
ORDINANCES AND RESOLUTIONS
OF
THE COUNCIL

OF THE
CITY OF PITTSBURGH
FOR THE YEAR
1997

VOLUME 131-B

TABLE OF CONTENTS

<u>TITLE</u>	<u>PAGE</u>
Agreement	1
Agreement (Amending).....	7
Bond.....	8
Budget.....	8
Capital Budget.....	9
Capital Budget (Amending).....	10
Change of Name.....	10
Conditional Use Exception.....	10
Conditional Use (Amending).....	12
Contract.....	12
Contract (Amending).....	16
Contract (Repealing).....	16
Cooperation Agreement.....	17
Disposition Contract.....	19
Easement Agreement.....	21
Encroachment.....	21
Encroachment (Amending).....	25
Encroachment (Repealing).....	25
Fee.....	25

Grant.....	25
Grant (Amending).....	29
Grant Application.....	29
Historic Designation.....	30
Lease.....	30
Lease (Amending).....	31
Lease Agreement.....	31
License Agreement.....	31
Maintenance Agreement.....	31
Miscellaneous.....	31
Name Change.....	33
Property Dedication.....	33
Quit Claim Deed.....	33
Read and Adopted.....	33
All Members.....	33
Cohen, Dan.....	38
Cusick, Joe.....	41
Ferlo, Jim.....	42
Hertzberg, Alan.....	45
McDonald, Valerie.....	47
O'Connor, Bob.....	51
Onorato, Dan.....	55
Ricciardi, Gene.....	59
Udin, Sala.....	60
Residential Parking Permit.....	63
Residential Parking Permit (Amending).....	63
Sale of Property.....	63
Sale of Property (Acquisition).....	64

Sale of Property (Amending).....	65
Sale of Property (Conveyance).....	65
Sale of Property (Petition).....	66
Sale of Property Quit Claim Deed.....	67
Sale of Property (Repealing).....	67
Sewage Facilities Plan.....	67
TCI Cable Inc.	68
TIF (Federal North Redevelopment Area).....	68
TIF (Schenley Center)	68
Transfer.....	68
Trust Fund.....	71
Trust Fund (Amending).....	72
URA.....	72
URA TIF.....	72
Vacation.....	72
Warrant.....	73

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
AGREEMENT		
9	Authorizing the Dir. Dept. of Parks and Rec. to enter into agreements in individual amounts of \$10,000.00 with various performers, instructors, artists and persons with skills in connection with the Department's various recreational and instructional programs.	7
10	With the Commonwealth of PA, Dept. of Trans. for the installation, maintenance and energizing of highway lighting on the Boulevard of the Allies.	8
45	Or contract/s for upgrading the City's existing information system at a sum not to exceed \$50,000 payable from Account 540800.	70
49	With hospitals and/or physicians for professional services in connection with the administration and evaluation of medical examinations and test for the Civil Service Commission's Medical Examination program for uniformed and other employees - cost not to exceed \$55,000.	72
73	With agencies that operate Emergency Shelters for the homeless for the payment of rehab. and essential services - cost not to exceed \$582,000.00.	93
95	With service provider for the food and beverages and services in connection with the Mayor's Awards Ceremonies - cost not to exceed \$10,000.00.	109
96	With Dickie, McCamey & Chilcote P.C., for professional services for the City Controller - cost not to exceed \$80,000.00.	110
104	With various community organizations for expenses, maintenance equipment and/or minor rehab. of neighborhood facilities, at a cost not to exceed \$128,250.00.	118
115	Or Contract/s for the purchase of materials and equipment for renovations and maintenance of various public buildings - cost not to exceed \$91,179.50.	153
116	With KPMG Peat Marwick LLP for professional services for the City Controller in connection with the 1996 CAFR - amount not to exceed \$8,000.00 payable from CA 1048, Misc. Services, Dept of the City Controller.	153
147	With Brashear Assoc. in the amount of \$10,000.00 and with W. PA Conservancy in the amount of \$20,000.00 for expenses, maintenance, purchase of equipment and minor rehab. of neighborhood facilities.	181

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
AGREEMENT		
148	With various community organizations for expenses, maintenance, equipment and minor rehab. of neighborhood facilities - cost not to exceed \$90,750.00.	181
149	With a medical facility/s for professional services in connection with the administration and evaluation of federally mandated and bargaining unit specified employee and applicant drug testing - cost not to exceed \$20,000.00.	183
165	Or Contract/s for the construction of an addition to the Phillips Park Recreation Building - cost not to exceed \$1,100,000.00.	201
166	Or Contract/s for Smallman St. Sidewalk Improvements including Construction Inspection Services - cost not to exceed \$1,100,000.00.	202
190	Or Contract/s with a consultant/s for professional training services at a cost not to exceed \$60,000 - chargeable and payable from C.A. 1448-1, Education and Training, Dept. of Public Safety.	219
191	For professional services for the benefit of the residents of the City eff. 1/01/97 - cost not to exceed \$115,000.00 from Account 527900, Dept. of Public Works.	220
192	For professional services for the benefit of the residents of the City of Pgh., eff. 1/01/97 - cost not to exceed \$240,000.00 from Account 527900, Dept. of Public Works.	220
225	With City Source Associates for use in lot clean-up operations in the implementation of the "Side Yard Program" - cost not to exceed \$50,000.00.	258
235	Authorizing an Agreement with Omiya, Japan establishing Sister City Status (Council Districts: All)	262
291	To provide administrative/operating expenses, associated with the administration of the HOPWA, cost not to exceed \$459,000.00.	355
292	With a Consultant/s for the design and implementation of City-Wide training programs for City employees, cost not to exceed \$30,000.00.	356
293	With City Source Associates for professional services for the 1997 Community Enrichment Program for the Dept. of Parks and Rec., total cost not to exceed \$130,500.00.	357
294	With various community organizations for administrative expenses, maintenance, etc., cost not to exceed \$1,171,050.00 - payable from the 1997 CDBG Program.	357

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
AGREEMENT		
295	With various community organizations for operational/administrative expenses, at a cost not to exceed \$1,121,050.00, payable from the 1997 CDBG Program.	359
296	With the Health Education Center for expenses of the agency providing health-related services to low-moderate income residents, cost not to exceed \$30,000.00	369
297	With Consultant/s and Vendors/s to assist the City in improving its Citizen Participation Process at a cost not to exceed \$215,000.00.	370
298	With Byrd R. Brown law offices for legal representation as the solicitor of the Pgh. Commission on Human Relations in 1997 - cost not to exceed \$20,000.00.	370
299	Directing the Director of General Services and the Dir. of Public Safety to enter into the agreement/s with AT&T Wireless Services pertaining to the Crossing Guard Safety Program to allow AT&T to provide the city with cellular phones and airtime at no cost to the city. (SPONSORED BY MR. O'CONNOR)	371
308	With Port Authority of Allegheny County to construct a drainage easement along the southern edge of City owned property in the 20th Ward on Glen Mawr St. - 20-B-34, Council Dist 2.	409
309	For use of the 1st floor of the the former Spring Hill Fire Station by the Spring Hill Civic League, located at Homer St. and Damas St. Agreement and shall commence on 6/01/97 and be terminable by either party on 30 days written notice. (SPONSORED BY MR. ONORATO)	410
338	For the reconstruction of Frick Playground and for material and equipment at a cost not to exceed \$325,000.00.	440
379	With a consultant/s for services in connection with various City projects - at a cost not to exceed \$325,000.00.	470
393	Or contract/s in connection with the Rehabilitation of Existing Play Areas; purchase of equipment and materials - at a cost not to exceed \$1,500,000.00.	481
394	Authorizing the Mayor and Chief Magistrate to enter into an agreement/s with a data collection agency to enable recipients to pay citations via telephone by using their VISA, MasterCard or Discover Card 24 hours a day. Cost not to exceed \$300,000.00.	482

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
	AGREEMENT	
416	Amending Res. 115, effective 3/25/97 by increasing the total project allocation by \$125,000.00 from \$91,179.50 to \$216,179.50.	504
417	Amending Res. 289, effective 4/10/91, effective 3/01/94 by increasing the total project allocation by \$20,000.00 in connection with the widening of Penelope St.	505
418	With a consultant/s or vendor/s, for planning and management studies and related activities in support of such studies at a cost not to exceed \$250,000.00.	505
436	With a psychologist/s for professional psychological services - cost not to exceed \$65,000.	555
437	Or Contract/s for the purchase of materials and equipment with the renovations and repairs of various swimming pools - cost not to exceed \$107,000.00.	555
438	Authorizing the Mayor and the Director of the Dept. of Public Works to execute an Amendment Service Agreement with the Borough of Plum, the Plum Borough Municipal Sewer Authority and the Allegheny County Sanitary Authority .	556
454	With the Pgh. Board of Public Education for meals for Summer food Service Program - cost not to exceed \$800,000.00.	572
455	With the URA to administer all the principal and interest payments received from the Lazarus UDAG. (SPONSORED BY MR HERTZBERG)	572
456	With the URA for a maintenance agreement (reflecting a General Stormwater Management Policy) in the 20th & 28th Wards, Council Dist. 2. (Oakbrook, Warriors Hill)	5173
471	With Community Based Organizations for community and economic development planning assistance in various neighborhoods - cost not to exceed \$540,000.00.	586
489	Amending Res. 971, effective 12/31/95 for services in connection with the City's Operation Weed and Seed Program - amount not to exceed \$1,200,000 by increasing the total amount to \$1,550,000.	606
490	Amending Res. 811, effective 10/25/96 so as to reprogram funds in various programs and reduce the overall amount to \$831,572.45 (- \$16,888.00) (SPONSORED BY MR. ONORATO)	607

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
AGREEMENT		
491	Amending Res. 1011, effective 12/31/96 for neighborhood facilities at a cost not to exceed \$1,190,000 chargeable to and payable from the 1995 CDBG Program so as to delete funding groups and add the funds to other groups. (SPONSORED BY MR. ONORATO)	621
492	Repealing Res. 526 agreement with Arc House for minor rehab - cost not to exceed \$2,000.00. (SPONSORED BY MR. ONORATO)	647
493	With various agencies to implement the 1997 Neighborhood Employment Program, Pgh Partnership/Summer Youth Employment Program - cost not to exceed \$825,000.00.	647
513	With Pgh. Mediation Center for professional services - cost not to exceed \$20,000 - chargeable to and payable from C.A. 1401,Misc. Services, Bureau of Administration, Dept. of Public Safety.	738
514	For the hiring of Counsel and Consultants to assist the City of Pgh. for review of the proposed merger of Duquesne Light with Allegheny Power, cost not to exceed \$75,000.00.	739
515	With Commonwealth of PA, Dept. of Trans., to reimburse the state for the City's share of the cost of upgrading the traffic signals at 3 intersections on 2nd Ave., cost not to exceed \$13,000.	739
516	For the hiring of counsel and consultants to assist in the representation of the City of Pgh. for outside legal counsel and consultants - cost not to exceed \$100,000.	740
517	With Hill Community Development Corp. for the management, maintenance of land in the 3rd and 5th Ward to be co-developed with Hill Community Development Corp. as part of the Bedford Additions, Hope VI Program.	740
568	With Pittsburgh Partnership for operating and/or administrative expenses of their agency involved in development activities, cost not to exceed \$340,000.00.	773
634	Or Contract/s for training services for the implementation of the Early Warning System in conjunction with the Consent Decree - cost not to exceed \$500,000.	839
640	Authorizing the Dept. of Parks & Rec. to enter into an agreement with the West End Elliott Athletic Assoc., amount not to exceed \$15,000.	842

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
	AGREEMENT	
658	To hire two consultants for a legislative analysis of the newly proposed zoning code at a cost not to exceed \$5,000.00 per consultant. (SPONSORED BY MR. COHEN, MR. FERLO, MR. HERTZBERG & MR. ONORATO)	884
662	Amending Res. 294, effective 6/06/97, so as to delete B.I.G. League Youth Sports \$75,000.00 and Senior Center Equipment \$100,000.00 from the Mayor's Office.	885
663	For the purchase of pharmaceutical services, supplies and medication at a cost not to exceed \$15,000.00.	889
706	With a consultant/s to conduct parking studies to determine if selected Pgh. residential neighborhoods meet the criteria as specified in the Residential Parking Permit Program Ordinance.	1018
707	With Frederic R. Harris, Inc., a consultant, for the purpose of providing transportation planning/engineering, land use planning and urban design services for West Carson Street Corridor, from First Street to the McKees Rocks border.	1019
735	For hiring consultants to assist in the representation of the City for outside legal counsel at a cost not to exceed \$100,000, charging the same to CA 46.	1037
742	Amending Res. No. 146, effective 4/07/97 by increasing the total allocation by \$20,000.00 from \$40,000.00 to \$60,000.00 chargeable to and payable from the Community Communications Trust Fund.	1099
743	With consultants for administrative/staff costs related to the Nine Mile Run Rivers Conservation Plan cost not to exceed \$65,000.	1100
800	With Consultant/s for the development and implementation plan for the creation of a wetland on the Nine Mile Run site at a cost not to exceed \$120,000; and the production of a Master Site Plan for the City's 4 regional parks (Riverview, Highland, Schenley and Frick), cost not to exceed \$200,000.	1187
812	Or Contract/s for the purchase of materials and equipment for the construction of an addition to the Phillips Park Recreation by increasing the total by \$40,000.00 from \$1,100,000.00 to \$1,140,000.00.	1196
813	For the provision of salvor services for the Bureau of Police, at no cost to the City.	1197

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
AGREEMENT		
825	With a consultant for professional services for the Mayor's Youth Initiative for Serious Offenders, at a cost not to exceed \$60,000.	1205
826	With Charles J. Kolling, Legislative Consultant in the amount of \$30,000, to assist the City of Pgh. in acquiring state assistance and funding during the year 1998.	1206
842	With the Pgh. Board of Public Education for the meals in connection with the Summer Food Service Program and by increasing the total cost of the program by \$30,000.00 from \$800,000.00 to \$830,000.00.	1218
843	For the operating support following Community Based Organizations undertaking community economic development activities at a cost not to exceed \$61,338.10.	1218
844	With a consultant/s for the design and implementation of City-Wide training programs for the City employees - cost not to \$30,000.	1219
845	With Court Reporter/s in connection with the taking of testimony at Civil Service Commission - cost not to exceed \$2,000.00.	1220
865	With the URA to provide for a General Stormwater Management Policy in the 20th and 28th Wards, 2nd Council Dist; by changing the party from the URA to the Warrior hills Partners.	1241
AGREEMENT - AMENDING		
103	Res. 518, effective 7/22/96 with various community organizations for expenses, maintenances, etc. at a cost not to exceed \$117,000.00.	115
164	Res. 354, effective 5/23/96-the cost of implementing the Disparity Study by changing the authority from the Director of the Dept. of Public Safety or Director of General Services to the Director of City Planning. (SPONSORED BY MR. UDIN)	200
189	Res. #86, eff. 7/02/96 for the design and construction of the relocation of Zone 1 Police Station by increasing the total project allocation by \$70,000.00 from \$1,100,000.00 to \$1,170,000.00.	218
263	Res. 87 effective 3/13/96 by changing Windgap Chartiers Athletic Assoc. \$2,000.00 to read Elliott West End Athletic Assoc. for Windgap Chartiers Athletic Assoc. \$2,000.00. (SPONSORED BY MR. HERTZBERG)	323

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
AGREEMENT - AMENDING		
290	Res. 104 effective 3/24/97 so as to delete three projects (Central Northside Neighborhood Council; Fineview Citizens Council; and Central Northside RIF) and add five projects (Ebenezer Dev. Corp. Macedonia Family & Community Enrichment Center; New Light Temple Scholarship Project; Uptown Community Action Group; and Warren Community Outreach); and increase the amount appropriated from \$129,250.00 to \$134,250.00).	351
BOND		
775	Authorizing the incurrence of nonelectoral debt in the aggregate principal amount of \$70,150,000.00 the purpose of providing funds to be applied for, toward and in connection with funding certain capital projects in the City's Capital Improvement Program, to pay certain capitalized interest on the bonds and to pay the costs of issuance of the bonds.	1142
BUDGET		
420	Amending and supplementing Res. 1016, eff., 1/01/97, "To pay the expenses of conducting the public business of the City of Pgh." by making certain corrections.	507
421	Amending and supplementing Res. 1017, eff., 1/01/97, fixing the number of officers and employees of the City of Pgh. and the rate of compensation, by making certain corrections.	531
498	Amending and supplementing Res. 1016, effective 1/01/97 - making appropriations to pay the expenses of conducting the Public Business of the City of Pgh. and for meeting the debt charges thereof for the Fiscal Year 1/01/97 by making certain corrections.	652
499	Amending and supplementing Res. 1017, effective 1/01/97 - fixing the number of officers and employees of the City and the rate of compensation thereof, and setting minimum levels for designated positions, by making certain corrections.	659
738	Amending and supplementing Res. No. 498, effective 08/11/97 - Making appropriations to pay the expenses of conductin the public business of the City of Pgh. for the fiscal year beginning 1/01/97, by making certain corrections.	1039
836	Making appropriations to pay the expenses of conducting the public business of the City of Pgh and for meeting the debt charges therof for the fiscal year beginning 1/01/98.	1212

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
BUDGET		
837	Fixing the number of officers and employees of the City of Pgh. and the rate of compensation thereof, and setting minimum levels for designated positions.	1214
838	Adopting and approving the 1998 Capital Budget and the CDBG Program; and approving the 1998-2003 Capital Improvement Program, by adjusting various line items in conformance with City Council's 1998 Capital Budget Amendments.	1215
839	Whereas, City Council has adopted the 1998, operating budget on Friday, December 19, 1997; and the Mayor & city Council are committed to maintaining a structurally balanced budget. (SPONSORED BY MR. UDIN, MR. FERLO, MR. COHEN, MR. ONORATO, MR. HERTZBERG, MS. MCDONALD AND MR. O'CONNOR)	1216
CAPITAL BUDGET		
39	Amending Res. 1016, effective 1/01/97, by decreasing CA 44-9, Workers Compensation - Medical by \$100,283.00. (SPONSORED BY MR. RICCIARDI)	61
40	Amending Res. 1017, effective 1/01/97 by increasing the number of positions within the Dept. of Public Safety, Police Bureau, School Crossing Guard Section. (SPONSORED BY MR. RICCIARDI)	62
384	Amending Res. 1018, eff. 1/01/97 by increasing a line item (Architectural/Engineering Services) by \$250,000.00 from \$75,000.00 to \$325,000.00.	474
385	Amending Res. 1018, eff. 1/01/97 by increasing a line item (Neighborhood Street Improvements) by \$200,000.00 from \$1,350,000.00 to \$1,550,000.00 - this intersection is located in Council Dist. 2.	290
422	Amending Res. 1018 effective 1/01/97; 1997 Capital Budget and the 1997 CDBG Program by increasing and decreasing various line items.	539
423	Amending Res. 1018 effective 1/01/97, approving the 1997 Capital Budget and the 1997 CDBG Program by increasing a line item (Bridge Maintenance Program) by \$50,000.00 from \$50,000.00 to \$100,000.00.	541
424	Amending Res. 1018, effective 1/01/97, 1997 Capital Budget and the 1997 CDBG Program; by increasing a line item (Building Maintenance Program) by \$125,000.00 from \$125,000.00 to \$250,000.00.	543

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
CAPITAL BUDGET		
442	Amending Res. 1018, eff. 1/01/97 by adding \$107,000 as a 1997 appropriation to an existing program (Pool Rehabilitation).	558
CAPITAL BUDGET - AMENDING		
119	Res. 1455, effective 1/01/94 by increasing EC94-63 Meadow Street Bridge Rehab. Trust Fund Transfer by \$150,000.00 from \$1,600,000.00 to \$1,750,000.00.	155
120	Res. 1455 effective 1/01/97 by adding a line item, Windom Street, \$300,000.00, City Bond Fund, Dept. of Eng. and Construction.	157
132	Res. 1018, effective 1/01/97 by creating a new line item (Lower Allegheny Riverfront Park).	168
167	Res. 1018 effective 1/01/97, by creating a new item (Phillips Park Addition) located in Council District 4.	202
203	Res. 976, eff. 1/01/96 by increasing the Federal North Redevelopment Project line item allocation by \$70,000.00 from \$1,100,000.00 to \$1,170,000.00.	227
CHANGE OF NAME		
531	Authorizing the Mayor and the Director of the Dept. of Parks and Rec. to change the name of Baseball Field #4 on Brighton Woods Road to the Frank Catterall Field.	751
CONDITIONAL USE		
5	Title 9, Zoning, Article V, Chapter 993, as amended, to the Pgh. Board of Public Education to convert an existing 3-story structure at 3530 Fleming Ave. into a middle school; occupancy of 356 students, parking for 51 automobiles - property zoned "R2" two-family residence, Dist. 27th Ward.	3
30	Application 659-under Sect. 993.01(a)A(43) Pgh. Code, Title 9, Zoning - use of an existing 2 story dwelling at 7325 Tioga St. as a group residence facility for 8 juveniles, 13th Ward.	54
82	Title 9, Zoning, Chapter 993, to the Univ. of Pgh. for authorization to construct a 3-story fraternity house for a dental fraternity - located at the intersection of University Drives "C" and "D" with parking for three automobiles in the 4th Ward.	100
158	The Pgh. Code, Title 9, Zoning as amended to Dieter H. Peitzsch to occupy the lot located at 760 Broughton St. as a customer and employee parking area for P & W Motors located at 4801 Baum Blvd., property zoned "R3" Multiple-Family Residence in the 8th Ward.	195

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
CONDITIONAL USE		
360	Renewing Res. 1056 approved 12/23/96 to convert a four-story structure located at 2829 Bedford Ave. into 36 Dwelling units for the elderly and 1 unit for a resident manager, 5th Ward, Council Dist. 6.	457
425	Under Section 993.01(a)A(33) of the Pgh. Code, Title Nine, Zoning, Article V, Chapter 993, as amended, to Beltzhoover Apartments, Inc., for authorization to construct a 3-story structure with 23 units at Sylvania Ave., with parking for 5 automobiles, on property zoned "RP", 18th Ward, Council Dist 3.	547
451	Under Section 993.01(a)A(9) of the PGh. Code, Title Nine, Zoning, as amended to Carlow College for authorization to construct a 3 and 4 story Center for Science and Technology, with integral parking to accommodate 25 automobiles and for renovation of Trinity Hall for child day care center, 4th Ward, Council District 6.	569
507	Approving Troy Hill Medical Associates for use of a vacant lot located at 1412 Claim Street on property zoned "R3" Multiple-Family Residence Dist. as an expanded parking area for an additional 5 parking stalls located at 1622 Lowrie St., 24th Ward, Council Dist. 1.	734
765	Title Nine, Zoning Article V, Chapter 993, to Five Sisters, Inc. for authorization to expand an existing bed and breakfast facility at 703 S. Negley Ave.. From 4 guest rooms to 8 guest rooms and to construct a 3-story and basement extension with a parking stall in the basement and 7 parking stalls in the rear yard in the 7th Ward.	1134
783	To Chatham College for authorization to construct a three-story, 22,000-square-foot extension to the Buhl Science Building on the campus of Chatham College located at 1035 Woodland Road on property zoned "R3" Multiple-Family Residence District, 14th Ward.	1173
CONDITIONAL USE - AMENDED		
285	Pgh. Code, Title 9, Zoning, Sect. 993.01(a)A(9) to Carnegie Mellon Univ. to construct a 3-story and basement at the Purnell Center for the Performing Arts on property zoned "I-C", 14th Ward, Council District #8.	347

CONTRACT

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
CONTRACT		
38	Or Contracts for development or implementation of automated systems for various City Departments - costs not to exceed \$30,000.00.	60
46	For software maintenance and upgrade for PeopleSoft Software at a cost not to exceed \$304,000 for the Bureau of Information Systems, Dept. of the Mayor.	71
51	For the demolition and removal of condemned buildings and providing for the payment of the cost thereof.	73
52	With the demolition and removal of condemned buildings and providing for the payment of the costs.	74
118	Or use of existing Contracts, for the installation of debris nets for the Greenfield Avenue Bridge; payment of the costs thereof; funds for this project (\$100,000.00).	155
130	And/or Agreement/s in connection with the wall, step and fence program at various areas - cost not to exceed \$469,518.53.	167
131	For street resurfacing programs and parks related asphalt work at various locations - cost not to exceed \$800,000.00.	167
196	Or Agreement/s for the purchase of 3 vehicles for the Bureau of Police, Dept. of Public Safety - cost not to exceed \$65,000.	223
197	For brick pavement maintenance, rehab. and replacement throughout the City - cost not to exceed \$35,000 - from Account 526700, Dept. of Public Works	223
198	For 1997 Citywide Resurfacing Program in CD areas - cost not to exceed \$1,000,000 - Dept. of Public Works.	224
199	For 1997 Street Lighting in CD areas - cost not to exceed \$60,000.00 - Dept. of Public Works.	225
200	For pavement maintenance, rehab. and replacement in CD areas - cost not to exceed \$25,000, Dept. of Public Works.	225
201	For 1997 Street Lighting City-Wide - cost not to exceed \$40,000, Dept. of Public Works.	226
202	For 1997 Concrete Replacement Program - cost not to exceed \$25,000, Dept. of Public Works.	226
218	Or agreement/s for the rehab. of Pioneer Ave., Phase II from Southcrest Drive to Brookline Blvd. - cost not to exceed \$1,250,000.00.	245
226	For repairs, renovations and purchase of materials and supplies for City facilities - cost not to exceed \$50,000.00	258

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
	CONTRACT	
227	For repairs and renovations to the City-County Building - cost not to exceed \$150,000.00.	258
300	For the rehabilitation of playgrounds at a cost not to exceed \$124,874.00.	371
347	For flexible beam guiderails in CD areas at a cost not to exceed \$10,000.00.	447
380	For professional services for legal counsel for Workers' Comp. and heart and lung claims. Cost not to exceed \$165,000.00.	471
381	With Allegheny General Hospital for providing medical and ancillary services for City's Workers' Comp. Program - cost not to exceed \$4,448,661.00.	472
382	For installation of traffic signal equipment at various intersections at a cost not to exceed \$25,000.00.	473
383	For the Chartiers Avenue/Hillsboro St. Intersection Improvements; cost not to exceed \$200,000.00.	473
397	For concrete sidewalk repair/ replacement in various CDBG areas - cost not to exceed \$12,000.00.	483
398	For concrete sidewalk repair/replacement in various CDBG areas - cost not to exceed \$40,000.00	484
399	Purchase goods, materials, services or equipment entered into by the School Dist., pursuant to the PA Intergovernmental Cooperation Law, Act 180 of 1972 as amended by Act 148 of 1986.	484
419	For bridge maintenance at various locations, at a cost not to exceed \$309,000.00.	507
439	Or Agreement/s for the purchase of 2 vehicles for the Emergency Operations Center, Dept. of Public Safety - cost not to exceed \$50,000.	556
440	For the purchase of fire hose for the Bureau of Fire, Dept. of Public Safety - cost not to exceed \$40,000.	357
441	For the purchase and delivery of a new computer software. The MetSYS database system will allow to integrate all aspects of information management needs for JTPA, SPOC, and NEC - cost not to exceed \$46,000.	557
472	With Penn Credit Corp. for software to monitor the Parking Tax system - cost not to exceed \$20,000.00.	586

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
CONTRACT		
473	For an update to the Pavement Management System in the City - cost not to exceed \$40,000.00.	587
474	For brick pavement maintenance, rehabilitation and replacement in CD areas - cost not to exceed \$15,000.00.	587
475	With PA Economy League, Inc. for professional services.	588
494	Amending Res 984, effective 12/31/96 for the purchase of energy/facility vehicle fleet software, training and related equipment by increasing the amount by \$155,200, from \$100,000 to \$255,200.	650
495	For demolition and removal of condemned buildings and providing for the payment at a cost not to exceed \$50,000.00 from Code Account General fund.	651
496	Letting of contracts for the purchase of materials, general supplies by various Departments of the City during the year 1998 - cost will be in excess of \$10,000.00	651
497	Letting of contracts for the purchase of materials, general supplies and equipment by various Depts. of the City during 1998 - cost will be in excess of \$10,000.	652
521	For various energy related cost reduction projects for the Dept. of General Services - cost not to exceed \$50,000.00.	742
569	Authorizing the Mayor and the City Solicitor to enter into a Contract/s for the hiring of an Auditor to comply with the Consent Decree between the City of Pittsburgh and the U.S. Dept. of Justice.	774
570	Authorizing the Mayor and the City Solicitor to enter into a Contract/s for the hiring of an accounting firm with expertise in electronic data to work with the Auditor to comply with the Consent Decree.	774
610	For the purchase of furniture and equipment - cost not to exceed \$35,000.00 for the Parks and Rec. Senior Interests Program.	814
611	For payment of supplies, equipment, materials, salaries, etc. in connection with the Baseball if Great League Youth Sports Program in the amount of \$75,000.00.	815
612	For the payment of supplies and other services to provide center services for the HACP recreational and Senior Citizens Program - amount not to exceed \$945,000.00.	815

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
CONTRACT		
613	For fence repairs at Crispin Field at a cost not to exceed \$10,000.00.	815
645	Or Agreement for the renovations to the City-County Bldg cost not to exceed \$325, 000.00.	875
709	For Plumbing and Electrical Services in connection with the construction of a concession stand at Sullivan Field (Council Dist. No. 7) - cost not to exceed \$20, 700.00.	544
710	For the purchase of vehicle fleet and energy management software, training and maintenance - at a cost not to exceed \$90,000.00.	1021
745	For the renovations of Volunteers and McBride Ballfields and for the purchase of equipment at a cost not to exceed \$490,000.00	1102
746	For street tree planting at various community development locations at a cost not to exceed \$50,000.00,	1102
747	for the purchase of equipment and materials for the graffiti removal program - cost not to exceed \$299,073.46.	1103
785	Authorizing the Director of Management & Budget to enter into a professional service contract with a vendor/s for researching, analyzing and formulating a Pittsburgh Plan B to raising revenue to support various economic development initiatives. (SPONSORED BY MR. Ferlo)	1175
786	For the renovation of the Spring Hill Fire Station No. 53 located at Homer and Damas and for the purchase of materials, supplies and equipment.	1178
801	Authorizing the Citizen's Police Review Board for the hiring of consultants to assist in the representation of the Citizen's Police Review board - cost not to exceed \$20,000.	1188
814	For the Reconstruction of Wood Street from Liberty Avenue to Fourth Avenue and providing for a reimbursement with the Commonwealth of PA, Dept. of Trans. Costs not to exceed \$6,500,000.00	1197
835	Or agreement/s for the printing of the 1998 edition of the Summer Magazine and other related recreational for the Dept. of Parks and Rec. in an amount not to exceed \$25,000.00.	1211
847	For street resurfacing in CD areas throughout the City by increasing the total allocation by \$560,000.00 to \$1,560,000.00.	1221

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
CONTRACT		
848	For the Chartiers Avenue/Hillsboro Street Intersection Improvements; by increasing the total allocation by \$60,000.00, from \$200,000.00 to \$260,000.00.	1222
CONTRACT - AMENDING		
105	Res. 538, effective 7/31/96, for the purchase of play equipment, safety surface, etc., for Cliffside Parklet and Marshall/California Parklet by decreasing the total allocation by \$20,066.96 from \$120,000.00 to \$99,933.04.	121
117	Res. 34, effective 2/08/96 for the rehab. of the Meadow Street Bridge by increasing the total project allocation by \$150,000.00 from \$1,600,000.00 to \$1,750,000.00. (Council Districts 7 and 9)	154
129	Res. 540 effective 7/31/96 for the purchase of play equipment and play area safety improvements for Fort Pitt School Playground by decreasing the total allocation by \$1,014.00 from \$18,000.00 to \$16,986.00.	166
193	Res. 542, eff. 7/31/96 by increasing the amount to \$109,000 from the Community Communications Trust Fund, Dept. of General Services.	221
244	Amending Res. 633, eff. 8/09/94 for the renovation of recreation centers and senior citizen centers by decreasing the total project allocation by \$50,000.00 from \$300,000.00 to \$250,000.00.	267
245	Res. 130 approved 3/20/97 in connection with the wall, step and fence program by increasing the total project allocation by \$175,000.00 from \$469,518.53 to \$644,518.53.	268
396	Res. 315, eff. 5/14/96 by increasing the total allocation by \$18,698.00 from \$165,000.00 to \$183,698.00.	483
CONTRACT - REPEALING		
194	Res. 753, eff. 6/11/92, to purchase a Computer Local Area Network for the Emergency Operations Center - cost not to exceed \$35,000 from C.A. PEMATF, Dept. of Public Safety.	222
195	Res. 884, eff. 11/18/94 for the purchase of a multi-channel VHF radio transmitter for the Emergency Operations Center - cost not to exceed \$11,000 from C.A. PEMA, Dept. of Public Safety.	222

COOPERATION AGREEMENT

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
COOPERATION AGREEMENT		
50	With the URA of Pgh. for the development of vacated North Canal Street as a parking lot - Council Dist. No.1.	73
135	For the transfer of the amount not to exceed \$150,000.00 to the City of Pgh. Equipment Leasing Authority for the purchase of vehicles, radios and equipment for use by the City of Pgh. Depts. and Authorities.	171
136	With the Pgh. Cultural Trust in connection with the construction of the Lower Allegheny Riverfront Park, in the 2nd Ward, Council District #6 - cost not to exceed \$550,000.00.	172
137	For a three-party agreement among the City of Pgh., the Pgh. Cultural Trust, and the County of Allegheny in connection with the construction of the Lower Allegheny Riverfront Park.	173
150	With the Housing Authority for performance of certain work in connection with the 1994 CDBG Program - cost not to exceed \$1,122,000.00.	184
337	Amending Res. 242, eff., 4/24/96 transfer of monies to the City of Pgh. Equipment Leasing Authority by increasing the total allocation by \$186,000.00.	440
378	With URA of Pgh for the performance of certain work in connection with the 1997-1998 CDBG Program - cost not to exceed \$9,023,900.00.	468
395	Between the URA, County of Allegheny and Pgh City School District for the financing, monitoring, implementing and terminating of the Federal North Tax Incremental Financing District. Council District 6.	482
518	With the Dept. of Personnel and Civil Service for the relocation of Single Point of Contact office in the John P. Robbins Civic Bldg. for a term of 3 years - rent not to exceed \$97,994.00 for the period of 8/31/97 to 7/31/2000.	741
519	For the transfer of \$50,000.00 to the City of Pgh. Equipment Leasing Authority for the purchase of 2 vehicles used by the Dept. of Parks & Rec. Senior Interests Program.	741
520	With the U.S. Army Corp. of Engineers to acquire right-of-way, design and construct for the Lower Saw Mill Run Flood Protection Improvements and to commit the City's share of \$3.25 million.	742
641	With the URA providing for the transfer of funds from the Authority to the City to fund community development corporations in the amount of \$61,337.10	842

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
COOPERATION AGREEMENT		
642	.With the URA for the designation of the local matching share for a grant applied for in a Single Application for Assistance filed with the PA Dept. of Community and Economic Development in the amount of \$3,115,000.00.	843
648	With the EPA for a proposed resolution authorizing the filing of an application for a \$350,000 Brownfields Cleanup Revolving Loan Fund Grant and designating URA as the City's agent for implementation.	877
664	With the Housing Authority for the administration and implementation of the "Central Relocation Agency" at a cost not to exceed \$350,000.00.	889
708	With the URA - amending Section 3 of Res. 151 of 1997; to provide for professional services for riverfront park and trail development by decreasing the amount from \$23,769.84 to \$15,768.00.	1020
736	With the URA for professional services that will advance riverfront park and trail development - cost not to exceed \$15,000.00.	1038
744	Between the City of Pittsburgh and the Township of Baldwin in connection with the milling and resurfacing of Ely Road from McNeilly Road to City Line to Highview Road-cost not to exceed \$12,135.00.	1101
784	With the URA of Pittsburgh in connection with the Ansonia Place project - Council District No. 4.	1175
827	With the URA, the County of Allegheny and various County authorities providing for the coordination of residential and economic development activities.	1207
846	With the URA, County of Allegheny and the Pgh. City School District for the financing, monitoring, implementing and terminating of the Schenley Center Tax Incremental Financing Dist. (Council Dist. No. 6)	1220
DISPOSITION CONTRACT		
107	Between the URA and Signature Homes, Inc. for the sale of Parcels D, B. and C of the South Side Riverfront Housing site in the 17th Ward, S 16th and S 17th and S 18th, Merriman Way and Wharton Street.	145
170	Between the URA and Carnegie Library for the sale of block 51-N Lot 170 in the 8th Ward. Industrial Land Reserve Fund-Parking.	205

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
DISPOSITION CONTRACT		
171	Between the URA and FSN Management Company for Parcels 1 and 2 in the 22nd Ward - redevelopment Area #51, 1201-1301 Federal St., research building and parking garage.	206
246	Between the URA of Pgh. and PHASE for the sale of Parcels 4A, 4B, 4C, 4D, 4E, 4F and B in the 26th Ward-Redevelopment Area #36 - Council Dist. #6, Chester Ave., at Burgess St, residential construction.	270
247	Between the URA of Pgh and Artspace Pgh. Limited Partnership for the sale of Block 84A, Lot 271 in the 8th Ward - Redevelopment Area #36 - Council Dist. #6 Chester Ave. at Burgess St, residential construction.	271
311	Between the URA and East Liberty Development Inc. and The Community Builders, Inc. for the sale of Block 83N Lot 124 - 11th Ward - in Redevelopment Area No. 10 - 5605 Penn Avenue - Council Dist . 9.	420
333	Sale of part of Parcel 1, Subdistrict 2 East and Part of Parcel 1 Subdistrict 1 East between the URA of Pgh. and Pgh. Economic and Industrial Development Corp., Parcels located in the 4th Ward, Redevelopment Area #50 Council Dist. #6 (construction of multi-tenant building).	436
334	Between the URA of Pgh. and Albert Elovitz, Inc. for the sale of Parcel 1 in the 6th Ward - Redevelopment Area #47, Council District #7.	437
335	Between the URA of Pgh. and PEIDC for the sale of Parcels 4 and 6 in the 24th Ward.	438
339	Between the URA and Valente Casciato d/b/a/ Casciato Const. Co. for the sale of Block 25D Lots 104, 107 and 108 in the 6th Ward, Council Dist. 7 (Light Industrial Const.)	441
340	Between the URA and John F. and Carol G. Ladebue for the sale of Block 29M Lot 239 - 4th Ward, Council Dist. 3 (Sideyard).	442
341	Between the URA and Carl Shoup for Parcels 344F and 244C-2 in the 21st Ward, Redevelopment Area #27, 1409 Page St. and 1408-06 Hopkins St, Council Dist. 6 (parking and landscaping).	443
342	Between the URA and Theresa M. Lee for Parcel 265, in the 21st Ward, Redevelopment Area No 27, 1211 Manhattan St., Council Dist 6 (sideyard).	443

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
DISPOSITION CONTRACT		
343	Between the URA and Neighborhood Centers Assoc. for Parcel 104, 21st Ward, Redevelopment Area 27, 1428 Liverpool, Council Dist 6 (parking).	444
344	Between the URA and Christopher E. Sims for Parcel 139B in the 21st Ward, Redevelopment Area 27, 1404 Chateau St.(rear) Council Dist. 6 (parking and landscaping).	445
345	Between the URA and Keith Cawthorne for Parcel 139C in the 21st Ward, Redevelopment Area 27.	446
346	Between the URA and Joseph K. Williams II and Darryl B. Williams for Parcels 139A, 140 and 141, 21st Ward, Redevelopment Area 27.	446
476	Sale of land between the URA and the Allegheny West Civic Council - Block 8A Lot 31 in the 22nd Ward, Council Dist. 6.	588
644	Between the URA and Cross Town Builders for the sale of Parcels 9, 1q0, 11, 12 and 13 Block 9S Lots 79-114 in the 3rd Ward, Redevelopment Area #31, 1601-1723 Webster Ave., 17-19 Mercer Stree, 3351 Manill Way and 1705-1709 Roberts St., Council Dist. 6, residential construction.	874
711	Between the URA and Crawford Square Apartments III in the 3rd Ward, Council District No. 6 (residential construction).	1022
712	Between the URA and Manchester Citizens Corporation for the sale of properties in the 21st Ward, Council District No. 6 (residential rehabilitation and rearyard)	1023
713	Between the URA and Manchester Housing Partnership L.P.I for the sale of property in the 21st Ward, Council District No. 6 (sideyard).	1024
714	Between the URA and Manchester Housing Partnership L.P. III for the sale of properties in the 21st Ward, Council District No. 6 (residential rehabilitation and parking).	1025
715	Between the URA and Jerome Williams for the sale of Block 26-E Lot 165 in the 6th Ward, Council District No.7 (sideyard).	1026
737	Between the URA and Rubinoff Company for the sale of Parcel F-1 (part of B&L 29-J-8) in the 16th Ward, Redevelopment Area No. 55 Cistrict No. 3.	1038
788	Between the URA and Kirk Development Company II for the sale of Block 4-H Part of lot 77, and Block 4-M, Lot 147 in the 18th Ward, Council District No. 2 - 49 Bailey Avenue - Residential Construction.	1180

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
EASEMENT AGREEMENT		
122	For a Right-of Entry with the Roman Catholic Congregation of Prince of Peace Parish in connection with the expansion of Volunteers Baseball Field in the 29th Ward for the sum of \$1.00.	158
ENCROACHMENT		
11	To Michael S. Bearer, 603 Tara Drive, to construct a handicap ramp on a portion of the sidewalk on Woodland Ave., 27th Ward.	8
12	To Andrew J. Kubiczki, 18 Hackstown St., to construct a concrete slab, house, deck and porch on a portion of the right-of-way on Unnamed Way and Hackstown St., 17th Ward.	10
13	To Union Grill, 413 S. Craig St., to construct a sidewalk cafe on a right-of-way of the sidewalk area at 413 S. Craig St., 4th Ward.	12
14	To Jerome J. Segal and Monica Zettler-Segal, 967 Macon St., to construct a fence on the right-of-way on Macon St., 14th Ward.	14
15	To Fort Hill Development Co., 2303 Salisbury St. to construct a handicap ramp on the right-of-way at 2318 Arlington Ave., 16th Ward.	16
59	To Ernest J. Sota, to construct concrete steps and landing on a portion of the right-of-way on Jane St. in the 17th Ward.	82
60	To Patricia Rethage to construct a driveway and guard rail on a portion of the right-of-way on Hackstown St. in the 17th Ward.	84
97	To construct a balcony with 5 steel columns, window covers, bollards, sidewalk cafe and trees on a portion of the sidewalk area on Smallman Street and a planter on 12th Street in the 2nd Ward.	110
108	To Walter R. Pierce, William W. Pierce and June C. Brown to construct a lateral under a portion of the sidewalk on Harbor Street in the 26th Ward, 1st Council Dist.	146
109	To Douglas L. Guy to construct a driveway on a portion of the right-of-way on Dunbar Way in the 4th Ward, 6th Council District.	148
153	To the Pgh. Board of Public, Central Food Kitchen to construct various encroachments in the right-of way of S. 12th St below Fieger St. in the 17th Ward.	187

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
ENCROACHMENT		
154	To Maria Baronowski to construct a wood deck over an existing concrete porch on Lauer Way in the 17th Ward.	190
155	To Pgh. Film-Makers to construct and install support poles for awnings on a portion of the right-of-way at 477 Melwood Avenue in the 5th Ward.	191
219	To Bell Atlantic Network Services, Inc., to construct a telephone enclosure on a portion of the sidewalk area at various locations throughout the City.	245
259	To Towne Place Apartments to construct a 4' in diameter planter on an 18" high concrete base. 4' wide by 5'-6" long and leaving a 6' wide sidewalk on Colwell St. in the 3rd Ward.	316
260	To Primanti Bros. Bar & Grill, #2 South Market Place, to construct a sidewalk cafe on #2 South Market Place in the 1st Ward..	318
261	To Russell Hunter, 1411 Alton St. to construct a wheelchair platform, retaining walls on either side, a fence and gate at the entrance to the lift on Alton St. in the 19th Ward.	320
262	To William Bonach to construct a 4' by 4' wheelchair lift adjacent to existing from steps at 320-37th St. in the 6th Ward.	322
265	To The Church of Jesus Christ of Latter Day Saints to construct a parking area, sanitary and storm sewers, electrical lines and a gate at the southeastern end to the property at Chesney Way in the 4th ward.	325
266	To Kanes Courtyard, 303 S. Craig St. a handicap ramp and steps on the right-of-way on Winthrop St. in the 4th Ward.	327
267	To Ronald J. Julkowski to construct a wood and shingle canopy at 980 Brookline Boulevard in the 19th Ward.	329
284	To Viaggio Restaurant to construct a sidewalk cafe, wood planters and topiaries at 2302-2304 East Carson St. - 17th Ward, 3rd. Council Dist.	345
302	To Three Rivers Brewing Co. a sidewalk cafe on a portion of the right-of-way of the sidewalk area at 2837 Smallman St., 6th Ward, 7th Council Dist.	401
303	To Bernardo Katz to construct a parking area and fence on Milo St., 19th Ward, 4th Council.	402
304	To Jak River Partners, LP to construct a rail line crossing on Railroad St., 2nd Ward, 6th Council District.	404

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
	ENCROACHMENT	
305	To Tarasis Law Firm, P.C. to construct 3 planters on the sidewalk area on 510 Third Avenue, 1st Ward, 6th Council Dist.	406
314	To Cassady-Pierce Co., Inc., to construct a parking area on Island Ave., - 27th Ward - Council Dist. 1.	422
349	To Lynch and Assoc. Architects to construct, maintain a handicap ramp with ornamental rails and 2 lamp posts on 2338 East Carson St., 16th Ward 3rd Council Dist.	448
372	To Brushetta's to construct a sidewalk cafe on a portion of the right-of-way on S. 19th St. in the 17th Ward, 3rd Council Dist.	464
406	To ALCOSAN to constuct sewer lines and catch basins on Tracy Street and Preble Ave. in the 27th Ward, 1st Council Dist.	495
407	To John Wargo to construct a sidewalk cafe at 1807 Penn Ave., 2nd Ward, 6th Council Dist.	497
408	To Aluminum Co. of America, to construct a recessed light fixture, security card reader, bollards and a concrete island on Isabella St., 22nd Ward, 6th Council Dist.	499
479	To the Yellow Cab Company for a parking area, fence and gate on a portion of the right-of-way on Ellsworth Ave., in the 7th Ward, Council District 8.	591
480	To PA Dept. of Trans. for installation of a cctv camera, pole and underground conduit on Stadium Drive East in the 22nd Ward, Council District 6.	593
481	Beynon Building Company a handicap ramp with a guard rail and hand rail on Wood Street - 1st Ward, Council District 6.	595
482	To Crossgates Realty, Inc. to precast concrete steps on N. Bellefield Ave. in the 4th Ward, council Dist 8.	597
483	To Salvatore Plescia, Jr., to construct an access road on McGaw St. and Cape Way in the 32nd Ward, Council Dist. 4.	599
484	International Metro Corp. for a handicap ramp on Liberty Avenue in the 8th Ward, Council Dist. 7.	600
485	To Pgh. Downtown Partnership for planter boxes and decorative flags on 6th St., Market Square and Market Street in the 1st Ward, Council Dist.6.	602
574	To ICM School of Business for benches and planters on Wood Street and Fort Pitt Boulevard in the 1st Ward, 6th Council Dist.	780

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
ENCROACHMENT		
575	To Robbie Oppenheim, Color Me Mine, Walnut Pavilion for a sidewalk café on Walnut Street in the 7th Ward, 8th Council Dist.	782
576	To John Catanzaro, Sunfresh Food Service, Inc., for a loading platform and parking area on Smallman Street in the 2nd Ward, 6th Council Dist.	783
577	To Java 13 café for a sidewalk café on South 13th and East Carson Street - 17th Ward, 3rd Council District.	785
578	To the County of Allegheny for a handicap ramp at 3441 Forbes Avenue in the 4th Ward, 1st Council District.	787
579	To John T. Watero for an awning and planters on Ellsworth Avenue in the 7th Ward, 8th Council District.	789
580	To Michael P. McArdle for an access road on Newton St. and German Square in the 17th Ward, 3rd Council District.	791
581	To Clark Bar and Grill for a sidewalk café on Reedsdale St. in the 22nd Ward, 6th Council District.	792
614	To the Pittsburgh Cultural Trust to construct and place plaques on tree grates at various locations on a portion of the right-of-way along Penn Ave. - 2nd Ward, 6th Council District.	816
615	To Donald and Madeline Hoover to construct a driveway, parking area and fence on Oakleaf Way in the 31st Ward, 5th Council District.	817
616	To Roxanne Franchine to construct a garage on Wolfrom Street in the 22nd Ward 1st Council District.	819
617	To Arch Court Inc. to construct concrete steps with steel handrails and 4 trees on Arch Street in the 22nd Ward, 6th Council District.	821
618	To Frank and Florence Sklar to construct a fire escape on Delray Street in the 1st Ward, 6th Council District.	823
619	To Ken Falce to construct a handicap ramp at 1903 East Carson Street in the 17th Ward, 3rd Council District.	824
620	To the Pittsburgh Cultural Trust to construct a cornice and architectural trim for O'Reilly Theater on Penn Avenue in the 2nd Ward, 6th Council District.	826
621	To Pitt Ohio Express, Inc., to construct fences and sliding access gate on 27th Street in the 2nd Ward, 7th Council District.	828

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
ENCROACHMENT		
756	To Don Alan and Helane Joy Linzer to construct and maintain a fence on DeArmitt Way in the 14th Ward, 8th Council district.	1121
757	To Joseph f. Stafura to construct and maintain a retaining wall and flex beam on Brosville Street in the 17th Ward, 3rd Council District.	1122
758	To Kurt VanLehn and Michelene Chi to construct and maintain a fence on Castleman Street in the 7th Ward, *th Council Dist.	1124
ENCROACHMENT - AMENDING		
152	Section 1 of Res. 599, approved 8/6/96, effective 8/13/96 to William Lester, to construct an off-street parking area and fence on a portion of the right-of-way of Milo St. in the 19th Ward, by changing the parking area from 25 feet to 15 feet.	187
ENCROACHMENT - REPEALING		
141	Repealing Res. 577 approved 7/31/96 - Edward and Cecilia Wlodowski to construct a fence on a portion of the right-of-way on Flynn Street in the 16th Ward.	177
FEE		
858	Establishing an all day rental rate and a four hour minimum rental rate for the Schenley Park Skating Rink Meeting Room and increasing the alcohol permit fee, all effective 1/1/98.	1235
GRANT		
29	With the U.S. Dept. of HUD in connection with the 1997 CDBGP and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature.	30
134	Providing for the filing of an application with the U.S. Dept. of Housing and Urban Development for grant/s in connection with referral of Housing discrimination charges and related activities; and for the deposit of funds in a bank account.	170
204	With the PA Dept. of Conservation and Natural Resources under the provisions of the Keystone Recreation, Park and Conservation Fund Community Grant Program.	228
248	Amending Res. 1018, eff. 1/1/97, approving 1997 Capital Budget and the 1997 CDBG Program; and approving the 1997 through 2002 Capital Improvement Program, by adjusting various line items in conformance with City Council's 1997 Capital Budget amendments. (SPONSORED BY MR. ONORATO)	271

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
	GRANT	
249	Amending Res. 819 and 958 of 1996 for the filing of a Community Development Statement by the City of Pgh. with U.S. Dept. of HUD for a grant in connection with the 1994 CDBG Program by reprogramming funds in the Dept. of Eng. and Const.	272
250	Amending Bill 1375 of 12/4/96 and Res. 1000 of 1996 for the filing of a Community Dev. statement by the City of Pgh. with the U.S. Dept. of Hud in connection with the 1996 CDBG Program by deleting the Dept. of Eng. & Const. and increasing a line item in Eng. & Const. (Wall, Step and Fence Program + \$125,000.00).	290
301	Amending Res. 106, effective 3/21/97, filing of a Community Development by the City of Pgh. with the U.S. Dept. of Housing and Urban Development so as to adjust line items in various departments and add chart field numbers to all line items.	372
400	Filing of an application/s with U.S. Dept. of Labor and the JTPA for required assurances; providing for services and programs related to training and employment for the Joint Jobs Initiative Program projects; and providing for the deposits into a bank account - total costs shall not exceed \$4,540,998.00.	485
401	Filing of an application with the U.S. Dept. of Labor with JTPA for services and programs related to training and employment for Job Training Partnership Act Projects; and deposit of funds into a bank account - costs not to exceed \$1,906,142.00.	487
402	Filing of an application with the Commonwealth of PA in connection with the Joint Jobs Initiative Program Single Point of Contact Project and providing for the deposits into a bank account - cost not to exceed \$2,752,982.00.	489
449	Filing of an Application/s in connection with the JTPA; by adding Section 13 to place JTPA summer youth employees in the Dept. of Public Works. (SPONSORED BY MR. ONORATO)	567
450	To execute relevant agreements with the PA Dept. of Conservation and Natural Resources under the provisions of the PA Recreational Trails Program.	568
500	Amending Res. 744 of 1997 so as to decrease line item in City Council; (ARC House) and add a line item in the Dept. of Eng. & Construction (Spring Hill Firehouse Renovations). (SPONSORED BY MR. ONORATO)	661
501	Amending Res. 249 of 1997 by reprogramming funds from City Council to the Dept. of Eng. & Construction. (SPONSORED BY MR. ONORATO)	677

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
	GRANT	
502	Amending Res. 821, effective 5/96 so as to decrease various line items in Council and Reprogram these monies to the Dept. of Public Works (Crispen Field Fence) and the Dept. of Eng & Construction (Spring Hill fire House Renovations). (SPONSORED BY MR. ONORATO)	695
503	Amending Res. 301, effective 6/06/97 so as to transfer \$200,000.00 from URA line item "Rental Housing Development Program" to Public Works and create a new line item "Graffiti Removal". (SPONSORED BY MR. ONORATO)	714
643	Amending Res. 503, effective 8/11/97 so as to transfer \$350,000.00 from the Dept. of Parks & Rec. to the Housing Authority and further transferring funds \$15,700.00 from City Council to the Dept. of Eng. And Const. And further transferring \$15,000.00 from Mayor's Office to the Dept. of Parks and Rec.	843
665	Amending Res. 500 of 1997, so as to transfer a line item in the Dept. of Engineering & Construction (Spring Hill Firehouse Renovations) to the Dept. of General Services.	890
666	Amending Res. 249 and 501 of 1997, transferring a project from the Dept. of Engineering and Construction (Spring Hill Fire House) to General Services.	907
667	Amending Res. 491 effective 8/11/97; so as to delete Western PA Conservancy - Polish Hill (\$5,000.00) and transfer these funds to the Dept. of Engineering & Construction (Sullivan Field Concession Stand).	926
668	Amending Res. 502 effective 8/11/97; so as to decrease a line item in Council (Western PA Conservancy \$5,000.00) and reprogram these monies to the Dept. of Eng. & Const. (Sullivan Field Concession Stand) and transfer a project (Spring Hill Fire House) from the Dept. of Eng. & Const. To the General Services.	951
669	Amending Res. 295 effective 6/06/97; so as to delete project (Arsenal Field and West Penn Field (\$15, 700.00) and reduce the amount appropriated to \$1,105,350.00 (-15,700.00).	971
748	Amending Res. 219 of 1988 and by Res. 447 of 1995 "Approving the submission and budget for the 1982 Community Development Block Grant Program" by changing a line item in the Dept. of Public Works (from Picket Fence Program to Graffiti Removal Program).	1103

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
	GRANT	
749	Amending Res. 445 of 1995 "Providing for the filing of an application by the City of Pittsburgh with the U.S. Dept. of Housing and Urban Development for a grant in connection with the 1981 Community Development Block Grant Program", so as to reprogram funds in the Dept. of Public Wokrs (from Picket Fence Program to Graffiti Removal Program.	1105
750	Amending Res. 446 of 1995 entitled "Providing for the filing of a Community Dev. Statement by the City of Pittsburgh with the Dept. of Housing & Urban Dev. for a grant in connection with the 1983 CDBG Program", so as to reprogram funds in the Public Works Dept. (from Picket Fence Program to Graffiti Removal Program).	1107
751	Amending Res.443 of 1995 entitled: "Providing for the filing of a Community Development Statement by the City of Pgh. with the Dept. of HUD for a grant in connection with the 1987 CDBG Program", so as to reprogram funds in the Dept. of Public Works (from Picket Fence Program to Graffiti Removal Program)	1111
752	Amending Res. Res. 361 and 818 of 1996 entitled: "Providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Dept. of HUD for a grant in connection with the 1991 CDBG Program, so as to reprogram funds in the Dept. of Public Works (from Picket Fence Program to Graffiti Removal Program).	1114
753	Amending Res. 1018 eff. 1/01/97 "Adopting and approving the 1997 Capital Budget and th 1997 Community Development Block Grant Program; and approving the 1997 through 2002 Capital Improvement Program," by creating a new line item (Volunteers and McBride Ballfields).	1118
754	Applications to, and execute relevant agreements with, the PA Dept. of Conservation and Natural Resources under the provisions of the Keystone Recreation, Park and Conservation Fund.	1119
802	Designating the Chartiers Nature Conservancy as a Rivers Support Group and authorizing the submission of a PA Rivers Conservation Planning Grant application to the PA Dept. of Conservation and Natural Resources. (SPONSORED BY MR. HERTZBERG)	1189
815	Amending Res. 1018, effective 1/01/97 by moving the funding for reconstruction of Wood Street, scheduled for 1998, to the 1997 Capital Budget.	1198

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
GRANT		
816	Providing the verification to the Dept. of Conservation and Natural Resource for Southside Riverfront Park Rehabilitation.	1198
849	Amending Res. 1018 effective 1/01/97 by increasing a line item (Neighborhood Street Improvements) by \$60,000.00 from \$1,550,000.00 to \$1,610,000.00.	1222
GRANT - AMENDING		
53	Res. 969, approved 12/17/96 - agreements with the PA Dept. of Conservation and Natural Resources under the provisions of the Keystone Recreation, Park and Conservation Fund, so as to add additional information.	74
106	Res. 29, effective 2/07/97, Community Development Statement by the City of Pgh. with HUD in connection with the 1997 CDBG Program - adjusting several line items in City Council. (SPONSORED BY MR. UDIN.)	122
GRANT APPLICATION		
348	\$50,000 addressing the Nine Mile Run Watershed with the PA Dept. of Conservation and Natural Resources under the Keystone Rivers Conservation Grant Program.	448
850	Authorizing the City of Pgh. to execute relevant agreements with the PA Dept. of Community and Economic Development under the provisions of the Community Revitalization Program at a total of \$280,000.	1224
HISTORIC DESIGNATION		
43	Under Section 513, Chapter 1007 of the Code of Ordinances that certain sections of the East Allegheny neighborhood - Deutschtown Historic Dist., 23rd Ward.	64
LEASE		
168	Certain property located at Claim and Hatteras Sts., 24th Ward, by the Troy Hill Citizens, Inc. as a public park for the nominal sum of \$1.00.	203
386	Or License for certain property at 200 Tabor St. at a yearly rental cost not to exceed \$9,300.00.	476
403	Amending Res. 454 of 1995 by changing the term of the lease to commence 2/01/97 and renewable annually at no cost to the City.	492

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
LEASE		
404	With the City of Pgh Housing Authority for a space at 1208 Mohler - 13th Ward as a Community Oriented Police Station effective 7/01/97 and renewable annually at no rental cost to the city.	492
522	To the County of Allegheny of the 6th Floor of the City County Bldg, by extending the term to a date not later than Dec. 31, 2000 and maintaining the rent at the amount of \$240,000.00.	743
523	With 564 Forbes Associates L.P., General Partners, Norm Weinstein, Miles Steinberg, Dan Friedman for Space in the Manor building for a term of 1 year and providing for the payment thereof.	743
755	Providing for the sub-leasing of a space located at 5232 Butler Street in the 10th ward, from the Lawrenceville Citizens Council, for the purpose of establishing a Community Oriented Police mini station for a term of one year at no cost to the City other than use of telephones and telephone line maintenance. (SPONSORED BY MR. FERLO)	1120
828	With National Assn. of Letter Carriers for use of a space at 841 California Avenue as a Community Oriented Police Station effective 1/01/98 and renewable annually at no rental cost to the City.	1207
851	A rental lease for the Citizen's Police Review Board at a cost not to exceed \$105,000.00.(SPONSORED BY MR. UDIN)	1224
866	Authorizing the Mayor and the Director of Finance to execute a lease with the Urban Gardner, Inc. for Three Taxing Bodies property.	1242
LEASE - AMENDING		
282	Res. 398 of 1994 for the leasing from Beechview U.P. Church a parcel of land and building at 1621 Beechview Ave. - 19th Ward by changing the term of the lease to commence 5/01/96 and renewable annually.	341
LEASE AGREEMENT		
35	With Fort Hill Development Company for space at 2318 Arlington Ave. as a Community Oriented Police Station - cost of utilities and maintenace not to exceed \$85.00 per month.	59
41	With DiNardo Limited of certain indoor and outdoor space for a term of 5 years, at \$1.00 per square foot annually.	62

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
LEASE AGREEMENT		
69	With the Housing Authority for a space at 2129 Brownsville Road for a Community Oriented Police Station, effective 3/1/97, at no cost to the City other than telephones and telephones lines.	92
121	And/or License Agreement for the use of certain property for Senior Citizen Facilities and/or Managment Agreements for the provision of center services - amount not to exceed \$205,000.00.	157
139	With the Spring View Athletic Association for certain City of Pgh and Three Taxing Bodies owned property adjacent to the Spring Hill Playground in the 26th Ward.	175
LICENSE AGREEMENT		
687	Authorizing the Mayor and Directors of the Dept. of Finance and Parks and Rec. to grant a license agreement to Columbia Gas to install, use, maintain and remove regulator stations on City-owned property, known as Tropical Parklet.	1001
MAINTENANCE AGREEMENT		
61	For a Right-of-Entry with the Pgh. Thermal Limited Partnership a license to install, operate, etc. a water intake structure located on Park property, known as Clemente Park and further providing for a Deed of Easement and construction of 6" discharge pipe.	86
MISCELLANEOUS		
42	Directing the Director of the Dept. of Public Safety to provide to City Council information regarding school crossing guards. (SPONSORED BY MR. RICCIARDI)	63
74	Approving the Redevelopment Proposal 12/96, including Modification #7 and for redevelopment in a portion of area #39, North Shore - 22nd and 23rd Wards.	94
75	Designating Banks and Lending Institutions to act as Depositories for the year 1997 in accordance with the Pgh. Code, Title Two, Fiscal, Article III, Depositories.	95
133	Providing for the repair and maintenance of walls, steps and fences in CD areas - cost not to exceed \$120,000.00.	169
138	Authorizing the Mayor to initiate and operate the City of Pgh. Economic Development Marketing Fund - cost not to exceed \$75,000, chargeable to CA 156.	173

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
MISCELLANEOUS		
146	Amending Res. 415, effective 6/17/96 by increasing the total cost from \$20,000.00 to \$40,000.00 chargeable to and payable from the Community Communications Trust Fund.	180
251	Authorizing and directing the City Solicitor to provide a written report to the City Clerk detailing the actions of the Law Dept. regards to the property located at 2132 East Carson St. - the report is due within 30 days of the passage of this Res. (SPONSORED BY MR. RICCIARDI)	310
252	Authorizing and directing the Chief Magistrate of Pgh City Court to provide a written report to the City Clerk detailing the actions of the Pgh Housing Court in regards to the property located at 2132 East Carson St. - the report is due within 30 days of the passage of this Res. (SPONSORED BY MR. RICCIARDI)	311
253	Authorizing and Directing the Chief of the Bureau of Building Inspection to provide a written report to the City Clerk detailing the actions of the BBI in regards to the property located at 2132 East Carson St. - report is due within 30 days of the passage of this Res. (SPONSORED BY MR RICCIARDI)	311
264	Declaring City Council official intent to issue in the future tax-exempt obligations, a portion of the proceeds of which shall be used by the City to reimburse itself for certain capital expenditures made prior to the issuance of such obligations, for such payment, and providing certain other matters in connection therewith.	324
310	Carrying over balances or portions remaining in certain code accounts for the year 1996 to the same or to other code accounts for the year 1997, by making corrections to Code Account 46, and to total of accrued payroll.	411
315	Amending Res. 1423, effective 12/31/93,"Authorizing the Dept. of Public Works to sell reclaimed asphalt. All monies collected are to be deposited into the Asphalt Reimbursement Trust Fund", by increasing the cost of the asphalt.	424
530	Authorizing the Mayor and the Director of the Dept. of Parks and Rec. to dedicate a memorial plaque in Herschel Playground honoring Mary Lou Daniel.	750

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
MISCELLANEOUS		
623	Directing the Director of the Dept. of Engineering to petition within 30 days of the passage of this Resolution, the PA Dept. of Transportation for permission to remove the signs which restrict parking from 7:00 a.m. to 9:00 a.m. and 4:00 p.m. to 6:00 p.m. on Forbes Avenue from Craft Ave., to Bigelow Blvd for a 90 trial period. (SPONSORED BY MR. RICCIARDI)	831
740	Granting the Bureau of Building Inspection the power to post signs on public rights of way outside properties in violation of the City Building Code. (SPONSORED BY MR. COHEN AND MS. MCDONALD)	1104
NAME CHANGE		
582	Changing the name of Ravenna St. from Spahr Ave. to Shady Ave., to read Ellsworth Ave. - 7th Ward, Council District 8. (SPONSORED BY MR. COHEN)	794
646	Changing the name of Eith Street between Liberty and Penn Avenues to Tito Way in the 2nd Ward, 6th Council District.	875
PROPERTY DEDICATION		
857	Portion of Unnamed Way, between Norwich Ave. and Dorchester Way, 15' wide including the asphalt surface only in the 19th Ward, 4th Council Dist.	1234
QUIT CLAIM DEED		
856	For property in the 28th Ward, 1252 Idlewood Road to Idlewood Road Property Company, a Pennsylvania limited partnership.	1232
READ AND ADOPTED - ALL MEMBERS		
6	Opposing the sale of the PA Retail Liquor Stores and directing the City Clerk to send copies of this resolution to the Governor, State Senators & Representatives, the Mayor, Pgh. Auditorium Authority and Pgh. Convention and Visitors Bureau. (SPONSORED BY MR. HERTZBERG & ALL MEMBERS)	5
21	Commending the students, parents, faculty, clergy, administrators responsible for making the Catholic Schools of the Diocese of Pgh. a success. (SPONSORED BY MR. ONORATO & ALL MEMBERS)	23
62	Proclaiming Friday 2/21/97, as Sandra Verbish Day in the City of Pgh. (SPONSORED BY MR. O'CONNOR AND ALL MEMBERS)	87

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
READ AND ADOPTED - ALL MEMBERS		
78	Requesting everyone involved in the decision- making process remember the role that Kane Regional Center has played in the past 40 years, and vote against the privatization of the Kane Regional Centers. (SPONSORED BY MR. O'CONNOR & ALL MEMBERS)	97
86	Commending Big Brothers and Big Sisters of Greater Pgh. (SPONSORED BY MS. MCDONALD & ALL MEMBERS)	104
98	Commending all in the St. Patrick's Day Parade and declaring the week of March 15 - March 22, 1997 to be "St. Patrick's Week" in the City of Pgh.(SPONSORED BY MR. O'CONNOR AND ALL MEMBERS)	112
101	Congratulating Duquesne University for hosting the first ever visit of the NCAA Torunament to the City of Pittsburgh. (SPONSORED BY MR. ONORATO & AM)	114
112	Commending the Camp Fire Boys and Girls and declaring 3/20/97 to Absolutely Incredible Kid Day in the City of Pgh. (SPONSORED BY MR. ONORATO AND ALL MEMBERS)	151
143	Going on record as being in unison with the current refrain, "Not In Our Town", and congratulating the Coalition to Counter Hate Groups that scheduled an anti-Klan rally in Market Square on 4/05/97.(SPONSORED BY MR. UDIN & ALL MEMBERS)	178
162	Declaring April 1997 as "Child Abuse Prevention Month" in the City of Pgh. (SPONSORED BY MR. O'CONNOR & ALL MEMBERS)	199
176	Commending the participants of the Celebration of Unity for communicating the message that Pgh. is not ground for seeds of hate.(SPONSORED BY MS. MCDONALD & ALL MEMBERS)	210
210	Declaring 4/22/97 as March for Parks Day in the City of Pgh. (SPONSORED BY MR. CUSICK AND ALL MEMBERS)	239
230	Declaring the week of May 1 through May 11, 1997 as the Allegheny County Fair Week in the City of Pgh. (SPONSORED BY MR. ONORATO & ALL MEMBERS)	258
234	Congratulating the Brotherhood of Electrical Workers Local #5 on 100 years of work performed with high standards of quality & safety. (SPONSORED BY MR. ONORATO & ALL MEMBERS)	261
241	Declaring the week of 5/5/97 "Peace on Earth Week" in the City of Pittsburgh. (SPONSORED BY MR. ONORATO & ALL MEMBERS)	266

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
READ AND ADOPTED - ALL MEMBERS		
270	Declaring 5/13/97 as Senior Interest Day in the City of Pgh. (SPONSORED BY MR. CUSICK AND ALL MEMBERS)	332
273	Commending MADD for sponsoring the project KISS - Keep It A Safe Summer. (SPONSORED BY MR. O'CONNOR AND ALL MEMBERS)	334
274	Recognizing the week of 5/11 through 5/17, 1997 as "Police Memorial Week". (SPONSORED BY MR. O'CONNOR AND ALL MEMBERS)	335
275	Congratulating Sophie Masloff being honored as the Squirrel Hill Urban Coalition's " Citizen of the Year". (SPONSORED BY MR. O'CONNOR AND ALL MEMBERS)	335
278	Declaring Monday, 5/19/97 "Justice for Beverly Workers Day". (SPONSORED BY MR. FERLO AND ALL MEMBERS)	337
321	Congratulating and commending the School Crossing Guards for 50 years of dedication to maintaining the safety of our children. (SPONSORED BY MR. HERTZBERG & ALL MEMBERS)	429
324	Congratulating Superintendent Louise R. Brennen for her 48 years of service to Pgh. Public Schools. (SPONSORED BY MS. MCDONALD & ALL MEMBERS)	431
351	Congratulating Urban Redevelopment Authority as it celebrates 50 years of service to the communities of Pgh. (SPONSORED BY MS. MCDONALD AND ALL MEMBERS)	451
370	Congratulating the members of the Mount Zion Baptist Church involved in making the Second Annual Youth Conference and Cook Out a success. (SPONSORED BY MR. ONORATO & ALL MEMBERS)	463
429	Declaring Sunday , July 13, through Sunday, July 20, 1997 as "Pittsburgh Vintage Grand Prix Race Week" in the City of Pgh. (SPONSORED BY MR. O'CONNOR AND ALL MEMBERS)	550
430	Congratulating and commending Coach Darryl Oaks. (SPONSORED BY MR. ONORATO AND ALL MEMBERS)	551
432	Declaring Sunday, July 13, 1997 as Robert L. Vann day in the City of Pgh. (SPONSORED BY MR. UDIN AND ALL MEMBERS)	552
433	Joining the National Association for the Advancement of Colored People in honoring Congressman William J. Coyne. (SPONSORED BY MR. UDIN AND ALL MEMBERS)	553

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
READ AND ADOPTED - ALL MEMBERS		
462	Declaring 7/27/97 as "National Korean War Veterans Armistice Day". (SPONSORED BY MR. O'CONNOR & ALL MEMBERS)	579
464	Declaring 8/2/97 as Regatta Week in the City of Pgh. (SPONSORED BY MR. FERLO & ALL MEMBERS)	581
536	Declaring Sunday 9/7/97 to be "American Hear Walk Day" in the City of Pittsburgh. (SPONSORED BY MR. FERLO AND ALL MEMBERS)	753
542	Declaring the week of 9/8/ 97 through 9/14/97 to be "Adult Literacy Week" in the City of Pittsburgh. (SPONSORED BY MR. O'CONNOR AND ALL MEMBERS)	758
544	Congratulating the Old Allegheny/Springview 12 and under Citiparks Deck Hockey team for their championship win in the Deck Hockey finals. (SPONSORED BY MR. ONORATO AND ALL MEMBERS)	759
548	Congratulating the students involved in the beautification project at Burgess and Wilson Streets also Kevin McCarten Ex. Director of PHASE and "Ace" Pippins, assistant supervisor of the PHASE project for their hard work. (SPONSORED BY MR. ONORATO AND ALL MEMBERS)	762
556	Proclaiming 9/14/97 through 9/20/97 as "National Adult Day Services Week" in the City of Pgh. (SPONSORED BY MR. O'CONNOR AND ALL MEMBERS)	767
587	Recognizing and commending the Housing Week Coalition for educating the consumer on housing issues. (SPONSORED BY MS. MCDONALD AND ALL MEMBERS)	797
589	Encouraging the LTV Steel Company to recognize its obligations to their employees, and requests that the LTV Steel Company commit to construction of a new coke making facility in the Pgh. (SPONSORED BY MR. O'CONNOR AND ALL MEMBERS)	798
601	Congratulating and commending the Housing Authority of Pgh for its 60 years of community service. (SPONSORED BY MR. UDIN AND ALL MEMBERS)	809
629	Proclaiming 10/10/97 as "Sons of Columbus Day" in the City of Pgh. (SPONSORED BY MR. O'CONNOR AND ALL MEMBERS)	835

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
READ AND ADOPTED - ALL MEMBERS		
631	Commending the Pgh. Cultural Trust for the tremendous contributions to the cultural and social life of the Pgh. Metropolitan Area. (SPONSORED BY MS. MCDONALD & ALL MEMBERS)	836
678	Congratulating Johathan Fazden for his courage in the face of danger and for being willing to risk his own safety to save the lives of his parents. (SPONSORED BY MR. ONORATO AND ALL MEMBERS)	996
693	Commending MADD and RPS for sponsoring this worthwhile project and, furthermore, we urge citizens to display the traditional red ribbons. (SPONSORED BY MR. O'CONNOR AND ALL MEMBERS)	1011
698	Joining the New Pgh. Courier Publishing Company staff in honoring Mr. Rod Doss for his 30 years of hard work. (SPONSORED BY MR. UDIN AND ALL MEMBERS)	1014
718	Proclaiming 11/3/97 to be Bill Urbanic Day in the City of Pgh. (SPONSORED BY MR. FERLO & ALL MEMBERS)	1029
719	Recognizing and commending John Tobias for his many years of support to the Pgh. Steelers and declaring and "Honorary Pittsburgher." (SPONSORED BY MR. ONORATO AND ALL MEMBERS)	1029
722	Declaring 11/16/97 to be "Jewish Sports Hall of Fame of Western PA Day" in the City of Pgh. (SPONSORED BY MR. O'CONNOR, MR. COHEN AND ALL MEMBERS.)	1031
723	Commending the Pgh Council for International Visitors fo share the wealth of our collective skills and perspectives with the People of Ukraine. (SPONSORED BY MR. O'CONNOR AND ALL MEMBERS)	1032
780	Asking the Governor and the Secretary of Welfare Feather O. Houstoun, to keep the Allegheny County Board of Assistance South Side District Office open. (SPONSORED BY MR. RICCIARDI AND ALL MEMBERS)	1171
782	Declaring 11/25/97 as "World Peace Day" in the City of Pgh. (SPONSORED BY MR. FERLO AND ALL MEMBERS)	1172
806	Recognizing the Make A Wish Foundation of Western PA for their outstanding accomplishments and invaluable contributions to the lives of children, their families and their loved ones. (SPONSORED BY MR. UDIN AND ALL MEMBERS)	1192

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
READ AND ADOPTED - ALL MEMBERS		
820	Declaring 12/31/97 to be "The University of Pittsburgh's Pittsburgh Panther Day" and to cheer the Panthers on to a Liberty Bowl victory. (SPONSORED MR. O'CONNOR AND ALL MEMBERS)	1202
821	Declaring the week of 12/14/97 through 12/20/97 to be "Project Blue Light Week" in the City of Pgh. (SPONSORED BY MR. O'CONNOR AND ALL MEMBERS)	1203
READ AND ADOPTED - COHEN, DAN		
1	Commending and congratulating the Yeshiva Schools for over 53 years of service to the Jewish community. (SPONSORED BY MR. COHEN AND MR. O'CONNOR)	1
4	Declaring 1/21/97 to be Joedda Sampson Day in the City of Pgh. (SPONSORED BY MR. COHEN)	2
19	Congratulating Officer Kurt Kondrich and declaring 1/28/97 to be "Kurt Kondrich Day" in the City of Pgh. (SPONSORED BY MR COHEN & MR. FERLO)	21
68	Proclaiming Tuesday, 2/18/97, as both, Officer Robert Stowman Day and Officer Edward Trapp Day in the City of Pgh. (SPONSORED BY MR. RICCIARDI & MR. COHEN)	91
76	Congratulating and thanking Drs. Ellen and Loren Roth for their leadership of the Jewish community and the City of Pgh. (SPONSORED BY MR. COHEN)	96
77	Declaring 2/19/97, Officer James Wehner Day in the City of Pgh. (SPONSORED BY MR. HERTZBERG, MR. COHEN & MR. CUSICK)	97
99	Recommending the efforts of American Legion Post 577 that the parklet at Forbes, Dallas and Beechwood Blvd. be named in honor of all veterans who have served our country. (SPONSORED BY MR. COHEN & MR. O'CONNOR)	113
100	Declaring Sunday 3/16/97 to be "Hillel Academy Day" and "Chantze and Donald Butler Day" in the City of Pittsburgh. (SPONSORED BY MR. O'CONNOR & MR. COHEN)	113
174	Requesting that the PA Congressional delegation hold hearings in Pgh. on the Telecommunications Act of 1996 to solicit public input on cable industry issues.(SPONSORED BY MR. COHEN)	209

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
READ AND ADOPTED - COHEN, DAN		
182	Recommending and supporting the efforts of the workers of Pittsburgh Brewing and urging both sides to resolve their differences through continued negotiations with the Three Rivers Labor Management Committee. (SPONSORED BY MR. COHEN & MR. FERLO)	214
237	Supporting trigger lock controls on all handguns. (SPONSORED BY MR. COHEN)	263
268	Honoring Madeleine Elish and declaring 5/13/97 as Madeleine Elish Day in the City of Pgh.(SPONSORED BY MR COHEN)	331
269	Recognizing and commending the good work of Pittsburgh Cares and wishing it much success on the second annual Servathon. (SPONSORED BY MR. COHEN)	332
318	Saluting Susan Rhodes, Kenneth Love, Julia Love, Henry Simonds who were involved in the documentary Women in the Wings: Pittsburgh's World War II Workers. (SPONSORED BY MR. COHEN)	427
352	Commending and congratulating Burton Morris on his success as an artist/illustrator. (SPONSORED BY MR. COHEN)	451
358	Proclaiming 6/21/97 as Lesbian, Gay Bisexual and Transgendered Pride day in the City of Pittsburgh and commending the Three Rivers Pride Committee. (SPONSORED BY MR. COHEN AND MR. FERLO)	456
362	Recognizing and supporting the efforts of The Zonta Club of Pgh. in its efforts to help women around the world realize their potential. (SPONSORED BY MR. COHEN)	459
387	Declaring 8/17--22, "Maccabi Youth Games week and commending the Jewish Community Center of Pgh. for hosting these games. (SPONSORED BY MR. O'CONNOR AND MR. COHEN)	478
431	Congratulating Sheptytsky Arms, Inc. and all the individuals involved in providing senior housing to low-income residents. (SPONSORED BY MR. ONORATO)	551
463	Declaring 7/29/97 to be Edward V. Randall, Jr. day in the City of Pgh. (SPONSORED BY MR. FERLO, MR. COHEN, MR. CUSICK, MR. HERTZBERG, MS. McDONALD, MR. O'CONNOR, MR. RICCIARDI AND MR. UDIN)	580
537	Congratulating Chatham College, Doshisha Women's College and its President, Sanehide Kodama, for convening the year of Japan. (SPONSORED BY MR. COHEN)	754

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
READ AND ADOPTED - COHEN, DAN		
538	Declaring the weekend of 9/12/97 to be the official Steel Party/Persad Center weekend in the City of Pittsburgh. (SPONSORED BY MR. COHEN)	755
539	Commending the organizers of the Underage Drinking Project and applauding the efforts of Frank B. Fuhrer Wholesale Co. and Anheuser-Busch Division. (SPONSORED BY MR. COHEN)	755
546	Recognizing Monday, 9/22/97 as Landmine Awareness Day. (SPONSORED BY MR. COHEN)	760
547	Proclaiming 9/15/97 through 10/15/97 to be Hispanic Heritage Month in the City of Pittsburgh. (SPONSORED BY MR COHEN)	760
584	Commending and thanking Ruth and Lester Zittrain for their dedicated years of service to the legal profession and our community. (SPONSORED BY MR. COHEN)	795
585	Declaring 9/23/97 as National Philanthropy Day. (SPONSORED BY MR. COHEN)	796
598	Commending Mercy Hospital in its sesquicentennial year of service and the Head of the Ohio Rowing Regatta. (SPONSORED BY MR. COHEN)	808
599	Declaring the week of October 5 - 11, 1997 to be "Fire Prevention Week". (SPONSORED BY MR. COHEN)	808
600	Recognizing and supporting the American Diabetes Assoc. and proclaiming Sunday, October 5, 1997 "Walktoberfest Day". (SPONSORED BY MR COHEN)	809
652	Declaring 10/18/97 as Silent Witness Initiative Day. (SPONSORED BY MR. COHEN)	880
670	Declaring 10/25/97 to be Project Bundle-Up Day in the City of Pgh. (SPONSORED MR. COHEN AND Mr. O'CONNOR)	991
671	Remembering the career of General Matthew B. Ridgway and commending the Dargate Auction Galleries for celebrating the General. (SPONSORED BY MR. COHEN)	991
672	Declaring 10/21/97 to be "Pittsburgh Police Bureau Volunteer Day" in the City of Pgh. (SPONSORED BY MR. COHEN)	992
673	Commending the Golden Triangle Council of the blind and recognizing their effort in promoting White Cane Day. (SPONSORED BY MR. COHEN)	992
674	Commending and thanking all of the Eastside Alliance Volunteers of the year. (SPONSORED BY MR. COHEN AND MS. MCDONALD)	993

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
READ AND ADOPTED - COHEN, DAN		
719	Recognizing and commending John Tobias for his many years of support to the Pgh. Steelers and declaring and "Honorary Pittsburgher." (SPONSORED BY MR. ONORATO AND ALL MEMBERS)	1029
722	Declaring 11/16/97 to be "Jewish Sports Hall of Fame of Western PA Day" in the City of Pgh. (SPONSORED BY MR. O'CONNOR, MR. COHEN AND ALL MEMBERS.)	1031
724	Congratulating the Pgh./Tri-State Region Zionist Organization of America. (SPONSORED BY MR. O'CONNOR & MR. COHEN)	1032
766	Formally asking TCI to offer "a la Carte" programming in order to meet the legitimate needs of Pgh. cable consumers. (SPONSORED BY MR. Cohen)	1136
774	Declaring 11/23/97 to be "Richard Thomas Emsberger Day" in the City of Pgh.	1141
777	Declaring 11/29/97 to be Mildred Oppenheimer day in the City of Pgh. (SPONSORED BY MR. COHEN)	1168
805	Declaring 12/13/97 to be Violent Toy Trade-In Day in the City of Pittsburgh.	1191
860	Commending Richard "Muzzy" Meyers and declaring 12/22/97 "Richard Muzzy Meyers and the Balcony Day" in the City of Pgh. (SPONSORED BY MR COHEN)	1236
READ AND ADOPTED - CUSICK, JOE		
77	Declaring 2/19/97, Officer James Wehner Day in the City of Pgh. (SPONSORED BY MR. HERTZBERG, MR. COHEN & MR. CUSICK)	97
210	Declaring 4/22/97 as March for Parks Day in the City of Pgh. (SPONSORED BY MR. CUSICK AND ALL MEMBERS)	239
211	Proclaiming Sunday 4/27/97 as "Carrick Goes Green Tree Planting and Beautification Day". (SPONSORED BY MR. CUSICK)	240
270	Declaring 5/13/97 as Senior Interest Day in the City of Pgh. (SPONSORED BY MR. CUSICK AND ALL MEMBERS)	332
279	Honoring Ms. Lynne Layne for her tireless service and dedication to the Providers, the Homeless and residents of the City of Pgh. (SPONSORED BY MR. CUSICK)	336

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
READ AND ADOPTED - CUSICK, JOE		
363	Commending the City League Champion Brashear Bulls of Brashear High School in their 1997 winning season. (SPONSORED BY MR. CUSICK)	459
364	Honoring and commending the volunteers of the Brookline COP Program for their service and dedication. (SPONSORED BY MR. CUSICK)	460
389	Commending the Citiparks, National Recreation and Parks Assoc. and BenGay for their work on the "Come Out and Play: Active Living/Healthy Lifestyles". (SPONSORED BY MR. CUSICK)	479
459	Honoring and commending David Herrington Jr. for his actions and quick thinking on 7/13/97. (SPONSORED BY MR. CUSICK)	577
463	Declaring 7/29/97 to be Edward V. Randall, Jr. day in the City of Pgh. (SPONSORED BY MR. FERLO, MR. COHEN, MR. CUSICK, MR. HERTZBERG, MS. MCDONALD, MR. O'CONNOR, MR. RICCIARDI AND MR. UDIN)	580
653	Commending the Pgh. Senior Interest Athletes for their performance at the Shippensburg games. (SPONSORED BY MR. CUSICK)	881
READ AND ADOPTED - FERLO, JIM		
19	Congratulating Officer Kurt Kondrich and declaring 1/28/97 to be "Kurt Kondrich Day" in the City of Pgh. (SPONSORED BY MR COHEN & MR. FERLO)	21
24	Congratulating the International Alliance of Theatrical Stage Employees, et.al. and declaring 2/02/97 to be "Pgh. Theatrical Assembly, Local #3, Senior Journeymen Day". (SPONSORED BY MR. FERLO)	24
25	Recognizing and applauding Joe Krenn, Leslie Riems and Michael McGonigal, M.D. for their contributions to the Bloomfield's Health and Safety Awareness Day for the children to receive a free fitted bicycle safety helmet. (SPONSORED BY MR. FERLO)	25
179	Declaring 4/12/97, "Lawrenceville Trail Day" in the City of Pgh. (SPONSORED BY MR. FERLO)	213
182	Recommending and supporting the efforts of the workers of Pittsburgh Brewing and urging both sides to resolve their differences through continued negotiations with the Three Rivers Labor Management Committee. (SPONSORED BY MR. COHEN & MR. FERLO)	214

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
READ AND ADOPTED - FERLO, JIM		
232	Encouraging community representative, agencies, groups and families to visit a Head Start Center and participate in Head Start Open house Activities during the week of May 4 - May 9, 1997. (SPONSORED BY MR. FERLO)	259
233	Supporting the Ratification or Accession by the United States to the Convention on the Elimination of all forms of Discrimination against Women and that a copy of the resolution be sent to the President of the United States, Secretary of State, and to Senators Arlen Specter and Rick Santorum. (SPONSORED BY MR. FERLO)	260
278	Declaring Monday, 5/19/97 "Justice for Beverly Workers Day". (SPONSORED BY MR. FERLO AND ALL MEMBERS)	337
327	Commending and congratulating the 1997 Pgh area graduates of the National Foundation For Teaching Entrepreneurship for their accomplishments. (SPONSORED BY MR. FERLO)	433
357	Declaring Tuesday 6/17/97 to be "Cheryl Barry" day in the City of Pgh. (SPONSORED BY MR. FERLO)	455
358	Proclaiming 6/21/97 as Lesbian, Gay Bisexual and Transgendered Pride day in the City of Pittsburgh and commending the Three Rivers Pride Committee. (SPONSORED BY MR. COHEN AND MR. FERLO)	456
361	Commending and congratulating the parishioners of the Immaculate Heart of Mary Church, Polish Hill on their 100th anniversary and declaring 6/29/97 to be "Immaculate Heart of Mary Church - 100th Jubilee Day". (SPONSORED BY MR. FERLO)	458
463	Declaring 7/29/97 to be Edward V. Randall, Jr. day in the City of Pgh. (SPONSORED BY MR. FERLO, MR. COHEN, MR. CUSICK, MR. HERTZBERG, MS. MCDONALD, MR. O'CONNOR, MR. RICCIARDI AND MR. UDIN)	580
464	Declaring 8/2/97 as Regatta Week in the City of Pgh. (SPONSORED BY MR. FERLO & ALL MEMBERS)	581
536	Declaring Sunday 9/7/97 to be "American Hear Walk Day" in the City of Pittsburgh. (SPONSORED BY MR. FERLO AND ALL MEMBERS)	753
552	Demanding that the Spectacor Mgmt. Group (SMG) and stadium officials accept a continuation of the existing contract and cease its attempt to strip the Stadium employees (Local 508) of their seniority rights and benefits.(SPONSORED BY MR. FERLO)	764

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
READ AND ADOPTED - FERLO, JIM		
553	Declaring Tuesday, 9/23/97 to be Kazmier and Ursula Tekieli day in the City of Pittsburgh. (SPONSORED BY MR. FERLO)	765
624	Directing the City Clerk to transmit copies of this Resolution to the Governor and the members of the PA Public Utility Commission. (SPONSORED BY MR. FERLO)	831
625	Commending and congratulating the Pgh Boys and Girls Club Tenn Council 2000 for their hard work and commitment to the betterment of the Lawrenceville community. (SPONSORED BY MR. FERLO)	832
651	Declaring 10/23/97 to be "Morningside School Day". (SPONSORED BY MR. FERLO)	879
680	Declaring 10/24/97 to be "Charlotte Arnold Day" in the City of Pittsburgh. (SPONSORED BY MR. FERLO)	997
681	Declaring the week of 10/20th - 25th, 1997 to be "Retail Baker's Week" in the City of Pgh. (SPONSORED BY MR. FERLO)	998
682	Proclaiming 10/24/97 to be Therese Rocco day in the City of Pgh. (SPONSORED BY MR. FERLO)	998
699	Proclaiming 10/31/97 to be "Fair Shake Marketplace Day" in the City of Pgh. (SPONSORED BY MR. FERLO)	1015
718	Proclaiming 11/3/97 to be Bill Urbanic Day in the City of Pgh. (SPONSORED BY MR. FERLO & ALL MEMBERS)	1029
782	Declaring 11/25/97 as "World Peace Day" in the City of Pgh. (SPONSORED BY MR. FERLO AND ALL MEMBERS)	1172
808	Supporting the efforts of the Paul Robeson Centennial Celebration. (SPONSORED BY MR. FERLO)	1193
859	Thanking the many volunteers whose time and talents played an integral part in the success of Project Safe Summer 1997.	1235
READ AND ADOPTED - HERTZBERG, ALAN		
2	Proclaiming January, 1997 as Financial Literacy for Youth Month in the City of Pgh. (SPONSORED BY MR. HERTZBERG)	1
6	Opposing the sale of the PA Retail Liquor Stores and directing the City Clerk to send copies of this resolution to the Governor, State Senators & Representatives, the Mayor, Pgh. Auditorium Authority and Pgh. Convention and Visitors Bureau. (SPONSORED BY MR. HERTZBERG & ALL MEMBERS)	5

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
READ AND ADOPTED - HERTZBERG, ALAN		
77	Declaring 2/19/97, Officer James Wehner Day in the City of Pgh. (SPONSORED BY MR. HERTZBERG, MR. COHEN & MR. CUSICK)	97
84	Congratulating Eagle Scout Robert M. Chubarov on his recent achievement and commending him for his accomplishments. (SPONSORED BY MR. HERTZBERG)	102
85	Commending Sheraden Homework and Computer Center's (SHACC) on a marvelous program developed and designed for the benefit of the entire community.(SPONSORED BY MR. HERTZBERG)	103
212	Recognizing, commending and thanking Andy "Kid" DePaul for his many years of service to boxing. (SPONSORED BY MR. HERTZBERG)	241
240	Congratulating Eagle Scout Joshua Helterbran on his recent achievement and commend him for his outstanding work. (SPONSORED BY MR. HERTZBERG)	265
319	Declaring 5/19/97 as "Bill Hoover" day in the City of Pgh. (SPONSORED BY MR. HERTZBERG)	428
320	Recognizing the bravery exhibited by Officer Anthony Cortopassi and thanking him for his dedication. (SPONSORED BY MR. HERTZBERG)	428
321	Congratulating and commending the School Crossing Guards for 50 years of dedication to maintaining the safety of our children. (SPONSORED BY MR. HERTZBERG & ALL MEMBERS)	429
365	Congratulating Annette A. Lieb on her graduation and commending her on a perfect attendance - kindergarten through 12th grade. (SPONSORED BY MR. HERTZBERG)	460
366	Congratulating the Langley High School Baseball Team on winning the "City League Champions". (SPONSORED BY MR. HERTZBERG)	461
367	Congratulating Canevin High School Baseball Team. (SPONSORED BY MR. HERTZBERG)	461
368	Proclaiming 6/22/97 as BARRIER AWARENESS DAY in the City of Pgh. (SPONSORED BY MR. HERTZBERG)	462
427	Congratulating the "Open Door" Steering Committee for a successful program on their 10th Anniversary. (SPONSORED BY MR. HERTZBERG)	549

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
READ AND ADOPTED - HERTZBERG, ALAN		
460	Recommending the Westlake Apartments elderly housing project to the URA approval as a 202 HUD Elderly Housing Project. (SPONSORED BY MR. HERTZBERG)	578
463	Declaring 7/29/97 to be Edward V. Randall, Jr. day in the City of Pgh. (SPONSORED BY MR. FERLO, MR. COHEN, MR. CUSICK, MR. HERTZBERG, MS. McDONALD, MR. O'CONNOR, MR. RICCIARDI AND MR. UDIN)	580
465	Congratulating the Domestic Abuse Counseling Center on its 5 years of success. (SPONSORED BY MR. HERTZBERG)	582
532	Congratulating Eagle Scout Daniel Bogus on his recent achievement and commending him for his accomplishments. (SPONSORED BY MR. HERTZBERG)	751
545	Congratulating Wes Lyons, Jr. on his championship performance and wishing him continued success in all future endeavors. (SPONSORED BY MR. HERTZBERG)	759
550	Honoring Sister Cleo D. Williams for her outstanding accomplishments and invaluable support to the community. (SPONSORED BY MR. UDIN AND MR. HERTZBERG)	762
586	Congratulating Lou Bucci for being chosen Restaurateur of the Year by the Western PA Restuarant Association. (SPONSORED BY MR. HERTZBERG)	796
602	Congratulating Eagle Scout Stephen Tancraitor on his recent achievement and commending him for his accomplishments. (SPONSORED BY MR. HERTZBERG)	810
632	Congratulating Ed Henke for receiving the prestigious Milken Family Foundation Grant. (SPONSORED BY MR. HERTZBERG)	837
675	Giving recognition to employees of the U.S. Postal Service for their dedication to providing the highest quality of service to the residents. (SPONSORED BY MR. HERTZBERG AND MR. ONORATO)	993
692	Congratulating Eagle Scout John D. Gallagher on his recent achievement and commending him for his accomplishments. (SPONSORED BY MR. HERTZBERG)	1010
720	Congratulating the White Lily Baptist Church on breaking ground and wishing continued success. (SPONSORED BY MR. HERTZBERG)	1030

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
READ AND ADOPTED - HERTZBERG, ALAN		
767	Commending and congratulating the Dept. of General Services on the modifications to the public podium in Council Chamber. (SPONSORED BY MR. HERTZBERG)	1137
772	Congratulating Eagle Scout Eli G. Thomas on his recent achievement and commending him for his outstanding accomplishments. (SPONSORED BY MR. HERTZBERG)	1140
776	Congratulating Saint Mary of the Mount Alumni and declaring 11/30/97 as Saint Mary of the Mount Day in the City of Pgh. (SPONSORED BY MR. HERTZBERG)	1168
778	Declaring 11/22/97 to be Commander David K. McMullin Day in the City of Pgh. (SPONSORED BY MR. HERTZBERG)	1169
861	Declaring 12/28/97 as St. Mary of the Mount Day in Pittsburgh. (SPONSORED BY MR. HERTZBERG)	1237
READ AND ADOPTED - MCDONALD, VALERIE		
20	Commending the SisterReach Advisory Council of the American Cancer Society Greater Pgh Unit. (SPONSORED BY MS. MCDONALD)	22
32	Honoring the Tuskegee Airmen and the 92nd (Buffalo) Division for their selfless courage while defending our nation. (SPONSORED BY MS. MCDONALD)	56
63	Honoring our African-American jazz musicians of the past and present and celebrate their contributions to the cultural diversity of Pgh. (SPONSORED BY MS. MCDONALD & MR. UDIN)	88
64	Joining the Program to Aid Citizen Enterprise as it commemorates the 25th Anniversary of the Immaculate Reception, made by Pgh. Steeler, Franco Harris and commending PACE for its dedication to supporting our communities. (SPONSORED BY MS. MCDONALD)	88
65	Commending the Black Women's Political Crusade for its dedication to public service. (SPONSORED BY MS. MCDONALD & MR. UDIN)	89
67	Commending and congratulating Project Concern Youth Dance Company for their outstanding achievements.(SPONSORED BY MR. UDIN & MS. MCDONALD)	90
86	Commending Big Brothers and Big Sisters of Greater Pgh. (SPONSORED BY MS. MCDONALD & ALL MEMBERS)	104

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
READ AND ADOPTED - MCDONALD, VALERIE		
87	Commending the students of the graduating class of Youthbuild Pittsburgh, Inc. (SPONSORED BY MS. MCDONALD)	104
89	Congratulating Mrs. Thelma Williams Lovette on her 80th birthday and wishing her many years of health and prosperity. (SPONSORED BY MR. UDIN AND MS. MCDONALD)	105
90	Extending our appreciation to Renaissance Publications for its achievements of African-Americans within the City. (SPONSORED BY MR. UDIN & MS. MCDONALD)	106
160	Commending and congratulating the Pgh. Job Corps Center on 25 years of service.(SPONSORED BY MS. MCDONALD)	197
161	Recognizing and commending the W. PA Chapter of the National Society of Fund Raising Executives.(SPONSORED BY MS. MCDONALD)	198
175	Recognizing the Greater Pittsburgh Commission for Women and commending all of this year's winners for their achievements. (SPONSORED BY MS. MCDONALD & MR. O'CONNOR)	209
176	Commending the participants of the Celebration of Unity for communicating the message that Pgh. is not ground for seeds of hate.(SPONSORED BY MS. MCDONALD & ALL MEMBERS)	210
177	Welcoming all the individuals visiting Pgh. as guests of the Alpha Phi Alpha Sixty-Fifth Convention and commending the Alpha Omicron Lambda Chapter.(SPONSORED BY MS. MCDONALD)	211
183	Congratulating the Lambda Lambda Zeta chapter of Zeta Phi Beta Sorority, Inc. (SPONSORED BY MS. MCDONALD)	214
236	Declaring Sunday, 5/11/97 Miss Black Teenage Day in the City of Pgh. (SPONSORED BY MS. MCDONALD)	262
238	Welcoming the cast and crew of Fake Friends and Marvelous Entertainment to Pgh., May 8-11, 1997. (SPONSORED BY MS. MCDONALD)	264
239	Wishing the Edison Electric Institute and Duquesne Light much success with the 14th Annual Minority Business Development Seminar and Trade Show. (SPONSORED BY MS. MCDONALD)	265
271	Commending Negro Educational Emergency Drive - NEED - as it celebrates 34 years of scholarship support to youth. (SPONSORED BY MS. MCDONALD)	333

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
READ AND ADOPTED - MCDONALD, VALERIE		
272	Commending Ms. Audrey Glenn-Woods on her continued activism on behalf of the community. (SPONSORED BY MS. MCDONALD)	333
322	Recognizing the Beginning with Books and also congratulating the 10th anniversary of Read Together Program. (SPONSORED BY MS. MCDONALD)	430
323	Commending the organizers of the picnic/outreach program during Teen Pregnancy Prevention Month. (SPONSORED BY MS. MCDONALD)	430
324	Congratulating Superintendent Louise R. Brennen for her 48 years of service to Pgh. Public Schools. (SPONSORED BY MS. MCDONALD & ALL MEMBERS)	431
351	Congratulating Urban Redevelopment Authority as it celebrates 50 years of service to the communities of Pgh. (SPONSORED BY MS. MCDONALD AND ALL MEMBERS)	451
369	Commending all the honorees named by the East Liberty Quarter Chamber of Commerce. (SPONSORED BY MS. MCDONALD)	462
371	Congratulating Justice Ralph J. Cappy on being named the 1997 Gold Medal Award Winner. (SPONSORED BY DAN ONORATO)	464
390	Recognizing and commending Black Entertainment Television, BET for bringing our community together for a weekend of entertainment. (SPONSORED BY MS. MCDONALD)	479
426	Congratulating Tina Williams Brewer for her art at the State conference. (SPONSORED BY MS. MCDONALD)	549
428	Congratulating Yvonne Campos as the first woman president of the Pgh. Rotary Club. (SPONSORED BY MS. MCDONALD)	550
461	Declaring, 7/18/97 as Madame Mary Cardwell Dawson day in the City of Pgh. (SPONSORED BY MS. MCDONALD)	578
463	Declaring 7/29/97 to be Edward V. Randall, Jr. day in the City of Pgh. (SPONSORED BY MR. FERLO, MR. COHEN, MR. CUSICK, MR. HERTZBERG, MS. MCDONALD, MR. O'CONNOR, MR. RICCIARDI AND MR. UDIN)	580
466	Congratulating John Christian on his 80th Birthday. (SPONSORED BY MS. MCDONALD)	582

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
READ AND ADOPTED - MCDONALD, VALERIE		
533	Declaring, Friday, August 15, 1997 as "Tomorrow's Future Day" in the City of Pittsburgh. (SPONSORED BY MS. MCDONALD)	752
540	Declaring Wednesday, 9/10/97 as "Robert O. Agbede/ Advanced Technology Systems, Inc. Day" in the City of Pittsburgh. (SPONSORED BY MS. MCDONALD AND MR. UDIN)	756
541	Congratulating Abraham Grand Lodge and Princess Ghana Grand Chapter on 40 years of community service. (SPONSORED BY MS. MCDONALD)	757
554	Recognizing and commending Sahara Temple No. 2 and Sahara Court No. 9, Daughters of Isis, in forming the Thunderherd Drum and Bugle Corp and the Isiserettesto service the youth of the City of Pgh. and Allegheny County. (SPONSORED BY MS. MCDONALD)	766
587	Recognizing and commending the Housing Week Coalition for educating the consumer on housing issues. (SPONSORED BY MS. MCDONALD AND ALL MEMBERS)	797
588	Commending the Sickle Cell Society, Inc. for its accomplishments of preserving the lives of those suffering from Sickle Cell Disease. (SPONSORED BY MS. MCDONALD)	798
631	Commending the Pgh. Cultural Trust for the tremendous contributions to the cultural and social life of the Pgh. Metropolitan Area. (SPONSORED BY MS. MCDONALD & ALL MEMBERS)	836
654	Commending and recognizing the Alumnae Association of Mercy-Douglass. (SPONSORED BY MS. MCDONALD)	881
655	Recognizing and commending Mount Ararat Baptist Church for 91 Years of dedication and commitment to the Community. (SPONSORED BY MS. MCDONALD)	882
674	Commending and thanking all of the Eastside Alliance Volunteers of the year. (SPONSORED BY MR. COHEN AND MS. MCDONALD)	993
676	Recognizing and commending the Neighborhood Housing Services, Inc. of Pgh. for their commitment to educate and counsel potential home owners. (SPONSORED BY MS. MCDONALD)	994

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
READ AND ADOPTED - MCDONALD, VALERIE		
717	Declaring 11/7/97 and 11/8/97 to be Freedom House Ambulance Service Reunion and Community Celebration Weekend. (SPONSORED BY MR. UDIN AND MS. MCDONALD)	1028
721	Recognizing and commending Dr. Frances Barnes for spreading the joy of love throughout our communities. (SPONSORED BY MS. MCDONALD)	1031
769	Congratulating Eugene Lesesne on his 100th birthday, and extending best wishes for good health and good times. (SPONSORED BY MS. MCDONALD)	1138
807	Commending the Carnegie Science Center, Robert L. Vann Elementary School and the New Pittsburgh Courier in honoring the African American heritage and for the Miniature Railroad exhibit. (SPONSORED BY MR. UDIN AND MS. MCDONALD)	1193
READ AND ADOPTED - O'CONNOR, BOB		
1	Commending and congratulating the Yeshiva Schools for over 53 years of service to the Jewish community. (SPONSORED BY MR. COHEN AND MR. O'CONNOR)	1
62	Proclaiming Friday 2/21/97, as Sandra Verbish Day in the City of Pgh. (SPONSORED BY MR. O'CONNOR AND ALL MEMBERS)	87
78	Requesting everyone involved in the decision- making process remember the role that Kane Regional Center has played in the past 40 years, and vote against the privatization of the Kane Regional Centers. (SPONSORED BY MR. O'CONNOR & ALL MEMBERS)	97
83	Designating the week of 2/23/97 thru 2/28/97, as the Week of the Jewish Woman". (SPONSORED BY MR. O'CONNOR)	102
98	Commending all in the St. Patrick's Day Parade and declaring the week of March 15 - March 22, 1997 to be "St. Patrick's Week" in the City of Pgh.(SPONSORED BY MR. O'CONNOR AND ALL MEMBERS)	112
99	Recommending the efforts of American Legion Post 577 that the parklet at Forbes, Dallas and Beechwood Blvd. be named in honor of all veterans who have served our country. (SPONSORED BY MR. COHEN & MR. O'CONNOR)	113
100	Declaring Sunday 3/16/97 to be "Hillel Academy Day" and "Chantze and Donald Butler Day" in the City of Pittsburgh.. (SPONSORED BY MR. O'CONNOR & MR. COHEN)	113

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
READ AND ADOPTED - O'CONNOR, BOB		
110	Declaring 3/17/97, "Neighbors Day" in the City of Pittsburgh. (SPONSORED BY MR O'CONNOR)	150
111	Declaring 3/22/97 "Glen Hazel Resident Management Corp. Day" in the City of Pgh. (SPONSORED BY MR O'CONNOR)	151
142	Declaring 3/22/97 to be "Pittsburgh Musicians' Union Day" in the City of Pgh. (SPONSORED BY MR. O'CONNOR)	177
159	Declaring 4/6/97, "Stanley Cohen Day" and "Jay Horne Day" in the City of Pgh.(SPONSORED BY MR. O'CONNOR)	197
162	Declaring April 1997 as "Child Abuse Prevention Month" in the City of Pgh. (SPONSORED BY MR. O'CONNOR & ALL MEMBERS)	199
175	Recognizing the Greater Pittsburgh Commission for Women and commending all of this year's winners for their achievements. (SPONSORED BY MS. MCDONALD & MR. O'CONNOR)	209
180	Declaring 4/03/97, "Jeanne Caliguri Day" in the City of Pgh. (SPONSORED BY MR. O'CONNOR)	213
184	Congratulating this year's Courage to Come Back award recipients and declaring April 12, 1997, as "Courage to Come Back Day" in the City.(SPONSORED BY MR O'CONNOR)	215
185	Commending AT&T Wireless Services for their dedication and commitment to the safety of Pgh. school children, (SPONSORED BY MR. O'CONNOR)	216
228	Congratulating the Taylor Allderdice National Honor Society and the newest inductees for their accomplishments. (SPONSORED BY MR. O'CONNOR)	257
229	Declaring Sunday, 4/05/97, as "Kevin Joyce Day" in the City of Pgh. (SPONSORED BY MR. O'CONNOR)	258
273	Commending MADD for sponsoring the project KISS - Keep It A Safe Summer. (SPONSORED BY MR. O'CONNOR AND ALL MEMBERS)	334
274	Recognizing the week of 5/11 through 5/17, 1997 as "Police Memorial Week". (SPONSORED BY MR. O'CONNOR AND ALL MEMBERS)	335
275	Congratulating Sophie Masloff being honored as the Squirrel Hill Urban Coalition's " Citizen of the Year". (SPONSORED BY MR. O'CONNOR AND ALL MEMBERS)	335

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
READ AND ADOPTED - O'CONNOR, BOB		
276	Declaring Wednesday, 5/21/97 as "Celebration of Cultures at Colfax School Day". (SPONSORED BY MR. O'CONNOR)	336
325	Declaring Friday 5/31/96, to be "Allderdice Dragons Day" in the City of Pgh. (SPONSORED BY MR. O'CONNOR)	432
328	Supporting the Southwestern Pennsylvania Regional Renaissance Initiative Act. (SPONSORED BY MR. O'CONNOR)	434
387	Declaring 8/17--22, "Maccabi Youth Games week and commending the Jewish Community Center of Pgh. for hosting these games. (SPONSORED BY MR. O'CONNOR AND MR. COHEN)	478
388	Declaring 7/2/97 as "Kevin Carey and Terry Pryor Day" in the city of Pgh. (SPONSORED BY MR. O'CONNOR)	478
429	Declaring Sunday , July 13, through Sunday, July 20, 1997 as "Pittsburgh Vintage Grand Prix Race Week" in the City of Pgh. (SPONSORED BY MR. O'CONNOR AND ALL MEMBERS)	550
462	Declaring 7/27/97 as "National Korean War Veterans Armistice Day". (SPONSORED BY MR. O'CONNOR & ALL MEMBERS)	579
463	Declaring 7/29/97 to be Edward V. Randall, Jr. day in the City of Pgh. (SPONSORED BY MR. FERLO, MR. COHEN, MR. CUSICK, MR. HERTZBERG, MS. MCDONALD, MR. O'CONNOR, MR. RICCIARDI AND MR. UDIN)	580
542	Declaring the week of 9/8/ 97 through 9/14/97 to be "Adult Literacy Week" in the City of Pittsburgh. (SPONSORED BY MR. O'CONNOR AND ALL MEMBERS)	758
555	Declaring Sunday 9/21/97, as "Beth Shalom Day" in the City of Pgh. (SPONSORED BY MR. O'CONNOR)	766
556	Proclaiming 9/14/97 through 9/20/97 as "National Adult Day Services Week" in the City of Pgh. (SPONSORED BY MR. O'CONNOR AND ALL MEMBERS)	767
557	Supporting and assisting to produce a Maglev transportation system within the boundaries of our city that is cost effective, innovative, neighborhood friendly, and meets the needs of our transportation priorities. (SPONSORED BY MR. O'CONNOR)	751
589	Encouraging the LTV Steel Company to recognize its obligations to their employees, and requests that the LTV Steel Company commit to construction of a new coke making facility in the Pgh. (SPONSORED BY MR. O'CONNOR AND ALL MEMBERS)	798

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
READ AND ADOPTED - O'CONNOR, BOB		
603	Declaring September 25, 1997 as Gateway Rehabilitation Center Day. (SPONSORED BY MR. O'CONNOR)	811
627	Declaring 10/07/97 to be Jason Thronthon Day in the City of Pgh. (SPONSORED BY MR. O'CONNOR)	834
629	Proclaiming 10/10/97 as "Sons of Columbus Day" in the City of Pgh. (SPONSORED BY MR. O'CONNOR AND ALL MEMBERS)	835
633	Declaring support for the construction of the Mon-Fayette Expressway because of the economic and environmental benefits provided to the City of Pgh. (SPONSORED BY MR. O'CONNOR)	837
670	Declaring 10/25/97 to be Project Bundle-Up Day in the City of Pgh. (SPONSORED MR. COHEN AND Mr. O'CONNOR)	991
677	Declaring 11/02/97 to be John Kostik Day in the City of Pgh. (SPONSORED BY MR. O'CONNOR)	995
693	Commending MADD and RPS for sponsoring this worthwhile project and, furthermore, we urge citizens to display the traditional red ribbons. (SPONSORED BY MR. O'CONNOR AND ALL MEMBERS)	1011
694	Honoring Robert Nelkin for his work for the Center for Creative Play and declaring 10/30/97. (SPONSORED BY BOB O'CONNOR)	1012
722	Declaring 11/16/97 to be "Jewish Sports Hall of Fame of Western PA Day" in the City of Pgh. (SPONSORED BY MR. O'CONNOR, MR. COHEN AND ALL MEMBERS.)	1031
723	Commending the Pgh Council for International Visitors fo share the wealth of our collective skills and perspectives with the People of Ukraine. (SPONSORED BY MR. O'CONNOR AND ALL MEMBERS)	1032
724	Congratulating the Pgh./Tri-State Region Zionist Organization of America. (SPONSORED BY MR. O'CONNOR & MR. COHEN)	1032
774	Declaring 11/23/97 to be "Richard Thomas Emsberger Day" in the City of Pgh.	1141
779	Declaring 11/22/97 to be Greenfield Day in the City of Pgh. (SPONSORED BY MR. O'CONNOR)	1169
789	Declaring 12/02/97 to be "Reverend Bertha Veney Day". (SPONSORED BY MR. O'CONNOR)	1181

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
READ AND ADOPTED - O'CONNOR, BOB		
790	Declaring 12/02/97 to be "Wesley E. Kerlin Day" and thanking him for his many years of service to the Salvation Army. (SPONSORED BY MR. O'CONNOR)	1182
820	Declaring 12/31/97 to be "The University of Pittsburgh's Pittsburgh Panther Day" and to cheer the Panthers on to a Liberty Bowl victory. (SPONSORED MR. O'CONNOR AND ALL MEMBERS)	1202
821	Declaring the week of 12/14/97 through 12/20/97 to be "Project Blue Light Week" in the City of Pgh. (SPONSORED BY MR. O'CONNOR AND ALL MEMBERS)	1203
READ AND ADOPTED - ONORATO, DAN		
21	Commending the students, parents, faculty, clergy, administrators responsible for making the Catholic Schools of the Diocese of Pgh. a success. (SPONSORED BY MR. ONORATO & ALL MEMBERS)	23
22	Declaring 1/30/97 as Mary Jane Halligan McGrath Day in the City of Pgh. (SPONSORED BY MR. ONORATO)	23
31	Commending Todd Richard Lewis and congratulating him on attaining the status of Eagle Scout. (SPONSORED BY MR. ONORATO)	56
33	Commending Mrs. Sarah White for all of her volunteer work in the Manchester community. (SPONSORED BY MR.ONORATO AND MR. UDIN)	57
34	Declaring 2/08/97 to be Dave Wilson Day in the City of Pgh. (SPONSORED BY MR. ONORATO)	58
66	Congratulating and commending the officers and volunteers of the Northview Heights Citizen Council for all of their hard work. (SPONSORED BY MR. ONORATO)	90
79	Commending Cara Fulton for her participation and outstanding efforts as part of Perry Traditional Academy's student body and for all of her community work. (SPONSORED BY MR. ONORATO)	98
80	Commending Nicole Jean Leary for her participation and outstanding efforts as part of Perry Traditional Academy's student body and for all of her community work.(SPONSORED BY MR. ONORATO)	99

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
READ AND ADOPTED - ONORATO, DAN		
81	Commending Mr. Elly "Norm" Davis for his years of service to the community of Troy Hill in his position as President of the Troy Hill Federal Savings Bank and wishing him all the best during his retirement years. (SPONSORED BY MR. ONORATO)	99
88	Commending Michael Spudich and congratulating him on achieving the rank of Eagle Scout. (SPONSORED BY MR. ONORATO)	105
101	Congratulating Duquesne University for hosting the first ever visit of the NCAA Torunament to the City of Pittsburgh. (SPONSORED BY MR. ONORATO & AM)	114
102	Congratulating and commending the winners of the Most Holy Name essay contest conducted during Catholic Schools Week. (SPONSORED BY MR. ONORATO)	114
112	Commending the Camp Fire Boys and Girls and declaring 3/20/97 to Absolutely Incredible Kid Day in the City of Pgh. (SPONSORED BY MR. ONORATO AND ALL MEMBERS)	151
163	Wishing Sergeant Margaret Coyne many happy and healthy retirement years. (SPONSORED BY MR. ONORATO)	200
178	Recognizing the 40th Annual PNC Bank Big 33 Football Classic and commending this region's players, scholars, and their families. (SPONSORED BY MR. ONORATO)	211
181	Proclaiming April 13 through April 19 as the Week of the Young Child and urging all citizens to recognize and support the needs of young children in our community.(SPONSORED BY MR. ONORATO)	213
186	Designating the week of April 13 through April 19, 1997 as Pittsburgh Victims' Rights Week. (SPONSORED BY MR. O'CONNOR)	216
187	Endorsing and supporting Pennsylvania House Bill 1246 and requesting that the State Legislature vote in favor of this legislation. (SPONSORED BY MR. ONORATO)	217
188	Endorsing and supporting an amendment to Pennsylvania State Senate Bills 538, 539, 541 and 542 to include Second Class Cities. (SPONSORED BY MR. ONORATO)	218
213	Commending all of the individuals from Schiller Classical Academy. (SPONSORED BY MR ONORATO)	242

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
READ AND ADOPTED - ONORATO, DAN		
214	Declaring 4/26/97 as a day to get out and become familiar with the trails and recognizing the efforts of the Three Rivers Heritage Trail volunteers. (SPONSORED BY MR. ONORATO & MR. UDIN)	242
230	Declaring the week of May 1 through May 11, 1997 as the Allegheny County Fair Week in the City of Pgh. (SPONSORED BY MR. ONORATO & ALL MEMBERS)	258
231	Congratulating The Mercy Hospital of Pittsburgh on its 150th Anniversary and commending all the individuals who have contributed to their success. (SPONSORED BY MR. ONORATO)	259
234	Congratulating the Brotherhood of Electrical Workers Local #5 on 100 years of work performed with high standards of quality & safety. (SPONSORED BY MR. ONORATO & ALL MEMBERS)	261
241	Declaring the week of 5/5/97 "Peace on Earth Week" in the City of Pittsburgh. (SPONSORED BY MR. ONORATO & ALL MEMBERS)	266
277	Congratulating the North Side Chamber of Commerce on its 100th Anniversary. (SPONSORED BY MR. ONORATO)	336
286	Recognizing and commending those who made the second annual Fineview Step-A-Thon a success. (SPONSORED BY MR. ONORATO)	349
317	Commending the Northern Area Football Coaches Association All-Star Football for their academic and athletic achievements. (SPONSORED BY MR. ONORATO)	426
326	Declaring Sunday, 6/01/97 as Stand for Children Day in the City of Pgh. (SPONSORED BY MR. ONORATO)	432
370	Congratulating the members of the Mount Zion Baptist Church involved in making the Second Annual Youth Conference and Cook Out a success. (SPONSORED BY MR. ONORATO & ALL MEMBERS)	463
430	Congratulating and commending Coach Darryl Oaks. (SPONSORED BY MR. ONORATO AND ALL MEMBERS)	551
534	Declaring Friday, August 29, 1997 as Signal Air Warning Day in the City of Pittsburgh. (SPONSORED BY MR. ONORATO)	752
535	Congratulating and commending the 1997 Pittsburgh Italian Scholarship Awardees and Mr. Joe D'Andrea, Man of the Year. (SPONSORED BY MR. ONORATO)	753

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
READ AND ADOPTED - ONORATO, DAN		
543	Declaring Tuesday, 9/9/97 as Charles Lieberth Day in the City of Pittsburgh. (SPONSORED BY MR. ONORATO)	758
544	Congratulating the Old Allegheny/Springview 12 and under Citiparks Deck Hockey team for their championship win in the Deck Hockey finals. (SPONSORED BY MR. ONORATO AND ALL MEMBERS)	759
548	Congratulating the students involved in the beautification project at Burgess and Wilson Streets also Kevin McCarten Ex. Director of PHASE and "Ace" Pippins, assistant supervisor of the PHASE project for their hard work. (SPONSORED BY MR. ONORATO AND ALL MEMBERS)	762
628	Declaring 10/5/97 as German-American Day in the City of Pgh. (SPONSORED BY MR. ONORATO)	834
630	Congratulating and commending the 1997 Pgh. Columbus Day Parade and Festival Committee for their dedication. (SPONSORED BY MR. ONORATO)	836
650	Requesting the City Solicitor to assign a full time attorney and that the PA State Attorney General and Allegheny County District Attorney utilized the Ethnic Intimidation Statute. (SPONSORED BY MR. ONORATO)	879
656	Congratulating and commending Helen Bonneau, resident of North view Heights, for all of her contributions to the community. (SPONSORED BY MR. ONORATO)	883
657	Congratulating Sister Mary Damian for helping the seniors of the North Side. (SPONSORED BY MR. ONORATO)	883
675	Giving recognition to employees of the U.S. Postal Service for their dedication to providing the highest quality of service to the residents. (SPONSORED BY MR. HERTZBERG AND MR. ONORATO)	993
678	Congratulating Johathan Fazden for his courage in the face of danger and for being willing to risk his own safety to save the lives of his parents. (SPONSORED BY MR. ONORATO AND ALL MEMBERS)	996
695	Acknowledging the National Center for Family Literacy . (SPONSORED BY MR. ONORATO)	1012
696	Congratulating Lenny and Pat Verdetto on their improvements and new menu for their restaurant. (SPONSORED BY MR. ONORATO)	1013

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
READ AND ADOPTED - ONORATO, DAN		
697	Congratulating the Brighton-McClure Presbyterian Church. (SPONSORED BY MR. ONORATO)	1014
768	Congratulating the students of John Morrow Elementary and all of those who donated their pennies to help Family resources in their fight against child abuse. (SPONSORED BY MR. ONORATO)	1137
771	Resolving that November, 1997 shall be declared Leave A Legacy Month in the City of Pgh. (SPONSORED BY MR. ONORATO)	1139
773	Congratulating and commending District Attorney Robert Colville for 35 years of public service and his outstanding efforts for the residents of Allegheny County. (SPONSORED BY MR. ONORATO)	1140
862	Declaring 12/23/97 as Franco Harris Day in the City of Pittsburgh. (SPONSORED BY MR. HERTZBERG)	1238
READ AND ADOPTED - RICCIARDI, GENE		
23	Declaring 1/19/97 to be Donald "Bud" Prosser Day in the City of Pgh. (SPONSORED BY GENE RICCIARDI)	24
68	Proclaiming Tuesday, 2/18/97, as both, Officer Robert Stowman Day and Officer Edward Trapp Day in the City of Pgh. (SPONSORED BY MR. RICCIARDI & MR. COHEN)	91
463	Declaring 7/29/97 to be Edward V. Randall, Jr. day in the City of Pgh. (SPONSORED BY MR. FERLO, MR. COHEN, MR. CUSICK, MR. HERTZBERG, MS. MCDONALD, MR. O'CONNOR, MR. RICCIARDI AND MR. UDIN)	580
549	Declaring Saturday, 9/20/97 as Deloitte Consulting Day in the City of Pittsburgh. (SPONSORED BY MR. RICCIARDI)	762
770	Declaring 11/21/97. "\$1 Energy Fund Day in the City of Pittsburgh." (SPONSORED BY MR. RICCIARDI)	1138
780	Asking the Governor and the Secretary of Welfare Feather O. Houstoun, to keep the Allegheny County Board of Assistance South Side District Office open. (SPONSORED BY MR. RICCIARDI AND ALL MEMBERS)	1171
READ AND ADOPTED - UDIN, SALA		
3	Recognizing and supporting the Operation Safety Net and special thanks to the Man of Mercy, Dr. Withers. (SPONSORED BY MR. UDIN)	2

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
READ AND ADOPTED - UDIN, SALA		
63	Honoring our African-American jazz musicians of the past and present and celebrate their contributions to the cultural diversity of Pgh. (SPONSORED BY MS. MCDONALD & MR. UDIN)	88
65	Commending the Black Women's Political Crusade for its dedication to public service. (SPONSORED BY MS. MCDONALD & MR. UDIN)	89
67	Commending and congratulating Project Concern Youth Dance Company for their outstanding achievements.(SPONSORED BY MR. UDIN & MS. MCDONALD)	90
89	Congratulating Mrs. Thelma Williams Lovette on her 80th birthday and wishing her many years of health and prosperity. (SPONSORED BY MR. UDIN AND MS. MCDONALD)	105
90	Extending our appreciation to Renaissance Publications for its achievements of African-Americans within the City. (SPONSORED BY MR. UDIN & MS. MCDONALD)	106
143	Going on record as being in unison with the current refrain, "Not In Our Town", and congratulating the Coalition to Counter Hate Groups that scheduled an anti-Klan rally in Market Square on 4/05/97.(SPONSORED BY MR. UDIN & ALL MEMBERS)	178
214	Declaring 4/26/97 as a day to get out and become familiar with the trails and recognizing the efforts of the Three Rivers Heritage Trail volunteers. (SPONSORED BY MR. ONORATO & MR. UDIN)	242
215	Recognizing and congratulating Hand-in-Hand, Inc. for their 27 years of dedicated service to the community. (SPONSORED BY MR. UDIN)	243
287	Congratulating and commending "Fit NB Free" for their 10 years of outstanding accomplishments and support to the community. (SPONSORED BY MR. UDIN)	350
288	Saluting the National Conference on Peacemaking and Conflict Resolution and supporting the principles of peace and diversity. (SPONSORED BY MR. UDIN)	351
353	Commending Mr. David R. Henry for a successful business venture and congratulating him on being chosen "Young Entrepreneur of the Year" by the Small Business Assoc. (SPONSORED BY MR. UDIN)	452
354	Congratulating and commending INROADS/Pittsburgh-Erie, Inc. for two years of outstanding accomplishments. (SPONSORED BY MR. UDIN)	453

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
READ AND ADOPTED - UDIN, SALA		
355	Declaring the week of June 22, 1997, Summer fund Week. (SPONSORED BY MR. UDIN)	454
356	Congratulating the graduates of the Youth Fellowship of Metropolitan Baptist Church. (SPONSORED BY MR. UDIN)	454
359	Recognizing the Mendelssohn Choir to be a civic and service organization with the context of the PA Small Games of Chance Act. (SPONSORED BY MR. UDIN)	456
432	Declaring Sunday, July 13, 1997 as Robert L. Vann day in the City of Pgh. (SPONSORED BY MR. UDIN AND ALL MEMBERS)	552
433	Joining the National Association for the Advancement of Colored People in honoring Congressman William J. Coyne. (SPONSORED BY MR. UDIN AND ALL MEMBERS)	553
463	Declaring 7/29/97 to be Edward V. Randall, Jr. day in the City of Pgh. (SPONSORED BY MR. FERLO, MR. COHEN, MR. CUSICK, MR. HERTZBERG, MS. MCDONALD, MR. O'CONNOR, MR. RICCIARDI AND MR. UDIN)	580
467	Joining the Allen Chapel Church family in honoring Reverend Brenda J. Gregg for her outstanding accomplishments. (SPONSORED BY MR. UDIN)	583
540	Declaring Wednesday, 9/10/97 as "Robert O. Agbede/ Advanced Technology Systems, Inc. Day" in the City of Pittsburgh. (SPONSORED BY MS. MCDONALD AND MR. UDIN)	756
550	Honoring Sister Cleo D. Williams for her outstanding accomplishments and invaluable support to the community. (SPONSORED BY MR. UDIN AND MR. HERTZBERG)	762
551	Congratulating the "Women of Spirit" honorees for a job well done and wishing them even greater success in the future.	763
583	Declaring that the Associated Artists of Pittsburgh a civic organization within the context of the PA small games of Chance Act. (SPONSORED BY MR. UDIN)	795
590	Congratulating and commending Pilgrim Baptist Church for its 71 years of outstanding accomplishments. (SPONSORED BY MR. UDIN)	799
591	Congratulating the Women of Spirit honorees and wishing them success in the future. (SPONSORED BY MR. UDIN)	800

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
READ AND ADOPTED - UDIN, SALA		
601	Congratulating and commending the Housing Authority of Pgh for its 60 years of community service. (SPONSORED BY MR. UDIN AND ALL MEMBERS)	809
604	Declaring September 28, 1997 as "Mattress Factory" day. (SPONSORED BY MR. UDIN)	812
626	Commending Mr. Dave Bing for his activism on behalf of African-American business community.	833
679	Declaring October 21st - 26th as Lead Awareness Week in the City of Pgh. (SPONSORED BY MR. UDIN)	996
698	Joining the New Pgh. Courier Publishing Company staff in honoring Mr. Rod Doss for his 30 years of hard work. (SPONSORED BY MR. UDIN AND ALL MEMBERS)	1014
717	Declaring 11/7/97 and 11/8/97 to be Freedom House Ambulance Service Reunion and Community Celebration Weekend. (SPONSORED BY MR. UDIN AND MS. MCDONALD)	1028
781	Congratulating the National Black Programming Consortium and its Executive Director Mabel Haddock on their many accomplishments and wishing them further success in the future. (SPONSORED BY MR UDIN)	1172
791	Congratulating and commending Buena Vista United Methodist Church for its 76 years of outstanding accomplishments. (SPONSORED BY MR. UDIN)	1182
806	Recognizing the Make A Wish Foundation of Western PA for their outstanding accomplishments and invaluable contributions to the lives of children, their families and their loved ones. (SPONSORED BY MR. UDIN AND ALL MEMBERS)	1192
807	Commending the Carnegie Science Center, Robert L. Vann Elementary School and the New Pittsburgh Courier in honoring the African American heritage and for the Miniature Railroad exhibit. (SPONSORED BY MR. UDIN AND MS. MCDONALD)	1193
RESIDENTIAL PARKING PERMIT		
28	Amending Res. 229 approved 3/13/92, so as to expand the streets included in the existing Allegheny West RPPP Area "G".	28
140	Implementation of a Residential Parking Permit Program Area "A" in the Squirrel Hill North Community, Council Dist. #8 pursuant to the Pgh. Code Chapter 549.	176

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
RESIDENTIAL PARKING PERMIT		
448	Amending Res. 74, approved 2/15/95 for implementation of a Residential Parking Permit Program Area "W" in the Crawford Roberts community pursuant to Pgh. Code Chapter 549", so as to amend streets included in Area "W".	567
RESIDENTIAL PARKING PERMIT - AMENDING		
220	Res. 121, approved 3/12/96 for the implementation of Residential Parking Permit Program so as to amend the streets included in area "X" in the Shadyside community - Pgh. Code, Chap. 549.	254
221	Res. 206 approved 4/11/96 for implementation of a Residential Parking Permit Program so as to amend the streets included in Area "Y" in the Shadyside community - Pgh. Code Chap. 549.	255
RESIDENTIAL PARKING PERMIT PROGRAM		
804	Amending Res. 587 approved 7/18/95 for the implementation of Area "R" in the Bloomfield community pursuant to Pittsburgh Code Chapter 549 so as to amend the streets included in Area "R".	1190
819	Amending Res. 934, approved 9/18/92 Area "T" in the Beechview community so as to amend the streets in Area "T".	1202
829	Implementing Area "I" in the Garfield community (Council District #7) pursuant to Pittsburgh Code Chapter 549.	1208
SALE OF PROPERTY		
16	Authorizing the URA to acquire all the City's right to publicly-owned property in the 21st Ward - HOPE VI.	18
123	Amending Res. 880 Item F, effective 11/19/96 which authorizes the sale of a vacant lot, located at 108-1/2 Wabash Ave., 20th Ward, 19-M-62, to Michael R. Locke and Lucille P. Locke, for the sum of \$350.00 to correct the lot size.	159
169	Authorizing the URA to acquire all the City's Right, title and interest for the publicly-owned property in the 8th Ward, Block 51N, Lot 170 under the Industrial Land Reserve Fund.	204
254	Authorizing the URA of Pgh. to expend an amount not to exceed \$140,000 from the Industrial Land Reserve Fund for environmental remediation work at the former Lectromelt site.	312
255	Authorizing the URA of Pgh to acquire all of the City's right, title and interest in and to Block 84A, Lot 271 in the East Liberty Redevelopment Area.	311

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
SALE OF PROPERTY		
256	Authorizing the URA of Pgh to acquire all the City's right, title and interest to the following property designated as Block 15-K, Lot 240, in the 18th Ward - Rental Housing Development Improvement Program.	314
312	URA of Pgh. to acquire property in the 11th Ward owned by U.S. Dept. of Housing and Urban Development - 83-N-124 Council Dist. 9. - 5605 Penn Ave.	421
444	Repealing forfeiting Res. 822, Item G, eff., 11/1/96 and reinstating Res. 1448, Item A, eff. 12/31/93 and Res. 74, eff 2/16/97 - authorizing the sale of 2-story brick house, 4812 Rosetta St., 10th Ward Block 50 F, Lot 73 for the sum of \$6,000.00 to Valerie L. Reuben.	560
445	Repealing Resolutions, approved on various dates, authorizing the sale of properties in various wards of the City of Pgh, in accordance with Act No. 171 of 1984.	560
525	To the URA located at 344 Blvd of the Allies in the 1st Ward for \$100,000.	745
526	In various Wards in accordance with Act No. 171 of 1984.	746
572	Amending Res. 209, Item I, eff. 4/28/97 for the sale of 3224 Stafford St., a vacant lot, 20th Ward, 42-G-55 to Michael K. Henry for \$650.00, to correct the date the property was acquired by Treasurer Sale.	776
688	In various wards of the City of Pittsburgh, in accordance with Act No. 171 of 1984.	1002
690	In the 10th Ward, 1732 Antietam St., 121-L-100, to Joan C. Martin for the sum of \$100.00.	1005
762	Providing for acceptance by the City of 9 Trent St., 5th Ward, 10-N-14, from the URA for \$1,00.	1132
852	Authorizing the URA to acquire all the City's right, Title and interest to the property in the 11th Ward - Block 83-B, Lots 311, 316 and 316A, Council Dist. #7 (Residential Construction).	1225
SALE OF PROPERTY - ACQUISITION		
151	From CSX Transportation, Inc., property in the 6th and 9th Wards, for park purposes and professional services that will advance riverfront park and trail development.	184

SALE OF PROPERTY - AMENDING

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
SALE OF PROPERTY - AMENDING		
17	Res. 760 effective 10/21/96 to change the Ordinance # and the date the City of Pgh. acquired the property which currently reads Ordinance 55, 3/25/26 to correctly read Ordinance 74, 2/13/25.	20
SALE OF PROPERTY - CONVEYANCE		
18	By the City of Pgh, under Act No.171 of 1984, "Second Class City Treasurer sale and Collection Act", effective 12/11/84.	21
44	Under Act No. 171 of 1984, entitled, "Second Class City Treasurer Sale and Collection Act", effective 12/11/84.	69
55	Vacated North Canal Street in the 22nd Ward to the URA of Pgh for no consideration - Council Dist. No.1.	77
124	Under Act No. 171 of 1984, having been placed for sale in conjunction with the City of Pittsburgh/City Source Associates Sideyard Program (Grove Street).	159
125	Under Act No. 171 of 1984, entitled, Second Class City Treasurer Sale and Collection Act, properties located at 687 Margaret Street, 33rd Ward and 340 Marshall Avenue, 26th Ward.	161
208	By the City of Pgh. of certain property under Act 171 of 1984, Second Class Day Treasurer Sale and Collection Act (1907 Webster Avenue, Council Dist. #6.	234
313	Under Act #171 of 1984, entitled, "Second Class City Treasurer Sale and Collection Act", effective 12/11/94 - 2614 Charles St., 26th Ward, Council Dist. 1.	422
446	Effective 12/11/84 having been placed for sale to adjoining property owners in conjunction with the City of Pgh/City Source Assoc. Sideyard Program.	561
527	Under Act No. 171 of 1984, "Second Class City Treasurer Sale and Collection Act," effective 12/11/84.	747
528	Under Act No. 171 of 1984, "Second Class City Treasurer Sale and Collection Act", effective 12/11/84.	748
596	Sale of property, under Act No. 171 of 1984, - "Second Class City Treasurer Sale and Collection Act", effective 12/11/84.	806
689	Certain property under Act No. 171 effective December 11, 1984, in conjunction with the City of Pittsburgh/ City Source Associates Sideyard Program.	1004

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
SALE OF PROPERTY - CONVEYANCE		
716	Certain property, under Act No. 171 of 1984, entitled, "Second Class City Treasurer Sale and Collection Act", effective 12/11/84.	1027
759	Under Act No. 171 of 1984, effective 12/11/84 having been placed for sale to adjoining property owners in conjunction with the City of Pgh./City Source Associates Sideyard Program.	1126
855	Certain property, under Act No. 171 of 1984 "Second Class City Treasurer Sale and Collection Act", effective 12,11/84.	1230
SALE OF PROPERTY - FILING OF A PETITION		
26	Amending Res. 994 12/10/96 to include adjoining property located at 815 Concord Street, 23rd Ward. (SPONSORED BY MR. ONORATO)	25
27	Acquired at tax sales in accordance with Act No. 171 of 1984, "Second Class City Treasurer Sale and Collection Act", effective 12/11/84.	26
56	Properties acquired at tax sales in accordance with Act No. 171 of 1984, effective 12/11/84.	78
126	For the sale of certain property acquired at tax sales in accordance with Act No. 171 of 1984 (Bennett Street).	162
173	Property acquired at tax sales in accordance with Act #171 of 1984, effective 12/11/84 - 908 Lindenwood Dr., Council District 2. (SPONSORED BY MR. HERTZBERG)	208
209	Sale of certain property/s acquired at tax sale in accordance with Act 171 of 1984, Second Class City Treasurer Sale and Collection Act.	236
283	Sale of property/s acquired at tax sales in accordance with Act No. 171 of 1984, "Second Class City Treasurer Sale and Collection Act", eff. 12/11/84.	342
447	Acquired at tax sales in accordance with Act No. 171 of 1984, "Second Class City Treasurer Sale and Collection Act", eff. 12/11/84.	563
457	Acquired at tax sales in accordance with Act No. 171 of 1984, "Second Class City Treasurer Sale and Collection Act", effective 12/11/84.	574
529	Acquired at tax sales in accordance with Act No. 171 of 1984, "Second Class City Treasurer Sale and Collection Act", effective 12/11/84.	749

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
SALE OF PROPERTY - FILING OF A PETITION		
571	Sale of property acquired at tax sales in accordance with Act No. 171 of 1984, that property located at 531-533 Winslow St., 12th Ward, Council Dist. 9. (SPONSORED BY MS. MCDONALD)	775
573	Certain property/s acquired at tax sales in accordance with Act No. 171 of 1984 - effective 12/11/84.	776
595	Sale of certain property/s acquired at tax sales in accordance with Act No. 171 of 1984.	803
691	Certain property/s acquired at tax sales in accordance with Act No. 171 effective 12/11/84.	1006
760	Properties acquired at tax sales in accordance with Act No. 171 of 1984, "Second Class City Treasurer Sale and Collection Act", Effective 12/11/84.	1128
854	Certain property/s acquired at tax sales in accordance with Act No. 171 of 1984, effective December 11, 1984.	1228
SALE OF PROPERTY - QUIT CLAIM DEED		
206	41-D-350, 351, 355, 356 and 357 and 20-A-1, 2, 3, 8, 11 and 14, 20th Ward, to the Port Authority of Allegheny County for the sum of \$4,400.00.	230
222	Block 21-P, Lots 270 & 273 and Block 21-K, Lot 62, in the 20th Ward to the Port Authority of Allegheny County.	256
761	For properties in the 32nd Ward to PennDot for right-of-way and channel easement at Library Rd., State Route 88.	1131
SALE OF PROPERTY - REPEALING		
57	Res. 822 Item I, effective 6/17/96 2 Story brick house situated at 507 Lincoln Ave., 12th Ward, to Alma Hicks, for the sum of \$3,500.00.	81
207	Res. approved on various dates, authorizing the sale of properties in various wards of the City of Pittsburgh in accordance with Act No. 171 of 1984.	232
SEWAGE FACILITIES		
316	Official Sewage Facilities Plan for LTV South Side Works, bounded by East Carson Street, S. 25th St., Monongahela River back to East Carson St. in the 16th Ward.	425

TCI CABLE INC.

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
TCI CABLE INC.		
280	Providing for the adoption of the recommended decisions and orders of the Director of the Dept. of General Services, pertaining to the rate filings of TCI of PA, Inc., for Basic Service, Installation and Equipment.	338
TIF (FEDERAL NORTH REDEV. AREA)		
172	Authorizing the URA to pursue a TIF Proposal/s for portions of the Federal North Redevelopment Area.	207
TIF-(SCHENLEY CENTER)		
853	Adopting a tax incremental financing plan creating the Schenley Center Tax Incremental financing District, and making certain findings. (COUNCIL DISTRICT #6)	1226
TRANSFER		
8	\$7,000.00 from CA 1001-2, Salaries & Wages, As Needed, City Council, Acct. 511000, to CA 1001-1, Misc. Services, City Council Acct. 5155, both within Fund 1000 for the budget year 1997. (SPONSORED BY MR. HERTZBERG)	6
36	Periodically funds from CA 1421-4 EMS Trust Fund to EMS Trust Fund for wages for EMS paramedics, crew chiefs and supervisors.	59
48	\$25,000 from Real Estate, Fund 1000, subcode 150, Account 585020, into Refunds Fund 1000, Organization 999200, Subcode 150, Account 585060.	72
377	\$400,000 from C.A. 45. Health/Life Insurance-Municipal Employees, Dept. of Finance to SSFSP, Special Summer Food Service Program Trust Fund, Dept. of Parks and Rec., Budget Year 1997.	467
415	\$12,000 from C.A. 1001-2, Salaries and Wages, AN to C.A. 1001-1, Misc. Services, City Council Budget Year 1997. This transfer is to pay expenses relative to Council Dist. 9. (SPONSORED BY MS. MCDONALD)	503
470	\$1,400.00 from Code Account 1423, Equipment to Code Account 1421-1, Education and Training, Bureau of EMS, Dept. of Public Safety.	585
488	\$93,500 from Organization:123000, Gasoline and Diesel Fuel and \$20,000 from Organization: 123320, Miscellaneous Services Dept. of General Services.	605
510	\$100,000 from C.A. 46, Judgements, Dept. of Law to C.A. 1075, Misc. Services, Dept. of Law.	736

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
	TRANSFER	
511	\$197,000 from various code accounts within the Dept. of Public Works to other code accounts within the Dept. - transfer is necessary to cover salaries and premium pay costs for the remainder of 1997.	737
512	\$75,000.00 from C.A. 46, Judgements, Dept. of Law to C.A. 1075, Misc. Services, Dept. of Law.	738
594	\$250,000.00 from various C.A. within the Dept. of Public Works to other various C.A. within the Dept. of Public Works.	801
637	\$400,000.00 from Special Summer Food Service Program Trust Fund, Dept. of Parks and Rec. to Code 45, Health/Life Insurance-Municipal Employees, Dept. of Finance.	840
638	\$120,000.00 FROM Special Summer Food Service Program Trust Fund to Code Senior Citizens Program Trust Fund, all in the Dept. of Parks and Rec.	841
639	\$500.00 from Rent-Equipment, \$500.00 from Utilites-Elec., and \$2,700.00 from Misc. Services, Budget Year 1997.	841
647	Of funds totaling \$1,167,800.00 from various C.A. within the Dept. of Finance and the Dept. of Law to other various C.A. with the Dept. of Finance.	876
661	\$5,000.00 from Implement Competitive Pittsburgh, C.A. 22, Fund 1000, to Economic Development Marketing, C.A. 156.	885
686	\$553,500 from C.A. BBITF, fund 2404 to C.A. Demolition Trust Fund, Fund 8728 within the Dept. of Public Safety, BBI.	1001
703	\$90,000 from Organization: 123000, Account: 53370 Fund, Automotive Parts to Organization: 121000, Account 525500, Misc. Services, Dept. of General Services.	1017
704	\$3,276.58 from the Swimming Pools Maintenance Trust Fund, Budget Year 1997, to the Public Safety- Police School Guards, Budget Year 1997.	1017
705	\$20,000.00 from C.A. Salaries-Regular Employees; \$5,000 to C.A. Premium Pay; \$15,000 to C.A. 1063-1 Education and training all in the Dept. of Finance.	1018
734	\$5,000.00 from Misc. Services, fund 1000 Budget year 1997 to Materials Fund 1000 budget year 1997 - Both in the Dept. of Public Works. (SPONSORED BY MR RICCIARDI, MR. COHEN AND MS. MCDONALD)	1037
797	\$122,199.00 FROM VARIOUS Public Safety Code Accounts to the Mayor's Youth Initiative Trust Fund.	1186

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
TRANSFER		
798	Funds from the Homicide Trust Fund to the General Fund for the purchase of computer equipment - cost not to exceed \$129,675.	1186
799	\$2,800.00 from C.A. 1001-2, Salaries & Wages, as needed, City Council Account 511000 to C.A. 1001-1, Miscellaneous Services, City Council both within Fund 1000 for budget year 1997. (SPONSORED BY MR. HERTZBERG)	1187
809	\$30,130 FROM Salaries, Magistrates Court, Housing Court Section, Org. Code 104000, Sub Class 010 to Salaries, Dept of Law Or. Code 10800, Sub Class 010. (SPONSORED BY MR. ONORATO)	1194
811	\$992,367.00 from the General Fund to the Local Law Enforcement Trust Fund, Department of Public Safety.	1195
824	\$25,567.75 from the Special Parks Programs Trust Fund to the Swimming Pool Maintenance Trust Fund, in the Dept. of Parks and Recreation.	1205
830	\$125,000.00 from various C.A. within the Dept. of Finance to C.A. 41, Budget Year 1997.	1208
831	\$8,000.00 from various EMS accounts to EMS's Premium Pay Account.	1209
832	\$250,000.00 from the EMS Reimbursed Events Trust fund to the EMS Trust Fund.	1210
833	\$10,800.00 from various EMS accounts to C.A. 1420, Salaries and Wages.	1210
834	\$5,000.00 from EMS's Miscellaneous Service Account to Supply Account for the purchase of medical supplies.	1211
841	\$74,000 from various Code Accounts, in the City Controller's Office. This resolution is necessary to provide sufficient funding for payroll accounts in the City Controller's Office	1217
863	\$350,000.00 from various code accounts within the Dept. of Public Safety, Bureau of Police and the Office of Municipal Investigations to the Dept. of Public Safety.	1239
864	\$1,212,669 from various code accounts within the Dept. of Public Safety, Bureau of Fire, Dept. of Public Works, Dept. of Finance, Magistrates Court, Dept. of General Services, Dept. of Parks & Recreation, CIS to the Public Safety, Bureau of fire Premium Pay Account.	1240

TRUST FUND

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
TRUST FUND		
306	Directing the City Controller to deposit monies from the Dept. of Housing and Urban Development in the HOPWA Trust Fund.	408
597	Creation of a special trust fund to be designated as "Prevention of Underage Drinking Trust Fund".	807
739	Authorizing the City Controller for the depositing of funds from the Southwestern PA Regional Planning Commissions (SPRPC).	1103
763	Authorizing the City Controller to create a fund designated the Nine Mile Run Rivers Conservation Plan for the deposit of monies from the PA Dept. of Conservation and Natural Resources for a study of the Nine Mile Run Watershed.	1133
764	Authorizing the City Controller to create a fund designated the Keystone PITA Grant for the deposit of monies from PA Dept. of Conservation and Natural Resources for the creation of a wetland on Nine Mile Run Site.	1134
803	Authorizing the City Controller to designate the Homicide Trust Fund for the deposit of grant monies received from the U.S. Dept. of Justice or other federal/state government agencies.	1190
817	Amending Res. 961 with authorizes the City Controller to create the 911 Emergency Telephone Act and provides for the deposit of monies into the trust fund by the City Treasurer to cover any and all eligible expenses for the support of the City of Pgh. 911 Operation.	1199
818	Authorizing the City Controller to create a special trust fund to be designated as the Local Law Enforcement Trust Fund for the deposit of grant monies received by the US Dept. of Justice.	1201
TRUST FUND - AMENDING		
205	Res. 788, approved 10/12/88 for authorizing the use funds of said deposited for any and all expenses associated with investigations of auto theft by permitting the Dept. of Public Safety to use trust fund monies for additional types of expenditures.	229
URA		
54	To expend an amount not to exceed \$125,000 from the Industrial Land Reserve Fund to convert vacated North Canal Street to a parking lot in further development on the North Shore - Council District No.1.	76
443	Accepting the dedication of Technology Center Redevelopment Area in the 4th Ward, 6th Council Dist.	558

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
URA		
477	Acquire all the City's Right, Title and Interest, for the property in the 14th Ward of the City of Pgh.; Council District 6 (Nine Mile Run Project).	589
478	Res. approving the Redevelopment Proposal for the Federal North Project and Modification #1 - 22nd and 25th Wards.	590
504	To acquire all of the City's Right, Title and Interest the publicly-owned property in the City of Pgh. (Council Dist 9 - Residential Rehabilitation)	732
649	Authorizing the URA to file an application with the PA Dept. of Community and Economic Development for \$3,115,000 to fund certain programs.	877
787	To acquire the property in the 18th Ward Block 4-H, Part of Lot 77, and Block 4-M, Lot 147, under the Residential Land Reserve Fund - Council District No. 2 - 49 Bailey Avenue - Residential Construction.	1179
URA (TIF-FEDERAL NORTH)		
405	Adopted a Tax Incremental Financing Plan and creating the Federal North Tax Incremental Financing Dist - Council Dist 6.	493
URA (TIF-NORTH OAKLAND)		
524	To pursue a Tax Incremental Financing Proposal/s for portions of the North Oakland Redevelopment Area, Council Dist. 8.	744
VACATION		
58	A portion of Norton St. between Kuhn St. and Natchez St. in the 19th Ward.	81
156	Portion of Mulberry Way between 13th St. and 14th St. in the 2nd Ward.	193
157	Portion of Quinton St. between Fairview St and Quaker Way in the 20th Ward.	194
257	A portion of Pernod St. between Federal St. and Reddour St., Unnamed Way off Reddour St. to its dead end and Unnamed Way off Eloise St to its dead end in the 22nd Ward.	315
258	A portion of Unnamed Way from Pineridge St. to its easterly terminus in the 13th Ward.	316
350	Portion of Surban Ave., 50 feet wide, between Sherwood Ave. and Thornton St., approximately 168 ft. in the 20th Ward, 2nd Council Dist.	450

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
VACATION		
458	A portion of Clark Way between Heldman St. and Roberts St. and Unnamed Way from Heldman St. to its westerly terminus in the 3rd Ward 6th Council Dist.	577
505	Portion of Hertzog St. between Fleming Ave., and an Unnamed Way also Unnamed Ways in the 27th Ward, 1st Council District.	732
506	Portion of Mt. Pleasant Road to Beech St. to Lamar St; Penfort St. to Essen St.; Hazlett St ending at the end of the HACP property and the entire Chicago St., in the 26th Ward, 1st Council District.	733
622	Vacating a portion of Unnamed Way, 10feet wide, between Sandusky Street and Shears Way, a distance of 90 Feet in the 25th Ward, 6th Council District.	830
WARRANT		
7	\$1,383.00 to Elodia Di Benedictis for property damage due to sewer back-up.	6
37	\$1,382.08 to Lexis-Nexis for computer user research services for City Council, payable from CA 1003, Misc. Services. (SPONSORED BY MR. FERLO)	60
47	\$1,249.94 to Martin R. Coyne for an accident involving a City ES truck.	72
70	\$940.00 to Paul and Cynthia Rosenbert for an accident involving a City vehicle.	92
71	\$1,403.18 to Thrifty Car Rental System, Inc., c/o Don Nutt for a City rental vehicle returned damaged.	92
72	\$1,594.76 to Lexis-Nexis for computer user research services for City Council. (SPONSORED BY MR. FERLO)	93
91	\$1,539.51 to the Mattress Factory Museum for utility cost for leased space at 503 North Street.	107
92	\$30,144.17 to Peterson Consulting for professional services.	108
93	\$2,250.00 to Jeffrey A. Mohney for damages to claimant's vehicle due to a City tree.	108
94	\$1,091.40 to George Ware for an accident involving a City police vehicle.	109
113	\$1,995.00 to American Legal Publishing Corp for Professional services for the Pgh. City Code, chargeable to and payable from the Pgh. Code Trust Fund. (SPONSORED BY MR. FERLO)	152

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
	WARRANT	
114	\$12,375.00 to the Commonwealth of PA in connection with the City of Pittsburgh's Summer Food Service Program.	152
127	\$17,500.00 to Angel Concrete Pumping and Construction Co., Inc. in full settlement for damages due to contract revisions during construction of the River Safety Center in 1989.	165
128	\$1,167.44 to Lexis-Nexis for computer user research services for City Council. (SPONSORED BY MR. FERLO)	165
144	\$11,472.00 to Sargent Electric for the system analysis and preventative maintenance of the electrical service relating to the January, 1996 flood.	179
145	\$11,640.65 to David R. Lovejoy in settlement of claim for sewer line damage due to City tree roots.	179
216	\$21,345.39 to the Commonwealth of PA for the initial payment required for unclaimed funds for the year 1989. Dispositions of abandoned and unclaimed property act, Act of 8/09/71.	244
217	\$12,419.91 to the Commonwealth of PA for payment required for unclaimed funds for the year 1988. Deposition of Abandoned and Unclaimed Property Act, Act of 8/09/71.	244
223	\$2,019.00 to American Legal Publishing Corp., in payment for supplement pages to the Pgh. Code for the year 1996.	257
224	\$9,571.00 to Richard S. Caliguiri Amyloidosis Foundation in connection with the 1996 Great Race, Dept. of Parks and Rec.	257
242	\$966.69 to Cornelius J. Swinton in settlement of claim for an accident with a City Police vehicle.	267
243	\$1,281.18 to Lexis-Nexis for computer user research services for City Council for the month of March, 1997. (SPONSORED BY MR. FERLO)	267
281	\$1,000.00 to Warleatha Mobley for an accident involving a City Police vehicle.	340
289	\$500.00 to Jerry Cavalovitch, Chief Clerk, Dept. of Magistrates' Court for making change at the Traffic Court window in connection with collecting fines.	351
307	\$1,391.00 to Stephen L. Lippello, Jr. for an accident involving a City EMS vehicle.	408
329	\$5,000.00 To Allegheny Cemetery c/o Thomas J. Staresinic for accident involving a city refuse truck.	435

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
WARRANT		
330	\$1,125.00 to Teresa Bedo for sidewalk damages due to City tree roots.	435
331	\$3,200.00 to Denise Unise Brooks for personal injuries caused by a City of Pgh. garbage truck that collided with the rear of the motor vehicle of Plaintiff.	435
332	To Lexis-Nexis in payment for computer user research services for the month of April, 1997 - cost not to exceed \$3,446.27. (SPONSORED BY MR. FERLO)	436
336	\$50,000 to the estates of Devon Trice and Ceaser Trice, estate of Michelle Trice in final settlement of the action filed.	439
373	\$12,980.00 to Rudy Lopez Jr. for demolition and removal of 3sty. brick dwelling located at 1266 Spring Garden Ave., Ward 24.	465
374	\$2,653.52 to George Ely Assoc. for replacement of the entire frame of the Polygon Shelter to be placed at the Riverview Park Centennial Site.	466
375	\$990.07 to Dolores Wlen in settlement of claim -vehicle was struck by a City EMS vehicle.	466
376	\$2,154.00 to Jennifer R. Parsons for sidewalk damage due to City tree roots.	467
391	To the Commonwealth of PA to pay the City of Pgh. JTPA Program's share of on-line computer system - cost not to exceed \$15,196.00, chargeable to and payable from JTPA-1 Trust Fund.	4180
392	To Lexis-Nexis - payment for computer research services for City Council for the month of May, 1997 at a cost not to exceed \$1,468.51. (SPONSORED BY MR. FERLO)	481
409	\$8,000.00 to Patrick Edward Dougherty for settlement of an action filed at Ca 95-1913 and arising from a search of the residence of Patrick Dougherty and arrest on or about 11/24/93.	501
410	\$20,875.40 to Pgh. Legal Journal, Mellon Bank Lock Box for legal advertising costs of properties in City Treasurer's Sales.	501
411	\$10,000.00 to Denise L. Jones in settlement of the actions filed at GD89-17618 and GD95-7595 for property damage.	502
412	\$1,000.00 to Alcosan for an incident in which claimant's vehicle was struck by a City vehicle on 2/26/97.	502
413	\$1,983.74 to Jacqueline Rosenthal for an incident in which construction being done damaged to claimant's building.	503

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
	WARRANT	
414	\$1,664.65 to Kathi M. Gullace for a claim which claimant's vehicle was hit by a P.W.S.A. van on 4/01/97.	503
434	\$1,194.65 to Mobile Health Services for the purchase of emergency equipment.	554
435	\$1,755.00 to Markl Supply Co. for the purchase of police operational equipment.	554
452	\$9,992.97 to Sheraton Hotel Station Square for the Citiparks Senior Interests Program Volunteer Recognition Gala.	571
453	\$8,484.00 to Jewel Joyce for sewer backed up causing damage to basement.	571
468	\$33,000.00 to the United States of America for the Environmental Protection Agency in response to the hazardous substances from a landfill located in Elizabeth Township.	584
469	\$12,500.00 to Jacqueline Tipton for personal injury due to a slip and fall on the corner of 18th and Smallman Streets.	585
486	\$5,000.00 to the Pgh. History and Landmarks Foundation for Pgh. City Council to act as a sponsor in the bridge lighting project for the three Rivers Regatta. (SPONSORED BY MR. UDIN)	604
487	\$1,009.67 to Lexis-Nexis for services for City Council for the month of June, 1997. (SPONSORED BY MR. FERLO)	605
508	\$1,600.00 To Charles K. Smith for settlement of claim for an accident involving a city police vehicle.	735
509	To the Pittsburgh History and Landmarks Foundation, Station Square - cost not to exceed \$5,000.00.	736
558	\$770.00 to Margaret K. Rea for sidewalk damage due to City tree roots.	769
559	\$1,248.97 to Bobby L. Waller for an accident involving a City refuse truck on 3/04/97.	770
560	\$950.00 TO Howard Ziegler for sidewalk damage due to City tree roots.	770
561	\$6,785.68 to David L. & Linda L. Stacy for sidewalk and sewer damage due to City tree roots on 11/25/96.	770
562	\$825.42 TO Kathleen Scheidmeier for incident which the claimant's vehicle was hit by a City vehicle on 7/05/97.	771
563	\$2,950.00 to William Johns for water draining into his yard.	771

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
	WARRANT	
564	\$1,097.03 to the City Treasurer for delinquent City and School taxes owed by Sharyn Schardf and \$6,151.61 issued to claimant for flood in gameroom due to a sewer back-up.	772
565	\$880.00 to Barbara Siegel for sidewalk damage due to City tree roots.	772
566	\$2,954.27 to Janice D. & William S. Pappert for an incident in which a City EMS vehicle hit their parked vehicle.	773
567	\$967.00 to Bernard P. Cusick for sewer to backup and flood claimant's home.	773
592	To Geyer Printing Company in the amount of \$22,118.53 for the printing of the Dept. of Parks and Rec. summer magazine.	801
593	\$1,452.48 TO Thomas J. Runco for an accident involving a City Police vehicle.	801
605	\$1,700.00 to U.S. Nuclear Regulatory Commission, License Fee and Debt Collection Branch for payment of the annual materials fee invoice.	812
606	\$1,450.00 to Marie C. Devine for sidewalk damage due to City tree roots.	813
607	\$765.00 TO THE City Treasurer for delinquent Real Estate Tax owed by claimant and \$00.00 to John R. Muth for sidewalk damage due to City tree roots.	813
608	\$780.00 TO Cesare Colucci for City tree roots damage to sidewalk.	814
609	\$1,000.00 to Lawrence A Raider for vehicle that was hit and damaged by a City ES vehicle.	814
635	\$2,840.00 TO Thomas Berger in settlement of a claim for sidewalk damage due to City tree roots.	839
636	\$1,598.63 to Janet Lester in settlement of a claim for an incident in which the claimant's vehicle was hit by a City vehicle.	840
659	\$1,388.53 TO Parr Emergency Product Sales, Inc. for the purchase of medical supplies.	884
660	\$1,444.67 FOR Nexis-Lexis for computer services for the month of July, 1997. (SPONSORED BY MR. FERLO)	885
683	\$4,763.90 to Pittsburgh Legal Journal for legal advertising costs of properties.	999
684	\$1,334.00 To Henry Pucciarelli in settlement of a claim for stolen tools.	1000

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
	WARRANT	
685	\$2,967.54 to Frank Mattola for a claim in which a fire truck hit and damaged claimant's vehicle.	1000
700	\$10,000 TO Werner Chepelsky & Partners Inc. for the production of the "Look At Us Now" video and commercial - Dept. of Parks & Recreation.	1015
701	\$54,242.70 TO Premier Safety Service for the purchase of turn out gear for the Bureau of Fire.	1016
702	\$53,500.00 TO Braddock Hills Construction for payment of contract for demolition and removal of a 3 story brick and marble veneer commercial building.	1016
725	To the United States Dept. of Justice in the amount of \$20,894.55.	1033
726	\$35,000.00 to Patricia Cross and John T. Brady for an auto accident at the intersection of Elbon and Neidel Streets.	1034
727	\$820.00 TO Margaret and William Burke for vehicle damaged by a fallen City tree.	1034
728	\$768.00 TO Ernest J. Frederick for damaged sidewalk by City tree roots.	1038
729	\$880.00 TO Russell Kopf for damaged sidewalk due to City tree roots.	1035
730	\$862.75 to Alamo Rent A Car for a rented vehicle that was involved in an accident.	1035
731	\$1,004.00 to Charles Johnson for sidewalk damage due to tree roots.	1036
732	\$822.50 to Joe Pippi for claimant's vehicle damaged by a fire truck.	1036
733	\$1,700.00 TO James Sherer for sidewalk damage due to City tree roots.	1036
741	\$10,000.00 TO Mary Clark for a claim filed in the Court of Common Pleas of Allegheny County.	1099
792	\$882.96 TO Patricia Edwards for damaged vehicle by a City EMS vehicle.	1183
793	\$2,207.68 to Yakov Kurland for damaged vehicle due to a fallen limb from a City tree.	1183
794	\$4,740.00 to Ronald J. Miller for a crack in the City's sewer line causing raw sewage to be drained onto his property.	1184

<u>RESOLUTION</u>	<u>DESCRIPTION</u>	<u>PAGE</u>
	WARRANT	
795	\$780.00 to David Tipper for damaged sidewalk due to City tree roots.	1184
796	\$13,943.36 to Waste Management of Pittsburgh for claimant's truck damaged by a City vehicle at B & I Landfill.	1185
810	\$7,127.26 TO Carl A. and Geraldine Black for improper street resurfacing on Rodney Street.	1195
822	\$8,843.00 to the Richard S. Caliguiri Amyloidosis Foundation in connection with the 1997 Great Race in the Dept. of Parks and Recreation.	1204
823	\$10,335.00 to Lewis Brothers & Sons, Inc. in connection with the City of Pgh's. Senior Interest Program.	1204
840	\$3,571.95 to Bell Atlantic Network Services, Inc., in settlement of a claim in which a City Environmental Services vehicle hit and damaged a telephone cable.	1217

ADDENDUM

1997

SECOND CLASS CITY TREASURER SALE & COLLECTION ACT"
SALE OF PROPERTY LISTING

1997
PROPERTY ACQUIRED

RES.		PAGE
762	"Second Class City Treasurer Sale and Collection Act" Urban Redevelopment Authority, 9 Trent Street, 5 th Ward, Block 10 N, Lot 14.	1132
AMENDING		
123	"Second Class City Treasurer Sale and Collection Act" Locke, Michael R. & Lucille (W), 108 ½ Wabash Avenue, 20 th Ward, Block 19 M, Lot 62	159
151	"Second Class City Treasurer Sale and Collection Act" CSX Transportations, 6 th & 9 th Wards, (Lawrenceville), Blocks 48 H & 80 N, Lots 200 & 50	184
55	"Second Class City Treasurer Sale and Collection Act" Urban Redevelopment Authority, North Canal Street, 22 nd Ward, Blocks 8 B & 8 G, Lots 150 & 207	77
124	"Second Class City Treasurer Sale and Collection Act" Fuller, Wilma L., 404 Grove Street, 5 th Ward, Block 10 N, Lot 319 Schober, William Stephen, 3457 Ridgeway Street, 6 th Ward, Block 26 K, Lot 41 Flowers, Arthur R. & Frances C. (W), 24 Regina Street, 17 th Ward, Block 14 D, Lot 26 Flowers, Arthur R. & Frances C (W), 22 Regina Street, 17 th Ward, Block 14 D, Lot 30 Schnupp, Mary G., 2078 Dartmore Street, 32 nd Ward, Block 95 J, Lot 88	159
125	"Second Class City Treasurer Sale and Collection Act" Kennedy, John J., 687 Margaret Street, 33 rd Ward, Block 32 J, Lot 60	161

169	"Second Class City Treasurer Sale and Collection Act"	204
	Urban Redevelopment Authority, 4713 Centre Avenue, 8 th Ward, Block 51 N, Lot 170	
208	"Second Class City Treasurer Sale and Collection Act"	234
	Jemison, Theda J., 1907 Webster Avenue, 3 rd Ward, Block 9 M, Lot 322	
255	"Second Class City Treasurer Sale and Collection Act"	311
	Urban Redevelopment Authority, 8 th Ward, Block 84 A, Lot 271 (East Liberty Redevelopment Area)	
256	"Second Class City Treasurer Sale and Collection Act"	314
	Urban Redevelopment Authority, 29 Sylvania Avenue, 18 th Ward, Block 15 K, Lot 240	
446	"Second Class City Treasurer Sale and Collection Act"	561
	Sr., Hoskey, Harvey & Lottie C. (W), 626 Duff Street, 5 th Ward, 10 G, Lot 191	
	Jiles, Darryl & Desonda (W), 5127 Dearborn Street, 10 th Ward, Block 50 K, Lot 245	
	Baleno, Dominic A. & Donna J. (W), 6638 Premo Street, 10 th Ward, Block 121 E, Lot 85	
	Drescher, Seymour & Ruth L. (W), 5552 Pocusset Street, 14 th Ward, Block 87 E, Lot 44	
	Barker, William J. & Marcy A. (W), 5142 Ladora Way, 15 th Ward, Block 56 N, Lot 215	
	Urbina, Walter J, 2620 Josephine Street, 16 th Ward, Block 12 S, Lot 249	
	Mzyk, Robert J. & Adrienne (W), 3023 Zephyr Avenue, 20 th Ward, Block 42 L, Lot 37	
527	"Second Class City Treasurer Sale and Collection Act"	747
	Williams, Donald & Rose J. (W), 7012 Idlewild Street, 13 th Ward, Block 125 H, Lot 187	
	Walters, Raymond C. & Donna L. (W), 324 Flack Street, 16 th Ward, Block 32 C, Lot 104	
	Carter, William H., 199 Herndon Street, 20 th Ward, Block 20 R, Block 20 R, 348	

Cook, Darryl & Renee (W), 1413 W. North Avenue, 21st
 Ward, Block 7 B, Lot 287
 Lewis, John W. & Chyrel A. (W), 911 Suismon Street, 23rd
 Ward, Block 24 K, Lot 225
 Hoffman, Thomas & Christine (W), 3529 Campus Street,
 27th Ward, Block 76 A, Lot 158
 Shook, Mary P., 264 57th Street, 10th Ward, Block 120 P,
 Lot 153
 Wilson, Ronald, 333 Aiken Avenue, 10th Ward, Block 50
 H, Lot 45

528 **"Second Class City Treasurer Sale and Collection Act"** 748

Carper, Willette, 2724 Perrysville Avenue, 26th Ward,
 Block 77 P, Lot 226

596 **"Second Class City Treasurer Sale and Collection Act"** 806

Kachmar, Josephn Scott, 232 Charles Street, 30th Ward,
 Block 14 K, Lot 297
 Doas, Costas, 5156 Hillcrest Street, 10th Ward, Block 50 G,
 Lot 102
 Moore, Amy B., 225 Walter Avenue, 18th Ward, Block 14
 F, Lot 60
 Kizilkaya, Mustafa, 88-90-92 Watson Boulevard, 26th
 Ward, Block 77 B, Lot 214

689 **"Second Class City Treasurer Sale and Collection Act"** 1004

Stallworth, Jimmy, 6353 Apple Street, 12th Ward, Block
 124 G, Lot 264
 McDaniel, William H. & Althea (W), 189-191 Shetland
 Street, 12th Ward, Block 124 K, Lot 182
 Schneider, Richard R., 2732-1/2 Louisiana Avenue, 20th
 Ward, Block 63 H, Lot 36
 Jr., Inmon, Olin & Virginia (W), 517 Jefferson Street, 25th
 Ward, Block 23 E, Lot 143
 Jr., Inmon, Olin & Virginia (W), 515 Jefferson Street, 25th
 Ward, Block 23 E, Lot 144
 Young, Andrew R., 1302-1/2 Nobles Lane, 29th Ward,
 Block 60 E, Lot 143

690 **"Second Class City Treasurer Sale and Collection Act"** 1005

Martin, Joan C., 1732 Antietam Street, 10th Ward, Block
 121 L, Lot 106

691 **"Second Class City Treasurer Sale and Collection Act"** 1005

The Hillel foundation at University of Pittsburgh, 4607
 Forbes Avenue, 4th Ward, Block 52 N, Lot 254
 Williams, Jerome, 1126-1128 Herron Avenue, 6th Ward,
 Block 26 E, Lot 168-169
 National Council For Urban Peace & Justice, 243-245
 Meadow Street & 505 Lowell Street, Block 124 P, 199-
 200
 Lawson, Michelle, 7801 Frankstown Avenue, 13th Ward,
 Block 174 M, Lot 389
 Pittsburgh Hospitality House, 306 Thomas Boulevard, 14th
 Ward, Block 126 D, Lot 95
 Birmingham, Vera A., 2142-2144 Boustead Street, 19th
 Ward, Block 35 N, Lot 132 & 134
 Lorusso, Bart M. & Raechel (W), 1723 Broadway Avenue,
 19th Ward, Block 35 K, Lot 198
 Brenan, Carol A., 2655-2661 W. Carson Street, 20th Ward,
 Block 21 K, Lot 15 & 17
 Uranker, J Thomas, 3221 Fadette Street, 20th Ward, Block
 70 D, Lot 64 (part)
 Woloshan, Shane E., 3 & 5 Tarnier Street, 28th Ward, Block
 68 M, Lot 26 & 29
 Barringer, James F. & Mary Ann (W), 328 & 330 Meyers
 Street, 29th Ward, Block 59 E, 97 & 101
 Baker, John L. & Sandra L. (W), 1005 Tyson Street, 13th
 Ward, Block 174 M, Lot 293

716 **"Second Class City Treasurer Sale and Collection Act"** 1027

Williams, Melvin Marie, 1402 Columbus Avenue, 21st
 Ward, Block 22 F, Lot 252
 Williams, Melvin Marie, 1811 Manhattan Street, 21st Ward,
 Block 22 F, Lot 250

759 **"Second Class City Treasurer Sale and Collection Act"** 1126

Davis, Fred E., 1906 Diaz Way 3rd Ward, Block 11 F, Lot
 20
 Davis, Fred E., 1909 Colwell Street, 3rd Ward, Block 11 F,
 Lot 21
 Zielinski, Mary T., 3431-3433 Ligonier Street, 6th Ward,
 Block 49 N, Lot 172

Manuel, Glenda C., 7717 Baxter Street, 13th Ward, Block
174 M, Lot 314
Shiller, David & Suelyn (W), 2515 Leticoe Street, 16th
Ward, Block 12 R, Lot 140
Harter, Suzanna, 218 Sterling Street, 16th Ward, Block 13
P, Lot 97
Brosier, Linwood & Sybilla (W), 403 Sylvania Avenue,
18th Ward, Block 15 M, Lot 154
Kay, Irene B., 314 38th Street, 6th Ward, Block 49 P, Lot
160

852 "Second Class City Treasurer Sale and Collection Act" 1225

Pittsburgh Housing Development Corporation, 750 Mellon
Street, Block 11th Ward, Block 83 B, Lot 311
Pittsburgh Housing Development Corporation, 712 Mellon
Street, 11th Ward, Block 83 B, Lot 316
Pittsburgh Housing Development Corporation, 716 Mellon
Street, 11th Ward, Block 83 B, Lot 316
Pittsburgh Housing Development Corporation, 720-732
Mellon Street, 11th Ward, Block 83 B, Lot 316
Pittsburgh Housing Development Corporation, 736 Mellon
Street, 11th Ward, Block 83 B, Lot 316
Pittsburgh Housing Development Corporation, 740-748
Mellon Street, 11th Ward, Block 83 B, Lot 316
Pittsburgh Housing Development Corporation, 738 Mellon
Street, 11th Ward, Block 83 B, Lot 316 A

855 "Second Class City Treasurer Sale and Collection Act" 1230

W.D.C. Inc., 6-8 McKnight Street, 20th Ward, Block 19 S,
Lot 131
Sauritch, Robert A., 1228 Arch Street, 22nd Ward, Block 23
K, Lot 351
Tomman, Tyrone D., 8325 Bricelyn Street, 13th Ward,
Block 231 J, Lot 389
Brown, Lorraine & Terrence H/W, 220 N Linden Avenue,
14th Ward, Block 125 P, Lot 21

PETITIONS

44 "Second Class City Treasurer Sale and Collection Act" 69
Richnavsky, John F., 1201 Boyle Street, 22nd Ward, Block
23 L, Lot 165
Caddell, Bradley L., 1351 Woods Run Avenue, 27th Ward,
Block 75 M, Lot 262

Hefflin, Patricia, 2152 Wylie Avenue, 5th Ward, Block 10 K, Lot 47
 Hefflin, Patricia, 2150 Wylie Avenue, 5th Ward, Block 10 P, Lot 19
 Collins, Ronald L. & Mary Joy (W), 5215 Broad Street, 10th Ward, Block 50 L, Lot 157
 Collins, Ronald L. & Mary Joy (W), 5213 ½ Broad Street, 10th Ward, Block 50 L, S Lot 158
 Collins, Ronald L. & Mary Joy (W), 5213 Broad Street, 10th Ward, Block 50 L, Lot 159
 Lincoln Avenue Church of God, 113 Continental Street, 12th Ward, Block 125 F, Lot 329
 Durham, Charles, 7018 Hamilton Avenue, 13th Ward, Block 125 M, Lot 355
 Matthews, Jason, 1205-1207-1209 Butterfield Way, 22nd Ward, Block 23 K, Lot 361
 Thomas, Donald & Lorraine (W), 405 Melrose Avenue, 25th Ward, Block 46 N, Lot 74
 O'Toole, Michael T., 855 Smithton Avenue, 27th Ward, Block 76 L, Lot 176
 Lardas, Nicholas D., 2925 Spring Way, 6th Ward, Block 25 G, Lot 214 C
 The Breadworks, 2100 North Charles Street, 25th Ward, Block 45 S, Lot 382
 The Breadworks, 2104 North Charles Street, 25th Ward, Block 45 S, Lot 378

The Jaymore Group, Inc., 7517 Bennett Street, 13th Ward, Block 174 K, Lot 313
 The Jaymore Group, Inc., 500 Oakwood Street, 13th Ward, Block 175 H, Lot 210
 The Jaymore Group, Inc., 502 Oakwood Street, 13th Ward, Block 175 H, Lot 207
 Morgan, Gary P., 5101-1/2 Lytle Street, 15th Ward, Block 56 K, Lot 61
 Weismantle, Brian, 846 Vista Street, 23rd Ward, Block 24 E, Lot 276
 Weismantle, Brian, 844 Vista Street, 23rd Ward, Block 24 E, Lot 277

Weismantle, Brian, 840-842 Vista Street, 23rd Ward, Block
24 E, Lot 278
Stadlerman, Leo & Kimberly (W), 201 Poplargo Street,
29th Ward, Block 60 M, Lot 389

173 **"Second Class City Treasurer Sale and Collection Act"** 208

Vignetti, Mario Robert & Maria P. (W), 197 Southern
Avenue, 19th Ward, Block 4 P, Lot 160

209 **"Second Class City Treasurer Sale and Collection Act"** 236

Petraglia, Michael & Antoinette (H/W), 5167 Butler Street,
10th Ward, Block 80 C, Lot 117
Lawson, Jerry R., 6616 Brainard Street, 12th Ward, Block
124 H, Lot 317
Goodson, Renee R., 7530 Hamilton Avenue 13th Ward,
Block 174 P, Lot 125
Chatham, Robert B. & Diane E. (W), 300 Antelope Street,
20th Ward, Block 18 D, Lot 104
Chatham, Robert B. & Dianne E. (W), 302 Mellinger
Street, 20th Ward, Block 18 D, Lot 165
Spring Garden Neighborhood Council, Inc., 926 Tripoli
Street, 23rd Ward, Block 24 J, Lot 277
Weismantle, Brian, 934 Vista Street, 24th Ward, Block 24
E, Lot 222
Weismantle, Brian, 930 Vista Street, 24th Ward, Block 24
E, Lot 223
Dameron, Laroy A. & Dorothy M. (W), 613 Jefferson
Street, 25th Ward, Block 23 E, Lot 125
Brown, Carl S., 122 Maywood Street, 26th Ward, Block 46
E, Lot 244
Henry, Michael K., 3224 Stafford Street, 20th Ward, Block
42 G, Lot 55
Hoyle, Jeffrey A., 6726 Simonton Street, 14th Ward, Block
125 K, Lot 81
Hoyle, Jeffrey A., 6728 Simonton Street, 14th Ward, Block
125 K, Lot 80
Van Horn, Betty J., 2614 Bartold Street, 27th Ward, Block
45 J, Lot 289
Van Horn, Betty J., 2612 Bartold Street, 27th Ward, Block
45 J, Lot 290

283	"Second Class City Treasurer Sale and Collection Act"	342
	Wilkes, Margaret, 311 34 th Street, 6 th Ward, Block 26 A, Lot 13	
	Ebinote Profit Sharing Club, 718 North Homewood Avenue, 13 th Ward, Block 174 J, Lot 243	
	Weinbaum, Stuart D., 6837 McPherson Boulevard, 14 th Ward, Block 125 R, Lot 200	
	Grande, Michael G. & Anthony W. (joint tenants in Common), 2701 Mission Street & 2700 Stella Street)	
	Tann, William H., 71 Climax Street, 18 th Ward, Block 15 G, Lot 194	
	Cardamone, Anthony M., & Elizabeth A. (W), 819 Dubois Street, 20 th Ward, Block 41 H, Lot 217	
	Sharaf, Aly A., 1132 Newcomer Street, 20 th Ward, Block 42 P, Lot 264	
	Sharaf, Aly A., 1134 Newcomer Street, 20 th Ward, Block 42 P, Lot 265	
	Sharaf, Aly A., 1036 Newcomer Street, 20 th Ward, Block 42 P, Lot 266	
	Sharaf, Aly A., 1038 Newcomer Street, 20 th Ward, Block 42 P, Lot 267	
	Ramsey, James L. & Dianne M (W), 1420 Liverpool Street, 21 st Ward, Block 22 P, Lot 15	
	Ramsey, James L. & Dianne M (W), 1422 Liverpool Street, 21 st Ward, Block 22 P, Lot 14	
	Wright, Willie C. & Juanita (W), 540 Chester Avenue, 26 th Ward, Block 45 M, Lot 297	
	Wright, Willie C. & Juanita (W), 600-602 Chester Avenue, 26 th Ward, Block 45 M, Lot 299	
	Wright, Willie C. & Juanita (W), 604 Chester Avenue, 26 th Ward, Block 45 M, Lot 300	
313	"Second Class City Treasurer Sale and Collection Act"	422
	Owens, Josephine, 2614 Charles Street, 26 th Ward, Block 46 E, Lot 74	
447	"Second Class City Treasurer Sale and Collection Act"	563
	Kohn, Andrew D. & Carol-Jeanne (W), 940 Alpena Street, 5 th Ward, Block 26 R, Lot 61	
	St. Michael's & All Angels Lutheran Church, 1618 Rhine Street, 24 th Ward, Block 47 P, Lot 38	
	Bruder, Lee & Susan (W), 1525 Cameo Way, 25 th Ward, Block 23 E, Lot 296	

Boca, Raymond J., 566 Cora Street, 13th Ward, Block 175 D, Lot 72
 Clausell, Stephen A., 659 Seagirt Street, 13th Ward, Block 231 N, Lot 193
 Birmingham, Vera A., 740 Hillgrove Avenue, 20th Ward, Block 35 N, Lot 122 (pt)
 Powerhouse Full Gospel Holiness Church, 1512 Lincoln Avenue, 12th Ward, Block 173 E, Lot 267
 Powerhouse Full Gospel Holiness Church, 1508 Lincoln Avenue, 12th Ward, Block 173 E, Lot 269
 Homewood Church of Christ, 578-580 Brushton Avenue, 13th Ward, Block 175 C, Lot 360
 Homewood Church of Christ, Lawson Street, 5th Ward, Block 10 K, Lot 219
 Donatucci, Ronald L., 4726-4728 Lorigan Street, 8th Ward, Block 26 H, Lot 118
 DiCesare, Patrick J., 4837- 4839 Blackberry Way, 9th Ward, Block 80 G, Lot 66
 DiCesare, Patrick J., 944 Alpena Street, 5th Ward, Block 26 R, Lot 80 (part)
 Holden, Elijah, 615 Lawson Street, 5th Ward, Block 10 K, Lot 219-1
 Holden, Elijah, Lawson Street, 5th Ward, Block 10 K, Lot 217
 Holden, Elijah, Lawson Street, 5th Ward, Block 10 K, Lot 218

457

"Second Class City Treasurer Sale and Collection Act"

574

Wasler, Johnson Linda, 1825-1829 Ridgeway Street, 2nd Ward, Block 9 M, Lot 71
 Williams, Dale L., 14 Reed Street, 3rd Ward, Block 2 H, Lot 254
 Green, Judith L., 705 Morgan Street, 5th Ward, Block 10 D, Lot 159 A
 Green, Judith L., 703 Morgan Street, 5th Ward, Block 10 D, Lot 159 B
 Hefflin, Robert L., 6503 Shetland Street, 12th Ward, Block 124 P, Lot 267
 Hefflin, Robert L., 6505 Shetland Street, 12th Ward, Block 124 P, Lot 268
 Stull, Rosemary K., 50 Cushman Street, 18th Ward, Block 4 R, Lot 270
 Esplen Citizens Council, 320-322 Tabor Street, 20th Ward, Block 42 C, Lot 133

Dulski, Joseph A. & Joanne (W), Shreve Street, 26th Ward,
Block 47 A, Lot 220
Paolino, Earlene A., 2108 Mazette Place, 28th Ward, Block
107 M, Lot 40

529 **"Second Class City Treasurer Sale and Collection Act"** 749

Mastriano, Jana, 226 Whipple Street, 14th Ward, Block 129
D, Lot 99
Graham, George R., 1305 Arch Street, 22nd Ward, Block 23
K, Lot 295
Waytes, Ronetta, 1600 Brighton Road, 25th Ward, Block 23
E, Lot 300
Pettway, Annie C., 522 Geranium Street, 25th Ward, Block
23 A, Lot 106

571 **"Second Class City Treasurer Sale and Collection Act"** 775

Jr., Ingram Charles, 531-533 Winslow Street, 12th Ward,
Block 124 P, Lot 17

572 **"Second Class City Treasurer Sale and Collection Act"** 776

Henry, Michael K., 3224 Stafford Street, 20th Ward, Block
42 G, Lot 55

573 **"Second Class City Treasurer Sale and Collection Act"** 776

Religious Center Church of God in Christ, 3410 Ligonier
Street, 6th Ward, Block 26 A, Lot 6
Religious Center Church of God in Christ, 2500 Charles
Street, 26th Ward, Block 45 M, Lot 86
Jr. Hudgins, James & Cheryl A. (W), 414 Marshall
Avenue, 26th Ward, Block 46 A, Lot 265
Sr., Edward J. & Debra (W), 3150 Brighton Road, 27th
Ward, Block 76 J, Lot 207
Jones, Jayne M., 1308 North Murtland, 13th Ward, Block
174 A, Lot 110
Jones, Jayne M., 1306 North Murtland, 13th Ward, Block
174 A, Lot 111
Ferrari, Mark Douglas, 51 South 28th Street, 16th Ward,
Block 12 S, Lot 138
DeSarro Frank & Anna (W), 41 Southern Avenue, 19th
Ward, Block 4 K, Lot 264
Goodman, Mary A & Robert M. H/W, 417 Maline Street,
26th Ward, Block 115 C, Lot 101 Part (East Half)

Weber, Alison L., 417 Maline Street, 26th Ward, Block 115
C, Lot 34
St. Peter's United Church of Christ, 32 Schubert Street, 26th
Ward, Block 47 C, Lot 34
Charles Street Area Council, 2526 Charles Street, 26th
Ward, Block 45 M, Lot 74
Charles Street Area Council, 2524 Charles Street, 26th
Ward, Block 45 M, Lot 75
Charles Street Area Council, 2522 Charles Street, 26th
Ward, Block 45 M, Lot 76
Charles Street Area Council, 2522 Charles Street, 26th
Ward, Block 45 M, Lot 76A
Charles Street Area Council, 2516 2520 Charles Street, 26th
Ward, Block 45 M, Lot 80

595

"Second Class City Treasurer Sale and Collection Act"

803

Polish Hill Civic Association of Pittsburgh, 3062 Brererton
Street, 6th Ward, Block 25 M, Lot 195
Dean, JoAnn, 6488 Frankstown Avenue, 12th Ward, Block
125 A, Lot 67
Dean, JoAnn, 6942 Frankstown Avenue, 12th Ward, Block
125 A, Lot 69
Davis, Yvonne H., 7175 Travella Boulevard, 12th Ward,
Block 172 R, Lot 43
Davis, Yvonne H., 7177 Travella Boulevard, 12th Ward,
Block 172 R, Lot 44
Davis, Yvonne H., 7179 Travella Boulevard, 12th Ward,
Block 172 R, Lot 45
Davis, Yvonne H., 7181 Travella Boulevard, 12th Ward,
Block 172 R, Lot 46
Davis, Yvonne H., 7183 Travella Boulevard, 12th Ward,
Block 173 C, Lot 293
Eubanks, Sean, 58 Strauss Street, 26th Ward, Block 45 M,
Lot 228
Eubanks, Sean, 56 Strauss Street, 26th Ward, 26th Ward,
Block 45 M, Lot 229
Eubanks, Sean, 52 Strauss Street, 26th Ward, Block 45 M,
Lot 232
Baxter, Rita, 830 Stueben Street, 20th Ward, Block 19 B,
Lot 14
Diederich, Scott & Kimberly H/W, 2136 Varley Street, 26th
Ward, Block 47 F, Lot 65
Petticord, Dennis C., 115 Grasmere Street, 28th Ward,
Block 39 E, Lot 10
Petticord, Dennis C., 111 Grasmere Street, 28th Ward,
Block 39 E, Lot 11

760

"Second Class City Treasurer Sale and Collection Act"

1128

Uccellini, Andrew R., 1741 Jancey Street, 10th Ward,
Block 121 K, Lot 102
Smallwood, Jill Ann, 531 North Fairmont Street, 11th
Ward, Block 83 E, Lot 32
Stallworth, Jimmy, 6349 Apple Avenue, 12th Ward, Block
124 G, Lot 266
Stallworth, Jimmy, 6361 Apple Avenue, 12th Ward, Block
124 G, Lot 260
Stallworth, Jimmy, 6359 Apple Avenue, 12th Ward, Block
124 G, Lot 261
Stallworth, Jimmy, 6357 Apple Avenue, 12th Ward, Block
124 G, Lot 262
Bradley, Regis & Elsie (W), 5018 Lytle Street, 15th Ward,
Block 56 J, Lot 59
Eisel, Leonard & Joan, 401 Mountain Street, 16th Ward,
Block 32 B, Lot 249
Eisel, Leonard & Joan, 349 Mountain Street, 16th Ward,
Block 32 B, Lot 252
Eisel, Leonard & Joan, 347 Mountain Street, 16th Ward,
Block 32 B, Lot 255
Eisel, Leonard & Joan, 345 Mountain Street, 16th Ward,
Block 32 B, Lot 256
Johnston, Robert W., 616 Chautauqua Street, 25th Ward,
Block 45 S, Lot 111
Knisely, Joann M., 414 Jay Street, 25th Ward, Block 23 H,
Lot 396
Torkeo, Robert V., 3154 Griffith Street, 4th Ward, Block 29
M, Lot 234

854

"Second Class City Treasurer Sale and Collection Act"

1228

Powell, Jonathan T. & Shirljean (W), 7211 Lemington
Avenue, 12th Ward, Block 173 K, Lot 25
Powell, Jonathan T. & Shirljean (W), 7209 Lemington
Avenue, 12th Ward, Block 173 K, Lot 24
Frog's Club, Inc., 539 Winfield Street, 12th Ward, Block
124 P, Lot 113
Frog's Club, Inc., 543 Winfield Street, 12th Ward, Block
124 P, Lot 115
Smallwood, Jill A., 704 Brushton Avenue, 13th Ward,
Block 174 R, Lot 222
Jr., Schwartzmiller, Walter G. & Patrecia M., 2835 West
Carson Street, 20th Ward, Block 21 E, Lot 60

Smith, Gary F., 44 Brahm Street, 24th Ward, Block 47 N,
Lot 96
Parks, Michael C. & Margaret B. (W), 449 Elmdale Road,
28th Ward, Block 18 A, Lot 115

QUIT CLAIM DEED

206	"Second Class City Treasurer Sale and Collection Act"	230
	HOV Project, 2621 Converse Street, 20 th Ward, Block 41 D, Lot 350	
	HOV Project, 2619 Converse Street, 20 th Ward, Block 41 D, Lot 351	
	HOV Project, 2617 Converse Street, 20 th Ward, Block 41 D, Lot 355	
	HOV Project, 2615 Converse Street, 20 th Ward, Block 41 D, Lot 356	
	HOV Project, 2613 Converse Street, 20 th Ward, Block 41 D, Lot 357	
	HOV Project, 5 Converse Street, 20 th Ward, Block 20 A, Lot 1	
	HOV Project, 7 Converse Street, 20 th Ward, Block 20 A, Lot 2	
	HOV Project, 9 Converse Street, 20 th Ward, Block 20 A, Lot 3	
	HOV Project, 11 Converse Street, 20 th Ward, Block 20 A, Lot 8	
	HOV Project, 13 Converse Street, 20 th Ward, Block 20 A, Lot 11	
	HOV Project, 15 Converse Street, 20 th Ward, Block 20 A, Lot 14	
222	"Second Class City Treasurer Sale and Collection Act"	256
	HOV Project, 2569 W. Carson Street, 20 th Ward, Block 21 K, Lot 62	
	HOV Project, 2525 W. Carson Street, 20 th Ward, Block 21 P, Lot 273	
	HOV Project, 2517 W. Carson Street, 20 th Ward, Block 21 P, Lot 270	
761	"Second Class City Treasurer Sale and Collection Act"	1131
	PENNDOT Parcel No. 51, 2553 Library Road, 32 nd Ward, Block 138 E, Lot pt. 80	

PENNDOT Parcel No. 51, 2551 Kingwood Street, 32nd
 Ward, Block 138 E, Lot pt. 86
 PENNDOT Parcel No. 51, 2547 Library Road, 32nd Ward,
 Block 138 E, Lot pt. 90
 PENNDOT Parcel No. 38, 2615 Library Road, 32nd Ward,
 Block 139 H, Lot pt. 330
 PENNDOT Parcel No. 38, 2631 Kingwood Street, 32nd
 Ward, Block 139 M
 PENNDOT Parcel No. 13, 2813 Library Road, 32nd Ward,
 Block 139 R, Lot pt. 86

856 **"Second Class City Treasurer Sale and Collection Act"** 1232

Idlewood Road Property Company, 1252 Idlewood Road,
 28th Ward, Block 67 B, Lot 2

**1997
 REPEALING**

57 **"Second Class City Treasurer Sale and Collection Act"** 81

Hicks, Alma, 507 Lincoln Avenue, 12th Ward, Block 125
 B, Lot 84

207 **"Second Class City Treasurer Sale and Collection Act"** 232

Porter, Darelle, 1825-1829 Ridgeway Street, 2nd Ward,
 Block 9 M, Lot 71 (no title report)
 Bedcliff Associates, 810-812 Cassat Street, 3rd Ward, Block
 9 M, Lot 71 (no title report)
 Porter, Darell A. & Michelle R. (W), 14 Reed Street, 3rd
 Ward, Block 2 H, Lot 254 (no title report)
 Gardner, Keith C., 7209-7211 Lemington Avenue, 12th
 Ward, Block 173 K, Lot 24 & 25 (no title report)
 Steele, Cleo Jane, 8366-8400-8402-8404-8406-8412
 Bricelyn Street, 13th Ward, Block 231 K, Lot 197-198-
 199-200-201-202 (no title report)
 Jr., Higginbotham, Samuel, 7313 Hermitage Street 13th
 Ward, Block 174 F, Lot 37 (no title report)
 Jobtree Enterprises, Inc., 7618 Tioga Street, 13th Ward,
 Block 175 B, Lot 61 (no balance payment)
 Woodyear, Dawna, 306 Thomas Boulevard, 14th Ward,
 Block 126 D, Lot 95 (no title report)

McKay, Robert, 418 Cedarhurst Street, 18th Ward, Block
15 M, Lot 67 (no balance payment)
Jr., Martino, Angelo J. & Jacqueline J. (W), & Natalie (D),
6-8 McKnight Street, 20th Ward, Block 19 S, Lot 131
(no payment balance)
Burgess, Raymond L., 1022 Riggo Way, 21st Ward, Block
22 S, Lot 47 (no title report)

445 **"Second Class City Treasurer Sale and Collection Act"** 560

Wilson, Stephen Lee & Bernadette (W), 7224 Susquehanna
Street, 13th Ward, Block 174 N, Lot 305 (no title report)
Metzler, James L., 1723 Broadway Avenue, 19th Ward,
Block 35 K, Lot 198 (no title report)
Schnupp, Mary G., 2078 Dartmore Street, 32nd Ward,
Block 95 J, Lot 88 (failed to complete sale)

526 **"Second Class City Treasurer Sale and Collection Act"** 746

Stanbach, Mario & Marilyn (W), 7173 Travella Boulevard,
12th Ward, Block 173 C, Lot 327 (no payment balance)
Barnhart, James, 1035 Blackadore Avenue 13th Ward,
Block 174 M, Lot 54 (no balance payment)
Embry, Verna C., 1421 Adams Street, 21st Ward, Block 22
F, Lot 113 (no payment balance)

688 **"Second Class City Treasurer Sale and Collection Act"** 1002

Graham, Ernest & Donna (W), 5109 Penn Avenue, 10th
Ward, Block 50 K, Lot 346 (no balance payment)
Hicks, Alma 507 Lincoln Avenue, 12th Ward, Block 125 B,
Lot 84 (no balance payment)
Poindexter, Wendel, 7828 Bennet Street, 13th Ward, Block
174 S, Lot 72 (no balance payment)
Scott, Amoszinnia Williams, 1213-1215 N. Lang Avenue,
13th Ward, Block 174 A, Lot 190 (no payment balance)
Wade, Queen E., 7939 Tioga Street, 13th Ward, Block 175
H, Lot 130 (no payment balance)
Trimbur, Thomas V., 2404 & 2406 Spring Street, 16th
Ward, Block 13 R, Lot 232 & 233 (no payment
balance)
Atlantis Bey, 1426 Sheffield Street, 21st Street, Block 22 P,
Lot 245 (no balance payment)

Williams, Cheryl R., 1956-1958 Lithgow Avenue, 25th
Ward, Block 46 P, Lot 101 A & 102 (no balance
payment)

Coleman, Monroe J., 143 Lecky Avenue, 27th Ward, Block
75 M, Lot 337 (no balance payment)

TABLE OF CONTENTS

TITLE	PAGE
Ordinance.....	98
Title One - Administration.....	98
Title Two - Fiscal.....	98
Title Five - Traffic.....	99
Title Six - Conduct.....	99
Title Seven - Business Licensing.....	101
Title Eight - Fire Prevention.....	101
Title Nine - Zoning.....	102
Title Ten - Building.....	105

Ordinance

ORD NO.	SUBJECT	PAGE
PITTSBURGH CITY CODE		
TITLE 1		
26	Supplementing the Pgh. Code, Administrative, Article VII: Procedures, by adding Chapter 171 - Dept. of Public Safety Training Exercises. (SPONSORED BY MR. FERLO)	184
32	Amending the Pgh. Code, Administrative, Procedures, Chap. 161, Contracts, Sect. 161.02, Competitive Bidding, Exceptions, Sect. 161.05, Specifications, and Sect. 161.16, Required provisions in Contracts, to prevent the purchase, lease, rental or taking on consignment, any goods or products made under sweatshop conditions. (SPONSORED BY MR. FERLO)	200
33	Amending the Pgh. Code, Title One, Administrative Article VII, Procedures; Report to Council, Monthly subsection (a) and Section 163.03, Authority of Solicitor or Council to Settle, by increasing the Solicitor's authority for settlement of claims not exceeding \$750 to claims not exceeding \$2,500.	203
TITLE 2		
9	Amending the Pgh. Code, Title 2, Fiscal, Article IX, Property taxes, Section 263.02, Payment Options, by changing subsection(a) relative to extending the discount period for the 1997 fiscal year.	141
19	Supplementing the Pgh. Code, Title Two, Fiscal, Article I, Administration, Section 201, City Treasurer, by adding Section 201.11, Tax Increment Financing (TIF) Registration. (SPONSORED BY MR. FERLO)	164
40	Amending and supplementing the Pgh. Code, Fiscal, Business Related Taxes, Chap. 253, Parking Tax, by clarifying and adding definitions, changing the rate of tax, establishing trust funds, specifying revenue control equipment and adding reporting requirements.	212

Ordinance

ORD NO.	SUBJECT	PAGE
PITTSBURGH CITY CODE		
TITLE 2		
43	Real Property Tax, Section 263.01, Levy and Rate on Land and Buildings, by levying the property tax for (1997) 1998.	216
44	Business Related Taxes, Chapter 245, Earned Income Tax and Chapter 246, Home Rule Tax, by fixing the rate of interest on certain delinquent Earned Income and Home Rule Taxes for (1997) 1998.	646
TITLE 5		
27	Amending the Pgh. Code, Traffic, Towing Charges, Section 525.01, Schedule of Towing Fees, and Section 525.03, Fees and payment for special work.	184
42	Amending the Pgh. Code Sections 501.01(a); 543.02; 543.03; 543.05; 543.06; 545.01; and 545.02 to accommodate alternative forms to better define the parameters of a metered parking space.	214
TITLE 6		
1	Article V, Discrimination, by adding subsection 651.04(ii) to specifically define sex to include gender identification and by amending subsections 651.04(f), (H), (J) and (HH(1).	133
2	Article V, Discrimination, Chapter 655.04-Complaint Review, Service, Answer and Conciliation, adding a statement to encompass requirements of the Federal Fair Housing Act and making minor grammar corrections and Chapter 659.05 Religious Symbol Desecration, subsection (b) amended to include a minor grammatical correction.	134

Ordinance

ORD NO.	SUBJECT	PAGE
PITTSBURGH CITY CODE		
TITLE 6		
3	Amending the Pgh. Code of Ordinances, Chapter 651.02 through 659.05-deleting the terms "housing accommodations", "guide dog", and "blindness", and replacing them with "dwelling", "support animal", and "handicap or disability".	135
4	Amending the Pgh. Code of Ordinances, Article V, Discrimination Chapter 651.01 Legislative Findings, subsection 651.01(b), filling of complaints and to reference the laws and policies of the City.	136
5	Amending the Pgh. Code of Ordinances, Discrimination, Chapter 655.05-Injunction to Restrain Property Disposition, be deleting the entire section and replacing it with language, as specified.	136
6	Amending the Pgh. Code of Ordinance, Discrimination, Chapter 655.06-Public Hearing Notice, Procedure and Order, by adding a new subsection, adding Code citations, adding the award by attorney fees and making grammatical corrections.	137
7	Amending the Pgh. Code of ordinances, Discrimination , by adding a new article designated 655.07 - Private Right of Action.	138
8	Amending the Pgh. Code of Ordinances, Chapter 659.03-Unlawful Housing Practice, definition of a lending institution; expanding prohibition against blockbusting; limitations or exceptions; adding a citation from the American National Standard for buildings; making minor grammatical corrections.	139
16	Supplementing the Pgh. Code, Conduct, Article I Regulated Rights and Actions, by adding a new Chap. 621 - Regulations of Pay Telephones for Public Safety Purposes.(SPONSORED BY MR. COHEN)	155

Ordinance

ORD NO.	SUBJECT	PAGE
PITTSBURGH CITY CODE		
TITLE 6		
17	Amending the Pgh. Code, Article I, Regulated rights and actions, Chapter 611, Section 611.06, by adding subsection (f) to provide for an exemption of certain elderly owner-occupants. (SPONSORED BY MR. HERTZBERG)	157
18	Supplementing the Pgh. Code, Title 6, Conduct, Article I, Regulated Rights and Actions, by deleting Chapters 616.02, Duty to Remove Graffiti, and 616.04 Rewards, and adding Chapter 620 - Graffiti Abatement. (SPONSORED BY MR. ONORATO)	160
29	Enacting a new Article of the Pgh. Code, "Citizen Police Review Board", setting forth its composition, providing it with certain powers to investigate and study police policies and behaviors, and establishing its functions; all subject to certain terms and conditions. (SPONSORED BY MR. UDIN, MR. FERLO, MS. MCDONALD & MR. COHEN)	189
TITLE 7		
41	Amending and supplementing the Pgh. Code, Business Licensing, Article VII, Service Businesses, Chap. 763, Parking Lots, by adding requirements for the installation of revenue control equipment as a condition of license issuance expanding the scope of prohibited conduct and changing the license fee.	213
TITLE 8		
30	Amending Ord. 22 of 1997 by adopting a new Title 8 and Title 10, 1996 edition, by including Section 118.3, Existing Buildings.	198

Ordinance

ORD NO.	SUBJECT	PAGE
PITTSBURGH CITY CODE		
TITLE 8 AND TITLE 10		
22	Amending and supplementing the Pgh. Code, Title 8 and Title 10 by adopting new 1996 editions of Fire, Building, Property Maintenance and Int. Mechanical and 1995 One and Two Family Dwelling Codes.	168
TITLE 9		
10	Zoning, Article V, Regulations applicable to all Districts, Section 993, by adding specific criteria to permit residents to construct an off-street parking stall on their property under certain conditions. (SPONSORED BY MR. CUSICK)	142
11	Amending the Pgh. Code, Zoning District Map Nos. 7 and 12, changing "R3" Multiple-Family Residence District and "M4" Heavy Industrial District to certain property located between the Monongahela River and Wharton St., between S16th St. and S19th St., 17th Ward.	144
12	Zoning, Article III, Chapter 921, Section 921.02, Map No. 7, changing from "R2" Two-Family Residence Dist. to "C1" Neighborhood Retail Dist., property bounded by Virginia Ave., Maple Terrace, Lots 116, 98, 100 and 101 Bl. 4-F, Kearsarge Street, and Grace Street - 19th Ward.	144
13	Zoning, Chapter 973, "SP Specially Planned Dists," creating a new district to be identified as "SP-5 South Side Works," and amending Chapter 921, Sect. 921.01, Map Nos. 12 and 13, changing from "M4" Heavy Industrial Dist. to "SP5" property bounded by East Carson St., S25th St., Monongahela River and CSX Railroad Yard in the 16th Ward.	145

Ordinance

ORD NO.	SUBJECT	PAGE
PITTSBURGH CITY CODE		
TITLE 9		
14	Zoning Dist. Map No. 11, by changing from "M3" Light Industrial Dist. to "C3" Commercial Dist. property on the northerly side of Baum Boulevard between S. Millvale Ave. and Broughton St., 8th Ward.	149
15	Amending the Pgh. Code, Zoning by A) Radio or television transmission or receiving tower and providing a definition "Minor antenna;" B) To allow such towers no more than 100 ft in height; C)Conditional Use Exception for towers over 200 feet; and D)Special exception for towers between 100 and 200 feet.	150
20	Amending Ordinance 42 of 1995 by extending the time limit of the Oakland Interim Planning Overlay Dist. an additional 6 months, as per section 972.03 of the Pgh. Code, to the 31st day of Dec. 1997 - 4th and 5th Wards, Council Dists. 3, 6, and 8.	167
21	Amending the Pgh. Code, Chapter 921, Section 921.02, Zoning District Map #12, by Changing from "R4" Multiple-Family Residence Dist. and "C4" Commercial Dist. to "I-C" Institutional-Civic Dist. certain property of Carlow College having frontage on Forbes Ave., Craft Ave., Fifth Ave., and Robinson St., 4th Ward, Council District 6.	168
23	Amending the Pgh. Code, Title 9, Zoning District Map No. 8, by changing from "R2" Two-Family Residence Dist. to "RP" Residential Planned Unit Development Dist. - all property located at 29 Sylvania Ave. Lot No. 240, Block 15K 18th Ward, Council District No. 3.	169
24	Amending the Pgh Code, Title Nine, Map No. 9, by changing from "R2" Two-Family Residenct Dist. to "C3" Commercial Dist. certain property located east of Saw Mill Run Blvd - 32nd Ward, Council Dist. #4.	170

Ordinance

ORD NO.	SUBJECT	PAGE
PITTSBURGH CITY CODE		
TITLE 9		
28	Zoning, Article III, Chapter 921, Zoning Dist. Map No. 16, changing from "R4" Multiple Family Residence to "R-2" 2 Family Residence, Emerson St., Lot 2 in the Venable Plan, and Kentucky Ave., 7th Ward, Council Dist. 8. (SPONSORED BY MR. COHEN)	188
31	Amending the Pgh. Code, Zoning District Map #7, by changing from "A1" Commercial-Residential Associated Dist. And "M4" Heavy Industrial Dist. To "C3-H" Commercial/Residential Dist. Certain property on South Ninth St and South Tenth St. and Bingham Street, 17th Ward, Council District 3.	199
34	Amending the Pgh. Code - Zoning, Article I, Administration, by requiring the Planning Commission to submit a report with findings and recommendations to Council within 120 days of receipt of an ordinance from council. (SPONSORED BY MR. FERLO)	204
35	Amending the Pgh. Code, Zoning Article V, Regulations Applicable to All Districts - a. Conditional Uses Permitted by Council Approval, subsection C, Procedure, by adding new subsections 993.01 (a) C. (4), Public Hearing Before Council and 993.01(a)C.(10), Recusal Required and by amending current subsection 993.01(a)C.(4), Action by Council. (SPONSORED BY MR. FERLO)	205
36	Amending the Pgh. Code, Zoning, Article III, chapter 921, by changing from "R1" One-Family Residence Dist. to "C2" Highway Commercial Dist. certain property being 2211 and 2217 McMonagle Ave. 20th Ward, Council Dist. #4.	206
37	Amending the Pgh. Code, Zoning, by revising Section 905.03(b), to avoid a moratorium on all development in the city during the consideration of a bill introduced before City Council to amend this ordinance in its entirety.	207

Ordinance

ORD NO.	SUBJECT	PAGE
---------	---------	------

PITTSBURGH CITY CODE

TITLE 9

- | | | |
|----|---|-----|
| 38 | Amending the Pgh. Code, Zoning, by amending Article I, Administration, Chapter 903 to change the definition of "Family" and to make a definition of "Community Home" and amending Article I, Administration, Chapter 909, Board of Adjustment to add "Community home" as a special use excetion; and amending Article III, Districts, Chapter 927, 929, 931, 932, 933, 934, 937, 941, 951, 955, 959, 960, 971 and 975 to add "Community Home" as special exceptions in residential districts. | 208 |
| 39 | Amending the Pgh. Code, Zoning Dist. Map #6 and 11 by changing from "M4" Heavy Industril Dist. to "AP" Residential/Commercial Planned Unit Development Dist. - property on the easterly side of 23rd St. between Railroad St. and Smallman St., 2nd Ward, Council Dist. #6. | 211 |

TITLE 10

- | | | |
|----|---|-----|
| 25 | Amending and Supplementing the Pgh. Code by deleting Section 513, Historic Sturctures, Districts, Sites and Objects, Chapter 1007, BOCA National Bldg. Code, and by Creating Title 11, entitled, "Historic Preservation". (SPONSORED BY MR. HERTZBERG, MR. FERLO AND MR. ONORATO) | 170 |
| 45 | Amending the Pgh. Code, Building, Chap. 1007-BOCA National Building Code adoption, Article I-Administration & Enforcement Section 112.0 Fees, and Title Seven-Business Licensing, by increasing all fees 3%. | 218 |

RESOLUTIONS

No. 1. WHEREAS, the Yeshiva Schools provide quality education in both secular and Judaic studies to children from preschool through high school under the guidance and vision of the Lubavitcher Rebbe, Rabbi Menachem Mendel Schneerson, O.B.M., and Rabbi Yisroel Rosenfeld, Dean and William C. Rudolph, President; and

WHEREAS, the theme of the Yeshiva Schools 53rd Annual Dinner on January 19, 1997 is "Outstanding," with two outstanding leaders of the Yeshiva community being honored, Rabbi Yisroel and Blumi Rosenfeld; and

WHEREAS, as Dean of the Yeshiva Schools during a time of vigorous growth, 1997 is the Chai year of Rabbi Rosenfeld's tenure at Yeshiva; and

WHEREAS, as Director of Yeshiva's preschool, Blumi Rosenfeld has been involved with Yeshiva Schools not only as an administrator, but also as a teacher, parent, student, daughter and granddaughter; and

WHEREAS, in recognition of the Rosenfelds' outstanding service to Yeshiva, the Chief Rabbi of Melbourne, Australia and Chief Chaplain of the Australia Armed Forces, Chaim Gutnick, will be the keynote speaker at the Dinner.

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh commends and congratulates the Yeshiva Schools for over 53 years of service to the Jewish community and to the City of Pittsburgh; and

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh commends and congratulates Rabbi Yisroel and Blumi Rosenfeld for their outstanding years of service to Yeshiva Schools and our community.

Presented by Mr. Cohen & Mr. O'Connor.

Passed January 14, 1997.

Recorded January 17, 1997.

No. 2. WHEREAS, It is estimated that more than \$99 billion will be spent by teens this year and 25% of 18 and 19 year olds have their own credit cards; and

WHEREAS, High school seniors frequently are unprepared for many of the critical financial decisions they need to make after they graduate; and

WHEREAS, Nationally, for more than a quarter century, many Americans have been challenged to save even five percent of their income - in contrast to the 10 percent recommended by the majority of financial planners; and

WHEREAS, The National Endowment for Financial Education, the Cooperative Extension System - USDA, and The Acacia Financial Center of Pittsburgh are sponsoring "Financial Literacy for Youth Month" to encourage educational programs to give young people the financial tools they need to live balanced, responsible and rewarding lives; and

WHEREAS; This public awareness effort will help teens learn about the financial planning process and contribute to their personal financial stability and, consequently, contribute to the financial stability of the City of Pittsburgh;

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby proclaim January, 1997 as FINANCIAL LITERACY FOR YOUTH MONTH in the City of Pittsburgh.

Presented by Mr. Hertzberg.

Passed January 14, 1997.

Recorded January 17, 1997.

No. 3. WHEREAS, Dr. Jim Withers is known as the MAN OF MERCY. Literally, he is a young internist and teaching physician at Mercy Hospital in the city's Uptown section; and

WHEREAS, Dr. Withers walks Pittsburgh's streets attending to and bringing much needed medical care to the homeless people who live on our city streets and under our bridges; and

WHEREAS, Under Operation Safety Net, a program started in 1992, a group of two dozen doctors, nurses and community volunteers team up and travel Pittsburgh's streets looking for those in need of food, clothing, and medical care; and

WHEREAS, Since Operation Safety Net began their mission, no homeless person has lost limbs or died on our streets due to hypothermia. Dr. Withers touches the homeless with his hands and his heart; and

WHEREAS, Dr. Withers' hippocratic oath was inspired by his physician father, Donald, and his mother, June, a nurse; and

WHEREAS, His work with the homeless people of Pittsburgh has been documented by local and national media.

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Pittsburgh recognizes and supports the efforts of Operation Safety Net and gives special recognition and thanks to Dr. Withers for his outstanding work with Pittsburgh's homeless population.

Presented by Mr. Udin.

Passed January 14, 1997.

Recorded January 17, 1997.

No. 4. WHEREAS, the Five Thousand Block of Fifth Avenue in Shadyside, between Morewood and Amberson Avenues, is the only intact block of what was once known as Millionaire's Row in the City of Pittsburgh; and

WHEREAS, almost ten years ago, the oldest of the three homes on Millionaire's Row, the 1870 Gwinner-Harter Mansion, caught fire during restoration, completely destroying the third floor and much of the second floor; and

WHEREAS, for several years after the fire, the house stood uninhabited, its once lovely exterior damaged and neglected; and

WHEREAS, much to the delight of the neighbors and all who travel this route, 6 days before the 1995 scheduled demolition of this grand old home, Joedda and Benard Sampson bought the Gwinner-Harter

Mansion and restored it to its current beautiful condition; and

WHEREAS, Joedda Sampson is no stranger to restoring beautiful yet damaged buildings - between 1974 and 1994, she restored no less than 10 buildings all over our City, from the Northside, to Bloomfield, and now in Shadyside; and

WHEREAS, aside from the actual restoration of homes, Joedda Sampson has turned her considerable talents to a variety of business pursuits, from running a restaurant cum antique shop (Cafe Victoria on the Northside), to managing a wedding reception - party - event center (Victoria Hall in Bloomfield), to operating a clothing store (Full Moon Rising in Station Square), to founding an advertising agency (JMS Advertising); and

WHEREAS, while actively tending to nine children, step and otherwise, Joedda Sampson found it within her heart to volunteer and lead such worthy organizations as the Community Design Center of Pittsburgh, the Pittsburgh History and Landmarks Foundation, the Allegheny Historic Preservation Society, Pittsburgh Chapter of the Victorian Society, Preservation Pittsburgh, and Calvary United Methodist Church, as well as to open her current home to at least 7200 people for various charitable causes.

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh commends Joedda Sampson for a professional life dedicated to the preservation of important Pittsburgh architecture and for her other tremendous contributions to the City of Pittsburgh; and

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh declares January 21, 1997 to be "Joedda Sampson Day" in the City of Pittsburgh.

Presented by Mr. Cohen.

Passed January 21, 1997.

Recorded January 27, 1997.

No. 5. Resolution approving a conditional use exception under Section 993.01(a)(20) of the Pittsburgh Code, Title Nine, Zoning, Article V, Chapter 993, to the Pittsburgh Board of Public Education for authorization to convert an existing three-story structure located at 3530 Fleming Avenue into a middle school with a projected occupancy of 356 students, with parking for 51 automobiles, on property zoned "R2" Two-Family Residence District, 27th Ward.

WHEREAS, the Planning Commission of the City of Pittsburgh has made certain findings with regard to the conditional use application for the proposed middle school to be located at 3530 Fleming Avenue;

WHEREAS, the Planning Commission of the City of Pittsburgh has recommended approval of this application for conditional use; and

WHEREAS, City Council has reviewed the record of the Planning Commission and herewith adopts the findings and recommendation of the Planning Commission.

NOW, THEREFORE, BE IT
RESOLVED by the Council of the City of
Pittsburgh as follows:

SECTION 1. Upon a review of the
record as provided by the Planning
Commission of the City of Pittsburgh, it is
herewith affirmed that the proposed middle
school to be located at 3530 Fleming
Avenue has properly met the Standards as
provided in the Pittsburgh Code Section
993.01(a)(D) and none of the following
findings was made:

A. That the establishment,
maintenance, location and operation of the
proposed use will be detrimental to or
endanger the public health, safety, morals,
comfort or general welfare; and

B. That the proposed use will be
injurious to the use and enjoyment of other
property in the immediate vicinity for the
purposes permitted, nor substantially
diminish or impair property values within
the neighborhood; and

C. That the establishment of the
proposed use will impede the normal and
orderly development and improvement of
surrounding property for uses permitted in
that district; and

D. That adequate utilities, access
roads, drainage and other necessary facilities
have not been or will not be provided; and

E. That adequate measures have not
been or will not be taken to provide ingress
and egress designated so as to minimize
traffic congestion in the public streets; and

F. That the proposed use will not, in
all other respects, conform to the applicable
regulations of the district in which it is
located.

SECTION 2. It is further stated that
the following findings of the Planning
Commission are herewith adopted:

A. That the establishment,
maintenance, location, and operation of the
proposed school will not be detrimental to or
endanger the public health, safety, comfort
or general welfare. The proposed school is
reasonable in size and location.

B. The proposed school use of the
structure forms a compatible and
harmonious relationship with other
surrounding buildings and affords
reasonable protection to immediately
adjacent properties surrounding the site.

C. The proposed school use of the
existing structure will not impede on the
improvement of surrounding property and is
permitted as a conditional use exception in
the "R2" Two-Family Residence District.

D. No additional utilities or access
roads are required.

E. No additional curb cuts are
required in order to accommodate the
school. All of the required parking is
existing on the site.

F. The proposed school complies
with all the requirements of the R2 district.

SECTION 3. Under the provisions
of Section 993.01(a)(20) of the Pittsburgh
Code, approval is hereby granted to the
Pittsburgh Board of Public Education for
authorization to convert the existing
three-story structure located at 3530 Fleming
Avenue into a middle school with a
projected occupancy of 356 students, with
parking for 51 automobiles, on property

zoned "R2" Two-Family Residence District, 27th Ward, City of Pittsburgh, in accordance with Conditional Use Application No. 657 and accompanying site plan numbered SD-1 and dated September 16, 1996 filed by Graves Architects, Inc., which are on file in the Office of the Zoning Administrator, Department of City Planning, and which are incorporated herein by reference thereto.

SECTION 4.. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed January 21, 1997.

Approved In Accordance with Case Law; January 27, 1997.

Recorded January 27, 1997.

No. 6. WHEREAS, Proposals for new construction or expansion of Western Pennsylvania's Professional Sports Facilities and Convention Center are being publicly discussed and debated, and a proposal has been made by the Governor of Pennsylvania to assist in financing these facilities by selling the 665 State Retail Liquor Stores to private "for profit" businesses; and

WHEREAS, for the reasons set forth below, Pittsburgh City Council opposes the Governor's proposal to sell the State's 665 Retail Liquor Stores, whether the proceeds are utilized for professional sports and convention facilities, highways, education or any other purpose; and

WHEREAS, The Insurance Institute for Highway Safety conducted a survey of

Pennsylvania and New York students under the age of 21, and found that the Pennsylvania retail liquor store system resulted in significantly less underage drinking and use of false identification to obtain alcohol; and

WHEREAS, a study by two University of Minnesota professors found significant increases in alcohol consumption in five states that eliminated State operated retail alcohol stores, Alabama (42%), Idaho (150%), Main (137%), Montana (75%) and New Hampshire (13%); and

WHEREAS, Pennsylvania alcohol related traffic injuries and fatalities are significantly lower than other states; and

WHEREAS, the PLCB employees 3900 individuals and returns an annual profit to the Pennsylvania operating budget of approximately \$60,000,000; and

WHEREAS, the losses of life, injury, increase in alcohol abuse among minors and adults, the loss of jobs in the PLCB and the loss of revenues to the Pennsylvania operating budget exceed, by far, all potential gains from the sale of the State Retail Liquor Stores.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh opposes the sale of the Pennsylvania Retail Liquor Stores and directs the City Clerk to send copies of this resolution to the Governor, all State Senators and Representatives, the Mayor, the Pittsburgh Auditorium Authority and The Greater Pittsburgh Convention and Visitors Bureau.

Presented by Mr. Hertzberg, Mr. Ricciardi, Mr. Cohen, Mr. Cusick, Mr. Ferlo, Ms.

McDonald, Mr. O'Connor, Mr. Onorato
and Mr. Udin.

Passed January 28, 1997.

Recorded January 29, 1997.

No. 7. Resolution providing for the issuance
of a \$1,383.00 warrant in favor of Elodia Di
Benedictis in settlement of claim for
property damage due to sewer back-up.

BE IT RESOLVED BY THE
COUNCIL OF THE CITY OF
PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor is hereby
authorized to issue and the City Controller to
countersign a \$1,383.00 warrant in favor of
Elodia Di Benedictis, 826 Berkshire
Avenue, Pittsburgh, Pennsylvania 15226 in
full and final settlement of claim for
property damage that occurred on August 8,
1996, charging same to Code Account No.
46, Judgments. Index Code No. 004606

SECTION 2. Any Resolution or
Ordinance or part thereof conflicting with
the provisions of this Resolution is hereby
repealed so far as the same affects this
Resolution.

Passed January 21, 1997.

Approved January 28, 1997.

Recorded January 31, 1997.

No. 8. Resolution transferring the amount of
\$7,000.00 from Code Account 1001-2,
Salaries & Wages, As Needed, City Council,
Account 511000, Sub-Class 010,

Organization 101120, to Code Account
1001-1, Miscellaneous Services, City
Council, Account 525500, Organization
101100, both within Fund 1000 for the
budget year 1997.

BE IT RESOLVED BY THE
COUNCIL OF THE CITY OF
PITTSBURGH AS FOLLOWS:

SECTION 1. The City Controller is
hereby authorized and directed to transfer
the amount of \$7,000.00 from Code Account
1001-2, Salaries & Wages, As Needed, City
Council, Account 511000, Sub-Class 010,
Organization 101120, to Code Account
1001-1, Miscellaneous Services, City
Council, Account 525500, Organization
101100, both within Fund 1000 for the
budget year 1997.

SECTION 2. The purpose of the
transfer is to pay for expenses relative to
District Offices in Council District 2.

SECTION 3. Any Resolution or
Ordinance or part thereof conflicting with
the provisions of this Resolution is hereby
repealed so far as the same affects this
Resolution.

Passed January 21, 1997.

Approved January 28, 1997.

Recorded January 31, 1997.

No. 9. Resolution authorizing the Director of
the Department of Parks and Recreation to
enter into agreements in individual amounts
of Ten Thousand Dollars (\$10,000.00) or
less with various performers, instructors,
artists and other persons with specialized

skills in connection with the Department's various recreational and instructional programs.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Director of the Department of Parks and Recreation, on behalf of the City of Pittsburgh, for the calendar year 1997, are hereby authorized to enter into an agreement/agreements, in a form approved by the City Solicitor, in individual amounts of Ten Thousand Dollars (\$10,000.00) or less with various performers, instructors, artists and other persons with specialized skills in connection with the Department's various recreational and instructional programs.

SECTION 2. Funds for said agreement/agreements shall be payable from the following code accounts:

1801
Miscellaneous Services,
Index Code 180109

1809
City-Wide Events,
Index Code 180901

1845
Senior Citizens Program,
Index Code 184507

SPMTF
Swimming Pool Maintenance Trust Fund,
Index Code 254334

SSFSP
Special Summer Food Service Program,
Index Code 222222

SCPTF
Senior Citizen Program Trust Fund,
Index Code 254250

SPPTF Special Parks Programs Trust Fund,
Index Code 254359

SPRTF
Schenley Park Rink Trust Fund,
Index Code 254367

FPTF
Frick Park Trust Fund,
Index Code 252304

The Controller is hereby authorized and directed to encumber the funds for each agreement upon execution of individual agreements which specify the code account from which funds for each agreement shall be paid.

SECTION 3. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed January 21, 1997.

Approved January 28, 1997.

Recorded January 31, 1997.

No. 10. Resolution providing for an agreement or agreements with the Commonwealth of Pennsylvania, Department of Transportation for the installation, maintenance and energizing of highway lighting on the Boulevard of the Allies.

BE IT RESOLVED BY THE
COUNCIL OF THE CITY OF
PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor and the Director of the Department of Public Works are hereby authorized to enter into an agreement or agreements with the Commonwealth of Pennsylvania, Department of Transportation, in form approved by the City Solicitor, to provide for the installation of highway lighting by the Commonwealth of Pennsylvania on the Boulevard of the Allies and, upon completion, for the transfer of the lighting to the City which will assume future responsibility for maintenance and energy.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed January 21, 1997.

Approved January 28, 1997.

Recorded January 31, 1997.

No. 11. Resolution Granting unto Michael S. Bearer, 603 Tara Drive, Pittsburgh, Pennsylvania 15237, his successors and assigns, an encroachment to construct, maintain and use at his own cost and expense, a handicap ramp on a portion of the sidewalk on Woodland Avenue in the 27th Ward, 1st Council District of the City of Pittsburgh.

BE IT RESOLVED BY THE
COUNCIL OF THE CITY OF
PITTSBURGH AS FOLLOWS:

SECTION 1. That Michael S. Bearer with an address at 603 Tara Drive, Pittsburgh, Pennsylvania 15227, his successors and assigns, is hereby granted the privilege to construct, maintain and use at his own cost and expense, a handicap ramp on a portion of the sidewalk on Woodland Avenue in the 27th Ward, 1st Council District of the City of Pittsburgh. This handicap ramp will encroach four feet (4') in width by sixteen feet six inches (16'-6") in length and will leave a five feet (5') of the sidewalk open for pedestrian traffic.

The said encroachment shall conform to the provisions of this resolution and in accordance with the Plan identified as Accession D-234 on file in the Division of Surveys, Department of Public Works.

SECTION 2. The said Grantee prior to the beginning of the construction of said encroachment shall submit to the Director of the Department of Public Works of the City of Pittsburgh a complete set of plans, in triplicate, showing the location and all details of said construction. Said plans and said construction shall be subject to the approval and supervision of the Director of the Department of Public Works.

SECTION 3. The encroachment herein granted shall be subject and subordinate to the rights of the City of Pittsburgh and its powers and supervision over City streets, and also to Resolutions of the City of Pittsburgh relating thereto, and to the provisions of any general Resolutions which have been or may be hereafter passed relating to said construction, maintenance and its use on City streets and compensation for same.

SECTION 4. The said Grantee shall bear the full cost and expense of the repair

of any street pavement damaged, repair of sewer, water lines and other surface and sub-surface structures which may be in any way damaged or disturbed by reason of the construction, maintenance, use and operation of said construction. All work, including the repaving and repairing of any portion of the street damaged, shall be done in the manner and at such times as the Director of the Department of Public Works may order and shall be subject to his approval and supervision.

SECTION 5. The rights and privileges granted by this Resolution are granted upon the express condition that the City of Pittsburgh, without liability, reserves the right to cause the removal of said construction upon giving to the said Grantee at least six (6) months written notice through the proper officers, pursuant to a resolution of Council, to the said Michael S. Bearer, his successors or assigns, to that effect and that the said Grantee shall when so notified at the expiration of the said six (6) months forthwith remove said construction and replace street to its original condition at his own cost and expense.

SECTION 6. That Michael S. Bearer shall be responsible for and shall assume all liability, either of said Michael S. Bearer or of the City of Pittsburgh, for damages to persons or property by reason of the construction, maintenance and use of said encroachment and it is a condition of this grant that the City of Pittsburgh assumes no liability for damage to either persons or property on account of this grant, and that Michael S. Bearer, for himself, his successors and assigns, shall, by accepting the terms of this Resolution, hereby indemnify, save harmless and defend the City of Pittsburgh from any and all damages and claims for damages arising by reason of said construction, maintenance and use.

That Michael S. Bearer shall maintain in effect during the entire period of this license the following insurance for the protection of the City of Pittsburgh, all premiums being at the expense of the licensee, which insurance shall be non-cancellable except upon thirty (30) days written notice to said City and which insurance shall cover and name said City as an additional insured:

Public Liability
\$100,000.00 - \$300,000.00
Property Damage
\$50,000.00

Prior to commencement of this license and as required by said City, from time to time licensee shall submit proof of the above insurance in the form of a certificate, duly attested by the proper officers or authorized representatives of a responsible insurance company.

SECTION 7. The foregoing rights and privileges are granted subject to the following conditions, to wit: This Resolution shall become null and void unless within 120 days after its approval the said Michael S. Bearer, his successors and assigns, shall file with the Department of Public Works his certificate of acceptance of the provisions thereof, said certificate to be executed by Michael S. Bearer.

SECTION 8. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed January 21, 1997.

Approved January 28, 1997.

Recorded January 31, 1997.

No. 12. Resolution granting unto Andrew J. Kubiczki, 18 Hackstown Street, Pittsburgh, Pennsylvania 15203, his successors and assigns, an encroachment to construct, maintain and use at his own cost and expense, a concrete slab, house, deck and porch on a portion of the right-of-way on Unnamed Way and Hackstown Street in the 17th Ward, 3rd Council District of the City of Pittsburgh.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That Andrew J. Kubiczki, with an address at 18 Hackstown Street, Pittsburgh, Pennsylvania 15203, his successors and assigns, is hereby granted the privilege to construct, maintain and use at his own cost and expense, a concrete slab, house, deck and porch on a portion of the right-of-way on Unnamed Way and Hackstown Street in the 17th Ward, 3rd Council District of the City of Pittsburgh. The concrete slab will extend eight feet (8') from the garage and will be fifteen feet (15') in length. Also, a portion of the house is one foot five inches (1'-5") on the right-of-way on Hackstown Street. The deck will extend ten feet (10') out from the house by seventeen feet (17') in length on Unnamed Way behind Hackstown Street. The porch will extend three feet (3') out from the house by four feet (4') in length on Hackstown Street.

The said encroachment shall conform to the provisions of this resolution and in accordance with the Plan identified as

Accession D-235 on file in the Division of Surveys, Department of Public Works.

SECTION 2. The said Grantee prior to the beginning of the construction of said encroachment shall submit to the Director of the Department of Public Works of the City of Pittsburgh a complete set of plans, in triplicate, showing the location and all details of said construction. Said plans and said construction shall be subject to the approval and supervision of the Director of the Department of Public Works.

SECTION 3. The encroachment herein granted shall be subject and subordinate to the rights of the City of Pittsburgh and its powers and supervision over City streets, and also to Resolutions of the City of Pittsburgh relating thereto, and to the provisions of any general Resolutions which have been or may be hereafter passed relating to said construction, maintenance and its use on City streets and compensation for same.

SECTION 4. The said Grantee shall bear the full cost and expense of the repair of any street pavement damaged, repair of sewer, water lines and other surface and sub-surface structures which may be in any way damaged or disturbed by reason of the construction, maintenance, use and operation of said construction. All work, including the repaving and repairing of any portion of the street damaged, shall be done in the manner and at such times as the Director of the Department of Public Works may order and shall be subject to his approval and supervision.

SECTION 5. The rights and privileges granted by this Resolution are granted upon the express condition that the City of Pittsburgh, without liability, reserves

the right to cause the removal of said construction upon giving to the said Grantee at least six (6) months written notice through the proper officers, pursuant to a resolution of Council, to the said Andrew J. Kubiczki, his successors or assigns, to that effect and that the said Grantee shall when so notified at the expiration of the said six (6) months forthwith remove said construction and replace street to its original condition at their own cost and expense.

SECTION 6. That Andrew J. Kubiczki shall be responsible for and shall assume all liability, either of said Andrew J. Kubiczki, or of the City of Pittsburgh, for damages to persons or property by reason of the construction, maintenance and use of said encroachment and it is a condition of this grant that the City of Pittsburgh assumes no liability for damage to either persons or property on account of this grant, and that Andrew J. Kubiczki, for himself, his successors and assigns, shall, by accepting the terms of this Resolution, hereby indemnify, save harmless and defend the City of Pittsburgh from any and all damages and claims for damages arising by reason of said construction, maintenance and use.

That Andrew J. Kubiczki, shall maintain in effect during the entire period of this license the following insurance for the protection of the City of Pittsburgh, all premiums being at the expense of the licensee, which insurance shall be non-cancellable except upon thirty (30) days written notice to said City and which insurance shall cover and name said City as an additional insured:

Public Liability
\$100,000.00 - \$300,000.00
Property Damage

\$50,000.00

Prior to commencement of this license and as required by said City, from time to time licensee shall submit proof of the above insurance in the form of a certificate, duly attested by the proper officers or authorized representatives of a responsible insurance company.

SECTION 7. The foregoing rights and privileges are granted subject to the following conditions, to wit: This Resolution shall become null and void unless within 120 days after its approval the said Andrew J. Kubiczki, his successors and assigns, shall file with the Department of Public Works his certificate of acceptance of the provisions thereof, said certificate to be executed by Andrew J. Kubiczki.

SECTION 8. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed January 21, 1997.

Approved January 28, 1997.

Recorded January 31, 1997.

No. 13. Resolution granting unto Union Grill, 413 South Craig Street, Pittsburgh, Pennsylvania 15213, their successors and assigns, an encroachment to construct, maintain and use at their own cost and expense, a sidewalk cafe on a portion of the right-of-way of the sidewalk area at 413 South Craig Street in the 4th Ward, 8th Council District of the City of Pittsburgh.

BE IT RESOLVED BY THE
COUNCIL OF THE CITY OF
PITTSBURGH AS FOLLOWS.

SECTION 1. That Union Grill with an address at 413 South Craig Street, Pittsburgh, Pennsylvania 15213, their successors and assigns, is hereby granted the privilege to construct, maintain and use at their own cost and expense, a sidewalk cafe on a portion of the right-of-way of the sidewalk area at 413 South Craig Street which will extend six feet (6') out from the building by eighteen feet (18') in length and will leave six feet (6') of the sidewalk left open to facilitate use by pedestrians in the 4th Ward, 8th Council District of the City of Pittsburgh. This encroachment will accommodate up to three (3) tables and twelve (12) chairs.

The said encroachment shall conform to the provisions of this resolution and in accordance with the Plan identified as Accession D-236 on file in the Division of Surveys, Department of Public Works.

SECTION 2. The said Grantee prior to the beginning of the construction of said encroachment shall submit to the Director of the Department of Public Works of the City of Pittsburgh a complete set of plans, in triplicate, showing the location and all details of said construction. Said plans and said construction shall be subject to the approval and supervision of the Director of the Department of Public Works.

SECTION 3. The encroachment herein granted shall be subject and subordinate to the rights of the City of Pittsburgh and its powers and supervision over City streets, and also to Resolutions of the City of Pittsburgh relating thereto, and to the provisions of any general Resolutions

which have been or may be hereafter passed relating to said construction, maintenance and its use on City streets and compensation for same.

SECTION 4. The said Grantee shall bear the full cost and expense of the repair of any street pavement damaged, repair of sewer, water lines and other surface and sub-surface structures which may be in any way damaged or disturbed by reason of the construction, maintenance, use and operation of said construction. All work, including the repaving and repairing of any portion of the street damaged, shall be done in the manner and at such times as the Director of the Department of Public Works may order and shall be subject to his approval and supervision.

SECTION 5. The rights and privileges granted by this Resolution are granted upon the express condition that the City of Pittsburgh, without liability, reserves the right to cause the removal of said construction upon giving to the said Grantee at least six (6) months written notice through the proper officers, pursuant to a resolution of Council, to the said Union Grill, their successors or assigns, to that effect and that the said Grantee shall when so notified at the expiration of the said six (6) months forthwith remove said construction and replace street to its original condition at their own cost and expense.

SECTION 6. That Union Grill shall be responsible for and shall assume all liability, either of said Union Grill or of the City of Pittsburgh, for damages to persons or property by reason of the construction, maintenance and use of said encroachment and it is a condition of this grant that the City of Pittsburgh assumes no liability for damage to either persons or property on

account of this grant, and that Union Grill, for themselves, their successors and assigns, shall, by accepting the terms of this Resolution, hereby indemnify, save harmless and defend the City of Pittsburgh from any and all damages and claims for damages arising by reason of said construction, maintenance and use.

That Union Grill shall maintain in effect during the entire period of this license the following insurance for the protection of the City of Pittsburgh, all premiums being at the expense of the licensee, which insurance shall be non-cancellable except upon thirty (30) days written notice to said City and which insurance shall cover and name said City as an additional insured:

Public Liability
\$100,000.00 - \$300,000.00
Property Damage
\$50,000.00

Prior to commencement of this license and as required by said City, from time to time licensee shall submit proof of the above insurance in the form of a certificate, duly attested by the proper officers or authorized representatives of a responsible insurance company.

SECTION 7. The foregoing rights and privileges are granted subject to the following conditions, to wit: This Resolution shall become null and void unless within 120 days after its approval the said Union Grill, their successors and assigns, shall file with the Department of Public Works their certificate of acceptance of the provisions thereof, said certificate to be executed by Union Grill.

SECTION 8. Any Resolution or Ordinance or part thereof conflicting with

the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed January 21, 1997.

Approved January 28, 1997.

Recorded January 31, 1997.

No. 14. Resolution granting unto Jerome J. Segal and Monica Zettler-Segal, 967 Macon Street, Pittsburgh, Pennsylvania 15218, their successors and assigns, an encroachment to construct, maintain and use at their own cost and expense, a fence on a portion of the right-of-way on Macon Street in the 14th Ward, 5th Council District of the City of Pittsburgh.

BE IT RESOLVED BY THE
COUNCIL OF THE CITY OF
PITTSBURGH AS FOLLOWS:

SECTION 1. That Jerome J. Segal and Monica Zettler-Segal, with an address at 967 Macon Street, Pittsburgh, Pennsylvania 15218, their successors and assigns, is hereby granted the privilege to construct, maintain and use at their own cost and expense, a fence on a portion of the right-of-way on Macon Street in the 14th Ward, 5th Council District of the City of Pittsburgh. The fence will encroach twenty-five feet (25') out from the property line by one hundred fifty feet (150') in length.

The said encroachment shall conform to the provisions of this resolution and in accordance with the Plan identified as Accession D-238 on file in the Division of Surveys, Department of Public Works.

SECTION 2. The said Grantee prior to the beginning of the construction of said encroachment shall submit to the Director of the Department of Public Works of the City of Pittsburgh a complete set of plans, in triplicate, showing the location and all details of said construction. Said plans and said construction shall be subject to the approval and supervision of the Director of the Department of Public Works.

SECTION 3. The encroachment herein granted shall be subject and subordinate to the rights of the City of Pittsburgh and its powers and supervision over City streets, and also to Resolutions of the City of Pittsburgh relating thereto, and to the provisions of any general Resolutions which have been or may be hereafter passed relating to said construction, maintenance and its use on City streets and compensation for same.

SECTION 4. The said Grantee shall bear the full cost and expense of the repair of any street pavement damaged, repair of sewer, water lines and other surface and sub-surface structures which may be in any way damaged or disturbed by reason of the construction, maintenance, use and operation of said construction. All work, including the repaving and repairing of any portion of the street damaged, shall be done in the manner and at such times as the Director of the Department of Public Works may order and shall be subject to his approval and supervision.

SECTION 5. The rights and privileges granted by this Resolution are granted upon the express condition that the City of Pittsburgh, without liability, reserves the right to cause the removal of said construction upon giving to the said Grantee

at least six (6) months written notice through the proper officers, pursuant to a resolution of Council, to the said Jerome J. Segal and Monica Zettler-Segal, their successors or assigns, to that effect and that the said Grantee shall when so notified at the expiration of the said six (6) months forthwith remove said construction and replace street to its original condition at their own cost and expense.

SECTION 6. That Jerome J. Segal and Monica Zettler-Segal shall be responsible for and shall assume all liability, either of said Jerome J. Segal and Monica Zettler-Segal or of the City of Pittsburgh, for damages to persons or property by reason of the construction, maintenance and use of said encroachment and it is a condition of this grant that the City of Pittsburgh assumes no liability for damage to either persons or property on account of this grant, and that Jerome J. Segal and Monica Zettler-Segal, for themselves, their successors and assigns, shall, by accepting the terms of this Resolution, hereby indemnify, save harmless and defend the City of Pittsburgh from any and all damages and claims for damages arising by reason of said construction, maintenance and use.

That Jerome J. Segal and Monica Zettler-Segal shall maintain in effect during the entire period of this license the following insurance for the protection of the City of Pittsburgh, all premiums being at the expense of the licensee, which insurance shall be non-cancellable except upon thirty (30) days written notice to said City and which insurance shall cover and name said City as an additional insured:

Public Liability
\$100,000.00 - \$300,000.00
Property Damage

\$50,000.00

Prior to commencement of this license and as required by said City, from time to time licensee shall submit proof of the above insurance in the form of a certificate, duly attested by the proper officers or authorized representatives of a responsible insurance company.

SECTION 7. The foregoing rights and privileges are granted subject to the following conditions, to wit: This Resolution shall become null and void unless within 120 days after its approval the said Jerome J. Segal and Monica Zettler-Segal, their successors and assigns, shall file with the Department of Public Works their certificate of acceptance of the provisions thereof, said certificate to be executed by Jerome J. Segal and Monica Zettler-Segal.

SECTION 8. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed January 21, 1997.

Approved January 28, 1997.

Recorded January 31, 1997.

No. 15. Resolution granting unto Fort Hill Development Company, 2303 Salisbury Street, Pittsburgh, Pennsylvania 15210-1846, their successors and assigns, an encroachment to construct, maintain and use at their own cost and expense, a handicap ramp on a portion of the right-of-way at

2318 Arlington Avenue in the 16th Ward, 3rd Council District of the City of Pittsburgh.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That Fort Hill Development Company, with an address at 2303 Salisbury Street, Pittsburgh, Pennsylvania 15210-1846, their successors and assigns, is hereby granted the privilege to construct, maintain and use at their own cost and expense, a handicap ramp on a portion of the right-of-way at 2318 Arlington Avenue in the 16th Ward, 3rd Council District of the City of Pittsburgh. The handicap ramp will extend four feet (4') out from the building by thirteen feet (13') in length and will leave ten feet (10') of the sidewalk open for pedestrian traffic.

The said encroachment shall conform to the provisions of this resolution and in accordance with the Plan identified as Accession D-239 on file in the Division of Surveys, Department of Public Works.

SECTION 2. The said Grantee prior to the beginning of the construction of said encroachment shall submit to the Director of the Department of Public Works of the City of Pittsburgh a complete set of plans, in triplicate, showing the location and all details of said construction. Said plans and said construction shall be subject to the approval and supervision of the Director of the Department of Public Works.

SECTION 3. The encroachment herein granted shall be subject and subordinate to the rights of the City of Pittsburgh and its powers and supervision over City streets, and also to Resolutions of the City of Pittsburgh relating thereto, and to

the provisions of any general Resolutions which have been or may be hereafter passed relating to said construction, maintenance and its use on City streets and compensation for same.

SECTION 4. The said Grantee shall bear the full cost and expense of the repair of any street pavement damaged, repair of sewer, water lines and other surface and sub-surface structures which may be in any way damaged or disturbed by reason of the construction, maintenance, use and operation of said construction. All work, including the repaving and repairing of any portion of the street damaged, shall be done in the manner and at such times as the Director of the Department of Public Works may order and shall be subject to his approval and supervision.

SECTION 5. The rights and privileges granted by this Resolution are granted upon the express condition that the City of Pittsburgh, without liability, reserves the right to cause the removal of said construction upon giving to the said Grantee at least six (6) months written notice through the proper officers, pursuant to a resolution of Council, to the said Fort Hill Development Company, their successors or assigns, to that effect and that the said Grantee shall when so notified at the expiration of the said six (6) months forthwith remove said construction and replace street to its original condition at their own cost and expense.

SECTION 6. That Fort Hill Development Company shall be responsible for and shall assume all liability, either of said Fort Hill Development Company or of the City of Pittsburgh, for damages to persons or property by reason of the construction, maintenance and use of said

encroachment and it is a condition of this grant that the City of Pittsburgh assumes no liability for damage to either persons or property on account of this grant, and that Fort Hill Development Company, for themselves, their successors and assigns, shall, by accepting the terms of this Resolution, hereby indemnify, save harmless and defend the City of Pittsburgh from any and all damages and claims for damages arising by reason of said construction, maintenance and use.

That Fort Hill Development Company shall maintain in effect during the entire period of this license the following insurance for the protection of the City of Pittsburgh, all premiums being at the expense of the licensee, which insurance shall be non-cancellable except upon thirty (30) days written notice to said City and which insurance shall cover and name said City as an additional insured:

Public Liability
\$100,000.00 - \$300,000.00
Property Damage
\$50,000.00

Prior to commencement of this license and as required by said City, from time to time licensee shall submit proof of the above insurance in the form of a certificate, duly attested by the proper officers or authorized representatives of a responsible insurance company.

SECTION 7. The foregoing rights and privileges are granted subject to the following conditions, to wit: This Resolution shall become null and void unless within 120 days after its approval the said Fort Hill Development Company, their successors and assigns, shall file with the Department of Public Works their certificate

of acceptance of the provisions thereof,
said certificate to be executed by Fort Hill
Development Company.

SECTION 8. Any Resolution or
Ordinance or part thereof conflicting with
the provisions of this Resolution is hereby
repealed so far as the same affects this
Resolution.

Passed January 21, 1997.

Approved January 28, 1997.

Recorded January 31, 1997.

No. 16. Resolution authorizing the Urban
Redevelopment Authority of Pittsburgh to
Acquire all of the City's Right, Title and
Interest, if any, in and to the following
Publicly- Owned Property in the City of
Pittsburgh, Council District No. 6:

Ward
Address
Block/Lot

21st
1429 Sheffield Street
7-B-390
21st
Sheffield Street
7-B-392
21st
Nixon Street
22-E-296
1429 Nixon Street
22-E-304
21st
1432 Nixon Street
22-E-332
21st
1414 Nixon Street
22-E-343

21st
Manhattan Street
22-F-29B
21st
1401 Nixon Street
22-F-32
21st
1407 Adams Street
22-F-119
21st
1819 Manhattan Street
22-F-124
21st
1817 Manhattan Street
22-F-125
21st
Manhattan Street
22-F-126
21st
1010 Decatur Street
22-L-185
21st
1008 Decatur Street
22-L-186
21st
1303 Liverpool Street
22-P-44
21st
1305 Liverpool Street
22-P-45
21st
Sheffield Street
22-P-246
21st
1423 Stedman Street
22-P-250
21st
1421 Stedman Street
22-P-251

WHEREAS, the Urban
Redevelopment Authority of Pittsburgh
desires to acquire all of the City's right, title
and interest, if any, in and to the above-listed
properties in the City of Pittsburgh, for the

sum of \$1.00 plus all necessary and incidental expenses in connection with such acquisition.

WHEREAS, the Council of the City of Pittsburgh desires to give approval to the acquisition by Urban Redevelopment Authority of Pittsburgh.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That the Urban Redevelopment Authority of Pittsburgh is hereby authorized to acquire, for the sum of \$1.00 plus all necessary and incidental expenses in connection with such acquisition, all of the City's right, title and interest, if any, in and to publicly-owned property in the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as follows:

Ward
Address
Block/Lot

21st
1429 Sheffield Stree
7-B-390
21st
Sheffield Street
7-B-392
21st
Nixon Street
22-E-296
21st
1429 Nixon Street
22-E-304
21st
1432 Nixon Street
22-E-332
21st
1414 Nixon Street

22-E-343
21st
Manhattan Street
22-F-29B
21st
1401 Nixon Street
22-F-32
21st
1407 Adams Street
22-F-119
21st
1819 Manhattan Street
22-F-124
21st
1817 Manhattan Street
22-F-125
21st
Manhattan Street
22-F-126
21st
1010 Decatur Street
22-L-185
21st
1008 Decatur Street
22-L-186
21st
1303 Liverpool Street
22-P-44
21st
1305 Liverpool Street
22-P-45
21st
Sheffield Street
22-P-246
21st
1423 Stedman Street
22-P-250
21st
1421 Stedman Street
22-P-251

SECTION 2. That the Urban Redevelopment Authority of Pittsburgh is authorized to incur said necessary and

incidental expenses in connection with said acquisition.

SECTION 3. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed January 21, 1997.

Approved January 28, 1997.

Recorded January 31, 1997.

No. 17. Resolution amending Res. #760, effective October 21, 1996 to change the Ordinance No. and the date the City of Pittsburgh acquired the property which currently reads Ordinance No. 55, March 25, 1926 to correctly read Ordinance No. 74, February 13, 1925.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. AMENDING Res. No. 760, effective October 21, 1996 which authorized the City of Pittsburgh to issue a quit-claim deed for property designated as being Block 34 G, Lot part of 190, Saw Mill Run Blvd. in the 18th Ward, to the Pennsylvania Department of Transportation for the sum of Eight (\$800.00) Dollars. This property is located in the Saw Mill Run/Liberty Tubes Interchange Project. The reason for the amending resolution is to change the Ordinance No. and date by which the City of Pittsburgh acquired the property which currently reads Ordinance No. 55, March 25, 1926 to correctly read Ordinance No. 74, February 13, 1925.

All else in Resolution No 760, effective October 21, 1996, shall remain the same and in effect.

COUNCIL DISTRICT #3

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed January 21, 1997.

Approved January 28, 1997.

Recorded January 31, 1997.

No. 18. Resolution providing for conveyance by the City of Pittsburgh of certain property, under Act No. 171 of 1984, entitled, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The City of Pittsburgh ("City") is hereby authorized, through its appropriate officers and officials, to execute such documents and deeds in form approved by the City Solicitor, and take all steps legally required to convey the following described property having been placed for sale by offering said property at open auction and the aforesaid party is the successful bidder, said sale being made under Act No. 171 of 1984, entitled "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984.
City of Pittsburgh Property

(A)

Guardian Angels Parish
c/o Rev. Robert J. Clark
1030 Logue St.
Pittsburgh, PA 15220
PURCHASE PRICE: \$500.00
Vacant lot being sold to church in
neighborhood for off street parking.
LOT 20 X 64
LOCATION 324 S. Main St.
PLAN Woods & Brown
LOT NO. Pt. 13

Floranell (W)

ACQUIRED FROM Wensel, Rudolph K. &
ON September 19, 1988 T.S.# 1695
T.D.B.V. 15 PAGE 93 ZONING A-1
WARD 20 BLOCK 6A LOT 102
COUNCIL DISTRICT #2

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed January 21, 1997.

Approved January 28, 1997.

Recorded January 31, 1997.

No. 19. WHEREAS, Community Oriented Police officer Kurt Kondrich has been walking the beat in Bloomfield since the inception of the C.O.P. program in 1993; and

WHEREAS, Officer Kondrich is very visible in the Bloomfield community, making frequent stops at the businesses, schools, and the senior citizen center; and

WHEREAS, Officer Kondrich is the ideal C.O.P. officer, in that he works with all responsible segments of the community, is always helpful of people in need, and takes courageous action when necessary to protect public safety; and

WHEREAS, Officer Kondrich's professional attitude and appearance on the Liberty Avenue business district and excellent relationship with the Bloomfield Business Association members has helped make Bloomfield an upscale and vibrant place to do business; and

WHEREAS, Officer Kondrich serves on the Advisory Board of the Bloomfield Citizen's Council who presented him with the BCC's Extra Mile Award; and

WHEREAS, Officer Kondrich fulfills the goals of the Community Oriented Police program through his willingness to go above and beyond the call of duty in service to the Bloomfield community.

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby congratulate Officer Kurt Kondrich on his service to the Bloomfield community and declares January 28, 1997 to be "Kurt Kondrich Day" in the City of Pittsburgh.

Presented by Mr. Cohen & Mr. Ferlo.

Passed January 28, 1997.

Recorded February 4, 1997.

No. 20. WHEREAS, in January 1997, the SisterReach Advisory Council of the American Cancer Society released the 1997

Soul Survivor Calendar that features the photographs and personal stories of twelve Pittsburgh African-American breast cancer survivors; and

WHEREAS, the idea of the calendar was conceived by the African-American Cancer Coalition, a multi-institutional working group, sponsored by the University of Pittsburgh Cancer Institute. Other contributors were the Pittsburgh Susan G. Komen Breast Cancer Foundation RACE FOR THE CURE and the Greater Pittsburgh YWCA ENCORE plus; and

WHEREAS, the SisterReach Advisory Council works to bring life-saving information to women of color through innovative, culturally distinctive educational programs and materials; and

WHEREAS, the Council is helping to educate the community to be aware that breast cancer is a leading cause of cancer death among African-American women and that over 5,000 African-American women will die of the disease this year; and

WHEREAS, the SisterReach Advisory Council's calendar celebrates the lives, fortitude, and faith of those who have survived breast cancer.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh commends the SisterReach Advisory Council of the American Cancer Society Greater Pittsburgh Unit for its outstanding effort to bring knowledge to women within the African-American community and all of Pittsburgh.

Presented by Ms. McDonald.

Passed January 28, 1997.

Recorded February 4, 1997.

No. 21. WHEREAS, Sunday, January 26, 1997 through Saturday, February 1, 1997 is the celebration of Catholic Schools Week; and

WHEREAS, the Catholic Schools of the Diocese of Pittsburgh have served Western Pennsylvania since 1828; and

WHEREAS, there are 123 schools serving the six-county Diocese of Pittsburgh, comprised of 37,000 students and more than 2,000 teachers; and

WHEREAS, the students of the Catholic Elementary Schools of Pittsburgh score approximately two full years above the national averages in reading and math by the eighth grade; and

WHEREAS, in the past ten years, Catholic High Schools of Pittsburgh have produced 115 National Merit semi-finalists and 107 National Merit finalists. Additionally, these schools graduate more than 99 percent of its seniors and sends 95 percent of its graduates on for further education; and

WHEREAS, the Catholic Schools of Pittsburgh offer a broad program of service activities and community involvement. They also offer extracurricular programs of sports, clubs, and activities which are supported by parent involvement and volunteer assistance; and

WHEREAS, Catholic Schools, in addition to academics, instructs students and families about God, faith and religion. They

teach our young people to take responsibility for growing, learning, and for the welfare of others; and

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend the students, parents, faculty, clergy, administrators, and all those individuals responsible for making the Catholic Schools of the Diocese of Pittsburgh a success!

Presented by Mr. Onorato & All Members.

Passed January 28, 1997.

Recorded February 4, 1997.

No. 22. WHEREAS, on January 30, 1927 Mary Jane Halligan McGrath was born; and thus is celebrating her seventieth birthday; and

WHEREAS, Mrs. McGrath is a lifelong resident of the 27th Ward, Northside, and now resides at 1620 Antrim Street in Brighton Heights; and

WHEREAS, Mrs. McGrath is a member of Risen Lord Parish, the former St. Francis Xavier Church and has been a part of this parish community for the past 25 years; and

WHEREAS, Mrs. McGrath has also been a dedicated employee of Risen Lord Parish for the past 25 years; and

WHEREAS, Mrs. McGrath is a member of the Ladies of Charity and visits shut-ins on a regular basis. She belongs to the 27th Ward Seniors and participates in several community groups. She is a life-

long Democrat, hard worker, loving mother, and all around terrific person; and
WHEREAS, Mrs. McGrath's maiden name is Halligan and she is proud of her 100% Irish heritage and celebrates it heartily; and

WHEREAS, Mrs. McGrath has five children, numerous grandchildren and many friends who are gathered here today to help her celebrate her 70th Birthday!

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh hereby declares, Thursday, January 30, 1997 Mary Jane Halligan McGrath Day in the City of Pittsburgh.

Presented by Mr. Onorato.

Passed January 28, 1997.

Recorded February 4, 1997.

No. 23. WHEREAS, Donald "Bud" Prosser was born January 19, 1917 and has been a resident of Pittsburgh's South Side all of his life; and,

WHEREAS, Bud Prosser worked at and retired from the Second Avenue site of the former Jones and Laughlin Steel; and,

WHEREAS, Bud Prosser and his wife, Rita, raised two wonderful children, Barbara and Craig, at their home at the corner of South 18th Street and Carson Street; and,

WHEREAS, Bud Prosser is now noted for his walks throughout the South Side and for his generous and gracious attitude toward family and friends; and,

WHEREAS, on Sunday, January 19, Bud Prosser will celebrate his 80th birthday.

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Pittsburgh congratulates and commends Donald "Bud" Prosser for his lifelong devotion and service to the South Side and declares Sunday, January 19, 1997, Donald "Bud" Prosser Day in the City of Pittsburgh.

Presented by Mr. Ricciardi.

Passed January 28, 1997.

Recorded February 4, 1997.

No. 24. WHEREAS, on February 2, 1997, the members of the Pittsburgh Theatrical Assembly, Local # 3, of the International Alliance of Theatrical Stage Employees, Motion Picture Technicians, Artists and Allied Crafts of the United States and Canada, AFL-CIO, CLC, will honor their senior journeymen of 50 years; and

WHEREAS, the legacy of Local #3 began when a handful of men formed the Pittsburgh Theatrical Assembly on August 7, 1887, and developed a reputation over the years as a strong union, loyal to the original principals of the Knights of Labor, and instrumental in the formation of the National Stagehands Union and eventually the International; and

WHEREAS, from the glory days of the Gayety, the Stanley, and the Loews Penn to the renewed heyday of the Byham, the Benedum Center and Heinz Hall, the stagehands of Local #3 have operated lighting equipment, set scenery and

transformed stages into imaginative scenes of beauty and technical wonder; and

WHEREAS, the stagehands of Local #3 are directly involved in cultural events such as those presented by the Pittsburgh Dance Council, the Pittsburgh Cultural Trust, the Pittsburgh Symphony, the Pittsburgh Ballet, the Pittsburgh Opera and the Civic Light Opera.

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh hereby commends and congratulates the honored senior journeymen of the Pittsburgh Theatrical Assembly, Local # 3, of the International Alliance of Theatrical Stage Employees, Motion Picture Technicians, Artists and Allied Crafts of the United States and Canada, AFL-CIO, CLC; and

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh hereby declares Sunday, February 2, 1997 to be "Pittsburgh Theatrical Assembly, Local # 3, Senior Journeymen Day" in the City of Pittsburgh.

Presented by Mr. Ferlo.

Passed January 28, 1997.

Recorded February 4, 1997.

No. 25. WHEREAS, on Saturday, July 13, 1996, between the hours of 10:00 a.m. and 5:00 p.m., Senior Friends under the supervision of Rose Larus, President, sponsored Bloomfield's Health and Safety Awareness Day at the Immaculate Conception Social Hall; and

WHEREAS, approximately 250 children from Bloomfield and the surrounding neighborhoods attended this health and safety event; and

WHEREAS, Council President Jim Ferlo garnered the financial support of Joseph Krenn - Paine Webber, Leslie Riems - Associated Cleaning Consulting Services and Michael McGonigal, M.D. - Family Practice Medical Associates South, making it possible to distribute and fit approximately 250 children with free bicycle safety helmets at the Safety Awareness Day; and

WHEREAS, the children actively participated in an educational program that highlighted the importance of wearing a bicycle safety helmet; and

WHEREAS, this helmet distribution was a follow-up to Project Safe Summer, and now adds to the grand total of 12,000 free bicycle safety helmets distributed to the children of Pittsburgh; and

WHEREAS, it is this type of commitment to the safety of the children in the City of Pittsburgh that strengthens our neighborhoods and makes Pittsburgh a wonderful place to live.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend Rose Larus for her dedication in coordinating Bloomfield's Health and Safety Awareness Day.

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby recognize and applaud Joe Krenn, Leslie Riems and Michael McGonigal, M.D. for their generous financial contributions that made it possible for the children

attending Bloomfield's Health and Safety Awareness Day to receive a free fitted bicycle safety helmet.

Presented by Mr. Ferlo.

Passed January 28, 1997.

Recorded February 4, 1997.

No. 26. Resolution amending Resolution No. 994, approved December 10, 1996, entitled, "Providing for the filing of a petition or petitions for the sale of certain property or properties acquired at tax sales in accordance with Act No. 171 of 1984, "Second Class City Treasurer Sale and Collection Act," effective December 11, 1984" to include adjoining property located at 815 Concord Street, 23rd Ward, Council District 1.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. Resolution No. 994, approved December 10, 1996, Sale of Property, is hereby amended to include adjoining property located at 816 Concord Street, 23rd Ward, Council District 1, as part of the original sale.

LOT 20 x 37.04 x 20

LOCATION 815 Concord St.
PLAN Belohlavek LOT NO. 1
ACQUIRED FROM Plantz, Frank R.
ON September 29, 1995 T.S. # 489
T.D.B.V. 16 PAGE 164
ZONING R-4
WARD 23 BLOCK 24 J
LOT 247-1

COUNCIL DISTRICT #1.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed January 28, 1997.

Approved February 4, 1997.

Recorded February 7, 1997.

No. 27. Resolution providing for the filing of a petition or petitions for the sale of certain property or properties, acquired at tax sales in accordance with Act No. 171 of 1984, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The City Solicitor is hereby authorized to petition the Court of Common Pleas of Allegheny County for the sale of the following property or properties, acquired at tax sales in accordance with Act No. 171 of 1984. The advertisement of sale and deed to contain a stipulation that the property is being sold subject to all zoning, building and subdivision laws and ordinances, and the cost of the Court proceedings to be paid from Special Trust Fund, Three Taxing Bodies. Any and All properties contained in this Resolution may be the subject of advertising for sale by the Finance Department.

(A)

Salvatore Fenicato & Girolama Fenicato, his wife

1708 Watson St.

Pittsburgh, PA 15219

PURCHASE PRICE: \$700.00

Two vacant lots. Being sold to adjoining property owner for additional yard space.

LOT 15.07 X 55.25

LOCATION 1720 Watson St.

PLAN _____ LOT NO. _____ Inc.

ACQUIRED FROM Harrison, Willard T.

ON March 29, 1996 T.S.# 11

T.D.B.V. 16 PAGE 226 ZONING R-2

WARD 1 BLOCK 11J LOT 69

COUNCIL DISTRICT #6

(A)Continued

LOT 14.79 X 55.25

LOCATION 1718 Watson St.

PLAN _____ LOT NO. _____

ACQUIRED FROM Jonnet, Carol J.

ON March 29, 1996 T.S.# 12

T.D.B.V. 16 PAGE 211 ZONING R-2

WARD 1 BLOCK 11J LOT 70

COUNCIL DISTRICT #6

(B)

Mustafa & Hatice Kizilkaya, H/W

4052 Howley St.

Pittsburgh, PA 15224

PURCHASE PRICE: \$5,000.00

Two and one half story brick and composite siding house requiring rehabilitation.

LOT 24.37 X 101.62

LOCATION 312 Natchez St.

PLAN Murray Sullivan LOT NO. 5

ACQUIRED FROM Giaramita, Josephine

ON December 9, 1994 T.S.# 572

T.D.B.V. 16 PAGE 74 ZONING R-2

WARD 19 BLOCK 4F LOT 53

COUNCIL DISTRICT #2

©

West End A.M.E. Zion Church
c/o James N. Walker
623 S. Main St.
Pittsburgh, PA 15220
PURCHASE PRICE: \$700.00
Two vacant lots. Being sold to church
in neighborhood for off street parking.
LOT 15.23 X 100
LOCATION 641 S. Main St.
PLAN T P Hersherberger LOT NO. Pts. 8-9
ACQUIRED FROM Pazicky, Renee B.
ON March 29, 1996 T.S.# 371
T.D.B.V. 16 PAGE 215 ZONING R-2
WARD 20 BLOCK 19 G LOT 351
COUNCIL DISTRICT #2

©Continued

LOT 15.44 X 100 X 15.18 rr
LOCATION 643 S. Main St.
PLAN Hershberger LOT NO. Pts. 9-10
ACQUIRED FROM Luba, Martha J.
ON March 29, 1996 T.S.# 372
T.D.B.V. 16 PAGE 222 ZONING R-2
WARD 20 BLOCK 19 G LOT 352
COUNCIL DISTRICT #2

(D)

Perry Hilltop Association for Successful
Enterprises
(PHASE)
801 Union Ave.
Pittsburgh, PA 15212
PURCHASE PRICE: \$5,000.00
Two story brick flat and one car garage
requiring rehabilitation.
83.08 X 53.17 X 98.64
25 X avg. 77 X 29.68 rr
LOT 25 X avg. 61 X 29.68 rr
LOCATION 204-206 Burgess St.
PLAN M. Boyle 2nd Rev. LOT NO. 1-2-3
ACQUIRED FROM Spencer, Donald A.
ON September 29, 1995 T.S.# 547
T.D.B.V. 16 PAGE 170 ZONING R-3
WARD 26 BLOCK 46 K LOT 11

COUNCIL DISTRICT #1

(E)

Perry Hilltop Association for Successful
Enterprises
(PHASE)
801 Union Ave.
Pittsburgh, PA 15212
PURCHASE PRICE: \$5,500.00
Two story brick apartment-barber shop
requiring rehabilitation.
LOT 22.66 X 100
LOCATION 2133 Perrysville Ave.
ACQUIRED FROM B D Development
ON September 29, 1995 T.S.# 527
T.D.B.V. 16 PAGE 173 ZONING C-1
WARD 25 BLOCK 46 P LOT 11
COUNCIL DISTRICT #1

(F)

Perry Hilltop Association for Successful
Enterprises
(PHASE)
801 Union Ave.
Pittsburgh, PA 15212
PURCHASE PRICE: \$3,500.00
Three story brick house - store & fra. addn.
requiring rehabilitation.
LOT 24 X avg. 94.3 X 23
LOCATION 2127 Perrysville Ave.
PLAN _____ LOT NO. _____
ACQUIRED FROM 121 Properties
ON September 29, 1995 T.S.# 528
T.D.B.V. 16 PAGE 167 ZONING C-1
WARD 25 BLOCK 46 P LOT 14
COUNCIL DISTRICT #1

(G)

Perry Hilltop Association for Successful
Enterprises
(PHASE)
801 Union Ave.
Pittsburgh, PA 15212
PURCHASE PRICE: \$3,000.00
Three story frame house and store, brick

bake shop requiring rehabilitation.

35.92 X 82.51

10 X 107.52

LOT 51.28 X 25.42 π

LOCATION 2113 Perrysville Ave.

PLAN _____ LOT NO. _____

Berecky, Dennis P. &

ACQUIRED FROM Helen T. Berecky

ON September 29, 1995 T.S.# 529

T.D.B.V. 16 PAGE 173 ZONING C-1

WARD 25 BLOCK 46 P LOT 18

COUNCIL DISTRICT #1

(H)

Florence E. O'Toole

956 Girder St.

Homestead, PA 15120

PURCHASE PRICE: \$700.00

Three vacant lots. Being sold to adjoining property owner for additional yard space and to build an addition onto house.

LOT 25 X 120

LOCATION 958 Girder St.

PLAN New Homestead LOT NO. 959

ACQUIRED FROM Smith, Eliza

ON June 3, 1946 T.S.# 801

T.D.B.V. 3 PAGE 139 ZONING R-1

WARD 31 BLOCK 91 F LOT 78

COUNCIL DISTRICT #5

(H)Continued

LOT 25 X 120

LOCATION 954 Girder St.

PLAN New Homestead LOT NO. 956

ACQUIRED FROM Ahern, Worthen R.

ON June 6, 1950 T.S.# 2482

T.D.B.V. 8 PAGE 504 ZONING R-1

WARD 31 BLOCK 91 G LOT 159

COUNCIL DISTRICT #5

(H)Continued

LOT 25 X 110

LOCATION 952 Girder St.

PLAN New Homestead LOT NO. 955

ACQUIRED FROM Blue, Riley

ON June 3, 1946 T.S.# 535

T.D.B.V. 3 PAGE 55 ZONING R-1

WARD 31 BLOCK 91 G LOT 160

COUNCIL DISTRICT #5

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed January 28, 1997.

Approved February 4, 1997.

Recorded February 7, 1997.

No. 28. Resolution amending Resolution No. 229, approved March 13, 1992 entitled Amending Resolution #636, approved July 23, 1986, entitled "Providing for implementation of a Residential Parking Permit Program (RPPP) in the Allegheny West community pursuant to Pittsburgh Code 549", so as to expand the streets included in the existing Allegheny West RPPP Area "G".

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The first paragraph of Section 1 of Resolution No.229, approved March 13, 1992, which paragraph provides for streets included in Area "G" and which presently reads as follows:

Within the area starting at the intersection of Beech Avenue and Allegheny Avenue along Beech Avenue to its intersection with Brighton Road. Starting at the intersection of Western Avenue and

Allegheny Avenue along Western Avenue to its intersection with Brighton Road. Starting at the intersection of North Lincoln Avenue and Galveston Avenue along North Lincoln Avenue to its intersection with Brighton Road. Starting at the intersection of Allegheny Avenue and North Avenue along Allegheny Avenue to its intersection with Beech Avenue. Starting at the intersection of Brighton Road and Western Avenue along Brighton Road to its intersection with Ridge Avenue. Starting at the intersection of Galveston Avenue and North Avenue along Galveston Avenue to its intersection with Ridge Avenue. Starting at the intersection of Dasher Street and East General Robinson Street along Dasher Street going north to its conclusion: and only to include the residents on the odd side of the 100 block of Burdock Way and the even side of the 100 block of Alcor Street.

is hereby amended to read:

Within the area starting at the intersection of Beech Avenue and Allegheny Avenue along Beech Avenue to its intersection with Brighton Road. Starting at the intersection of Western Avenue and Allegheny Avenue along Western Avenue to its intersection with Brighton Road. Starting at the intersection of North Lincoln Avenue and Galveston Avenue along North Lincoln Avenue to its intersection with Brighton Road and at the intersection of North Lincoln Avenue and Allegheny Avenue west along the north blockface of North Lincoln Avenue to its conclusion. Starting at the intersection of Allegheny Avenue and North Avenue along Allegheny Avenue to its intersection with Beech Avenue. Starting at the intersection of Brighton Road and Western Avenue along Brighton Road to its intersection with Ridge Avenue. Starting at the intersection of Galveston Avenue and Jabok Way along the east side of Galveston

Avenue to its intersection with North Avenue and then along Galveston Avenue to its intersection with Ridge Avenue. Starting at the intersection of Dasher Street and East General Robinson Street along Dasher Street going north to its conclusion: and only to include the residents on the odd side of the 100 block of Burdock Way and the even side of the 100 block of Alcor Street.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed January 28, 1997.

Approved February 4, 1997.

Recorded February 7, 1997.

No. 29. Resolution providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 1997 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories.

WHEREAS, the City of Pittsburgh, after thorough consideration and study, has determined that the 1997 Community Development Block Grant Program, including the Housing Assistance Program is desirable and in the public interest; and

WHEREAS, under the terms of the Housing and Community Development Act of 1974, Public Law 93-383 as amended, the U.S. Department of Housing and Urban Development has authorized the making of grants to public bodies to aid in financing such projects; and

WHEREAS, the City of Pittsburgh is duly authorized under the Constitution and Laws of the Commonwealth of Pennsylvania to undertake and carry out said project;

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor of the City of Pittsburgh is hereby authorized to submit a Community Development statement in a form required by the U.S. Department of Housing and Urban Development for a grant to be made by the U.S. Department of Housing and Urban Development to the City of Pittsburgh, including the Housing Assistance Program.

SECTION 2. In the event that the U.S. Department of Housing and Urban Development should approve the Community Development statement and tender to the City of Pittsburgh a grant contract or contracts in connection therewith, the Mayor of the City of Pittsburgh, on behalf of the City, is authorized to execute said contract or contracts which shall be in a form approved by the City Solicitor.

SECTION 3. The City of Pittsburgh assumes full responsibility for assuring that all grant funds which may be received for said program will be used in an economical

and efficient manner in carrying out the program.

SECTION 4. The City of Pittsburgh hereby assures its full compliance with and implementation of the following:

A. Regulations of the U.S. Department of Housing and Urban Development effectuating Title VI of the Civil Rights Act of 1964 and any amendments thereto;

B. Applicable laws relating to equal employment opportunity;

C. Federal Labor Standards imposed under Title VII of the Housing Act of 1961, as amended, where applicable;

D. Regulations of the U.S. Department of Housing and Urban Development issued under the 1970 Uniform Relocation Act;

E. U.S. Environmental Protection Agency regulations applicable to the 1968 National Environmental Protection Act;

F. The U.S. Department of Housing and Urban Development regulations issued under the Housing and Community Development Act of 1974 applicable to Citizen Participation;

G. Low income employment opportunities as set forth in Section No. 3 Housing Act Amendments of 1968; and

H. Applicable laws, regulations, and Executive Orders as required and listed in the Certifications of the Department of Housing and Urban Development.

SECTION 5. The Planning Director of the Department of City Planning of the

City of Pittsburgh is hereby designated as the authorized representative of the City of Pittsburgh for the purpose of maintaining, updating and submitting documents pertaining to the Community Development Block Grant Program. The documents include the Six Year Development Program, the Grantee Performance Report, the Community Development Statement of Goals and Objectives and the Citizen Participation Plan. This series of documents will constitute the policy, criteria and process for the allocation and distribution of Community Development Block Grant funds. Copies of the documents will be submitted to the Department of Housing and Urban Development and Pittsburgh City Council and be kept available for the public review.

SECTION 6. The City Controller is hereby authorized and directed to create a

special trust account for the 1997 Community Development Block Grant Program. Said trust account shall be designated "1996 Community Development Block Grant Program Trust Fund" into which account there shall be deposited any and all U. S. Department of Housing and Urban Development grant funds.

SECTION 7. The City Treasurer is hereby authorized and directed to deposit funds referred to in this Resolution in the appropriate bank or financial institution.

SECTION 8. The Mayor of the City of Pittsburgh is hereby authorized to designate, for use by the City Controller, the following program categories for the 1997 Community Development Block Grant Program.

1997 COMMUNITY DEVELOPMENT BUDGET

<u>DEPARTMENT/PROJECT</u>	<u>AMOUNT</u>	<u>AMOUNT OF CHANGE (+)(-)</u>	<u>NEW BUDGET</u>
PUBLIC WORKS	\$3,440,000.00	-243,000.00	3,197,000.00
PLAY AREA IMPROV. 03-01-40-0054-97-515-97-01 INDEX #:	450,000.00		450,000.00
PERSONNEL - CONST. DIV. 03-01-35-0001-97-541-97-01 INDEX #:	250,000.00		250,000.00

<u>CONST. DIV - MATERIALS</u>	<u>200,000.00</u>	<u>- 25,000.00</u>	<u>175,000.00</u>
<u>03-01-35-5000-97-542-97-01</u>			
<u>INDEX #:</u>			
DISABLED AND PUBLIC	40,000.00		40,000.00
SIDEWALK PROGRAM			
03-01-30-0045-97-543-97-01			
<u>INDEX #:</u>			
WALL, STEP & FENCE	120,000.00		120,000.00
PROGRAM			
03-01-35-5001-97-544-97-01			
<u>INDEX #:</u>			
<u>BRK. & BKSTONE RESTORA.</u>	<u>15,000.00</u>	<u>- 15,000.00</u>	<u>0.00</u>
<u>03-01-01-0030-97-</u>			
<u>INDEX #:</u>			
CONCRETE PROGRAM	25,000.00		25,000.00
03-01-01-0010-97			
<u>INDEX #:</u>			
FLEX BEAM GUIDERAILS	10,000.00		10,000.00
03-01-30-0020-97			
<u>INDEX #:</u>			
STREET LIGHTING CITY -	80,000.00		80,000.00
WIDE			
03-01-10-0005-97			
<u>INDEX #:</u>			
<u>STREET RESURFACING</u>	<u>2,250,000.00</u>	<u>-203,000.00</u>	<u>2,047,000.00</u>
<u>03-01-40-0001-97-530-97-01</u>			
<u>INDEX #:</u>			
PARKS & RECREATION	1,470,000.00		1,470,000.00
POOL REHAB.	100,000.00		100,000.00
03-10-03-1354-97-			
<u>INDEX #:</u>			
HOUSING AUTHORITY	1,295,000.00		1,295,000.00
RECREATIONAL			
PROGRAM & SENIOR			
PROGRAM			
03-10-40-0020-97-545-97-10			
<u>INDEX #:</u>			

B.I.G. LEAGUE YOUTH SPORTS PROGRAM 03-10-01-5008-97-551-97-10 INDEX #:	75,000.00	75,000.00
ENGINEERING & CONSTRUCTION	2,005,000.00	2,005,000.00
OVERBROOK SENIOR CENTER 03-13-66-9701-97- INDEX #:	165,000.00	165,000.00
RENOVATION OF RECREATION & SENIOR CENTERS 03-13-66-1300-97- INDEX #:	100,000.00	100,000.00
PLAY AREA IMPROVEMENTS 03-13-72-0001-97-548-97-13 INDEX #:	1,325,000.00	1,325,000.00
WALL, STEP & FENCE PROGRAM 03-13-30-0960-97-550-97-13 INDEX #:	200,000.00	200,000.00
FLASHING SIGNALS AT SCHOOL CROSSINGS 03-13-10-0526-97- INDEX #:	15,000.00	15,000.00
NEIGHBORHOOD STREET IMPROVEMENTS 03-13-01-0148-97-532-97-13 INDEX #:	100,000.00	100,000.00
REPAIRS TO STREETS & STRUCTURES 03-13-30-0001-97- INDEX #:	50,000.00	50,000.00

TRAFFIC SIGNAL MAINTENANCE PROGRAM 03-13-10-1522-97- INDEX #:	50,000.00		50,000.00
PUBLIC SAFETY	670,000.00		670,000.00
DEMOLITION OF CONDEMNED BUILDINGS 03-27-10-0005-97-013-97-27 INDEX #:	550,000.00		550,000.00
FIRE FIGHTING EQUIPMENT 03-27-01-5000-97-546-97-27 INDEX #:	120,000.00		120,000.00
CITY PLANNING	2,941,050.00	- 60,000.00	2,881,050.00
PERSONNEL 03-35-01-0001-97-049-97-35 INDEX #:	1,100,000.00		1,100,000.00
ADMIN. 03-35-01-0012-97-049-97-35 INDEX #:	90,000.00		90,000.00
<u>CITIZEN PARTICIPATION</u> <u>03-35-01-0002-97-050-97-35</u> <u>INDEX #:</u>	<u>225,000.00</u>	<u>- 10,000.00</u>	<u>215,000.00</u>
COMMUNITY BASED ORGANIZATION 03-35-05-5550-97-420-97-35 INDEX #:	540,000.00		540,000.00
PITTSBURGH PARTNERSHIP 03-35-01-4126-97-430-97-35 INDEX #:	340,000.00		340,000.00
PLANNING & MANAGEMENT 03-35-05-4005-97-096-97-35 INDEX #:	200,000.00		200,000.00

CENTER FOR VICTIMS OF VIOLENT CRIMES 03-35-05-5545-97-463-97-35 INDEX #:	40,000.00		40,000.00
HUNGER SERVICES NETWORK 03-35-05-5521-97-417-97-35 INDEX #:	20,000.00		20,000.00
PITTSBURGH ACTION AGAINST RAPE 03-35-05-5535-97-457-97-35 INDEX #:	40,000.00		40,000.00
PGH. COMMUNITY REINVESTMENT GROUP 03-35-05-5007-97-552-97-35 INDEX #:	50,000.00		50,000.00
PGH. COMMUNITY SERVICES - HUNGER 03-35-05-5515-97-418-97-35 INDEX #:	50,000.00		50,000.00
STEEL VALLEY AUTHORITY 03-35-05-5543-97-461-97-35 INDEX #:	20,000.00		20,000.00
WOMEN'S CENTER & SHELTER 03-35-05-5546-97-464-97-35 INDEX #:	40,000.00		40,000.00
WESTERN PENNSYLVANIA CONSERVANCY 03-35-05-5527-97-419-97-35 INDEX #:	106,050.00		106,050.00
<u>PGH. FAIR HOUSING</u> <u>03-35-05-0610-97- -97-35</u> <u>INDEX #:</u>	<u>50,000.00</u>	<u>- 50,000.00</u>	<u>0.00</u>
HEALTH EDUCATION CENTER	30,000.00		30,000.00

03-35-05- -97- -97-35

INDEX #:

CITY COUNCIL	1,121,050.00	1,121,050.00
--------------	--------------	--------------

ADDISON TERRACE	5,000.00	5,000.00
-----------------	----------	----------

LEARNING CTR.

4-40-05-5000-97-901-97-35

INDEX #:

ADDISON TERRACE	2,000.00	2,000.00
-----------------	----------	----------

RESIDENTS COUNCIL

4-40-05--97--97-35

INDEX #:

ADOPT A HIGH RISE	9,200.00	9,200.00
-------------------	----------	----------

4-40-05-0151-97-902-97-35

INDEX #:

AFRICAN-AMERICAN MUSIC	5,000.00	5,000.00
------------------------	----------	----------

INSTITUTE

4-40-05-5005-97-903-97-35

INDEX #:

ALLEQUIPPA TERRACE	2,000.00	2,000.00
--------------------	----------	----------

RESIDENT COUNCIL

4-40-05--97--97-35

INDEX #:

ARLINGTON MEALS ON	1,000.00	1,000.00
--------------------	----------	----------

WHEELS

4-40-05-0002-97-905-97-35

INDEX #:

ARSENAL FIELD & WEST	20,700.00	20,700.00
----------------------	-----------	-----------

PENN FIELD

4-40-05--97--97-35

INDEX #:

BEDFORD DWELLING	2,000.00	2,000.00
------------------	----------	----------

RESIDENT COUNCIL

4-40-05--97--97-35

INDEX #:

BELTZHOOVER CITIZENS COMM. DEV. PROG. 4-40-05-97-97-35 INDEX #:	5,000.00	5,000.00
BETHLEHEM HAVEN 4-40-05-0104-97-911-97-35 INDEX #:	7,000.00	7,000.00
BETTER BLOCK DEVELOPMENT CORP. 4-40-05-0005-97-909-97-35 INDEX #:	8,000.00	8,000.00
BIG BROTHERS & SISTERS 4-40-05-0105-97-910-97-35 INDEX #:	11,500.00	11,500.00
BIG FRIENDS-LITTLE FRIENDS 4-40-05--97--97-35 INDEX #:	2,000.00	2,000.00
BLOOMFIELD BUSINESS ASSOC. 4-40-05--97--97-35 INDEX #:	5,000.00	5,000.00
BLOOMFIELD GARFIELD CORP/YOUTH DEV 4-40-05-5025-97-915-97-35 INDEX #:	13,000.00	13,000.00
BOYS & GIRLS CLUB OF WEST. PA.-SHADYSIDE 4-40-05--97--97-35 INDEX #:	3,700.00	3,700.00
BOYS & GIRLS CLUB OF WEST. PA.-LAWRENC. 4-40-05-0108-97-919-97-35 INDEX #:	4,000.00	4,000.00

BRASHEAR ASSOCIATION 4-40-05-0055-97-916-97-35 INDEX #:	10,000.00	10,000.00
BREACHMENDERS 4-40-05--97--97-35 INDEX #:	2,000.00	2,000.00
BUMP YES 4-40-05--97--97-35 INDEX #:	2,000.00	2,000.00
CATHOLIC CHARITIES/OZANAM 4-40-05-0106-97-919-97-35 INDEX #:	8,000.00	8,000.00
CAREER DEV.- JEWISH FAM. & CHILD. SERVICES 4-40-05-0034-97-960-97-35 INDEX #:	8,000.00	8,000.00
CTR. FOR DOMESTIC CONFLICT & VIOLENCE 4-40-05--97--97-35 INDEX #:	1,000.00	1,000.00
CENTER FOR VICTIMS OF VIOLENT CRIMES 4-40-05-0070-97-920-97-35 INDEX #:	14,000.00	14,000.00
CENTRAL NORTHSIDE NEIGH. COUNCIL 4-40-05--97--97-35 INDEX #:	2,000.00	2,000.00
CENTRAL N.S. READING IS FUNDAMENTAL 4-40-05-0136-97--97-35 INDEX #:	5,000.00	5,000.00

CHILDREN OF LOVE THEATRE (C.O.L.T.) 4-40-05-0107-97-921-97-35 INDEX #:	1,500.00	1,500.00
COMMUNITY MEDIA 4-40-05-0108-97-922-97-35 INDEX #:	4,000.00	4,000.00
DOMESTIC ABUSE COUNSELING CENTER 4-40-05-0113-97-925-97-35 INDEX #:	3,000.00	3,000.00
EAST ALLEG.COMM.CNCL.- YOUTH ANTI HUNGER 4-40-05--97 -97-35 INDEX #:	5,000.00	5,000.00
EAST END COOPERATIVE MINISTRY, INC. 4-40-05--97--97-35 INDEX #:	5,500.00	5,500.00
EASTSIDE ALLIANCE 4-40-05-0114-97-929-97-35 INDEX #:	2,000.00	2,000.00
ELDER-ADO 4-40-05-0095-97-931-97-35 INDEX #:	20,000.00	20,000.00
ELIZABETH SETON CENTER 4-40-05-0100-97-933-97-35 INDEX #:	15,000.00	15,000.00
ELLIOTT WEST END ATHLETIC ASSOC. 4-40-05--97--97-35 INDEX #:	12,000.00	12,000.00
EPILEPSY FOUNDATION OF WEST. PA. 4-40-05-0153-97-934-97-35 INDEX #:	3,000.00	3,000.00

ESPLEN SENIOR CITIZENS ASSOC. 4-40-05-0110-97-934-97-35 INDEX #:	7,000.00	7,000.00
FAMILY RESOURCES 4-40-05--97--97-35 INDEX #:	7,000.00	7,000.00
FINEVIEW CITIZENS COUNCIL 4-40-05-5065-97-935-97-35 INDEX #:	9,000.00	9,000.00
FRIENDSHIP DEVELOPMENT ASSOCIATES 4-40-05-0115-97-936-97-35 INDEX #:	16,000.00	16,000.00
GARFIELD JUBILEE 4-40-05-0120-97-940-97-35 INDEX #:	5,000.00	5,000.00
GENERATIONS TOGETHER 4-40-05-1500-97-940-97-35 INDEX #:	2,000.00	2,000.00
GLEN HAZEL CITIZENS ASSOC. 4-40-05-0117-97-941-97-35 INDEX #:	10,000.00	10,000.00
GOODWILL LITERCY INITIATIVE 4-40-05-5070-97-943-97-35 INDEX #:	5,000.00	5,000.00
GOLDEN CARRAIGE, ADMINISTRATION 4-40-05-0130-97-924-97-35 INDEX #:	5,000.00	5,000.00
GREENFIELDORGANIZATION 4-40-05-0140-97-945-97-35	10,000.00	10,000.00

INDEX #:

HAZELWOOD GLENWOOD 10,000.00 10,000.00
GLEN HAZEL CNCL.
4-40-05-0145-97-947-97-35
INDEX #:

HAZELWOOD YMCA 5,000.00 5,000.00
4-40-05-0118-97-948-97-35
INDEX #:

HEALTH EDUCATION CENTER 4,000.00 4,000.00
4-40-05-0028-97-945-97-35
INDEX #:

HIGHLAND PARK COMM. 6,000.00 6,000.00
DEV. CORP.
4-40-05--97--97-35
INDEX #:

HILL DISTRICT BUSINESS 3,000.00 3,000.00
ASSOC.
4-40-05-0170-97-96-949-97-35
INDEX #:

HILL DISTRICT C.D.C. 20,000.00 20,000.00
4-40-05-0155-97-950-97-35
INDEX #:

HILL HOUSE/YOUNG 8,000.00 8,000.00
FATHERS
4-40-05-5085-97-951-97-35
INDEX #:

HILLTOP COMMUNITY 5,200.00 5,200.00
CHILDRENS CENTER
4-40-05-0154-97-952-97-35
INDEX #:

HILLTOP MT. WASHINGTON 1,000.00 1,000.00
MEALS ON WHEELS
4-40-05-0160-97-953-97-35
INDEX #

HOUSE OF THE CROSSROADS 4-40-05-0195-97-955-97-35 INDEX #:	6,000.00	6,000.00
HUNGER SERVICES NETWORK 4-40-05-0053-97-957-97-35 INDEX #:	27,000.00	27,000.00
JEWISH ASSOC. ON AGING- COUNCIL CARE 4-40-05-0090-97-924-97-35 INDEX #:	5,000.00	5,000.00
JEWISH ASSOC. ON AGING - NEIGHBORS 4-40-05-5150-97-958-97-35 INDEX #:	4,000.00	4,000.00
JEWISH COMMUNITY CENTER 4-40-05-4030-97-959-97-35 INDEX #:	8,000.00	8,000.00
JUST IN TRANSITION 4-40-05-4165-97-937-97-35 INDEX #:	1,000.00	1,000.00
KIDSWATCH 4-40-05-0121-97-957-97-35 INDEX #:	4,000.00	4,000.00
LAWRENCEVILLE/BLOOM. MEALS ON WHEELS 4-40-05--97--97- 35 INDEX #:	3,000.00	3,000.00
LAWRENCEVILLE DEVELOPMENT CORP. 4-40-05--97--97-35 INDEX #:	15,000.00	15,000.00

LIBERTY FAMILY LEARNING CENTER 4-40-05--97--97-35 INDEX #:	2,000.00	2,000.00
MANCHESTER YOUTH DEVELOPMENT 4-40-05-0042-97-968-97-35 INDEX #:	2,000.00	2,000.00
MATRESS FACTORY 4-40-05--97--97-35 INDEX #:	4,000.00	4,000.00
MINORITY AIDS COUNCIL 4-40-05-5100-97-970-97-35 INDEX#:	2,000.00	2,000.00
MIRYAM'S 4-40-05-5160-97-971-97-35 INDEX #:	7,500.00	7,500.00
MOM'S HOUSE 4-40-05-0215-97-972-97-35 INDEX #:	3,200.00	3,200.00
MT. WASHINGTON C.D.C. 4-40-05-0124-97-973-97-35 INDEX #:	6,000.00	6,000.00
NAT'L CNCL. OF JEWISH WOMEN-PGH. SECTION 4-40-05-5105-97-974-97-35 INDEX #:	3,000.00	3,000.00
NORTH SIDE SAINTS 4-40-05-0125-97-975-97-35 INDEX #:	3,000.00	3,000.00
NORTHSIDE COMMON MINISTRIES 4-40-05-0128-97-973-97-35 INDEX #:	2,000.00	2,000.00

NORTHSIDE LEADERSHIP COUNCIL 4-40-05--97--97-35 INDEX #:	2,000.00	2,000.00
NORTHSHORE PUBLIC SPACE IMPROVEMENTS 4-40-05--97--97-35 INDEX #:	15,500.00	15,500.00
OAK.PLAN.& DEV. - ATWOOD STREET STUDY 4-40-05--97--97-35 INDEX #:	9,000.00	9,000.00
OBSERVATORY HILL CITIZENS COUNCIL 4-40-05-5110-97--97-35 INDEX #:	6,000.00	6,000.00
OPEN DOORS FOR THE HANDICAPPED 4-40-05-5110-97--97-35 INDEX #:	4,000.00	4,000.00
PERSAD, INC. 4-40-05-0051-97--97-35 INDEX #:	11,700.00	11,700.00
PGH. ACTION AGAINST RAPE 4-40-05-0500-97--97-35 INDEX #:	11,000.00	11,000.00
PGH AIDS TASK FORCE 4-40-05-4070-97--97-35 INDEX #:	10,000.00	10,000.00
PGH BLIND ASSOCIATION 4-40-05-5105-97--97-35 INDEX #:	2,500.00	2,500.00
PGH. CHILDREN'S MUSEUM 4-40-05-0055-97--97-35 INDEX #:	6,000.00	6,000.00

PGH COMMUNITY SERV - HUNGER TRUST 4-40-05-0001-97--97-35 INDEX #:	103,000.00	103,000.00
PGH. COMMUNITY SERV - SAFETY 4-40-05-4020-97--97-35 INDEX #:	125,000.00	125,000.00
PGH. VOYAGER 4-40-05-0131-97--97-35 INDEX #:	1,000.00	1,000.00
POLISH HILL CIVIC ASSOCIATION 4-40-05-5165-97--97-35 INDEX #:	5,000.00	5,000.00
PROGRAM FOR FEMALE OFFENDERS 4-40-05-5030-97--97-35 INDEX #:	4,000.00	4,000.00
RIVERVIEW APARTMENTS 4-40-05-5045-97--97-35 INDEX #:	6,000.00	6,000.00
RIVERVIEW CENTER FOR JEWISH SENIORS 4-40-05-5084-97--97-35 INDEX #:	7,000.00	7,000.00
ROSEDALE BLOCK CLUSTER 4-40-05-0060-97--97-35 INDEX #:	11,500.00	11,500.00
SHEPHERD WELLNESS COMMUNITY 4-40-05-0066-97--97-35 INDEX #:	8,000.00	8,000.00
SHEPTSKY ARMS 4-40-05-0067-97--97-35	5,000.00	5,000.00

INDEX #:

SICKLE CELL	18,000.00	18,000.00
4-40-05-0275-97--97-35		
INDEX #:		

SIDS ALLIANCE - PGH.	16,200.00	16,200.00
AFFILIATE		
4-40-05-0069-97--97-35		
INDEX #:		

S.P.E.R.T.	25,000.00	25,000.00
4-40-05-6001-97--97-35		
INDEX #:		

SOUTHSIDE LOCAL	12,000.00	12,000.00
DEVELOPMENT		
4-40-05-0280-97--97-35		
INDEX #:		

SOUTHWEST PGH. C.D.C.	14,200.00	14,200.00
4-40-05-0285-97- -97-35		
INDEX #:		

SPRING GARDEN	32,000.00	32,000.00
NEIGHBORHOOD COUNCIL		
4-40-05-0290-97--97-35		
INDEX #:		

SPRINGVIEW ATHLETIC	4,000.00	4,000.00
ASSOCIATION		
4-40-05-0141-97--97-35		
INDEX #:		

SPRINTERS EDUCATIONAL	2,000.00	2,000.00
ATHLETIC ASSOC.		
4-40-05--97--97-35		
INDEX #:		

ST. CLAIR ATHLETIC	5,000.00	5,000.00
ASSOCIATION		
4-40-05-0265-97--97-35		
INDEX #:		

ST. MARY'S LAWRENCEVILLE ARTS PROGRAM 4-40-05-0064-97--97-35 INDEX #:	5,000.00	5,000.00
TRAVELERS AID SOCIETY 4-40-05-0143-97--97-35 INDEX #:	3,000.00	3,000.00
STEEL VALLEY AUTHORITY 4-40-05-5175-97--97-35 INDEX #:	14,500.00	14,500.00
TROY HILL CITIZENS COUNCIL 4-40-05-5195-97--97-35 INDEX #:	18,000.00	18,000.00
UNITED CEREBRAL PALSY 4-40-05-0013-97--97-35 INDEX#:	3,000.00	3,000.00
UPTOWN LITTLE LEAGUE 4-40-05-0134-97--97-35 INDEX #:	2,000.00	2,000.00
URBAN LEAGUE - TUTORING PROGRAM 4-40-05--97--97-35 INDEX #:	9,000.00	9,000.00
URBAN LEAGUE 4-40-05-0076-97--97-35 INDEX #:	4,700.00	4,700.00
VIETNAM VETERANS LEADERSHIP CONFR. 4-40-05-0305-97--97-35 INDEX #:	7,500.00	7,500.00
VINTAGE 4-40-05-0310-97--97-35 INDEX #:	5,000.00	5,000.00

WASHINGTON HGHTS ECUMENICAL FOOD BANK 4-40-05-0315-97--97-35 INDEX #:	2,000.00	2,000.00
WEST END ELLIOTT CITIZENS COUNCIL 4-40-05--97--97-35 INDEX #:	7,500.00	7,500.00
WEST END ELLIOTT JOINT PROJECT- EMPLOY 4-40-05-0156-97--97-35 INDEX #:	15,000.00	15,000.00
WEST END ELLIOTT JOINT PROJECT- HOUSING 4-40-05-0146-97- -97-35 INDEX #:	17,500.00	17,500.00
WEST END ELLIOTT INT. PROJ Sheridan Sr. Citizens 4-40-05--97--97-35 INDEX #:	500.00	500.00
WESTERN PA. CONSERVANCY 4-40-05-3072-97--97-35 INDEX #:	1,750.00	1,750.00
WESTGATE VILLAGE RESIDENT COUNCIL 4-40-05-0149-97--97-35 INDEX #:	13,000.00	13,000.00
WILDCATS FOOTBALL LEAGUE 4-40-05--97--97-35 INDEX #:	2,000.00	2,000.00
WOMEN'S CENTER & SHELTER 4-40-05-5020-97--97-35 INDEX #:	10,500.00	10,500.00

WM.&MILDRED ORR COMP.CARE CTR.-ELEVATOR 4-40-05--97--97-35 INDEX #:	7,500.00	7,500.00
YMCA - CENTER AVE. BRANCH 4-40-05--97--97-35 INDEX #:	3,000.00	3,000.00
YOUTHBUILD 4-40-05-5145-97--97-35 INDEX #:	12,500.00	12,500.00
URBAN REDEVELOPMENT AUTHORITY	9,043,900.00	- 20,000.00 9,023,900.00
BUSINESS GROWTH FUND 03-45-22-0002-97-534-97-45 INDEX #:	500,000.00	500,000.00
INDUSTRIAL SITE ACQUISITION & IMPROVEMENTS 03-45-22-0055-97-536-97-45 INDEX #:	460,000.00	460,000.00
SECTION 108 LOAN GUARANTEE PROGRAM 03-45-03-9703-97- INDEX #:	350,000.00	350,000.00
URBAN DEVELOPMENT FUND 03-45-22-0006-97-535-97-45 INDEX #:	560,000.00	560,000.00

No. 1(a). WHEREAS, twenty-one City of Pittsburgh employees were recently honored for their exceptional achievements and for job performances above and beyond the call of duty; and

WHEREAS, these twenty-one outstanding employees, who every day help to make Pittsburgh someplace special were the first ever recipients of the "Mayor's Awards for Employee Excellence"; and

WHEREAS, these twenty one Pittsburgh ambassadors were recognized at the "1996 Mayor's Awards for Employee Excellence" Ceremony on December 16, 1996 at the David Lawrence Convention Center.

NOW, THEREFORE, BE IT RESOLVED, THAT THE COUNCIL OF THE CITY OF PITTSBURGH does hereby congratulate and commend the following City of Pittsburgh employees for their outstanding "Career Contributions": Thomas G. Olivo, Engineering & Construction; Charles Senft, Parks & Recreation; and Thomas Vennero, Parking Authority; and

BE IT FURTHER RESOLVED, THAT THE COUNCIL OF THE CITY OF PITTSBURGH does hereby congratulate and commend John Samsoky from Public Works for his "Extraordinary Contribution", Ann Mariani from Parks & Recreation for her "Overall Performance" and David A. McCulloch from the Bureau of Police for "Development";

BE IT FURTHER RESOLVED, THAT THE COUNCIL OF THE CITY OF PITTSBURGH does hereby congratulate and commend the following City of Pittsburgh employees for their "Exceptional Customer Service": Pamela Brown, Finance;

Marie H. Pastorius, Public Safety; and Michael Radley, Parks & Recreation; and

BE IT FURTHER RESOLVED, THAT THE COUNCIL OF THE CITY OF PITTSBURGH does hereby congratulate and commend the following City of Pittsburgh employees for their "Specific Project Accomplishments": Joseph W. Hilgert, City Information Systems; Elaine J. Johnson, Magistrate's Court; Margaret L. Kreger, Magistrate's Court; Jill Pack, Magistrate's Court; Priscilla A. Scott, Magistrate's Court; Elaine Wozniak, Magistrate's Court; Macy Kisilinsky, Urban Redevelopment Authority; Christopher Shea, Housing Authority; and

BE IT FURTHER RESOLVED, THAT THE COUNCIL OF THE CITY OF PITTSBURGH does hereby congratulate and commend the following City of Pittsburgh employees for their accomplishments as "Team Players": Nelson Andrews, William G. Biertempfel, James F. Dillon all from General Services and Mary J. Kennard from City Planning.

Presented by All Members.

Passed January 7, 1997.

Recorded January 7, 1997.

COMMUNITY DEVELOPMENT INVESTMENT FUND 03-45-22-0030-97-325-97-45 INDEX #:	490,000.00		490,000.00
<u>HOUSING DEVELOPEMNT SUPPORT</u> <u>03-45-10-1850-97-311-97-45</u> <u>INDEX #:</u>	<u>880,000.00</u>	<u>- 20,000.00</u>	<u>860,000.00</u>
PARTY WALL PROGRAM 03-45-10-1896-97-437-97-45 INDEX #:	90,000.00		90,000.00
HOME REHABILITATION PROGRAM 03-45-03-0004-97-436-97-45 INDEX #:	500,000.00		500,000.00
HOUSING RECOVERY PROGRAM 03-45-02-0004-97-451-97-45 INDEX #:	900,000.00		900,000.00
RENTAL HOUSING DEVELOPMENT PROGRAM 03-45-03-0001-97-002-97-45 INDEX #:	400,000.00		400,000.00
PERSONNEL 03-45-10-0003-97-009-97-45 INDEX #:	2,900,000.00		2,900,000.00

CRAWFORD SQUARE 03-45-10-1070-97-438-97-45 INDEX #:	490,000.00		490,000.00
SOUTH SIDE RIVERFRONT DEVELOPMENT 03-45-10-0061-97-555-97-45 INDEX #:	253,900.00		253,900.00
COMMUNITY DEVELOPMENT INVESTMENT FUND 03-45-22-0030-97-325-97-45 INDEX #:	490,000.00		490,000.00
<u>HOUSING DEVELOPEMNT SUPPORT</u> <u>03-45-10-1850-97-311-97-45</u> <u>INDEX #:</u>	<u>880,000.00</u>	<u>- 20,000.00</u>	<u>860,000.00</u>
PARTY WALL PROGRAM 03-45-10-1896-97-437-97-45 INDEX #:	90,000.00		90,000.00
HOME REHABILITATION PROGRAM 03-45-03-0004-97-436-97-45 INDEX #:	500,000.00		500,000.00
HOUSING RECOVERY PROGRAM 03-45-02-0004-97-451-97-45 INDEX #:	900,000.00		900,000.00
RENTAL HOUSING DEVELOPMENT PROGRAM 03-45-03-0001-97-002-97-45 INDEX #:	400,000.00		400,000.00
PERSONNEL 03-45-10-0003-97-009-97-45 INDEX #:	2,900,000.00		2,900,000.00

PROPERTY MANAGEMENT 03-45-01-3086-97-059-97-45 INDEX #:	250,000.00		250,000.00
CITY SHOPS/NBDR - NORTHSIDE 03-45- -97- -97-45 INDEX #:	20,000.00		20,000.00
EQUIPMENT LEASING AUTHORITY	150,000.00		150,000.00
CAPITAL EQUIPMENT ACQUISITION 03-60-01-0001-97- INDEX #:	150,000.00		150,000.00
HOUSING AUTHORITY	100,000.00		100,000.00
URBAN LEAGUE COUNSELING PROGRAM 03-65-01-1145-97- -97-65 INDEX #:	100,000.00		100,000.00
FINANCE	50,000.00		50,000.00
SIDEYARD PROGRAM 03-70-25-0062-97- -97-70 INDEX #:	50,000.00		50,000.00
PERSONNEL & CIVIL SERVICE	950,000.00	-125,000.00	825,000.00
NEIGHBORHOOD EMPLOYMENT PROGRAM 03-85-01-0001-97-411-97-85 INDEX #:	250,000.00		250,000.00
PITTSBURGH PARTNERSHIP EMPLOYMENT 03-85-01-0003-97-373-97-85 INDEX #:	200,000.00		200,000.00

<u>SUMMER YOUTH EMPLOYMENT PROGRAM 03-85-01-0022-97-512-97-85 INDEX #:</u>	<u>500,000.00</u>	<u>-125,000.00</u>	<u>375,000.00</u>
MAYOR'S OFFICE	730,000.00		730,000.00
STEELWORKER'S PLAZA 03-90-01-9703-97- INDEX #:	20,000.00		20,000.00
KOREAN WAR VETERAN'S MONUMENT 03-90-01-9702-97- INDEX #:	10,000.00		10,000.00
SENIOR CENTER EQUIPMENT 03-90-01-9701-97- INDEX #:	100,000.00		100,000.00
AFTER SCHOOL SAFE PLACES 03-90-01-5002-97- INDEX #:	150,000.00		150,000.00
YOUTH CURFEW PROGRAM 03-90-01-5000-97-553-97-90 INDEX #:	250,000.00		250,000.00
YOUTH INITIATIVE & SERIOUS OFFENDERS 03-90-01-5003-97- INDEX #:	100,000.00		100,000.00
YOUTH TRUANCY PROGRAM 03-90-01-5005-97- INDEX #:	100,000.00		100,000.00
HUMAN RELATIONS COMMISSION	100,000.00		100,000.00

COMMISSION OPERATIONS -	100,000.00	100,000.00
FAIR HOUSING		
03-95-01-9701-97-		

TOTAL CD BUDGET	22,771,000.00	-448,000.00	22,771,000.00
-----------------	---------------	-------------	---------------

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed January 28, 1997.

Approved February 4, 1997.

Recorded February 7, 1997.

No. 30. Resolution approving a conditional use exception under Section 993.01(a)(43) of the Pittsburgh Code, Title Nine, Zoning, Article V, Chapter 993, to Operation Nehemiah, Inc., for authorization to use an existing two-story dwelling with a one-story, 22-foot-by-40-foot extension located at 7325 Tioga Street as a group residence facility for eight juveniles, with two parking stalls, on property zoned "R2-T" Townhouse Residence District, 13th Ward.

WHEREAS, the Planning Commission of the City of Pittsburgh has made certain findings with regard to the conditional use application for the proposed group residence facility to be located at 7325 Tioga Street;

WHEREAS, the Planning Commission of the City of Pittsburgh has

recommended approval of this application for conditional use; and

WHEREAS, City Council has reviewed the record of the Planning Commission and herewith adopts the findings and recommendation of the Planning Commission.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Pittsburgh as follows:

SECTION 1. Upon a review of the record as provided by the Planning Commission of the City of Pittsburgh, it is herewith affirmed that the proposed group residence facility to be located at 7325 Tioga Street has properly met the Standards as provided in the Pittsburgh Code Section 993.01(a)(D) and none of the following findings was made:

A. That the establishment, maintenance, location and operation of the proposed use will be detrimental to or endanger the public health, safety, morals, comfort or general welfare; and

B. That the proposed use will be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes permitted, nor substantially diminish or impair property values within the neighborhood; and

C. That the establishment of the proposed use will impede the normal and orderly development and improvement of surrounding property for uses permitted in that district; and

D. That adequate utilities, access roads, drainage and other necessary facilities have not been or will not be provided; and

E. That adequate measures have not been or will not be taken to provide ingress and egress designated so as to minimize traffic congestion in the public streets; and

F. That the proposed use will not, in all other respects, conform to the applicable regulations of the district in which it is located.

SECTION 2. It is further stated that the following findings of the Planning Commission are herewith adopted:

A. That the establishment, maintenance, location, and operation of the proposed group residence will not be detrimental to or endanger the public health, safety, comfort or general welfare. The proposed group residence is reasonable in size and location.

B. The proposed group residence use of the structure forms a compatible and harmonious relationship with other surrounding buildings and affords reasonable protection to immediately adjacent properties surrounding the site.

C. The proposed group residence use of the existing structure will not impede on the improvement of surrounding property

and is permitted as a conditional use exception in the R2-T district.

D. No additional utilities or access roads are required.

E. No additional curb cuts are required in order to accommodate the group residence. There is an existing parking stall and curb cut at the site in the rear.

F. The proposed group residence complies with all the zoning regulations of the R2-T district, including the front yard and side yard of a planned extension for which variances have been granted by the Zoning Board of Adjustment.

SECTION 3. Under the provisions of Section 993.01(a)A(43) of the Pittsburgh Code, approval is hereby granted to Operation Nehemiah, Inc., for authorization to use the existing two-story dwelling with a one-story, 22-foot-by-40-foot extension located at 7325 Tioga Street as a group residence facility for eight juveniles, with two parking stalls, on property zoned "R2-T" Townhouse Residence District, 13th Ward, City of Pittsburgh, in accordance with Conditional Use Application No. 659 and accompanying site plan dated December 17, 1996, which are on file in the Office of the Zoning Administrator, Department of City Planning, and which are incorporated herein by reference thereto.

SECTION 4. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed January 28, 1997.

Approved February 4, 1997.

Recorded February 7, 1997.

No. 31. WHEREAS, Todd Richard Lewis of Boy Scout Troop 24 became an Eagle Scout on April 25th, 1996, one day before his eighteenth birthday; and

WHEREAS, Todd Richard Lewis completed 23 merit badges, two beyond the 21 required to become an Eagle Scout; and

WHEREAS, Todd built a red brick sidewalk from the rectory at Most Holy Name Church extending to the bird sanctuary; and

WHEREAS, Todd supervised the work done on this sidewalk and coordinated the donation of supplies required to complete the project. He also dug the trench, lined it with plastic and laid the red bricks for completion of the sidewalk on top of the trench; and

WHEREAS, a ceremony was held in honor of Todd Richard Lewis on January 18, 1997 at the Most Holy Name Church School Hall; and

WHEREAS, Todd's mom is a scoutmaster and Todd is the eighth Eagle Scout in his family.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh hereby commends Todd Richard Lewis for all of his hard work and dedication

as a Boy Scout and congratulates him on attaining the status of Eagle Scout.

Presented by Mr. Onorato.

Passed February 4, 1997.

Recorded February 7, 1997.

No. 32. WHEREAS, on February 16, 1997, The Homewood Art Museum, in collaboration with the Department of Veterans Affairs and McKeesport Veterans Resource Center, will salute the veterans of World War II who were members of the Tuskegee Airmen and the 92nd Infantry (Buffalo) Division; and

WHEREAS, the participants for the event, which takes place at Soldiers and Sailors Memorial Hall, include Imhotep Drummers, Men with a Vision Performance Troupe, Braddock Community Male Choir, as well as guest soloists Demarcus Cooper and Rose Marion Thomas; and

WHEREAS, the elite group of Tuskegee Airmen bravely entered battle as the first African-American fighter pilots. These skillful pilots earned a reputation for not losing bombers to enemy fighters as they provided fighter escort on bombing missions over targets in Europe. Other duties of Tuskegee Airmen included support to aircrews as maintenance, supply, personnel, and various ground support duties. They are revered for the honor with which they served; and

WHEREAS, the 92nd Infantry (Buffalo) Division, composed of many

citizens of Western Pennsylvania, was called to active duty on October 15, 1942. These Buffalo soldiers, Black enlisted men and Black and White officers, were recognized by the awarding of two Distinguished Service Crosses, 102 Silver Stars, 753 Bronze Stars of Valor, and 1,940 Purple Hearts for their missions while in Italy; and

WHEREAS, through the efforts of the Homewood Art Museum, and other supporters, the dedication of these fine soldiers will not be forgotten.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh commends the Homewood Art Museum for its many activities within the community and we join in honoring the Tuskegee Airmen and the 92nd (Buffalo) Division for their selfless courage while defending our nation.

Presented by Ms. McDonald.

Passed February 11, 1997.

Recorded February 12, 1997.

No. 33. WHEREAS, Sarah White was born, in 1920 in Atlanta Georgia; and

WHEREAS, Mrs. White resides at 1243 Page Street and has been a Manchester resident for the past forty years. She has been helping to improve the community through her volunteer efforts for as long as she has lived there; and

WHEREAS, Mrs. White has been married to her husband Clarence for the past

fifty one years. They have two daughters Lynn and Monica; and

WHEREAS, Mrs. White is retired from the Pittsburgh Board of Education. She is a past President and Vice President of the PTA and was actively involved with the education of her children; and

WHEREAS, Mrs. White is active today with Young Life, a program for youth nationwide. She has volunteered for Northside Common Ministries for eleven years. She has donated her time cooking meals for the homeless for the past five years at Pleasant Valley Shelter; and

WHEREAS, Mrs. White is involved with a mentoring program for young women through the Northside, Region 1, HealthyStart program. She has been involved in outreach to new mothers through the Emmanuel Episcopal Church "Friends of the Family" program for the past eight years; and

WHEREAS, Mrs. White is on the Advisory Board of the Christian Health Clinic. She also headed a program through the Urban League called "Parent Partnership" at Manchester School. Ms. White is also a Sunday school teacher; and

WHEREAS, Mrs. White volunteers her time because of her belief that individuals should give of themselves. She is self-effacing and humble and does not volunteer for personal gain. Mrs. White's hard work is done simply because Ms. White knows it is the right thing to do. She is truly a role model to today's youth. She sets an example for each of us on how to

become part of the solution and not part of the problem.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh hereby commends Mrs. Sarah White for all of her volunteer work in the Manchester community.

Presented by Mr. Onorato & Mr. Udin.

Passed February 11, 1997.

Recorded February 12, 1997.

No. 34. WHEREAS, Dave Wilson is celebrating his tenth year as co-commissioner of the North Side's Old Allegheny Soccer Program; and

WHEREAS, Dave Wilson has played an active role in the growth of both the Perry Athletic Association and Old Allegheny Soccer programs by expanding the number of teams and instructional programs; and

WHEREAS, Dave Wilson expanded the program to include the North Side neighborhoods of Brighton Heights, Brightwood, Fineview, Manchester, Northview Heights, Spring View and Spring Garden, in addition to Perry Hilltop; and

WHEREAS, Dave Wilson was a moving force in the addition of sponsors to help all North Side soccer programs; and

WHEREAS, Dave Wilson encouraged and supported establishing free soccer clinics at Perry Traditional Academy

and Shady Side Academy to provide better training to all interested youth; and

WHEREAS, Dave Wilson was the primary force in introducing 11-player soccer to North Side youth through the City-Parks Soccer League Program; and

WHEREAS, Dave Wilson was instrumental in seeing that fields were lined, concession stands staffed, team pictures taken and values coached as emphatically as team skills; and

WHEREAS, Dave Wilson has played a leadership role in the service of youth in our community both as coach, volunteer, role model and physical education instructor at Shuman Center; and

WHEREAS, Dave Wilson's love for the game of soccer and the children who play it has helped the Old Allegheny Soccer Program grow to include three fields and nearly 250 children from ages 5-19.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh in appreciation for his efforts on behalf of neighborhood children and their families hereby resolve that Saturday, February 8, 1997 shall be declared DAVE WILSON DAY in the City of Pittsburgh.

Presented by Mr. Onorato.

Passed February 11, 1997.

Recorded February 12, 1997.

No. 35. Resolution providing for the leasing of a space located at 2318 Arlington Avenue, Pittsburgh, PA 15210, in the 16th Ward, from Fort Hill Development Company, owner, for the purpose of establishing a Community oriented Police mini station, made effective March 1, 1997, and renewable annually, at no rental cost to the City. The City shall assume the cost of utilities and maintenance, not to exceed Eighty-five (\$85.00) Dollars per month.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor and the Director of the Department of General Services, on behalf of the City of Pittsburgh, are hereby authorized and directed to enter into a lease with Fort Hill Development Company, owner, for a space located at 2318 Arlington Avenue, Pittsburgh, PA 15210, in the 16th Ward in the City of Pittsburgh, for the purpose of establishing a Community Oriented Police mini station, made effective March 1, 1997, and renewable annually, at no rental cost to the City. The City shall assume the cost of utilities and maintenance, not to exceed Eighty-five (\$85.00) Dollars per month, chargeable to and payable from Code Account 25, Index Code 002501, Utilities, Fund 1000, ORG 999200, Sub Class 160, year 1997, Account 568700. Said lease shall be in form approved by the City Solicitor and shall contain such terms and conditions for the protection of the City as said Solicitor may require.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby

repealed so far as the same affects this Resolution.

Passed February 11, 1997.

Approved February 12, 1997.

Recorded February 12, 1997.

No. 36. Resolution requesting permission to periodically transfer funds from Code Account 1421-4, EMS Trust Fund Transfer, Index Code 142141, to Emergency Medical Services Trust Fund (EMSTF), Index Code 271785, for wages for EMS paramedics, crew chiefs and supervisors.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. Upon the request of the Director of the Department of Public Safety, the City Controller is hereby authorized and directed to transfer funds from Code Account 1421-4, EMS Trust Fund Transfer, Index Code 142141, to Emergency Medical Services Trust Fund (EMSTF), Index Code 271785, for wages for EMS paramedics, crew chiefs and supervisors.

SECTION 2. It is requested that this resolution become effective the date of the Mayor's signature.

SECTION 3. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed February 4, 1997.

Approved February 12, 1997

Recorded February 12, 1997.

No. 37. Resolution providing for the issuance of a warrant in favor of Lexis-Nexis, P.O. Box 7247-7090, Philadelphia, PA 19170-7090, in payment for computer user research services for City Council, at a cost not to exceed \$1,382.08, chargeable to and payable from Code Account 1003, Miscellaneous Service, Supplies and Equipment, etc., Index Code 100305, Account No. 525500, Fund 100, Sub-Class 150, Organization No. 101200, Budget Year 1996.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor is hereby authorized to issue and the City Controller to countersign a warrant in favor of Lexis-Nexis, P.O. Box 7247-7090, Philadelphia, PA 19170-7090, in payment for computer user research services for City Council, at a cost not to exceed \$1,382.08, chargeable to and payable from Code Account 1003, Miscellaneous Services, Supplies and Equipment, etc., Index Code 100305, Account No. 525500, Fund 100, Sub-Class 150, Organization No. 101200, Budget Year 1996.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby

repealed so far as the same affects this Resolution.

Passed February 4, 1997.

Approved February 12, 1997.

Recorded February 14, 1997.

No. 38. Resolution providing for a contract or contracts, or the use of existing contracts, for the provision of analysis, design, development, programming, and/or training services in conjunction with the feasibility, development, enhancement or implementation of automated systems for various City Departments and providing for the payment of the costs thereof for a cost not to exceed Thirty Thousand Dollars (\$30,000) chargeable to and payable from Index Code 104307, Account 526100, (Miscellaneous Services Professional), Fund 1000, Organization 103100, Sub-Class 150, Budget Year 1997.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor and the Director of the Bureau of Information Systems of the Department of the Mayor, on behalf of the City of Pittsburgh, are hereby authorized to advertise for proposals and to award and enter into an Agreement(s) and/or Contract(s) or use existing Agreement(s) and/or Contract(s) for the provision of analysis, design, development, programming, and/or training services in conjunction with the feasibility, development, and enhancement or

implementation of automated systems for various City Departments at a cost not to exceed Thirty Thousand Dollars (\$30,000) chargeable to and payable from Index Code 104307, Account 526100, (Miscellaneous Services Professional), Organization 103100, Sub-class 150, Budget Year 1997.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed February 4, 1997.

Approved February 12, 1997.

Recorded February 14, 1997.

No. 39. Resolution amending Resolution No. 1016, effective January 1, 1997, entitled, "Resolution making appropriations to pay the expenses of conducting the Public Business of the City of Pittsburgh and for meeting the debt charges thereof for the fiscal year, beginning January 1, 1997," by decreasing Code Account 44-9, Workers Compensation - Medical by \$100,283.00 \$135,283.00.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That Resolution No. 1016, effective January 1, 1997, entitled, "Resolution making appropriations to pay the expenses of conducting the Public Business of the City of Pittsburgh and for meeting the debt charges thereof for the

fiscal year, beginning January 1, 1997" is amended as follows:

CA 44-9, Workers Compensation - Medical

FROM:
\$4,038,023

TO:
\$3,937,740
\$3,907,740

NET CHANGE:
-(~~\$100,283.00~~)
(~~\$135,283.00~~)

and

CA 1401 Miscellaneous Services
B-6 Professional Services

FROM:
\$291,321.00

TO:
\$326,321.00

NET CHANGE:
\$35,000.00

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed February 4, 1997.

Approved February 12, 1997.

Recorded February 14, 1997.

No. 40. Resolution amending Resolution No. 1017, effective January 1, 1997, entitled, Resolution fixing the number of officers and employees of the City of Pittsburgh, and the rate of compensation thereof, and setting minimum levels for designated positions, by increasing the number of positions within the Department of Public Safety, Police Bureau, School Crossing Guard Section.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. Amending Resolution No. 1017, effective January 1, 1997, entitled, Resolution fixing the number of officers and employees of the City of Pittsburgh, and the rate of compensation thereof, and setting minimum levels for designated positions, by increasing the number of positions within the Department of Public Safety, Police Bureau, School Crossing Guard Section, as follows:

Bureau of Police
1997 Code Account No. 1444

TITLE OF POSITION

FROM:

School Crossing Guard
Regular

TO:

School Crossing Guard
Regular

NUMBER

FROM: 205

TO: 214

RATE/GRADE

SAME: 53.06

SAME: 53.06

HOURS

DAYS

MONTH

FROM: 43,050

TO: 44,940

AMOUNT

FROM: 2,284,233

TO: 2,384,516

NET CHANGE:

9

0

1,890

100,283

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed February 4, 1997.

Approved February 12, 1997.

Recorded February 14, 1997.

No. 41. Resolution providing for an extension of Lease Agreement with DiNardo Limited of certain indoor and outdoor space for a term of five (5) years, at \$1.00 per square foot annually.

BE IT RESOLVED BY THE
COUNCIL OF THE CITY OF
PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor, the Director of the Department of General Services and the Director of the Department of Public Safety, on behalf of the City of Pittsburgh, are hereby authorized to extend an agreement or agreements of lease with DiNardo Limited of approximately 55,000 square feet of certain indoor and outdoor space for a term of five (5) years, at \$1.00 per square foot annually, payable in equal monthly installments for the purpose of securing space to be used for office space, storage of equipment, storage of vehicles, etc. by the City of Pittsburgh and the Department of Public Safety subject to and contingent upon the annual appropriation of funds for the said Agreement of Lease, in an amount not to exceed Seventy-five Thousand (\$75,000) Dollars annually, chargeable to and payable from the Confiscated Narcotics Proceeds Trust Fund (CNPTF), Index Code 250761, and/or Miscellaneous Services, Code Account 1448, Index Code 144808, Department of Public Safety. Said Agreement of Sale shall be in a form approved by the City Solicitor and shall, in addition to the terms and conditions specified herein, contain other terms and conditions that may be in the best interest of the City.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed February 4, 1997.

Approved February 12, 1997.

Recorded February 14, 1997.

No. 42. Resolution directing the Director of the Department of Public Safety is directed to provide to City Council information on school crossing guards.

BE IT RESOLVED BY THE
COUNCIL OF THE CITY OF
PITTSBURGH AS FOLLOWS:

SECTION 1. The Director of the Department of Public Safety is hereby directed to provide the following information to City Council:

(a) the annual cost of employing one school crossing guard;

(b) the number and proposed location of pending requests from citizens for additional school guards in the City;

(c) the criteria for selection of school crossing guard sites in the City; and

(d) the current number of school crossing guards and their respective posts.

Section 2.

The Director shall provide the information within fifteen (15) days.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby

repealed so far as the same affects this Resolution.

Passed February 4, 1997.

Approved February 12, 1997.

Recorded February 14, 1997.

No. 43. Resolution providing for the designation as a Historic District under Section 513 of Chapter 1007 of the Code of Ordinances that certain section of the East Allegheny neighborhood known as the Deutschtown Historic District, in the Twenty-third Ward, City of Pittsburgh.

WHEREAS, the City of Pittsburgh has duly enacted Section 513 of Chapter 1007 of the Code of Ordinances, which protects and preserves Historic Structures, Districts, Sites, and Objects; and

WHEREAS, the East Allegheny Community Council has nominated the section of the East Allegheny neighborhood for designation as a Historic Structure; and

WHEREAS, the Historic Review Commission has held a public hearing to gather testimony from property owners and other interested parties concerning the appropriateness of this designation; and

WHEREAS, the Historic Review Commission has determined that the Deutschtown Historic District meets the criteria for designation as a Historic District as set out in Section 513 and has voted to recommend that City Council DESIGNATE

the Deutschtown section as a Historic District; and

WHEREAS, the City Planning Commission has voted to recommend that City Council DESIGNATE the Deutschtown section as a Historic District; and

WHEREAS, the Council of the City of Pittsburgh has held a public hearing to gather testimony from the public concerning the appropriateness of this designation; and

WHEREAS, the Council of the City of Pittsburgh finds that the aforementioned district is a Historic District that should be preserved;

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

Pursuant to the provisions of Section 513.3 of Chapter 1007 of the Code of Ordinances, the Council of the City of Pittsburgh hereby designates the following as a historic district: The Deutschtown Historic District, located on the North Side of the City of Pittsburgh in the 23rd Ward. The following list of properties in the district is organized by address and block-and-lot number. In addition, the historic designation includes all properties and rights-of-way, public and private, within the boundaries of the district as delineated on the attached map.

Street	Block and Lot Number
Street Number	
Avery Street	
414-16	23-S-106

Street Street Number	Block and Lot Number	Street Street Number	Block and Lot Number
420	23-S-103	515	23-S-72
422	23-S-102	517	23-S-73
500-04	23-S-97	523	23-S-76
512	23-S-90	525	23-S-77
514	23-S-89	527	24-N-291
518	23-S-87	529	24-N-290
520-22	23-S-85	533	24-N-289
524-26	23-S-82	535	24-N-288
528	24-N-218	537	24-N-287A
530	24-N-219	539	24-N-287
532	24-N-220	601-03	24-N-286A
606	24-N-229	605	24-N-286
608	24-N-230	607	24-N-284
610	24-N-231	609	24-N-283
612-16	24-N-233	611	24-N-282
618	24-N-234	613	24-N-281
505-07	23-S-67	615	24-N-280
509	23-S-69	617	24-N-279
511	23-S-70	619	24-N-278
		621	24-N-277

Street Street Number	Block and Lot Number	Street Street Number	Block and Lot Number
Cedar Avenue		722-24	23-S-249
400	8-D-139	726-28	23-S-251
404	8-D-143	800	23-S-258
408	8-D-147	802	23-S-257
500	8-D-190A	804	23-S-259
502	8-D-190B	806	23-S-260
504	8-D-190C	808	23-S-261
506	8-D-190D	810	23-S-262
508	8-D-190E	812	23-S-263
510	8-D-190F	814	23-S-265
512	8-D-190G	816	23-S-266
600	23-S-111	818	23-S-268
606	23-S-113	820	23-S-270
706-08	23-S-239	900	23-S-273
710	23-S-240, -241	904	23-S-274
712	23-S-243	906	23-S-275
714	23-S-244	908	23-M-225
716	23-S-245	910	23-M-224
718	23-S-246	912	23-M-223
720	23-S-247	914	23-M-222

Street Street Number	Block and Lot Number	Street Street Number	Block and Lot Number
916-18	23-M-220	422	8-D-178
920	23-M-218	424	8-D-177
1000	23-M-216	428	8-D-175
1002	23-M-215	430	8-D-174
1004	23-M-214	500	8-D-180
1006	23-M-213	502	8-D-172
1008	23-M-211	504	8-D-169
1010	23-M-209, -208A	506	8-D-168
Foreland Street		508	8-D-167
406	23-S-256	510	8-D-166
408	23-S-255	512	8-D-164
410	23-S-254	514	9-A-001
412	23-S-253	516	9-A-002
Lockhart Street		518	9-A-003
410	8-D-180E	520	24-N-292
412	8-D-180D	522	24-N-293
414	8-D-180C	524	24-N-294
416	8-D-180B	526	24-N-187A
418	8-D-180A	600-02	24-N-296
420	8-D-179	604	24-N-298

Street Street Number	Block and Lot Number	Street Street Number	Block and Lot Number
606	24-N-299	519	9-A-008
608	24-N-300	521	9-A-009
610	24-N-301	523	9-A-011
612	24-N-302	525	9-A-012
614	24-N-303	527	9-A-013
616	24-N-304	529	9-A-015
618	24-N-305	601	9-A-014
620	24-N-306	603	9-A-016
622	24-N-275	605	9-A-017
415	8-D-148	607	9-A-018
417	8-D-149	609	9-A-019
419	8-D-150	611	9-A-020
421	8-D-151	Middle Street	
423	8-D-152	600	24-N-228
507	8-D-158	602	24-N-227
509	8-D-160	604	24-N-226
511	8-D-161	606	24-N-225
513	9-A-007	601	24-N-222
515	9-A-007A	605	24-N-223
517	9-A-007B	607	24-N-224

Street Street Number	Block and Lot Number	Street Street Number	Block and Lot Number
Moravain Way		530	9-A-036
713	23-S-242	600	9-A-037
717	23-S-245A	602	9-A-038
721	23-S-247A	604	9-A-039
		606	9-A-040
Pressley Street		608-10	9-A-041
416	8-D-134	614	9-A-021
418	8-D-132		
420	8-D-131	Nash Street	
422	8-D-130	601	24-N-235
424	8-D-129	603-05	24-N-239
500	8-D-128		
510	8-D-122		
512	8-D-121		
514	9-A-028		
516	9-A-029		
518	9-A-030		
520	9-A-031		
522	9-A-032		
524-26	9-A-033		
528	9-A-035		

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed February 4, 1997.

Approved February 12, 1997.

Recorded February 14, 1997.

No. 44. Resolution providing for conveyance by the City of Pittsburgh of certain property, under Act No. 171 of 1984, entitled, "Second Class City Treasurer Sale

And Collection Act", effective December 11, 1984.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The City of Pittsburgh ("City") is hereby authorized, through its appropriate officers and officials, to execute such documents and deeds in form approved by the City Solicitor, and take all steps legally required to convey the following described property having been placed for sale by offering said property at open auction and the aforesaid party is the successful bidder, said sale being made under Act No. 171 of 1984, entitled "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984.
City of Pittsburgh Property

(A)

John F. Richnavsky
1636 Cumberland Ave.
Crafton Heights, PA 15205
PURCHASE PRICE: ~~\$500.00~~-\$4,000.00
Three story brick and stone kote
masonry house and one story brick
garage requiring rehabilitation.
LOT 20 X 95
LOCATION 1201 Boyle St.
PLAN _____ LOT NO. _____
Dorothy M. (W)
ACQUIRED FROM Burks, Charles J. &
ON November 8, 1991 T.S.# 360
T.D.B.V. 15 PAGE 286 ZONING R-4
WARD 22 BLOCK 23 L LOT 165
COUNCIL DISTRICT #6

(B)

Bradley L. Caddell
1901 Fallowfield Ave.
Pittsburgh, PA 15216
PURCHASE PRICE: \$4,276.00
Two and one half story frame and
aluminum siding house requiring
rehabilitation.
LOT 22 X 97
LOCATION 1351 Woods Run Rd.
PLAN Lecky LOT NO. Pt. 29
Lois Mae (W)
ACQUIRED FROM Nicotra, Joseph T. &
ON September 18, 1989 T.S.# 1973
T.D.B.V. 15 PAGE 222 ZONING M-2
WARD 27 BLOCK 75 M LOT 262
COUNCIL DISTRICT #1

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed February 4, 1997.

Approved February 12, 1997.

Recorded February 14, 1997.

No. 45. Resolution providing for the advertisement for proposals and to award and enter into an agreement(s) and/or contract(s) or use existing agreement(s) and/or contract(s) for upgrades to the City's existing information system infrastructure for the purchase to include equipment, supplies, communication, hardware, and software at a sum not to exceed Fifty Thousand Dollars (\$50,000) chargeable to

and payable from Account 540800, Fund 5100, Organization 103300, Sub-class 350 PGHPR, Project/Grant 2251003, Budget Year 1997.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor and the Director of the Bureau of Information Systems of the Department of the Mayor, on behalf of the City of Pittsburgh, are hereby authorized to advertise for proposals and to award and enter into an Agreement(s), and/or Contract(s) or use existing Agreement(s), and/or Contract(s) for the purchase of basic upgrades to the City's existing information System infrastructure to include equipment, supplies, communication, hardware, and software at a cost not to exceed Fifty Thousand Dollars (\$50,000) chargeable to and payable from Account 540800, Fund 5100, Organization 103300, Sub-Class 350, PGHPR Project/Grant 2251003, Budget Year 1997.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed February 4, 1997.

Approved February 12, 1997.

Recorded February 14, 1997.

No. 46. Resolution providing for a contract or contracts, or the use of existing contracts,

for the acquisition of software maintenance and upgrades for PeopleSoft Software at a cost not to exceed Three Hundred Four Thousand Dollars (\$304,000) for the Bureau of Information Systems, Department of the Mayor, payable from Index Code 104307, Account 525120 (Miscellaneous Services-Maint-Misc), Fund 1000, Organization 103300, Sub-class 150, Budget Year 1997.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor and the Director of the Bureau of Information Systems of the Department of the Mayor, on behalf of the City of Pittsburgh, are hereby authorized to advertise for proposals and to award and enter into an Agreement(s) and/or Contract(s) or use existing Agreement(s) and/or Contract(s) for the acquisition of software maintenance and upgrades for PeopleSoft Software at a cost not to exceed Three Hundred Four Thousand Dollars (\$304,000) chargeable to and payable from Index Code 104307, Account 525120, (Miscellaneous Services-Maint-Misc), Fund 1000, Organization 103300, Sub-Class 150, Budget Year 1997.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed February 4, 1997.

Approved February 12, 1997.

Recorded February 14, 1997.

No. 47. Resolution providing for the issuance of a \$1,249.94 warrant in favor of Martin R. Coyne in settlement of claim for an accident involving a City ES truck.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor is hereby authorized to issue and the City Controller to countersign a \$1,249.94 warrant in favor of Martin R. Coyne, 1659 Hillsdale Avenue, Pittsburgh, Pennsylvania, 15219 in full and final settlement of claim for an accident involving a City ES truck on December 16, 1996, charging same to Code Account No. 46, Index Code 004606, Fund 1000, Sub 170, Account 582200, Org. 999200.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed February 11, 1997.

Approved February 17, 1997.

Recorded February 24, 1997.

No. 48. Resolution providing for the transfer from Real Estate, Fund 1000, Organization 999200, Subcode 150, Account 585020, into Refunds Fund 1000, Organization 999200, Subcode 150, Account 585060, the amount of \$25,000 (twenty-five thousand dollars).

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The City Controller is hereby instructed to transfer from Real Estate, Fund 1000, Organization 999200, Subcode 150, Account 585020, into Refunds, Fund 1000, Organization 999200, Subcode 150, Account 585060, the amount of \$25,000 (twenty-five thousand dollars).

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed February 11, 1997.

Approved February 17, 1997.

Recorded February 24, 1997.

No. 49. Resolution providing for an Agreement or Agreements with various hospitals and/or physicians for professional services in connection with the administration and evaluation of medical examinations and tests for the Civil Service Commission's Medical Examination program for uniformed and other employees and candidates for employment and promotion, and providing for the payments thereof.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor and the Director of the Department of Personnel and Civil Service Commission, on behalf of the City of Pittsburgh, are hereby authorized to enter into an Agreement or Agreements, in form approved by the City Solicitor, with various hospitals and/or physicians for professional services in connection with the administration and evaluation of medical examinations & tests for the Civil Service Commission's Medical Examination program for uniformed and other employees and candidates for employment and promotion. The total amount payable under said Agreement or Agreements shall not exceed \$55,000.00 chargeable to and payable from Code Account 1100, index code (110007), account #526100, fund #1000, Miscellaneous Services, Department of Personnel and Civil Service Commission.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed February 11, 1997.

Approved February 17, 1997.

Recorded February 24, 1997.

No. 50. Resolution authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh providing for the development of vacated North Canal Street as a parking lot. (Council District No. 1)

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor and the Directors of the Departments of City Planning and Public Works are hereby authorized to enter into a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh ("URA") providing for the construction by the City of a parking lot on vacated North Canal Street and an adjacent parcel owned by URA in furtherance of the redevelopment of the North Shore, execution by the appropriate City officials of any license agreements required in connection with the construction of the project, reimbursement of the City by URA for the costs of construction up to \$125,000.00 and indemnification of URA by the City.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed February 11, 1997.

Approved February 17, 1997.

Recorded February 24, 1997.

No. 51. Resolution providing for a contract or contracts from time to time in connection with demolition and removal of condemned buildings and providing for the payment of the cost thereof.

BE IT RESOLVED BY THE
COUNCIL OF THE CITY OF
PITTSBURGH AS FOLLOWS:

SECTION 1. The Acting Deputy Director of the Department of Public Safety and the Chief of the Bureau of Building Inspection, on behalf of the City of Pittsburgh, are hereby authorized to advertise for bids and to secure letter bids and to award a contract or contracts for the demolition and removal of condemned buildings at a cost not to exceed \$150,000.00 chargeable to and payable from Code Account Capital Project funds, Peoplesoft Fund 5100, Organization 274300, Appropriation PGHPR, Year 1997, Project 2210011, Account 526500, Demolition and/or Sealing of Condemned Buildings, Including Site Restoration and Boarding and Party Walls.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed February 11, 1997.

Approved February 17, 1997.

Recorded February 24, 1997.

No. 52. Resolution providing for a contract or contracts from time to time in connection with demolition and removal of condemned buildings and providing for the payment of the cost thereof.

BE IT RESOLVED BY THE
COUNCIL OF THE CITY OF
PITTSBURGH AS FOLLOWS:

SECTION 1. The Acting Deputy Director of the Department of Public Safety and the Chief of the Bureau of Building Inspection, on behalf of the City of Pittsburgh, are hereby authorized to advertise for bids and to secure letter bids and to award a contract or contracts for the demolition and removal of condemned buildings at a cost not to exceed \$550,000.00 chargeable to and payable from Code Account Community Development, Peoplesoft Fund 2610 Organization 274300, Appropriation C1997, Year 1997, Project 2210011, Account 526500, Demolition and/or Sealing of Condemned Buildings, Including Site Restoration and Boarding and Party Walls.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed February 11, 1997.

Approved February 17, 1997.

Recorded February 24, 1997.

No. 53. Resolution amending Resolution No. 969, approved December 17, 1996, entitled, "Resolution authorizing and directing the City of Pittsburgh to submit grant applications to, and execute relevant agreements with, the Pennsylvania Department of Conservation and Natural

Resources under the provisions of the Keystone Recreation, Park and Conservation Fund, and the Symms National Recreational Trails Program."

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That Resolution No. 969, approved December 17, 1996, entitled, "Resolution authorizing and directing the City of Pittsburgh to submit grant applications to, and execute relevant agreements with, the Pennsylvania Department of Conservation and Natural Resources under the provisions of the Keystone Recreation, Park and Conservation Fund, and the Symms National Recreational Trails Program" is hereby amended to include the following language:

SECTION 2. The City desires utilize funding from the Planning, Implementation and Technical Assistance Grant Program, under the Keystone Community Grant Program, to produce Master Site Plans for the City's Four Regional Parks. These Parks (Riverview, Highland, Schenley and Frick) are owned by the City. The City will use the resultant Master Plans to guide decisions related to these Four Parks regarding future recreation, park, open space and recreation center operations, maintenance, planning and implementation. Total cost of the four Master Plans is estimated to be \$200,000; \$100,000 will be provided by the City as the local match to the requested \$100,000 Keystone Grant. Public comment has been solicited via a notice in the Post-Gazette; public participation will be an important component of the Master Plans development.

SECTION 3. The City desires to utilize funding from the Acquisition and Development Grant Program, under the Keystone Community Grant Program, to construct 1.1 miles of dedicated public riverfront park/trail through the South Side Works Project Site which is owned in its entirety by the Urban Redevelopment Authority of Pittsburgh. The trail/park will not adversely affect wetland areas or itself be adversely affected by toxic chemicals or waste. Total project cost is estimated to be \$318,054; \$159,027 will be provided by the City as the local match to the requested \$159,027 Keystone Grant. The Urban Redevelopment Authority has solicited public comment on this trail in the context of several public meetings held on the development plans for the South Side Works Site.

SECTION 4. The City desires to utilize funding from the Acquisition and Development Grant Program, under the Keystone Rails-To-Trails Program, to construct a two and one-half mile landscaped bicycle trail extending from Downtown Pittsburgh and overlooking the Monongahela River on land owned by the City of Pittsburgh. The trail will not adversely affect wetland areas or itself be adversely affected toxic chemicals or waste. Total project cost is estimated to be \$2,790,000 with the local match funding being provided by the City of Pittsburgh (\$458,000) and additional funding being provided by the Federal Highway Administration via Congestion and Management Funds (CMAQ-\$2,232,000). The Keystone grant request is \$100,000. The public has been provided with information on this project via newspaper articles and public comment has been

solicited in the context of the Southwestern Pennsylvania Regional Planning Commission's Four Year Transportation Improvement Program public hearings.

SECTION 5. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed February 11, 1997.

Approved February 17, 1997.

Recorded February 24, 1997.

No. 54. Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to expend an amount not to exceed \$125,000 from the Industrial Land Reserve Fund to convert vacated North Canal Street to a parking lot in furtherance of development on the North Shore. (Council District No. 1)

WHEREAS, by Ordinance No 427 of 1964, as amended, the Council of the City of Pittsburgh authorized the Mayor and the Director of the Department of Lands and Buildings to enter into a Cooperation Agreement with the Urban Redevelopment Authority of Pittsburgh providing for the establishment of an Industrial Land Reserve Fund and specifying the purposes, amount, and source of said Fund; and

WHEREAS, in accordance with the terms and provisions of said Ordinance No. 427 of 1964, as amended, the Mayor and the Director of the Department of Lands and Buildings of the City of Pittsburgh entered

into a Cooperation Agreement with the Urban Redevelopment Authority of Pittsburgh dated December 14, 1964, as amended; and

WHEREAS, in accordance with the terms and provisions of said Industrial Land Reserve Fund Cooperation Agreement, the Urban Redevelopment Authority of Pittsburgh must obtain the approval of the Council of the City of Pittsburgh prior to the acquisition of any vacant and improved real property and expenditure of Industrial Land Reserve Fund monies; and

WHEREAS, the Urban Redevelopment Authority of Pittsburgh, in accordance with the terms and conditions of said Cooperation Agreement, desires to acquire vacated North Canal Street from the City and to expend an amount not to exceed \$125,000 to convert the land to a parking lot in furtherance of development on the North Shore; and

WHEREAS, the Council of the City of Pittsburgh believes that the aforesaid acquisition and improvements by Urban Redevelopment Authority of Pittsburgh will effectuate the purposes and provisions of the said Industrial Land Reserve Fund Cooperation Agreement and desires to give approval to the use of the fund by Urban Redevelopment Authority of Pittsburgh.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That the Urban Redevelopment Authority of Pittsburgh is hereby authorized to expend an amount not to exceed \$125,000 to convert vacated North

Canal Street to a parking lot in furtherance of development on the North Shore, all such sums to be payable from the Industrial Land Reserve Fund.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed February 11, 1997.

Approved February 17, 1997.

Recorded February 24, 1997.

No. 55. Resolution authorizing the conveyance of vacated North Canal Street in the 22nd Ward to the Urban Redevelopment Authority of Pittsburgh for no consideration. (Council District No. 1)

WHEREAS, the City of Pittsburgh is the owner of certain land in the 22nd Ward known as vacated North Canal Street bounded on the north by Block 8B, Lot 150 owned by the City, on the east by Sandusky Street, on the south by Block 8G, Lot 207 owned by Urban Redevelopment Authority of Pittsburgh ("URA") and on the west by Federal Street; and

WHEREAS, the City holds such land for public park purposes; and

WHEREAS, the land has not been used as a public park for many years, the City having used it as a public street until its vacation in 1975; and

WHEREAS, the land lies adjacent to property owned by URA in the North Shore Redevelopment Area; and

WHEREAS, the land is necessary to further development and eliminate blight in the North Shore; and

WHEREAS, the Act of September 2, 1961, P.L. 1240 authorizes a City of the second class to lease or otherwise dispose of its right, title and interest in property taken or appropriated for a public park or for public use at public auction upon sealed bids at a private sale with approval of the Court of Common Pleas, provided that the city council first determines, by ordinance or resolution, that the property is no longer needed or required for park purposes or for public use; and

WHEREAS, it is in the best interests of the City of Pittsburgh to convey the property to URA without consideration;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The above-described property is no longer needed or required for park purpose or other public use.

SECTION 2. The City Solicitor, on behalf of the City of Pittsburgh, is hereby authorized and directed to petition the Court of Common Pleas of Allegheny County, Pennsylvania, pursuant to the Act of September 2, 1961, P.L. 1240, for authorization to convey the above-described property to the Urban Redevelopment Authority of Pittsburgh, without consideration.

SECTION 3. The appropriate officers of the City of Pittsburgh are hereby authorized and directed to execute a deed to Urban Redevelopment Authority of Pittsburgh, in form approved by the City Solicitor, pursuant to such order or decree as may be issued by the Court having jurisdiction of the manner authorizing and directing said conveyance.

SECTION 4. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed February 11, 1997.

Approved February 17, 1997.

Recorded February 24, 1997.

No. 56. Resolution providing for the filing of a petition or petitions for the sale of certain property or properties, acquired at tax sales in accordance with Act No. 171 of 1984, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The City Solicitor is hereby authorized to petition the Court of Common Pleas of Allegheny County for the sale of the following property or properties, acquired at tax sales in accordance with Act No. 171 of 1984. The advertisement of sale and deed to contain a stipulation that the

property is being sold subject to all zoning, building and subdivision laws and ordinances, and the cost of the Court proceedings to be paid from Special Trust Fund, Three Taxing Bodies. Any and All properties contained in this Resolution may be the subject of advertising for sale by the Finance Department.

(A)

Patricia Hefflin
162 Granville St.
Pittsburgh, PA 15219
PURCHASE PRICE: \$500.00
Two story brick house requiring
rehabilitation being sold together
with adjoining vacant lot.
LOT 20 X 76
LOCATION 2152 Wylie Ave.
PLAN James B. Irwin LOT NO. 39
ACQUIRED FROM Williams, Harry
ON September 14, 1992 T.S.# 125
T.D.B.V. 15 PAGE 322 ZONING C-3
WARD 5 BLOCK 10 K LOT 47
COUNCIL DISTRICT #6

(A)Continued

LOT 20 X 76
LOCATION 2150 Wylie Ave.
PLAN James B. Irwin LOT NO. 40
ACQUIRED FROM Williams & Sons Inc.
ON September 19, 1988 T.S.# 356
T.D.B.V. 15 PAGE 62 ZONING C-3
WARD 5 BLOCK 10 P LOT 19
COUNCIL DISTRICT #6

(B)

Ronald L. & Mary Joy Collins, his wife
5213 1/2 Broad St.
Pittsburgh, PA 15224

PURCHASE PRICE: \$600.00

Three vacant lots. Being packaged together and sold to adjoining property owners for additional yard space.

LOT 25 X 100

LOCATION 5215 Broad St.

PLAN Arsenal Bank of Pgh LOT NO. 43

ACQUIRED FROM Beasley, Ronald

ON March 29, 1996 T.S.# 169

T.D.B.V. 16 PAGE 212 ZONING R-3

WARD 10 BLOCK 50 L LOT 157

COUNCIL DISTRICT #7

(B) Continued

LOT 12.50 X 100

LOCATION 5213 Broad St.

PLAN Arsenal Pk Ely LOT NO. 1/2 42

ACQUIRED FROM Beasley, Ronald E.

ON March 29, 1996 T.S.# 170

T.D.B.V. 16 PAGE 224 ZONING R-3

WARD 10 BLOCK 50 L LOT 158

COUNCIL DISTRICT #7

(B) Continued

LOT 12.5 X 100

LOCATION 5213 Broad St.

PLAN Arsenal Bank LOT NO. Pt. 42

Roseann Berry

ACQUIRED FROM Berry, Howard &

ON March 29, 1996 T.S.# 171

T.D.B.V. 16 PAGE 224 ZONING R-3

WARD 10 BLOCK 50 L LOT 159

COUNCIL DISTRICT #7

(C)

Lincoln Avenue Church of God

c/o Philip Wasler, Chairman-Property Mgt.

404 Lincoln Ave.

Pittsburgh, PA 15235

PURCHASE PRICE: \$500.00

Two story inselbrick house. Being sold to church in neighborhood for expansion of church and to enlarge parking area.

LOT 23.6 X 112 X 21.7 RR

LOCATION 113 Continental St.

PLAN W H Denniston LOT NO. Pt. 6

ACQUIRED FROM Kinsey, Bennie R.

ON December 9, 1994 T.S.# 213

T.D.B.V. 16 PAGE 89 ZONING R-4

WARD 12 BLOCK 125 F LOT 329

COUNCIL DISTRICT #9

(D)

Charles Durham

833 Farragut St.

Pittsburgh, PA 15206

PURCHASE PRICE: \$1,000.00

Two story frame house requiring rehabilitation.

LOT 25 X 105

LOCATION 7018 Hamilton Ave.

PLAN Mellons LOT NO. 41

Byrd

ACQUIRED FROM Byrd, John & Louise

ON December 9, 1994 T.S.# 303

T.D.B.V. 16 PAGE 87 ZONING R-3

WARD 13 BLOCK 125 M LOT 355

COUNCIL DISTRICT #9

(E)

Jason Matthews

1219 Palo Alto St.

Pittsburgh, PA 15212

PURCHASE PRICE: \$500.00

Three-two story brick houses being sold to son of adjoining property owner who wishes to raze structures and use lot for off street parking for tenants of mother.

LOT 48 X 40

LOCATION 1205-1207-1209 Butterfld Way

PLAN LOT NO.

ACQUIRED FROM Beal, Henry E.
ON December 9, 1994 T.S.# 637
T.D.B.V. 16 PAGE 70 ZONING R-4
WARD 22 BLOCK 23 K LOT 361
COUNCIL DISTRICT #6

(F)

Ronald Thomas & Lorraine Thomas, his
wife
407 Melrose St.
Pittsburgh, PA 15214
PURCHASE PRICE: \$2,500.00
1/2 of 2-1/2 story frame inselbrick house
requiring rehabilitation.
LOT 19.375 X 72
LOCATION 405 Melrose Ave.
PLAN R. Nuttal Sub Div.
LOT NO. Pts. 47-48-49

ACQUIRED FROM Kostyal, Richard C.
ON December 14, 1995 T.S.# 629
T.D.B.V. 16 PAGE 209 ZONING R-3
WARD 25 BLOCK 46 N LOT 74
COUNCIL DISTRICT #1

(G)

Michael T. O'Toole
857 Smithton St.
Pittsburgh, PA 15212
PURCHASE PRICE: \$350.00
Vacant lot. Being sold to tenant of
adjoining property who wishes to build
a garage for personal vehicles.
LOT 25 X 140
LOCATION 855 Smithton Ave.
PLAN Smithvale LOT NO. Pt. 57, Pt. 58
Helena

ACQUIRED FROM Wachter, Henry &
ON June 1, 1953 T.S.# 655
T.D.B.V. 9 PAGE 16 ZONING R-2
WARD 27 BLOCK 76 L LOT 176
COUNCIL DISTRICT #1

(H)

Nicholas D. Lardas
3434 Parkview Ave.
Pittsburgh, PA 15213
PURCHASE PRICE: \$500.00
Vacant lot. Being sold to adjoining
property owner for off street parking.
LOT 13.55 X 40.50
LOCATION 2925 Spring Way
PLAN Denny Est.
LOT NO. Pts. 10-11 Blk 15

Claire Bruce
ACQUIRED FROM Bruce, Aubrey &
ON June 28, 1996 T.S.# 72
T.D.B.V. 16 PAGE 235 ZONING M-3
WARD 6 BLOCK 25 G LOT 214C
COUNCIL DISTRICT #7

(I)

The Breadworks
c/o David MacKenzie
2110 Brighton Rd..
Pittsburgh, PA 15212
PURCHASE PRICE: \$ 600.00
Vacant lot. Being sold to owners of business
in neighborhood for future expansion.
LOT 20 X 80
LOCATION 2100 N. Charles St.
PLAN _____ LOT NO. _____

Gladys N. (W)
ACQUIRED FROM Parker, William A. &
ON April 2, 1984 T.S.# 308
T.D.B.V. 14 PAGE 261 ZONING S
WARD 25 BLOCK 45 S LOT 382
COUNCIL DISTRICT #1

(J)

The Breadworks
c/o David MacKenzie
2110 Brighton Rd..

Pittsburgh, PA 15212
PURCHASE PRICE: \$3,000.00
Vacant lot. Being sold to owners of business
in neighborhood for future expansion.
LOT 72 X 80
LOCATION 2104 N. Charles St.
PLAN _____ LOT NO. _____
ACQUIRED FROM J. B. Holmes
ON June 5, 1950 T.S.# 1723
T.D.B.V. 7 PAGE 504 ZONING S
WARD 25 BLOCK 45 S LOT 378
COUNCIL DISTRICT #1

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed February 11, 1997.

Approved February 17, 1997.

Recorded February 24, 1997.

No. 57. Resolution repealing forfeiting Resolution No. 822, Item I, effective, November 1, 1996, and reinstating Resolution No. 422, Item C, effective June 17, 1996, which authorized the sale of a two story brick house situated on a lot 28' x 85', known as 507 Lincoln Avenue, 12th Ward, Block 125 B, Lot 84, to Alma Hicks, for the sum of \$3,500.00.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. repealing Resolution No. 822, Item I, effective, November 1,

1996, which repealed Resolution No. 422, Item C, effective June 17, 1996, which authorized the sale of a two story brick house situated on a lot 28' x 85', known as 507 Lincoln Avenue, 12th Ward, Block 125 B, Lot 84, to Alma Hicks, for the sum of \$3,500.00., as the title report was received after the forfeiting proceedings were initiated. Therefore Resolution No. 822, Item I, effective November 1, 1996 is repealed and Resolution No. 422, Item C, effective June 17, 1996 is reinstated so that the sale may be completed.

COUNCIL DISTRICT #9

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed February 11, 1997.

Approved February 17, 1997.

Recorded February 24, 1997.

No. 58. Resolution vacating a portion of Norton Street between Kuhn Street and Natchez Street in the 19th Ward, 2nd Council District of the City of Pittsburgh.

WHEREAS, it appears by the petition and affidavit on file in the Office of the City Clerk that all owners of the property fronting or abutting on a portion of Norton Street between Kuhn Street and Natchez Street in the 19th Ward, 2nd Council District of the City of Pittsburgh, have petitioned the

council of the City of Pittsburgh to enact a resolution for the vacation of same, and

WHEREAS, said petition contains inter-alia, an indemnification of the City from any claims and from the payment of any damages whatsoever resulting to any properties owned by the petitioners or by any persons whatsoever, abutting or non-abutting, for or by reason of said vacation; therefore

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That vacating a portion of Norton Street that was widened by Ordinance No. 542, approved October 31, 1930. Said portion in Titled Portion "A" in said Ordinance, beginning at the intersection of the present southerly line of Norton street, 30.0 feet in width as laid out in the Norton and Dilworth Plan of Lots or record in the Recorder's Office of Allegheny County in Plan Book Volume 5, pages 30-32 and the westerly line of Kuhn Street; thence extending southwardly along the westerly line of Kuhn Street 25.0 feet to the dividing line between Lots No. 247 and No. 248 in said plan of lots; thence westwardly along the said dividing line 99.62 feet to the easterly line of Natchez Street; thence northwardly along the easterly line of Natchez Street 25.03 feet to the present southerly line of Norton Street; thence eastwardly along the present southerly line of Norton Street 100.70 feet to the place of beginning in the 19th Ward, 2nd Council District of the City of Pittsburgh as described below shall be and the same is hereby vacated.

SECTION 2. This resolution, however, shall not take effect or be of any force or validity unless owners of all the property fronting or abutting on Norton Street between Kuhn Street and Natchez Street as vacated by this resolution, shall, within sixty days after the effective date of this resolution, pay into the Treasury of the City of Pittsburgh and shall send to the Department of Public Works the sum of Two Hundred Dollars (\$200.00) for use of the City of Pittsburgh.

SECTION 3. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed February 11, 1997.

Approved February 17, 1997.

Recorded February 24, 1997.

No. 59. Resolution granting unto Ernest J. Sota, 507 West Main Street, Carnegie, Pennsylvania 15106, his successors and assigns, an encroachment to construct, maintain and use at his own cost and expense, concrete steps and landing on a portion of the right-of-way on Jane Street in the 17th Ward, 3rd Council District of the City of Pittsburgh.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That Ernest J. Sota with an address at 507 West Main Street,

Carnegie, Pennsylvania 15106, his successors and assigns, is hereby granted the privilege to construct, maintain and use at his own cost and expense, concrete steps and landing on a portion of the right-of-way on Jane Street in the 17th Ward, 3rd Council District of the City of Pittsburgh. The concrete steps and landing will be four feet eight inches (4'-8") out from the building and twenty-two feet (22') in length and will leave seven feet two inches (7'-2") of the sidewalk open for pedestrian traffic.

The said encroachment shall conform to the provisions of this resolution and in accordance with the Plan identified as Accession D-241 on file in the Division of Surveys, Department of Public Works.

SECTION 2. The said Grantee prior to the beginning of the construction of said encroachment shall submit to the Director of the Department of Public Works of the City of Pittsburgh a complete set of plans, in triplicate, showing the location and all details of said construction. Said plans and said construction shall be subject to the approval and supervision of the Director of the Department of Public Works.

SECTION 3. The encroachment herein granted shall be subject and subordinate to the rights of the City of Pittsburgh and its powers and supervision over City streets, and also to Resolutions of the City of Pittsburgh relating thereto, and to the provisions of any general Resolutions which have been or may be hereafter passed relating to said construction, maintenance and its use on City streets and compensation for same.

SECTION 4. The said Grantee shall bear the full cost and expense of the repair

of any street pavement damaged, repair of sewer, water lines and other surface and sub-surface structures which may be in any way damaged or disturbed by reason of the construction, maintenance, use and operation of said construction. All work, including the repaving and repairing of any portion of the street damaged, shall be done in the manner and at such times as the Director of the Department of Public Works may order and shall be subject to his approval and supervision.

SECTION 5. The rights and privileges granted by this Resolution are granted upon the express condition that the City of Pittsburgh, without liability, reserves the right to cause the removal of said construction upon giving to the said Grantee at least six (6) months written notice through the proper officers, pursuant to a resolution of Council, to the said Ernest J. Sota, his successors or assigns, to that effect and that the said Grantee shall when so notified at the expiration of the said six (6) months forthwith remove said construction and replace street to its original condition at his own cost and expense.

SECTION 6. That Ernest J. Sota shall be responsible for and shall assume all liability, either of said Ernest J. Sota or of the City of Pittsburgh, for damages to persons or property by reason of the construction, maintenance and use of said encroachment and it is a condition of this grant that the City of Pittsburgh assumes no liability for damage to either persons or property on account of this grant, and that Ernest J. Sota, for himself, his successors and assigns, shall, by accepting the terms of this Resolution, hereby indemnify, save harmless and defend the City of Pittsburgh

from any and all damages and claims for damages arising by reason of said construction, maintenance and use.

That Ernest J. Sota shall maintain in effect during the entire period of this license the following insurance for the protection of the City of Pittsburgh, all premiums being at the expense of the licensee, which insurance shall be non-cancellable except upon thirty (30) days written notice to said City and which insurance shall cover and name said City as an additional insured:

Public Liability
\$100,000.00 - \$300,000.00
Property Damage
\$50,000.00

Prior to commencement of this license and as required by said City, from time to time licensee shall submit proof of the above insurance in the form of a certificate, duly attested by the proper officers or authorized representatives of a responsible insurance company.

SECTION 7. The foregoing rights and privileges are granted subject to the following conditions, to wit: This Resolution shall become null and void unless within 120 days after its approval the said Ernest J. Sota, his successors and assigns, shall file with the Department of Public Works his certificate of acceptance of the provisions thereof, said certificate to be executed by Ernest J. Sota.

SECTION 8. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed February 11, 1997.

Approved February 17, 1997.

Recorded February 24, 1997.

No. 60. Resolution granting unto Patricia Rethage, 131 Hackstown Street, Pittsburgh, Pennsylvania 15203, her successors and assigns, an encroachment to construct, maintain and use at her own cost and expense, a driveway and guard rail on a portion of the right-of-way on Hackstown Street in the 17th Ward, 3rd Council District of the City of Pittsburgh.

BE IT RESOLVED BY THE
COUNCIL OF THE CITY OF
PITTSBURGH AS FOLLOWS:

SECTION 1. That Patricia Rethage, with an address at 131 Hackstown Street, Pittsburgh, Pennsylvania 15203, her successors and assigns, is hereby granted the privilege to construct, maintain and use at her own cost and expense, a driveway and guard rail on a portion of the right-of-way on Hackstown Street in the 17th Ward, 3rd Council District of the City of Pittsburgh. The driveway will encroach sixty feet (60') in length by five and one-half feet (5 1/2') in width and will be surfaced with concrete. The existing wooden steps will be replaced with a dual access set and relocated in front of the property. A guard rail will be placed at the entrance of the driveway and continue approximately sixteen feet (16').

The said encroachment shall conform to the provisions of this resolution and in accordance with the Plan identified as

Accession D-240 on file in the Division of Surveys, Department of Public Works.

SECTION 2. The said Grantee prior to the beginning of the construction of said encroachment shall submit to the Director of the Department of Public Works of the City of Pittsburgh a complete set of plans, in triplicate, showing the location and all details of said construction. Said plans and said construction shall be subject to the approval and supervision of the Director of the Department of Public Works.

SECTION 3. The encroachment herein granted shall be subject and subordinate to the rights of the City of Pittsburgh and its powers and supervision over City streets, and also to Resolutions of the City of Pittsburgh relating thereto, and to the provisions of any general Resolutions which have been or may be hereafter passed relating to said construction, maintenance and its use on City streets and compensation for same.

SECTION 4. The said Grantee shall bear the full cost and expense of the repair of any street pavement damaged, repair of sewer, water lines and other surface and sub-surface structures which may be in any way damaged or disturbed by reason of the construction, maintenance, use and operation of said construction. All work, including the repaving and repairing of any portion of the street damaged, shall be done in the manner and at such times as the Director of the Department of Public Works may order and shall be subject to his approval and supervision.

SECTION 5. The rights and privileges granted by this Resolution are

granted upon the express condition that the City of Pittsburgh, without liability, reserves the right to cause the removal of said construction upon giving to the said Grantee at least six (6) months written notice through the proper officers, pursuant to a resolution of Council, to the said Patricia Rethage, her successors or assigns, to that effect and that the said Grantee shall when so notified at the expiration of the said six (6) months forthwith remove said construction and replace street to its original condition at her own cost and expense.

SECTION 6. That Patricia Rethage shall be responsible for and shall assume all liability, either of said Patricia Rethage or of the City of Pittsburgh, for damages to persons or property by reason of the construction, maintenance and use of said encroachment and it is a condition of this grant that the City of Pittsburgh assumes no liability for damage to either persons or property on account of this grant, and that Patricia Rethage, for herself, her successors and assigns, shall, by accepting the terms of this Resolution, hereby indemnify, save harmless and defend the City of Pittsburgh from any and all damages and claims for damages arising by reason of said construction, maintenance and use.

That Patricia Rethage shall maintain in effect during the entire period of this license the following insurance for the protection of the City of Pittsburgh, all premiums being at the expense of the licensee, which insurance shall be non-cancellable except upon thirty (30) days written notice to said City and which insurance shall cover and name said City as an additional insured:

Public Liability
\$100,000.00 - \$300,000.00
Property Damage
\$50,000.00

Prior to commencement of this license and as required by said City, from time to time licensee shall submit proof of the above insurance in the form of a certificate, duly attested by the proper officers or authorized representatives of a responsible insurance company.

SECTION 7. The foregoing rights and privileges are granted subject to the following conditions, to wit: This Resolution shall become null and void unless within 120 days after its approval the said Patricia Rethage, her successors and assigns, shall file with the Department of Public Works her certificate of acceptance of the provisions thereof, said certificate to be executed by Patricia Rethage.

SECTION 8. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed February 11, 1997.

Approved February 17, 1997.

Recorded February 24, 1997.

No. 61. Resolution providing for a Right-of-Entry and Maintenance Agreement with the Pittsburgh Thermal Limited Partnership, granting the Partnership a license to install, operate, maintain, repair

and remove, at its sole cost and expense, a water intake structure located on Park property owned by the City of Pittsburgh and known as Clemente Park, including one 10" intake pipe and one 6" discharge pipe; and further providing for a Deed of Easement granting the Partnership the right to continue the construction of the said 6" discharge pipe northward in the public right-of-way to Lacock Street.

BE IT RESOLVED BY THE
COUNCIL OF THE CITY OF
PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor, the Director of the Department of Parks and Recreation and the Director of the Department of Engineering and Construction, on behalf of the City of Pittsburgh, are hereby authorized to enter into a Right-of-Entry and Maintenance Agreement with the Pittsburgh Thermal Limited Partnership, granting the Partnership a license to install, operate, maintain, repair and remove, at its sole cost and expense, including, but not limited to, engineering, material, labor and supervision costs, a water intake structure, located on Park property owned by the City and known as Clemente Park, comprised of an exposed concrete vault housing the necessary pumping equipment and appurtenances, including one 10" intake pipe, with isolation valve, extending to the Allegheny River and one 6" discharge pipe extending north to Alcor Street, to be known as "River Water Intake Structure". Said structure shall be designed at or below grade level so as not to interfere with the flow of pedestrian traffic. Further, the design of the structure must conform with the aesthetics of the park surroundings.

SECTION 2. The Mayor, and the Director of the Department of Public Works and the Director of the Department of Engineering and Construction, on behalf of the City of Pittsburgh, are hereby authorized to enter into a Deed of Easement agreement with the Partnership, granting the Partnership the right to construct, use, maintain, and repair a 6" diameter water discharge steel pipe line in the public right-of-way, under the sidewalk, from River Avenue, along the easterly side of Alcor Street to the northerly side of General Robinson Street, thence eastward to the westerly side of Federal Street, thence northward to Lacock Street, terminating at an existing 6" line.

SECTION 3. The Right of Entry Agreement and Deed of Easement Agreement shall contain an indemnity clause to protect the City of Pittsburgh from any and all liability. Further, the Agreements shall safeguard City Council's legislative prerogative to assess future fees. All future fees assessed shall go to the Operating Budget of the P.W.S.A.

SECTION 4. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed February 11, 1997.

Approved February 17, 1997.

Recorded February 24, 1997.

No. 62. WHEREAS, after twenty years of dedicated service to the City of Pittsburgh, Sandra Verbish is entering into retirement after an exemplary career with the Bureau of Police; and,

WHEREAS, over her many years with the city, she has helped keep the city that she loves safe by working as a Police Officer in the Sixth Division, and on her own time as Officer Friendly and a member of the International Association of Crime Prevention Officers; and,

WHEREAS, Sandy is a model citizen of the City of Pittsburgh, evidenced by her involvement in many community organizations such as, the Shadyside Action Coalition, Squirrel Hill Urban Coalition, Hazelwood Weed and Seed, Oakland Chamber of Commerce, Squirrel Hill Business Association; and,

WHEREAS, Sandy's retirement is sure to be well spent continuing her activity in the community; and,

THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh extends its thanks and appreciation to Sandy Verbish for her work and tireless dedication to the City of Pittsburgh for all these many years; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh proclaims Friday, February 21, 1997, as "Sandra Verbish Day" in the City of Pittsburgh.

Presented by Mr. O'Connor & All Members.

Passed February 18, 1997.

Recorded February 26, 1997.

No. 63. WHEREAS, Tuesday, February, 18, 1997, is a day of tribute to the African-American jazz artists of the City of Pittsburgh; and

WHEREAS, for African Americans, music has always been a major outlet for creative genius. It has served as a source of strength and hope during times of stress and trouble. This heritage proved of invaluable worth to the African captives as they attempted to forge a new life in a strange land; and

WHEREAS, Black musicians were revered in the community as the creators of a universe connected to neighborhood and "soul" where people could go, forget the hardships of daily life for a while, socialize and laugh, and experience joy in unique ways; and

WHEREAS, the legacy of jazz in Pittsburgh began in the Hill District and has given rise to artists that are revered across the nation and the world. Some of Pittsburgh's successful jazz artists include Billy Strayhorn, Mary Lou Williams, Billy Eckstine, Earl Hines, Phyllis Hyman, George Benson, and Stanley Turrentine; and

WHEREAS, the music of today still allows African-Americans the freedom to speak the truth and to respond to the realities of the world. The jazz musicians of the Pittsburgh area serve as our connection to the past. These musicians provide a wealth of personal experience that make them a

valuable resource to the cultural community of Pittsburgh.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh, honors our African-American jazz musicians of the past and present, as we celebrate their contributions to the cultural diversity of Pittsburgh.

Presented by Ms. McDonald & Mr. Udin.

Passed February 18, 1997.

Recorded February 26, 1997.

No. 64. WHEREAS, on Sunday, February 16, 1997, the Program to Aid Citizen Enterprise (PACE) will celebrate the 25th anniversary of the Immaculate Reception, made by Pittsburgh Steeler, Franco Harris; and

WHEREAS, Franco Harris led the Steelers to four Super Bowl victories during which he set the standard for running backs in the National Football League. He played in nine Pro Bowls, was named MVP of Super Bowl IX, and established numerous team and league records. In 1990, he was inducted into the Pro Football of Fame; the first year he was eligible. Off the field, Mr. Harris has made great contributions to the areas of business and community involvement; and

WHEREAS, in 1968 PACE was created as a positive response to the riots in Pittsburgh. The founders envisioned an organization through which community resources could be channeled to programs in

disadvantaged neighborhoods via local organizations. Since its beginning, PACE has assisted more than 200 Allegheny County agencies. No other United Way agency has undertaken such an approach that empowers disadvantaged and minority communities through their own grassroots organizations; and

WHEREAS, through careful analysis of the needs of Allegheny County, PACE continues to build on its mission with the expansion of existing programs, and the creation and instigation of several new ones. Some of the exciting new programs include, the PACE Opportunities Program to help motivate students to further their education, Community Based Asset Development to provide technical resources and skills to various agencies, and the Cultural Enrichment Program which provides enhanced cultural experiences for elementary school students

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh joins the Program to Aid Citizen Enterprise as it commemorates the Immaculate Reception of Franco Harris and we also commend PACE for its continued dedication to supporting our communities.

Presented by Ms. McDonald.

Passed February 18, 1997.

Recorded February 26, 1997.

No. 65. WHEREAS, on Saturday, February 15, 1997, the Black Women's Political Crusade is hosting its 19th Annual Valentine

Sweethearts Luncheon honoring the Pennsylvania Legislative Black Caucus; and

WHEREAS, Composed of over 70 African-American elected officials, the Caucus is constantly striving to improve the quality of life and provide empowerment within the community; and

WHEREAS, the Pennsylvania Legislative Black Caucus was chosen as honorees by BWPC in order to raise community awareness. It is the goal of the Crusade to unite Pennsylvania communities from Philadelphia to Pittsburgh through increased visibility of the officials that serve them; and

WHEREAS, the Black Women's Political Crusade was started in 1978 by Cathy Irvis. When confronted by the lack of African-Americans within government, Ms. Irvis and 25 other concerned women began the organization. Their goal was to bring African-Americans into public office through selection, election or appointment. The existence of such a vital Pennsylvania Black Caucus is an tribute to the hard work of African-Americans across the State.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh commends the Black Women's Political Crusade for its dedication to public service and we join in honoring the Pennsylvania Legislative Black Caucus for their many contributions to elected government.

Presented by Ms. McDonald & Mr. Udin.

Passed February 18, 1997.

Recorded February 26, 1997.

No. 66. WHEREAS, the Northview Heights Citizen Council, Inc. has accomplished many great things for the residents of the Northview Heights community through the work of its outstanding officers and volunteers; and

WHEREAS, Ms. Patricia Bagley is the President of the NHCC and is founder of "Families United in Memory of," a program which brings families together annually to share their love and memories. Ms. Bagley is an inspiring advocate for Northview youth. She works to steer them away from drugs and to give them a helping hand. She sees no race, color, or creed, only human beings who share her love of life; and

WHEREAS, Ms. Renita Freeman is now serving as the vice-president of NHCC. Her desire is to have new beginnings for the youth of Northview Heights. She was a fundamental part of making the Youth Empowerment Program possible. She has also been a part of the Open Doors program, the Females with Pride program and she serves as an AIDS Prevention Program Coordinator; and

WHEREAS, Ms. Margaret (Vetter) Robinson is the first vice-president of NHCC. She is to be commended for her dedication as a Parent advocate for Together Strong. She helps to make arrangements for 177 community participants each month for outings to enhance strong family ties; and

WHEREAS, Ms. Winnie Evans is serving as Treasurer of the NHCC. She is a

humanitarian and has great love for children. She volunteers for the CYS board, Northview Heights Elementary School, the Youth Empowerment summer program and the Boys and Girls Scouts. Her greatest strength is her remarkable kindness; and

WHEREAS, Ms. Ester (Jean) Marshall is the Sergeant at Arms for the NHCC. She has volunteered for the past 4 years with the Senior Center in the community in Northview. She is presently active with the Girls and Boy scouts planning committee. She gives out coats to those in need and is a past volunteer for Family Health Council; and

WHEREAS, Ms. Rutha (Mae) Cutler is a member-at-large of the NHCC. She is a Parent advocate for Together Strong, which services 177 residents of Northview Heights.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby congratulate and commend the officers and volunteers of the Northview Heights Citizen Council for all of their hard work in the Northview community.

Presented by Mr. Onorato.

Passed February 18, 1997.

Recorded February 26, 1997.

No. 67. WHEREAS, Project Concern Youth Dance Company is a nonprofit organization which serves inner-city children in Boston Massachusetts, and

WHEREAS, their sixty member, hip-hop dance company was established in July of 1989 for both male and female ranging in age from four to twenty, and

WHEREAS, Project Concern's motto is "Delinquency diversion through talent development", and

WHEREAS, PROJECT CONCERN aims to build a comprehensive program to answer the critical questions that our youth face today. They offer dance therapy, delinquency prevention, recreational activities, cultural history classes, self-esteem seminars, and career exploration workshops, and

WHEREAS, Rondae Drafts is the founder and Executive Director. She is a Pittsburgh native who graduated from the Pittsburgh High School of the Creative and Performing Arts. Rondae later went on to receive her Bachelor of Arts degree in Speech Communications from The Pennsylvania State University and an M.Ed. from Cambridge College.

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Pittsburgh commends and congratulates Project Concern Youth Dance Company for their outstanding achievements.

Presented by Mr. Udin & Ms. McDonald.

Passed February 18, 1997.

Recorded February 26, 1997.

No. 68. WHEREAS, on February 10, 1997, shortly after 6:00 a.m., a two-alarm fire broke out at 539 East Carson Street; and,

WHEREAS, Police Officers Robert Stowman and Edward Trapp arrived at the scene and after witnessing a man standing in front of a second-floor window, forced their way in through a side door and led two occupants to safety as fire companies began to arrive; and,

WHEREAS, Officers Stowman and Trapp, along with one of the residents, were treated at the scene by Pittsburgh paramedics for smoke inhalation; and,

WHEREAS, Officers Stowman and Trapp are being honored today for their willingness to put their own lives at risk to protect the residents of the City of Pittsburgh.

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Pittsburgh hereby commends and applauds Officers Stowman and Trapp for their alert and heroic acts in the face of a life-threatening situation.

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh hereby proclaims Tuesday, February 18, 1997 as both "Officer Robert Stowman Day" and "Officer Edward Trapp Day" in the City of Pittsburgh.

Presented by Mr. Ricciardi & Mr. Cohen.

Passed February 18, 1997.

Recorded February 26, 1997.

No. 69. Resolution providing for the leasing of a space located at 2129 Brownsville Road, Pittsburgh, PA 15210, in the 29th Ward, from The Housing Authority, City of Pittsburgh, owner, for the purpose of establishing a Community Oriented Police mini station, made effective March 1, 1997, and renewable annually, at no cost to the City other than use of telephones and telephone line maintenance.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor and the Director of the Department of General Services, on behalf of the City of Pittsburgh, are hereby authorized and directed to enter into a lease with the Housing Authority, City of Pittsburgh, owner, for a space located at 2129 Brownsville Road, Pittsburgh, PA 15210, in the 29th Ward in the City of Pittsburgh, for the purpose of establishing a Community Oriented Police mini station, made effective March 1, 1997, and renewable annually, at no cost to the City other than use of telephones and telephone line maintenance. Said lease shall be in form approved by the City Solicitor and shall contain such terms and conditions for the protection of the City as said Solicitor may require.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed February 18, 1997.

Approved February 24, 1997.

Recorded February 24, 1997.

No. 70. Resolution providing for the issuance of a \$940.00 warrant in favor of Paul and Cynthia Rosenberg in settlement of claim for an accident involving a City vehicle.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor is hereby authorized to issue and the City Controller to countersign a \$940.00 warrant in favor of Paul and Cynthia Rosenberg, 5820 Aylesboro Avenue, Pittsburgh, Pennsylvania, 15217 in full and final settlement of claim for an accident involving a City vehicle on October 22, 1996, charging same to Code Account No. 46, Index Code 004606, Fund 1000, Sub 170, Account 582200, Org. 999200.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed February 18, 1997.

Approved February 24, 1997.

Recorded February 27, 1997.

No. 71. Resolution providing for the issuance of a \$1,403.18 warrant in favor of Thrifty Car Rental System, Inc., c/o Don

Nutt in settlement of claim for a City rental vehicle returned damaged.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor is hereby authorized to issue and the City Controller to countersign a \$1,403.18 warrant in favor of Thrifty Rental Car System, Inc., c/o Don Nutt, Box 925, Tulsa, Oklahoma 74182 in full and final settlement of claim for a City rental vehicle returned damaged on August 22, 1996, charging same to Code Account No. 46, Index Code 004606, Fund 1000, Sub 170, Account 582200, Org. 999200.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed February 18, 1997.

Approved February 24, 1997.

Recorded February 27, 1997.

No. 72. Resolution providing for the issuance of a warrant in favor of Lexis-Nexis, P.O. Box 7247-7090, Philadelphia, PA 19170-7090, in payment for computer user research services for City Council, at a cost not to exceed \$1,594.76, chargeable to and payable from Code Account 1001-1, Miscellaneous Services, Index Code 100115, Account No. 525500, Fund 1000, Sub-Class 150, Organization No. 101100, Budget Year 1997.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor is hereby authorized to issue and the City Controller to countersign a warrant in favor of Lexis-Nexis, P.O. Box 7247-7090, Philadelphia, PA 19170-7090, in payment for computer user research services for City Council, at a cost not to exceed \$1,594.76, chargeable to and payable from Code Account 1001-1, Miscellaneous Services, Index Code 100115, Account No. 525500, Fund 1000, Sub-Class 150, Organization No. 101100, Budget Year 1997.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed February 18, 1997.

Approved February 24, 1997.

Recorded February 27, 1997.

No. 73. Resolution providing for an Agreement or Agreements with Agencies that operate Emergency Shelters for the homeless in the City of Pittsburgh, so as to provide for the payment of rehabilitation, maintenance, operation, insurance, utilities, furnishings, homeless prevention, and essential services of said Agencies, at a total cost not to exceed \$582,000.00

BE IT RESOLVED BY THE
COUNCIL OF THE CITY OF
PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor and the Director of the Department of City Planning, are hereby authorized to enter into an Agreement or Agreements, in a form approved by the City Solicitor, with Agencies that operate Emergency Shelters for the homeless in the City of Pittsburgh, so as to provide for the payment of rehabilitation, maintenance, operation, insurance, utilities, furnishings and essential services of said Agencies, at a cost not to exceed \$582,000.00, chargeable to and payable from the Emergency Shelter Grant Program, "ESGP Trust Fund":

Account 500000

Fund 2620

Org. 110000

Sub-Class E1996

Project/Grant G225015

Bud. Yr. 1997

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed February 18, 1997.

Approved February 24, 1997.

Recorded February 27, 1997.

No. 74. Resolution approving the Redevelopment Proposal dated December, 1996 including Modification No. 7 to the Redevelopment Area Plan, for redevelopment activities in a portion of Redevelopment Area No. 39, North Shore, in the 22nd and 23rd wards of the City of Pittsburgh.

WHEREAS, the Urban Redevelopment Authority of Pittsburgh, pursuant to the Urban Redevelopment Law, Act of May 24, 1945, P.L. 991, as amended, submitted to this Council for its approval the Redevelopment Proposal dated December, 1996, including Modification No. 7 to the Redevelopment Area Plan, for redevelopment activities in a portion of Redevelopment Area No. 39, North Shore, in the 22nd and 23rd Wards of the City of Pittsburgh; and

WHEREAS, Council fixed February 11, 1997 as the time for a public hearing on the Proposal; and

WHEREAS, due notice of the time, place and purpose of the public hearing was published as required by the Urban Redevelopment Law; and

WHEREAS, the Redevelopment Proposal with maps, plans, or other documents as form a part thereof, together with the recommendation of the Planning Commission of the City of Pittsburgh and supporting data were available for public inspection for at least ten days prior to the public hearing at the office of the Urban Redevelopment Authority of Pittsburgh, 12th Floor, 200 Ross Street, Pittsburgh, Pennsylvania and at the office of the City Clerk, 510 City-County Building, 414 Grant

Street, Pittsburgh, Pennsylvania, and remains on file for public inspection at those offices; and

WHEREAS, Council is satisfied that adequate provisions will be made to relocate displaced residents and businesses without undue hardship; and

WHEREAS, on February 11, 1997 Council held a public hearing on the Redevelopment Proposal and Modification No. 7 to the Redevelopment Area Plan, at which hearing Council afforded an opportunity to all persons or agencies interested to be heard, and received, made known and considered recommendations in writing with respect to the Redevelopment Proposal; and

WHEREAS, Council is of the opinion that the Redevelopment Proposal is in the best interest of the residents of the City of Pittsburgh and desires to approve the same.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. Pursuant to the provisions of the Urban Redevelopment Law, Act of May 24, 1945, P.L. 991, as amended, the Redevelopment Proposal dated December, 1996, including Modification No. 7 to the Redevelopment Area Plan, for redevelopment activities in a portion of Redevelopment Area No. 39, North Shore, in the 22nd and 23rd Wards of the City of Pittsburgh is hereby approved.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with

the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed February 18, 1997.

Approved February 24, 1997.

Recorded February 27, 1997.

No. 75. Resolution designating Banks and Lending Institutions to act as Depositories for the year 1997 in accordance with the Pittsburgh Code, Title Two, Fiscal, Article III, Depositories.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. Depositories of moneys of the City of Pittsburgh are hereby designated as follows for 1997:

A. Inactive Depositories:

Dwelling House Savings and Loan Association and Progressive Home Federal Savings and Loan

Mellon Bank, N.A., PNC Bank, Iron and Glass Bank, National City, Three Rivers Bank and Trust, Fayette Bank and Trust, Community Savings Bank, Northside Deposit Bank, Pennsylvania Capital Bank, and Spring Hill Savings Bank.

B. Active Depositories:

Mellon Bank, N.A

PNC Bank

Integra

SECTION 2. Any Resolution or Ordinance or part thereof, conflicting with the provisions of this Resolution is hereby repealed so far as the same effects this Resolution.

Passed February 18, 1997.

Approved February 24, 1997.

Recorded February 27, 1997.

No. 76. WHEREAS, the Jewish National Fund owns or manages 92% of the land in the State of Israel; has planted over 210 million trees, built roads, parks and recreation areas; has turned archaeological sites into important tourist areas; has built dams and reservoirs to increase Israel's water supply; has developed land for housing, industry and farming and is a major employer of new immigrants in the country; and

WHEREAS, prominent community leaders Drs. Ellen and Loren Roth will be the honored guests at a testimonial dinner on Sunday evening March 2, 1997 sponsored by the Tri-State Region Jewish National Fund where they will be presented with the Hatikvah Award; and

WHEREAS, Dr. Ellen Roth, co-founder and president of Getting to the Point, an independent relocation consulting service, has led several community organizations, including serving on the boards of the Ladies Hospital Aid Society, the Jewish Chronicle, the American Jewish Committee, the Women's Division of the

United Jewish Federation and Rodef Shalom Congregation; and

WHEREAS, Dr. Loren Roth, Associate Vice Chancellor for Education, Health Services at the University of Pittsburgh and Vice President for Managed Care and Vice Chairman and Professor, Department of Psychiatry at the University of Pittsburgh Medical Center is a leader in the many community groups he currently serves, such as the United Way, the Jewish Family Assistance Fund, and the Hillel Foundation; and

WHEREAS, the Doctors Roth are the proud parents of two wonderful daughters, Alexandra and Elizabeth; and

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh commends and congratulates the Jewish National Fund for over 55 years of service to the State of Israel; and

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh congratulates and thanks Drs. Ellen and Loren Roth for their exemplary leadership of the Jewish community and the City of Pittsburgh.

Presented by Mr. Cohen.

Passed February 25, 1997.

Recorded February 28, 1997.

No. 77. WHEREAS, James Wehner has been a Police Officer for the City of Pittsburgh for 28 years, and one who

exemplifies the true meaning of the term "Public Servant"; and

WHEREAS, Officer Wehner has been the Crime Prevention Specialist Officer for Zone 4 since 1992, when he introduced the Community Oriented Police (C.O.P.) program to the community; and

WHEREAS, Officer Wehner spent countless hours in the service of people of all ages, including teaching more than 365 adults and senior citizens how to effectively reduce crime in their neighborhoods and helping set up Crime Watch Programs; Officer Wehner coordinated basketball games between the C.O.P. and area teenagers, enjoyed playing the role of Officer Friendly, and presented the D.A.R.E. program to young children in several elementary schools; and

WHEREAS, he was attentive to the concerns of others, provided thoughtful advice and insight in handling problems, worked from the heart, worked above and beyond the call of duty, is a firm believer of the C.O.P. program, and exemplifies the best qualities of the C.O.P. Program;

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh, the Zone Four Public Safety Council, and the citizens of the area thank him for his dedicated service, and wish him many happy years of retirement;

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare, Wednesday, February 19th, Officer James Wehner Day in the City of Pittsburgh.

Presented by Mr. Hertzberg & Mr. Cohen & Mr. Cusick.

Passed February 25, 1997.

Recorded February 28, 1997.

No. 78. WHEREAS, the John J. Kane Hospitals have been providing care to the elderly population of Allegheny County including the people of Pittsburgh since 1957; and,

WHEREAS, the Kane facility grew into the Kane Regional Centers which now have four nursing care facilities, each with 360 beds to serve the community, and a medical research and teaching facility for several local universities including the University of Pittsburgh, the Pennsylvania State University, Duquesne University, and West Virginia University; and,

WHEREAS, after the many years of the quality health care and adult day care that has been provided, there is now an effort to privatize the Kane Regional Centers and have county government abdicate one of its primary functions; and,

WHEREAS, it is unfortunate that when money becomes the issue in government, the poor, elderly, and down-trodden are the first to feel the impact of cutbacks because of poor management or the lack of willingness to get the job done; and,

WHEREAS, we should all be thankful for having the Kane Regional Centers providing us and our neighbors with quality health care, and keeping it

accountable to the people of Pittsburgh and Allegheny County .

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh is hereby firmly against the privatization of the Kane Regional Centers; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby request that everyone involved in the decision-making process remember the role that the Kane Regional Center has played in our region for the past 40 years, and vote against the privatization of the Kane Regional Centers.

Presented by Mr. Cohen.

Passed February 25, 1997.

Recorded February 28, 1997.

No. 79. WHEREAS, Cara Fulton is a senior at Perry Traditional Academy and will graduate in June; and

WHEREAS, as a student Cara has made a number of significant contributions to Perry Traditional Academy. Cara is currently the secretary of the National Honor Society. She established a student bible study group which has been in existence for two years. She has been a librarian's assistant for the past four years. She is a member of Student Council and was Council President last year. She belongs to the Ski Club and is a former officer. She has participated in track and cross country running. She is co-managing editor of

Perry's School Newspaper, The Perryscope; and

WHEREAS, Cara belongs to many organizations and participates in numerous activities. She is a consortium and board representative for Healthy Start Region 4. She took part in the Community Literacy Project which explored through writing assignments the problems of inner-city youth and proposed creative solutions for these problems. She volunteers at her parents' ministry Gospel Music Ministries food bank. She also teaches vacation Bible School to youth through her parents ministry. In addition, she is employed with Joann Fabrics in Parkway Center Mall.

WHEREAS, Cara has had extensive training in the arts. She has studied music and dance with the Civic Light Opera Academy. She was a member of the Civic Light Opera Ministars 1995-1996 and as a participant traveled all over Pittsburgh performing. She has studied ballet for eight years and voice for four years. She is a part of the Creative Vision Project which enables Perry students to help students at Allegheny Middle School prepare for the rigors of high school; and

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend Cara Fulton for her participation and outstanding efforts as part of Perry Traditional Academy's student body and for all of her community work.

Presented by Mr. Cohen.

Passed February 25, 1997.

Recorded February 28, 1997.

No. 80. WHEREAS, Nicole Jean Leary is a senior at Perry Traditional Academy and will graduate in June; and

WHEREAS, Nicole this year received a National Merit Letter of Commendation. Additionally, she was a Macy Minority Scholar for two years and is listed in Who's Who Among American High School Students; and

WHEREAS, as a student Nicole has made a number of significant contributions to Perry Traditional Academy. She created the first Perry Traditional Academy Basketball Statistics Book in 1993. She prepared materials and solutions for all laboratories as a Chemistry Lab Assistant in 1994 and she directed the Spanish Play, "El Did de La Lengua" in 1994; and

WHEREAS, Nicole belongs to many organizations and participates in numerous activities. She is a youth coordinator for Pittsburgh ACT-SO. She is the President of the NAACP Youth Council 1996-1997. She is a past President of the Medical Explorers, University of Pittsburgh. She has been Manager and Student Athletic Trainer for basketball, football, and wrestling. She is a member of Perry Traditional Academy's Student Council and is a core group member of the Mobilization of African Youth for Justice; and

WHEREAS, Nicole has had extensive training in the arts. She has studied advanced acting with the Civic Light Opera Academy. She has been part of the Manchester Craftsmen Guild/CLO After

School Program. She attended a summer program at Indiana University of Pennsylvania for Enhancing the Creative Arts-Dance and Musical Theatre. She has also participated in the Walker West Music Academy Youth Jazz Band, Penumbra Summer Theater Institute, Children's Festival Chorus of Pittsburgh, and the Children's Theater Company in Minneapolis; and

WHEREAS, Nicole had the lead role as Millie in the play "This Too Shall Pass" with the Pittsburgh Public Theater Project. She has also used her talents to assist the music teacher and group leader with second grade children as part of the Ozanam Cultural Center's summer program.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend Nicole Jean Leary for her participation and outstanding efforts as part of Perry Traditional Academy's student body and for all of her community work.

Presented by Mr. Cohen.

Passed February 25, 1997.

Recorded February 28, 1997.

No. 81. WHEREAS, Mr. Ellry "Norm" Davis was born on January 10, 1932, in Erie PA to Helen Satterlee and Theodore Davis. He has one sister and five brothers; and

WHEREAS, Mr. Davis graduated from Gannon University with a Bachelor of Science Degree in Accounting; and

WHEREAS, Mr. Davis is married to Joyce Davis. They have one son, Greg and a grandson Kevin and granddaughter Bethany; and

WHEREAS, Mr. Davis served in the United States Army in the Korean Conflict; and

WHEREAS, Mr. Davis began work at Troy Hill Federal Savings Bank on October 1, 1980; and

WHEREAS, Mr. Davis has been the treasurer of the Troy Hill Board of Trade for many years. He is President of the Western Pennsylvania Savings League. He is the Director of the Builders Association of Metropolitan Pittsburgh and the treasurer of the Round Table. He is also a member of the Kiwanas Club, American Legion Post #565, the Teutonia Manner Chor and Troy Hill Citizen's Inc.; and

WHEREAS, Mr. Davis is retiring from his position as President of Troy Hill Federal Savings Bank and will be missed.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh hereby commends Mr. Elly "Norm" Davis for his years of service to the community of Troy Hill in his position as President of the Troy Hill Federal Savings Bank and wishes him all the best during his retirement years.

Presented by Mr. Cohen.

Passed February 25, 1997.

Recorded February 28, 1997.

No. 82. Resolution approving a conditional use exception under Section 993.01(a)A(9) of the Pittsburgh Code, Title Nine, Zoning, Article V, Chapter 993, to the University of Pittsburgh for authorization to construct a three-story fraternity house with nine sleeping rooms for a dental fraternity to be located at the intersection of University Drives "C" and "D" on the campus of the University of Pittsburgh, with parking to accommodate three automobiles, on property zoned "I-C" Institutional-Civic District, 4th Ward.

WHEREAS, the Planning Commission of the City of Pittsburgh has made certain findings with regard to the conditional use application for the proposed fraternity house to be located at the intersection of University Drives "C" and "D" on the campus of the University of Pittsburgh;

WHEREAS, the Planning Commission of the City of Pittsburgh has recommended approval of this application for conditional use; and

WHEREAS, City Council has reviewed the record of the Planning Commission and herewith adopts the findings and recommendation of the Planning Commission.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Pittsburgh as follows:

SECTION 1. Upon a review of the record as provided by the Planning Commission of the City of Pittsburgh, it is herewith affirmed that the proposed fraternity house to be located at the

intersection of University Drives "C" and "D" on the campus of the University of Pittsburgh has properly met the Standards as provided in the Pittsburgh Code Section 993.01(a)(D) and none of the following findings was made:

A. That the establishment, maintenance, location and operation of the proposed use will be detrimental to or endanger the public health, safety, morals, comfort or general welfare; and

B. That the proposed use will be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes permitted, nor substantially diminish or impair property values within the neighborhood; and

C. That the establishment of the proposed use will impede the normal and orderly development and improvement of surrounding property for uses permitted in that district; and

D. That adequate utilities, access roads, drainage and other necessary facilities have not been or will not be provided; and

E. That adequate measures have not been or will not be taken to provide ingress and egress designated so as to minimize traffic congestion in the public streets; and

F. That the proposed use will not, in all other respects, conform to the applicable regulations of the district in which it is located.

SECTION 2. It is further stated that the following findings of the Planning Commission are herewith adopted:

A. That the establishment, maintenance, location, and operation of the proposed fraternity house will not be detrimental to or endanger the public health, safety, comfort or general welfare. The proposed use is reasonable in size and location.

B. The proposed fraternity house use forms a compatible and harmonious relationship with other surrounding buildings and affords reasonable protection to immediately adjacent properties. It is located adjacent to other such related facilities and is surrounded entirely by University-controlled property.

C. The proposed fraternity house use will not impede on the improvement of surrounding property and is permitted as a conditional use exception in the I-C district.

D. No additional utilities or access roads are required.

E. A curb cut to the on-site parking providing three stalls will be constructed to City standards. All other required parking will be provided on the campus.

F. The proposed fraternity house use complies with the regulations of the I-C district.

SECTION 3. Under the provisions of Section 993.01(a)(9) of the Pittsburgh Code, approval is hereby granted to the University of Pittsburgh for authorization to construct a three-story fraternity house with nine sleeping rooms for a dental fraternity to be located at the intersection of University Drives "C" and "D" on the campus of the University of Pittsburgh, with parking to

accommodate three automobiles, on property zoned "I-C" Institutional Civic District, 4th Ward, City of Pittsburgh, in accordance with Conditional Use Application No. 660 and accompanying revised drawings dated January 7, 1997 filed by Perfido Weiskopf Architects, which are on file in the Office of the Zoning Administrator, Department of City Planning, and which are incorporated herein by reference thereto.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed March 4, 1997.

Approved In Accordance with Case Law;
March 10, 1997.

Recorded March 10, 1997.

No. 83. WHEREAS, the Week of the Jewish Woman was begun in 1984 by Lubavitch Women's Organization Worldwide; and,

WHEREAS, the Week of the Jewish Woman is a celebration intended to unite women all over the globe in their goals of self-development, community service, and education; and,

WHEREAS, this year, the Week of the Jewish Woman falls in the very special Hebrew month of Adar, and,

WHEREAS, Jewish women here in Pittsburgh will be treated to the very

talented, highly acclaimed singing star, Kineret Cohen, and will listen to noted speakers discuss the importance of Jewish women and their faith.

NOW, THEREFORE, BE IT RESOLVED, the Council of the City of Pittsburgh designates the week of February 23-February 28, 1997, as the "Week of the Jewish Woman".

Presented by Mr. O'Connor.

Passed February 25, 1997.

Recorded March 6, 1997.

No. 84. WHEREAS, Robert M. Chubarov, son of Colleen and Martin Chubarov, is a member of the Boy Scouts of America, Troop #66, sponsored by Sheraden Community Presbyterian Church on Allendale Street, in the 20th Ward of the City of Pittsburgh, Allegheny County, PA; and

WHEREAS, Robert has satisfied the Eagle Scout requirement of earning 21 merit badges, of which 11 are mandatory in the Outdoor, Fitness and Service Fields, and 10 are in the Fields of his own choice; and

WHEREAS, Robert was an Assistant Senior Patrol Leader; and for his service project, in cooperation with the Children's Youth Services of Allegheny County, and under his leadership, scouts, friends, and church organizations collected and distributed TOYS FOR TOTS, as well as much needed clothing; and

WHEREAS, with 77 groups participating for the Christmas season in 1995, Robert was recognized as the only single individual bringing in the most donated goods, and was so commended by the Allegheny County Commissioners; and

WHEREAS, only those young men who have been outstanding in scouting, exhibit only the highest ideals, have the esteem of their community and fellow scouts, and serve in a position of responsibility and leadership obtain Eagle Scout status, the highest rank in the Boy Scouts; and

WHEREAS, through his enthusiasm, hard work and dedication, Robert has successfully fulfilled all these requirements and has been presented with the Eagle Badge at the Court of Honor ceremonies February 28, 1997;

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh hereby congratulates Eagle Scout Robert M. Chubarov on his recent achievement and commends him for his accomplishments.

Presented by Mr. Hertzberg.

Passed March 4, 1997.

Recorded March 6, 1997.

No. 85. WHEREAS, a group of concerned parents, community leaders, and area educators of the west section of the City of Pittsburgh, gathered together nine years ago to create a safe place where area residents

could go for free education and computer assistance; and

WHEREAS, after three years of hard work researching, writing proposals, raising funds, investigating and evaluating equipment and software, forming partnerships with area schools and the community, the dedicated group volunteered their time, talents and resources to create the Sheraden Homework and Computer Center, known as SHACC; and

WHEREAS, in February, 1992, the Board of Directors opened the doors of SHACC in the library of the Elizabeth Seton School in Sheraden, providing a safe, well staffed and equipped facility to promote academic achievement, motivate advanced learners, stimulate underachievers, expand computer literacy, increase employability, and give access to the Internet; and

WHEREAS, the SHACC staff includes certified teachers, teachers' aides, and trained volunteers who offer more than 2000 registered clients, who range from preschoolers to senior citizens, homework and research assistance, tutorial services, basic computer instruction and workshops, preparation for GED and SAT examinations, and retraining for displaced workers in computer skills; and

WHEREAS, SHACC has just celebrated its 5th anniversary, successfully fulfilling its mission, growing and expanding beyond all expectations, and SHACC is committed to continuing these services and developing additional programs, as needed by its clients;

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh commends Sheraden Homework and Computer Center's Board of Directors, teachers, aides, and volunteers on a marvelous program developed and designed for the benefit of the entire community, and wishes them continued success.

Presented by Mr. Hertzberg.

Passed March 4, 1997.

Recorded March 6, 1997.

No. 86. WHEREAS, on Sunday, March 9, 1997, Big Brothers and Big Sisters of Greater Pittsburgh will host its 16th Annual Bowl for Kids Day; and

WHEREAS, established in 1965, Big Brother and Big Sister volunteers offer positive guidance and direction to at-risk children in Allegheny County. Preventative in nature, the organization members get involved with children before problematic behaviors can take root and they steer children away from destructive life choices; and

WHEREAS, over 220 teams will secure sponsors and bowl to raise money for the event this year. Bowl for Kids Day raises about 32% of the agency's annual operating budget and will help underwrite costs to match children on the waiting list with their Big Brothers and Big Sisters; and

WHEREAS, since 1990 Big Brothers and Big Sisters have doubled the number of children that they serve annually. In 1996

alone, the organization made the difference in the lives of 366 area children.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh commends Big Brothers and Big Sisters of Greater Pittsburgh for its commitment to enhancing the lives of our youth. We also extend our appreciation to all those participants in the 16th Annual Bowl for Kids Day for their contributions to this most worthwhile cause.

Presented by Ms. McDonald
& All Members.

Passed March 4, 1997.

Recorded March 6, 1997.

No. 87. WHEREAS, on Saturday, March 1, 1997, YouthBuild Pittsburgh, Inc. will celebrate the accomplishments of the graduating class of "1996"; and

WHEREAS, incorporated July 24, 1991, YouthBuild Pittsburgh was one of the first seven YouthBuild Programs in the country during 1992 and 1993. It was modeled after successful programs operating in New York City's East Harlem and the South Bronx. Since then, the YouthBuild network has grown to include 145 programs nation wide; and

WHEREAS, throughout its existence, YouthBuild Pittsburgh has been a driving force to meets its goal of positively impacting the lives of our youth. It serves to empower young people through the development of technical, academic,

leadership, and life skills resulting in self-sufficiency and personal growth; and

WHEREAS, this year's graduating class consists of 28 highly-motivated, successful young men and women. These students have demonstrated a desire to learn and achieve. They serve as an example to their peers.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh commends the students of the graduating class of YouthBuild Pittsburgh, Inc. for their hard work and determination to realize their goals. We also extend our appreciation to YouthBuild for taking an active role in the lives of Pittsburgh's youth.

Presented by Ms. McDonald.

Passed March 4, 1997.

Recorded March 6, 1997.

No. 88. WHEREAS, Mr. Michael Spudich was subjected to a Board of Review as a candidate for the rank of Eagle Scout on Wednesday, January 15th, 1997; and

WHEREAS, after this review, Mr. Michael Spudich, a member of the Boys Scouts of America Troop 348, was awarded the rank of Eagle Scout; and

WHEREAS, Mr. Michael Spudich through his dedication and service to the Boy Scouts of America has proven by his actions that he is an asset to the community; and

WHEREAS, Mr. Michael Spudich is dedicated to service to God, country and his fellow man; and

WHEREAS, Mr. Michael Spudich is an outstanding youth and epitomizes the positive ideals so needed in today's society. He will serve as a role model to the younger scouts through his achievements.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh hereby commends Mr. Michael Spudich for his years of service and dedication to the Boy Scouts of America and congratulates him on achieving the rank of Eagle Scout.

Presented by Mr. Onorato.

Passed March 4, 1997.

Recorded March 6, 1997.

No. 89. WHEREAS, Thelma Williams Lovette was born and raised in the Hill District of Pittsburgh. She attended Pittsburgh Public Schools, and earned a Masters Degree in Social Work from the University of Pittsburgh, and

WHEREAS, Thelma was married to the late William J. Lovette for 35 years. They have one daughter, Thelma L. Morris, who is married to Gregory Morris; and

WHEREAS, Mrs. Lovette is a retired Social Worker from Mercy Hospital. She was a major force in the development of primary care centers, outreach centers for senior citizens, and the Healthy Living

Stroke Group at the Centre Avenue YMCA, and

WHEREAS, Thelma has diligently worked in her community. Her work for young people began with her participation in the Parents Crusade to save Kindergartens in the early 1950's, and

WHEREAS, Mrs. Lovette was awarded a life membership by the Pennsylvania Congress of PTA's. She helped organize the Hill District Community Development Corporation, and served on many committees that provided the direction and support for the Pittsburgh Model Cities Program, and

WHEREAS, Political involvement has been lifelong for Mrs. Lovette and she has been a Democratic Committeewoman for thirty five years. Also, she maintains membership in the League of Women Voters and the Federation of Democratic Women. In 1984, she served as a delegate to the Democratic National Convention, where she was a floor whip for the Pennsylvania delegation, and

WHEREAS, Mrs. Lovette's name is included in a host of organizations: The NAACP, Friends of the Hill District Carnegie Library, National Association of Social Workers, Hill District Chapter of the American Association of Retired Persons, The Pittsburgh Club of the National Association of Negro Business & Professional Women Clubs, and the University of Pittsburgh School of Social Work Alumni Association, and

WHEREAS, Mrs. Lovette has utilized her leadership skills on many

Boards. She served on the Board of Trustees of the Girl Scouts of America and as a Trustee at her church, Grace Memorial Presbyterian Church. Presently, she is on the Board of Directors of the Metropolitan YMCA of Pittsburgh and the Board of Management for the Centre Avenue YMCA. She is also a member of the City of Pittsburgh's Planning Commission.

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh congratulates Mrs. Lovette, a great citizen, on her 80th Birthday, and wishes her many years of health and prosperity.

Presented by Mr. Udin & Ms. McDonald.

Passed March 4, 1997.

Recorded March 6, 1997.

No. 90. WHEREAS, on March 29, 1997, Renaissance Publications is sponsoring the 1997 Black Extravaganza & Trailblazer Awards Ceremony; and

WHEREAS, honorary Chairpersons for the event are Cecile M. Springer and Jack L. Burley with special guest entertainers Tim Stevens, Etta Cox, and LeRoy Wofford.; and

WHEREAS, since 1986 Renaissance Publications has recognized African Americans who have worked tirelessly in their professions-opening doors for younger generations to follow. Those selected have made a positive impact in our community by enabling others to continue to achieve; and

WHEREAS, this year's 1997 Black Trailblazers, are recognized for their exemplary contributions within their fields. The Honorees are William E. Strickland and James F. Henry, Community Empowerment; Earl F. Hord, Economic Development; Mary L. Stone, Ph.D., Education; Rev. Loran E. Mann, Religion; Paul J. Ross and Roger L. Humphries, Sr., Music; Carrie W. Washington, Community Development; Paul W. Ingram, Health & Human Service; Gwendolyn J. Elliot, Public Service; Donald W. Richards, Corporate Achievement, Valerie A. McDonald, Board Award; and Dancing Demons, Henry Belcher, and Nahzee Taylor, Living Legends; and

WHEREAS, the recipients of the WPXI Lift Up Awards are Ronald H. Hunt, National City Bank; Shirley V. Parker, People's Natural Gas; Sherry Rusiki, Pittsburgh Pirates; Charlotte Bullock, Mellon Bank; Gregory Spencer, Equitable Resources; Donna J. Smith, PNC Bank; and Mark Lewis, Eat'n Park Restaurants, Inc.; and

WHEREAS, over 75 volunteers have worked to produce the black Extravaganza. Their efforts are a testimony to the accomplishments of the awardees.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh commends the honorees for 1997 Black Trailblazers and WPXI Lift Up Awards, they have made tremendous contributions to the City of Pittsburgh. We also extend our appreciation to Renaissance Publications for its efforts to highlight the achievements of African-Americans within the City.

Presented Mr. Udin & Ms. McDonald.

Passed March 4, 1997.

Recorded March 6, 1997.

No. 91. Resolution providing for issuance of a warrant(s) in the amount of One Thousand Five Hundred and Thirty-Nine Dollars and Fifty-One Cents, without authority of law for payment to The Mattress Factory Museum, Barbara Luderowski, Executive Director, of utility costs in leased space at 503 North Taylor Street, Pittsburgh, PA 15212.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Controller is hereby authorized to issue a warrant(s) as payment of an invoice(s) in an amount not to exceed One Thousand Five Hundred and Thirty-Nine Dollars and Fifty-One Cents, without previous authority of law, to the Mattress Factory Museum, Barbara Luderowski, Executive Director, for utility costs in leased space at 503 North Taylor Street, Pittsburgh, PA 15212, and providing for payment of the cost thereof, chargeable to and payable from Code Account 25, Index Code 002501, Utilities, Fund 1000, ORG 999200, Sub Class 160, Year 1997, Acct. 568700, Department of General Services.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed February 25, 1997.

Approved March 7, 1997.

Recorded March 10, 1997.

No. 92. Resolution providing for the issuance of a warrant in the sum of \$30,144.17 in favor of Peterson Consulting, One Mellon Bank Center, 500 Grant Street, Suite 2810, Pittsburgh, Pa 15219, covering Professional Services provided in the form of expert testimony in the case of Moscatiello V. City of Pittsburgh at G.D. No. 90-15247. Charge the same to Code Account 1075, Index Code 107508, Account 526100, Sub Account 150, Fund 1000, Organization 108000

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor is hereby authorized to issue and the City Controller to countersign a \$30,144.17 warrant in favor of Peterson Consulting, One Mellon Bank Center, 500 Grant Street, Suite 2810, Pittsburgh, Pa 15219, Covering Professional Services Provided in the form of expert testimony in the case of Moscatiello V. City of Pittsburgh at G.D. No. 90-15247. Charge the same to Code Account 1075, Index Code 107508, Account 526100, Sub Account 150, Fund 1000, Organization 108000.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby

repealed so far as the same affects this Resolution.

Passed February 25, 1997.

Approved March 7, 1997.

Recorded March 10, 1997.

No. 93. Resolution providing for the issuance of a \$2,250.00 warrant in favor of Jeffrey A. Mohny in settlement of claim for damages to claimant's vehicle due to a City tree.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor is hereby authorized to issue and the City Controller to countersign a \$2,250.00 warrant in favor of Jeffrey A. Mohny, 1314 Ingham Street, Pittsburgh, Pennsylvania, 15212 in full and final settlement of claim for damages to claimant's vehicle due to a City tree on October 19, 1996, charging same to Code Account No. 46, Index Code 004606, Fund 1000, Sub 170, Account 582200, Org. 999200.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed February 25, 1997.

Approved March 7, 1997.

Recorded March 10, 1997.

No. 94. Resolution providing for the issuance of a \$1,091.40 warrant in favor of George Ware in settlement of claim for an accident involving a City police vehicle.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor is hereby authorized to issue and the City Controller to countersign a \$1,091.40 warrant in favor of George Ware, 516 North Sheridan Avenue, Pittsburgh, Pennsylvania, 15206 in full and final settlement of claim for an accident involving a City police vehicle on December 14, 1996, charging same to Code Account No. 46, Index Code 004606, Fund 1000, Sub 170, Account 582200, Org. 999200.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed February 25, 1997.

Approved March 7, 1997.

Recorded March 10, 1997.

No. 95. Resolution providing for an Agreement or Agreements with Service Provider or Providers to provide all food and beverages and services in connection with the Mayor's Awards Ceremonies for City of

Pittsburgh employees, and providing for payment of the cost thereof.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor and the Director of the Department of Personnel and Civil Service Commission, on behalf of the City of Pittsburgh, are hereby authorized to enter into an Agreement or Agreements, in form approved by the City Solicitor, with a Provider or Providers to provide food and beverages and services in connection with the administration of the Mayor's Awards Ceremonies for the City of Pittsburgh employees. Said Agreement or Agreements shall not exceed \$10,000.00 (Ten Thousand Dollars), chargeable to and payable from code account #1100, (110007), Miscellaneous Services, account #526150, fund 1000, sub class 150, organization 109330, Department of Personnel and Civil Service Commission.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed February 25, 1997.

Approved March 7, 1997.

Recorded March 10, 1997.

No. 96. Resolution providing for an Agreement with Dickie, McCamey &

Chilcote P.C., for Professional Services for the City Controller.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That the Mayor and the City Controller are hereby authorized to enter into an Agreement with Dickie, McCamey & Chilcote P.C., for Professional Services for the City Controller in an amount not to exceed \$80,000, chargeable to and payable from Code Account 1048, Index Code 104802, Miscellaneous Services, Organization 106000, Sub Class 150, Account 526100, Fund 1000, Budget Year 1997..

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed February 25, 1997.

Approved March 7, 1997.

Recorded March 10, 1997.

No. 97. Resolution granting unto Smallman Brewing Co. LLC, 1100 Smallman Street, Pittsburgh, Pennsylvania 15222, their successors and assigns, an encroachment to construct, maintain and use at their own cost and expense, a balcony with five (5) steel columns, window covers, bollards, sidewalk cafe and trees on a portion of the sidewalk area on Smallman Street and a planter on

Twelfth Street in the 2nd Ward, 6th Council District of the City of Pittsburgh.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That Smallman Brewing Co. LLC with an address at 1100 Smallman Street, Pittsburgh, Pennsylvania 15222, their successors and assigns, is hereby granted the privilege to construct, maintain and use at their own cost and expense, a balcony with five (5) steel columns, window covers, bollards, sidewalk cafe and trees on a portion of the sidewalk area on Smallman Street and a planter on Twelfth Street in the 2nd Ward, 6th Council District of the City of Pittsburgh.

1. The balcony will encroach eighteen feet (18') out from the building by seventy-three feet (73') in length with five (5) steel columns.

2. Three (3) curved window covers measuring six feet ten inches (6'-10") wide by sixteen feet (16') tall will encroach over the sidewalk. At the bottom, a curved area will project six inches (6") over the sidewalk at a height of four feet (4'). The edges are to be flush against the building. At the top, the covers will taper out to project three feet (3') over the sidewalk at a height of twenty feet (20').

3. A total of ten (10) bollards will be four inch (4") in diameter and three feet (3') in height.

4. The sidewalk cafe will extend nine feet (9') out from the building by fifty-five feet (55') in length. This

encroachment will accommodate up to ten (10) tables and thirty-three (33) chairs. Grantee must maintain six feet (6') of sidewalk left open to facilitate use by pedestrians.

5. A total of two (2) trees will have four feet (4') by four feet (4') grates on sidewalk area on Smallman Street.

6. The grantee will be responsible for providing adequate street lighting for public safety purposes, underneath the deck at all times.

7. A planting area with low bushes will encroach three feet ten inches (3'-10") wide by thirty-six feet (36') in length on Twelfth Street and five feet eight inches (5'-8") of sidewalk will be left open.

The said encroachment shall conform to the provisions of this resolution and in accordance with the Plan identified as Accession D-230 on file in the Division of Surveys, Department of Public Works.

SECTION 2. The said Grantee prior to the beginning of the construction of said encroachment shall submit to the Director of the Department of Public Works of the City of Pittsburgh a complete set of plans, in triplicate, showing the location and all details of said construction. Said plans and said construction shall be subject to the approval and supervision of the Director of the Department of Public Works.

SECTION 3. The encroachment herein granted shall be subject and subordinate to the rights of the City of Pittsburgh and its powers and supervision over City streets, and also to Resolutions of

the City of Pittsburgh relating thereto, and to the provisions of any general Resolutions which have been or may be hereafter passed relating to said construction, maintenance and its use on City streets and compensation for same.

SECTION 4. The said Grantee shall bear the full cost and expense of the repair of any street pavement damaged, repair of sewer, water lines and other surface and sub-surface structures which may be in any way damaged or disturbed by reason of the construction, maintenance, use and operation of said construction. All work, including the repaving and repairing of any portion of the street damaged, shall be done in the manner and at such times as the Director of the Department of Public Works may order and shall be subject to his approval and supervision.

SECTION 5. The rights and privileges granted by this Resolution are granted upon the express condition that the City of Pittsburgh, without liability, reserves the right to cause the removal of said construction upon giving to the said Grantee at least six (6) months written notice through the proper officers, pursuant to a resolution of Council, to the said Smallman Brewing Co. LLC, their successors or assigns, to that effect and that the said Grantee shall when so notified at the expiration of the said six (6) months forthwith remove said construction and replace street to its original condition at their own cost and expense.

SECTION 6. That Smallman Brewing Co. LLC shall be responsible for and shall assume all liability, either of said Smallman Brewing Co. LLC or of the City of Pittsburgh, for damages to persons or

property by reason of the construction, maintenance and use of said encroachment and it is a condition of this grant that the City of Pittsburgh assumes no liability for damage to either persons or property on account of this grant, and that Smallman Brewing Co. LLC, for themselves, their successors and assigns, shall, by accepting the terms of this Resolution, hereby indemnify, save harmless and defend the City of Pittsburgh from any and all damages and claims for damages arising by reason of said construction, maintenance and use.

That Smallman Brewing Co. LLC shall maintain in effect during the entire period of this license the following insurance for the protection of the City of Pittsburgh, all premiums being at the expense of the licensee, which insurance shall be non-cancellable except upon thirty (30) days written notice to said City and which insurance shall cover and name said City as an additional insured:

Public Liability
\$100,000.00 - \$300,000.00
Property Damage
\$50,000.00

Prior to commencement of this license and as required by said City, from time to time licensee shall submit proof of the above insurance in the form of a certificate, duly attested by the proper officers or authorized representatives of a responsible insurance company.

SECTION 7. The foregoing rights and privileges are granted subject to the following conditions, to wit: This Resolution shall become null and void unless within 120 days after its approval the

said Smallman Brewing Co. LLC, their successors and assigns, shall file with the Department of Public Works their certificate of acceptance of the provisions thereof, said certificate to be executed by Smallman Brewing Co. LLC.

SECTION 8. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed February 25, 1997.

Approved March 7, 1997.

Recorded March 10, 1997.

No. 98. WHEREAS, Pittsburgh's annual St. Patrick's Day Parade, sponsored by the Irish Society for Education and Charity, Inc., will be held on Saturday, March 15, 1997; and,

WHEREAS, the St. Patrick's Day Parade, first held in 1869, has grown in size and splendor since 1950. The parade now boasts of thousands of enthusiastic Irish marchers and draws tens of thousands of spectators to downtown Pittsburgh becoming the oldest and the largest parade in the City of Pittsburgh, and the second largest St. Patrick's Day Parade in the country; and,

WHEREAS, the magnificent St. Patrick's Day Parade will feature thirty marching bands, forty specialty acts, traditional Irish costumes and twenty floats; and,

WHEREAS, the parade will begin at 10:00 am at the Civic Arena, led by this years Grand Marshall, James L. Caldwell, and including "Miss Smiling Irish Eyes", Grianne McClorey, and her court, Erin Denham and Colleen Jagielski.

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh, does hereby commend all of the organizers of and participants in the annual St. Patrick's Day Parade, and in the spirit of Pittsburgh's Irish community, does hereby declare the week of March 15 to March 22, 1997, to be "St. Patrick's Week" in the City of Pittsburgh.

Presented by Bob O'Connor, Joe Cusick, Dan Cohen, Jim Ferlo, Alan Hertzberg, Dan Onorato, Gene Ricciardi, Sala Udin and Councilwoman Valerie McDonald.

Passed March 11, 1997

Recorded March 21, 1997.

No. 99. WHEREAS, in 1967 a monument was placed at the parklet at Forbes, Dallas and Beechwood Boulevard in Point Breeze by the American Legion Post 577 of Squirrel Hill; and

WHEREAS, this monument has stood for the past thirty years as a symbol of the dedication and in honor of the many veterans who have served our country; and

WHEREAS, every two months a new flag is proudly placed on the site by volunteers from Post 577; and

WHEREAS, the parklet serves the neighborhoods of Squirrel Hill, Point Breeze and Frick Park; and

WHEREAS, the parklet sits at the beginning of the Great Race which people from all over the country and all over the world come to participate; and

WHEREAS, the only thing missing from the parklet is a proper and deserving name.

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Pittsburgh does hereby recommend, and support the efforts of American Legion Post 577, that the parklet at Forbes, Dallas and Beechwood Boulevard be named in honor of all veterans who have served our country.

Presented by Mr. Cohen and Bob O'Connor.

Passed March 11, 1997.

Recorded March 21, 1997.

No. 100. WHEREAS, the Hillel Academy of Pittsburgh has provided quality education and service to the Pittsburgh Jewish Community for a half century; and,

WHEREAS, the Hillel Academy of Pittsburgh now enrolls over four hundred students at two campuses where they provide excellence in both general studies program and Torah education; and,

WHEREAS, on Sunday, March 16, the Hillel Academy will celebrate it's Fiftieth anniversary at the Annual Dinner

where they will also honor Chantze and Donald Butler for their over fifty years of leadership and commitment to the Hillel Academy of Pittsburgh and the Jewish Community.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby congratulate and commend the Hillel Academy of Pittsburgh for fifty years of dedication and commitment to making a difference in the Pittsburgh Jewish Community, and Chantze and Donald Butler for unparalleled service to the Hillel Academy and the community.

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh declares Sunday, March 16, 1997, to be "Hillel Academy Day" and "Chantze and Donald Butler Day" in the City of Pittsburgh.

Presented by Mr. O'Connor and Mr Cohen.

Passed March 11, 1997.

Recorded March 21, 1997.

No 101. WHEREAS, March Madness is coming to Pittsburgh ; and

WHEREAS, Duquesne University is hosting the Eastern Region's First and Second Rounds of the NCAA Tournament March 14th and 16th at the Pittsburgh Civic Arena; and

WHEREAS, this is the first time in the NCAA Tournament's 59 year history

that any round has been played in Pittsburgh; and

WHEREAS, Pittsburgh was the second overall site to sell out this year. The tournament is expected to draw approximately 51,000 people; and

WHEREAS, approximately 17,000 people, about 8,000 of whom will be out-of-townners, will pack into the Civic Arena for games on Friday and Sunday; and

WHEREAS, individuals who could not get tickets to the sold out tournament are welcome to a free practice which will be held on Thursday, March 13th at noon; and

WHEREAS, Pittsburgh will be in the national spotlight during the NCAA Tournament's first and second rounds, with exposure from over 150 media outlets.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby congratulate Duquesne University for hosting the first ever visit of the NCAA Tournament to the City.

FURTHER BE IT RESOLVED, that Council welcomes all those responsible for making the NCAA Tournament in Pittsburgh a reality and extends its best wishes for a successful event.

Presented by Dan Onorato, Dan Cohen, Joe Cusick, Jim Ferlo, Alan Hertzberg, Valerie McDonald, Bob O'Connor, Gene Ricciardi and Sala Udin.

Passed March 11, 1997.

Recorded March 21, 1997.

No. 102. WHEREAS, during Catholic Schools Week, Most Holy Name School conducted an essay contest on "What Most Holy Name School Means to Me"; and

WHEREAS, the third grade winner of the essay contest is Jessica Campbell, the fifth grade winner is Marty Marinack and the eighth grade winner is Crystal Leskowak; and

WHEREAS, the winner of the kindergarten picture contest was Ashley Laush; and

WHEREAS, all of the essays that were entered were sent to the PTG Board members and were judged to be the winners.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby congratulate and commend the winners of the Most Holy Name essay contest and encourages them to continue to strive to do their best in each of their endeavors.

Presented by Dan Onorato.

Passed March 11, 1997.

Recorded March 21, 1997.

No. 103. Resolution amending Resolution No. 336, effective May 17, 1996, as

amended by Resolution No. 518 effective July 22, 1996, entitled "Resolution providing for an Agreement or Agreements with various community organizations for operational/administrative expenses, maintenance, purchase of equipment; and/or minor rehabilitation of neighborhood facilities for the benefit of residents of the City of Pittsburgh, at a cost not to exceed \$117,000.00, chargeable to and payable from Code Account 1103 (110304) Miscellaneous Services, Department of City Planning" so as to change the name of one funding group.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1.

The Mayor and the Director of City Planning, on behalf of the City of Pittsburgh are hereby authorized to enter into an Agreement or Agreements, in a form approved by the City Solicitor, with the following various community organizations, for operational/administrative expenses; maintenance; purchase of equipment; and/or minor rehabilitation of neighborhood facilities for the benefit of residents of the City of Pittsburgh, at a cost not to exceed \$117,000.00, chargeable to and payable from Code Account (110304) 566100-1000-110000-300-G225000-1997.

Organization

Amount

Arlington Civic Council

\$1,500.00

Beechview Area Concerned Citizens	4,000.00
Beechview Concerned Citizens/SHARE	2,300.00

<u>Organization</u>	<u>Amount</u>
Bloomfield Business Association	3,000.00
Bloomfield Citizens Council	8,500.00
Bon Air Block Watch	700.00
Brighton Heights Citizens Federation	15,000.00
Carrick Business Association	2,600.00
Carrick Community Council	4,600.00
Carrick Works Forum	2,600.00
Catholic Charities/Ozanam Center	500.00
Central Northside Neighborhood Council	2,000.00
Central Northside RIF	2,000.00
Community Media	500.00
East Liberty Concerned Citizens	1,500.00
Epilepsy Foundation	1,000.00
Fineview Citizens Council	3,500.00
Friends of the Library-Brookline Branch	2,500.00
Friendship Preservation Group	3,000.00
Goodwill Literacy Council	1,000.00
Greater Pittsburgh VHF Society	500.00
Harriet Tubman Guild	2,500.00
Mt. Washington CDC	500.00
Oakland Lions Club	1,000.00
One Hundred Black Men of PA	2,500.00
Open Door of Crafton Heights	2,000.00
Overbrook Community Council	8,500.00
Overbrook Community Council/ Phillips Park Advisory Council	600.00
Perry Athletic Association	500.00
Pittsburgh Center for Grieving Children	2,500.00
Pittsburgh Recovery System	4,000.00
Pittsburgh Sister Cities	500.00
Preservation Pittsburgh	3,000.00
Prince of Peace Parrish Food Bank	1,500.00
St. Clair Citizens Council Food Bank	1,500.00
St. John Vianney Parrish	1,500.00
St. George Church Food Bank	
St. Paul Monastery Food Bank	1,500.00

Sarah Jackson Black Community Center	2,000.00
South Side Chamber of Commerce	1,000.00
South Side Local Development Corp.	600.00

<u>Organization</u>	<u>Amount</u>
South Side Meals on Wheels	1,000.00
Spring Garden Neighborhood Council	2,000.00
Thirtieth Ward Knoxville Block Watch	2,000.00
Three-Five Community Advocates	1,000.00
Twenty-Ninth Ward Carrick Block Watch	3,500.00
Upper Knoxville Block Watch	1,500.00
West End Elliott Citizens Council	2,000.00
West End Elliott Joint Project/News Letter	2,000.00
West End Elliott Joint Project/Oakwood Civic Org.	1,500.00

\$117,000.00

is hereby amended to read as follows:

<u>Organization</u>	<u>Amount</u>
Arlington Civic Council	\$1,500.00
Beechview Area Concerned Citizens	4,000.00
Beechview Concerned Citizens/SHARE	2,300.00
Bloomfield Business Association	3,000.00
Bloomfield Citizens Council	8,500.00
Bon Air Block Watch	700.00
Brighton Heights Citizens Federation	15,000.00
Carrick Business Association	2,600.00
Carrick Community Council	4,600.00
Carrick Works Forum	2,600.00
Catholic Charities/Ozanam Center	500.00
Central Northside Neighborhood Council	2,000.00
Central Northside RIF	2,000.00
Community Media	500.00
East Liberty Concerned Citizens	1,500.00
Epilepsy Foundation	1,000.00
Fineview Citizens Council	3,500.00
Friends of the Library-Brookline Branch	2,500.00
Friendship Preservation Group	3,000.00
Goodwill Literacy Council	1,000.00
Greater Pittsburgh VHF Society	500.00

Harriet Tubman Guild	2,500.00
Mt. Washington CDC	500.00

<u>Organization</u>	<u>Amount</u>
---------------------	---------------

Oakland Lions Club	1,000.00
One Hundred Black Men of PA	2,500.00
Open Door of Crafton Heights	2,000.00
Overbrook Community Council	8,500.00
Overbrook Community Council/ Phillips Park Advisory Council	600.00
Perry Athletic Association	500.00
Pittsburgh Center for Grieving Children	2,500.00
Pittsburgh Recovery System	4,000.00
Pittsburgh Sister Cities	500.00
Preservation Pittsburgh	3,000.00
Prince of Peace Parrish Food Bank	1,500.00
St. Clair Citizens Council Food Bank	1,500.00
St. John Vianney Parrish/ St. George Church Food Bank	1,500.00
St. Paul Monastery Food Bank	1,500.00
<u>City Source Associates/ for Sarah Jackson Black Community Center</u>	<u>2,000.00</u>
South Side Chamber of Commerce	1,000.00
South Side Local Development Corp.	600.00
South Side Meals on Wheels	1,000.00
Spring Garden Neighborhood Council	2,000.00
Thirtieth Ward Knoxville Block Watch	2,000.00
Three-Five Community Advocates	1,000.00
Twenty-Ninth Ward Carrick Block Watch	3,500.00
Upper Knoxville Block Watch	1,500.00
West End Elliott Citizens Council	2,000.00
West End Elliott Joint Project/News Letter	2,000.00
West End Elliott Joint Project/Oakwood Civic Org.	1,500.00

\$117,000.00

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed March 4, 1997.

Approved March 14, 1997.

Recorded March 17, 1997.

No. 104. Resolution providing for an Agreement or Agreements with various community organizations for operational/administrative expenses, maintenance, purchase of equipment; and/or minor rehabilitation of neighborhood facilities for the benefit of residents of the City of Pittsburgh, at a cost not to exceed \$128,250.00.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor and the Director of City Planning, on behalf of the City of Pittsburgh are hereby authorized to enter into an Agreement or Agreements, in a form approved by the City Solicitor, with the following various community organizations, for operational/administrative expenses; maintenance; purchase of equipment; and/or minor rehabilitation of neighborhood facilities for the benefit of residents of the City of Pittsburgh, at a cost not to exceed \$128,250.00, chargeable to and payable from Code Account (110304) 566100-1000-110100-300-G225000-1997.

<u>Organization</u>	<u>Amount</u>
East Liberty Concerned Citizens	1,000.00
Friendship Preservation Group	3,000.00
Greater Pittsburgh VHF Society	1,000.00
Preservation Pittsburgh	1,500.00
African American Entrepreneur Forum	1,000.00
Animal Advocates	1,000.00

<u>Organization</u>	<u>Amount</u>
Brighton Heights Citizens Federation	1,500.00
Central Northside RIF	2,000.00
Mt. Washington CDC	500.00
Overbrook Community Council	8,500.00
South Side Meals on Wheels	1,000.00
29th Ward Carrick Block Watch	1,500.00
30th Ward Knoxville Block Watch	1,500.00
Arlington Civic Council	1,500.00
Beechview Area Concerned Citizens	2,000.00
Beechview Concerned Citizens/SHARE	2,000.00
Bloomfield Block Watch	3,000.00
Bloomfield Business Association	3,000.00
Bloomfield Citizens Council	12,000.00
Brightwood Civic Group	2,000.00
Brookline Chamber of Commerce	3,000.00
Carrick Business Association	4,000.00

Carrick Community Council	13,000.00
Central Northside Neighborhood Council	2,000.00
Community Empowerment Association	10,000.00
Community Outreach Ministries	2,000.00
East End Cooperative Ministry	1,250.00
Fineview Citizens Council	2,000.00
Gay & Lesbian Community Center of Pgh.	2,500.00
Goodwill Literacy Council	1,000.00
Grace Mem. Presbyterian Church/ Schenley Heights Community Development	2,000.00
Grandview Lions Club	1,000.00
Greenway Park Co-op	2,000.00
Homewood Art Museum	500.00
Homewood Brushton Community Improvement	3,500.00
Intestinal Disease Foundation	500.00
One Hundred Black Men of PA	2,500.00
Open Door of Crafton Heights	2,000.00
Operation Nehemiah	3,000.00
Perry Athletic Association	4,000.00
Perry Hilltop Citizens Council	1,000.00
Phillips Park Advisory Council	1,000.00
Prince of Peace Parrish Food Bank	1,000.00

Organization

Amount

Sarah Jackson Black Community Center	2,000.00
Sheraden Community Council	2,500.00
Sisterhood	1,000.00
South Side Local Development Co.	500.00
St. Clair Citizens Council Food Bank	1,000.00
St. John Vianney Parish/St. George Church Food Pantry	1,000.00
St. Paul Monastery Food Bank	1,000.00
Upper Knoxville Block Watch	1,500.00
West End Elliott Citizens Council	500.00
West End Elliott Citizens Council/Zone Four Public Safety Council	1,000.00
West End Elliott Joint Project/Control Over Our Lives Academy (C.O.O.L.)	1,000.00
YMCA Homewood - Job Plus Program	<u>1,000.00</u>

\$128,250.00

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed March 4, 1997.

Approved March 14, 1997.

Recorded March 21, 1997.

No. 105. Resolution amending Resolution No. 538 effective July 31, 1996, entitled "Providing for a contract or contracts, or the use of existing contracts for the purchase of Play Equipment, Safety Surface, and related equipment/material for the renovation of play areas at Cliffside Parklet And Marshall/California Parklet, and providing for the payment thereof", by decreasing the total allocation by \$20,066.96 from \$120,000.00 to \$99,933.04.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. Section 1 of Resolution No. 538, effective July 31, 1996,

which presently reads as follows:

"That the Director of Public Works and the Director of the Department of General Services, on behalf of the City of Pittsburgh, are hereby authorized to advertise for proposals, award, and enter into a Contract or Contracts, or the use of existing Contracts, for the purchase of play equipment, safety surface, and related equipment/materials for the renovation of

play areas at Cliffside Parklet and Marshall/California Parklet at a cost not to exceed One Hundred Twenty Thousand (\$120,000.00) Dollars, chargeable to and payable from Code Account 4-01-40-0054-96-515-96-01, Index Code 618264, Play Area Safety Improvements, Department of Public Works".

is hereby amended to read as follows:

"That the Director of Public Works and the Director of the Department of General Services, on behalf of the City of Pittsburgh, are hereby authorized to advertise for proposals, award, and enter into a Contract or Contracts, or the use of existing Contracts, for the purchase of play equipment, safety surface, and related equipment/materials for the renovation of play areas at Cliffside Parklet and Marshall/California Parklet at a cost not to exceed Ninety Nine Thousand Nine Hundred and Thirty Three Thousand Dollars and Four Cents (\$99,933.04), chargeable to and payable from Code Account 4-01-40-0054-96-515-96-01, Index Code 618264, Fund 2610, Org. 400000, Subclass C1996, Budget Year 1997, Acct. 543200, Project/Grant 2241003, Play Area Safety Improvements, Department of Public Works.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed March 4, 1997.

Approved March 14, 1997.

Recorded March 17, 1997.

No. 106. Resolution amending Resolution No. 29 , effective 2-17-97 entitled: "Providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 1997 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data

providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories" so as to adjust several line items in City Council.

BE IT RESOLVED BY THE
COUNCIL OF THE CITY OF
PITTSBURGH AS FOLLOWS:

SECTION 1.

PUBLIC WORKS	\$3,197,000.00
PARKS & RECREATION	1,470,000.00
ENGINEERING & CONSTRUCTION	2,005,000.00
PUBLIC SAFETY	670,000.00
CITY PLANNING	2,881,050.00
CITY COUNCIL	1,121,050.00
URBAN REDEVELOPMENT AUTHORITY	9,023,900.00
EQUIPMENT LEASING AUTHORITY	150,000.00
HOUSING AUTHORITY	100,000.00
FINANCE	50,000.00
PERSONNEL & CIVIL SERVICE	825,000.00
MAYOR'S OFFICE	730,000.00
HUMAN RELATIONS COMMISSION	<u>100,000.00</u>
TOTAL	\$22,323,000.00

is hereby amended to read as follows:

1997 COMMUNITY DEVELOPMENT BUDGET

<u>DEPARTMENT/PROJECT</u>	<u>AMOUNT</u>	<u>AMOUNT OF CHANGE (+)(-)</u>	<u>NEW BUDGET</u>
PUBLIC WORKS	\$3,197.00		3,197,000.00
PLAY AREA IMPROVEMENTS 03-01-40-0054-97-515-97-01 INDEX #:	450,000.00		450,000.00
PERSONNEL - CONSTRUCTION DIVISION 03-01-35-0001-97-541-97-01 INDEX #:	250,000.00		250,000.00
CONSTRUCTION DIVISION - MATERIALS 03-01-35-5000-97-542-97-01 INDEX #:	175,000.00		175,000.00
DISABLED AND PUBLIC SIDEWALK PROGRAM 03-01-30-0045-97-543-97-01 INDEX #:	40,000.00		40,000.00
WALL, STEP & FENCE PROGRAM 03-01-35-5001-97-544-97-01 INDEX #:	120,000.00		120,000.00
CONCRETE PROGRAM 03-01-01-0010-97 INDEX #:	25,000.00		25,000.00
FLEX BEAM GUIDERAILS 03-01-30-0020-97 INDEX #:	10,000.00		10,000.00

STREET LIGHTING CITY - WIDE 03-01-10-0005-97 INDEX #:	80,000.00	80,000.00
STREET RESURFACING 03-01-40-0001-97-530-97-01 INDEX #:	2,047,000.00	2,047,000.00
PARKS & RECREATION POOL REHABILITATION 03-10-03-1354-97- INDEX #:	1,470,000.00 100,000.00	1,470,000.00 100,000.00
HOUSING AUTHORITY RECREATIONAL PROGRAM & SENIOR PROGRAM 03-10-40-0020-97-545-97-10 INDEX #:	1,295,000.00	1,295,000.00
B.I.G. LEAGUE YOUTH SPORTS PROGRAM 03-10-01-5008-97-551-97-10 INDEX #:	75,000.00	75,000.00
ENGINEERING & CONSTRUCTION	2,005,000.00	2,005,000.00
OVERBROOK SENIOR CENTER 03-13-66-9701-97- INDEX #:	165,000.00	165,000.00
RENOVATION OF RECREATION & SENIOR CENTERS 03-13-66-1300-97- INDEX #:	100,000.00	100,000.00
PLAY AREA IMPROVEMENTS 03-13-72-0001-97-548-97-13 INDEX #:	1,325,000.00	1,325,000.00

WALL, STEP & FENCE PROGRAM 03-13-30-0960-97-550-97-13 INDEX #:	200,000.00	200,000.00
FLASHING SIGNALS AT SCHOOL CROSSINGS 03-13-10-0526-97- INDEX #:	15,000.00	15,000.00
NEIGHBORHOOD STREET IMPROVEMENTS 03-13-01-0148-97-532-97-13 INDEX #:	100,000.00	100,000.00
REPAIRS TO STREETS & STRUCTURES 03-13-30-0001-97- INDEX #:	50,000.00	50,000.00
TRAFFIC SIGNAL MAINTENANCE PROGRAM 03-13-10-1522-97- INDEX #:	50,000.00	50,000.00
PUBLIC SAFETY	670,000.00	670,000.00
DEMOLITION OF CONDEMNED BUILDINGS 03-27-10-0005-97-013-97-27 INDEX #:	550,000.00	550,000.00
FIRE FIGHTING EQUIPMENT 03-27-01-5000-97-546-97-27 INDEX #:	120,000.00	120,000.00
CITY PLANNING	2,881,050.00	2,881,050.00

PERSONNEL	1,100,000.00	1,100,000.00
03-35-01-0001-97-049-97-35		
INDEX #:		
ADMINISTRATION	90,000.00	90,000.00
03-35-01-0012-97-049-97-35		
INDEX #:		
CITIZEN PARTICIPATION	215,000.00	215,000.00
03-35-01-0002-97-050-97-35		
INDEX #:		
COMMUNITY BASED ORGANIZATION	540,000.00	540,000.00
03-35-05-5550-97-420-97-35		
INDEX #:		
PITTSBURGH PARTNERSHIP	340,000.00	340,000.00
03-35-01-4126-97-430-97-35		
INDEX #:		
PLANNING & MANAGEMENT	200,000.00	200,000.00
03-35-05-4005-97-096-97-35		
INDEX #:		
CENTER FOR VICTIMS OF VIOLENT CRIMES	40,000.00	40,000.00
03-35-05-5545-97-463-97-35		
INDEX #:		
HUNGER SERVICES NETWORK	20,000.00	20,000.00
03-35-05-5521-97-417-97-35		
INDEX #:		
PITTSBURGH ACTION AGAINST RAPE	40,000.00	40,000.00
03-35-05-5535-97-457-97-35		
INDEX #:		

PGH. COMMUNITY REINVESTMENT GROUP 03-35-05-5007-97-552-97-35 INDEX #:	50,000.00	50,000.00
PGH. COMMUNITY SERVICES - HUNGER 03-35-05-5515-97-418-97-35 INDEX #:	50,000.00	50,000.00
STEEL VALLEY AUTHORITY 03-35-05-5543-97-461-97-35 INDEX #:	20,000.00	20,000.00
WOMEN'S CENTER & SHELTER 03-35-05-5546-97-464-97-35 INDEX #:	40,000.00	40,000.00
WESTERN PENNSYLVANIA CONSERVANCY 03-35-05-5527-97-419-97-35 INDEX #:	106,050.00	106,050.00
HEALTH EDUCATION CENTER 03-35-05- -97- -97-35 INDEX #:	30,000.00	30,000.00
CITY COUNCIL	1,121,050.00	1,121,050.00
ADDISON TERRACE LEARNING CTR. 4-40-05-5000-97-901-97-35 INDEX #:	5,000.00	5,000.00
ADDISON TERRACE RESIDENTS COUNCIL 4-40-05--97--97-35 INDEX #:	2,000.00	2,000.00

ADOPT A HIGH RISE 4-40-05-0151-97-902-97-35 INDEX #:	9,200.00	9,200.00
AFRICAN-AMERICAN MUSIC INSTITUTE 4-40-05-5005-97-903-97-35 INDEX #:	5,000.00	5,000.00
ALLEQUIPPA TERRACE RESIDENT COUNCIL 4-40-05--97--97-35 INDEX #:	2,000.00	2,000.00
ARLINGTON MEALS ON WHEELS 4-40-05-0002-97-905-97-35 INDEX #:	1,000.00	1,000.00
ARSENAL FIELD & WEST PENN FIELD 4-40-05--97--97-35 INDEX #:	20,700.00	20,700.00
BEDFORD DWELLING RESIDENT COUNCIL 4-40-05--97--97-35 INDEX #:	2,000.00	2,000.00
BELTZHOOVER CITIZENS COMM. DEV. PROG. 4-40-05--97--97-35 INDEX #:	5,000.00	5,000.00
BETHLEHEM HAVEN 4-40-05-0104-97-911-97-35 INDEX #:	7,000.00	7,000.00
BETTER BLOCK DEVELOPMENT CORP. 4-40-05-0005-97-909-97-35 INDEX #:	8,000.00	8,000.00

BIG BROTHERS & SISTERS 4-40-05-0105-97-910-97-35 INDEX #:	11,500.00	11,500.00
BIG FRIENDS-LITTLE FRIENDS 4-40-05--97--97-35 INDEX #:	2,000.00	2,000.00
BLOOMFIELD BUSINESS ASSOC. 4-40-05--97--97-35 INDEX #:	5,000.00	5,000.00
BLOOMFIELD GARFIELD CORP/YOUTH DEV 4-40-05-5025-97-915-97-35 INDEX #:	13,000.00	13,000.00
BOYS & GIRLS CLUB OF WEST. PA.-SHADYSIDE 4-40-05--97--97-35 INDEX #:	3,700.00	3,700.00
BOYS & GIRLS CLUB OF WEST. PA.-LAWRENC. 4-40-05-0108-97-919-97-35 INDEX #:	4,000.00	4,000.00
BRASHEAR ASSOCIATION 4-40-05-0055-97-916-97-35 INDEX #:	10,000.00	10,000.00
BREACHMENDERS 4-40-05--97--97-35 INDEX #:	2,000.00	2,000.00
BUMP YES 4-40-05--97--97-35 INDEX #:	2,000.00	2,000.00

<u>WILDCATS FOOTBALL LEAGUE</u>			
<u>CALVARY OUTREACH</u>	<u>2,000.00</u>		<u>2,000.00</u>
<u>4-40-05--97--97-35</u>			
<u>INDEX #:</u>			
CATHOLIC CHARITIES/OZANAM	8,000.00		8,000.00
4-40-05-0106-97-919-97-35			
INDEX #:			
CAREER DEV.- JEWISH FAM. & CHILD. SERVICES	8,000.00		8,000.00
4-40-05-0034-97-960-97-35			
INDEX #:			
<u>CTR. FOR DOMESTIC CONFLICT & VIOLENCE</u>	<u>1,000.00</u>	<u>- 1,000.00</u>	<u>0.00</u>
<u>4-40-05--97--97-35</u>			
<u>INDEX #:</u>			
CENTER FOR VICTIMS OF VIOLENT CRIMES	14,000.00		14,000.00
4-40-05-0070-97-920-97-35			
INDEX #:			
CENTRAL NORTHSIDE NEIGH. COUNCIL	2,000.00		2,000.00
4-40-05--97--97-35			
INDEX #:			
CENTRAL N.S. READING IS FUNDAMENTAL	5,000.00		5,000.00
4-40-05-0136-97--97-35			
INDEX #:			
CHILDREN OF LOVE THEATRE (C.O.L.T.)	1,500.00		1,500.00
4-40-05-0107-97-921-97-35			
INDEX #:			
COMMUNITY MEDIA	4,000.00		4,000.00
4-40-05-0108-97-922-97-35			
INDEX #:			

DOMESTIC ABUSE COUNSELING CENTER 4-40-05-0113-97-925-97-35 INDEX #:	3,000.00	3,000.00
EAST ALLEG.COMM.CNCL.- YOUTH ANTI HUNGER 4-40-05--97 -97-35 INDEX #:	5,000.00	5,000.00
EAST END COOPERATIVE MINISTRY, INC. 4-40-05--97--97-35 INDEX #:	5,500.00	5,500.00
EASTSIDE ALLIANCE 4-40-05-0114-97-929-97-35 INDEX #:	2,000.00	2,000.00
ELDER-ADO 4-40-05-0095-97-931-97-35 INDEX #:	20,000.00	20,000.00
ELIZABETH SETON CENTER 4-40-05-0100-97-933-97-35 INDEX #:	15,000.00	15,000.00
ELLIOTT WEST END ATHLETIC ASSOC. 4-40-05--97--97-35 INDEX #:	12,000.00	12,000.00
EPILEPSY FOUNDATION OF WEST. PA. 4-40-05-0153-97-934-97-35 INDEX #:	3,000.00	3,000.00
ESPLEN SENIOR CITIZENS ASSOC. 4-40-05-0110-97-934-97-35 INDEX #:	7,000.00	7,000.00

FAMILY RESOURCES 4-40-05--97--97-35 INDEX #:	7,000.00	7,000.00
FINEVIEW CITIZENS COUNCIL 4-40-05-5065-97-935-97-35 INDEX #:	9,000.00	9,000.00
FRIENDSHIP DEVELOPMENT ASSOCIATES 4-40-05-0115-97-936-97-35 INDEX #:	16,000.00	16,000.00
GARFIELD JUBILEE 4-40-05-0120-97-940-97-35 INDEX #:	5,000.00	5,000.00
GENERATIONS TOGETHER 4-40-05-1500-97-940-97-35 INDEX #:	2,000.00	2,000.00
GLEN HAZEL CITIZENS ASSOC. 4-40-05-0117-97-941-97-35 INDEX #:	10,000.00	10,000.00
GOODWILL LITERCY INITIATIVE 4-40-05-5070-97-943-97-35 INDEX #:	5,000.00	5,000.00
GOLDEN CARRAIGE, ADMINISTRATION 4-40-05-0130-97-924-97-35 INDEX #:	5,000.00	5,000.00
GREENFIELDORGANIZATION 4-40-05-0140-97-945-97-35 INDEX #:	10,000.00	10,000.00

HAZELWOOD GLENWOOD GLEN HAZEL CNCL. 4-40-05-0145-97-947-97-35 INDEX #:	10,000.00	10,000.00
HAZELWOOD YMCA 4-40-05-0118-97-948-97-35 INDEX #:	5,000.00	5,000.00
HEALTH EDUCATION CENTER 4-40-05-0028-97-945-97-35 INDEX #:	4,000.00	4,000.00
HIGHLAND PARK COMM. DEV. CORP. 4-40-05--97--97-35 INDEX #:	6,000.00	6,000.00
HILL DISTRICT BUSINESS COMMUNITY 4-40-05-0170-97-96-949-97-35 INDEX #:	3,000.00	3,000.00
HILL DISTRICT C.D.C. 4-40-05-0155-97-950-97-35 INDEX #:	20,000.00	20,000.00
HILL HOUSE/YOUNG FATHERS 4-40-05-5085-97-951-97-35 INDEX #:	8,000.00	8,000.00
HILLTOP COMMUNITY CHILDRENS CENTER 4-40-05-0154-97-952-97-35 INDEX #:	5,200.00	5,200.00
HILLTOP MT. WASHINGTON MEALS ON WHEELS 4-40-05-0160-97-953-97-35 INDEX #	1,000.00	1,000.00

HOUSE OF THE CROSSROADS 4-40-05-0195-97-955-97-35 INDEX #:	6,000.00	6,000.00
HUNGER SERVICES NETWORK 4-40-05-0053-97-957-97-35 INDEX #:	27,000.00	27,000.00
JEWISH ASSOC. ON AGING- COUNCIL CARE 4-40-05-0090-97-924-97-35 INDEX #:	5,000.00	5,000.00
JEWISH ASSOC. ON AGING - NEIGHBORS 4-40-05-5150-97-958-97-35 INDEX #:	4,000.00	4,000.00
JEWISH COMMUNITY CENTER 4-40-05-4030-97-959-97-35 INDEX #:	8,000.00	8,000.00
JUST IN TRANSITION 4-40-05-4165-97-937-97-35 INDEX #:	1,000.00	1,000.00
KIDSWATCH 4-40-05-0121-97-957-97-35 INDEX #:	4,000.00	4,000.00
LAWRENCEVILLE/BLOOM. MEALS ON WHEELS 4-40-05--97--97- 35 INDEX #:	3,000.00	3,000.00
LAWRENCEVILLE DEVELOPMENT CORP. 4-40-05--97--97-35 INDEX #:	15,000.00	15,000.00

LIBERTY FAMILY LEARNING CENTER 4-40-05--97--97-35 INDEX #:	2,000.00		2,000.00
MANCHESTER YOUTH DEVELOPMENT 4-40-05-0042-97-968-97-35 INDEX #:	2,000.00		2,000.00
MATRESS FACTORY 4-40-05--97--97-35 INDEX #:	4,000.00		4,000.00
MINORITY AIDS COUNCIL 4-40-05-5100-97-970-97-35 INDEX#:	2,000.00		2,000.00
MIRYAM'S 4-40-05-5160-97-971-97-35 INDEX #:	7,500.00		7,500.00
MOM'S HOUSE 4-40-05-0215-97-972-97-35 INDEX #:	3,200.00		3,200.00
<u>MT. WASHINGTON C.D.C.</u> <u>4-40-05-0124-97-973-97-35</u> <u>INDEX #:</u>	<u>6,000.00</u>	<u>+ 500.00</u>	<u>6,500.00</u>
NAT'L CNCL. OF JEWISH WOMEN-PGH. SECTION 4-40-05-5105-97-974-97-35 INDEX #:	3,000.00		3,000.00
NORTH SIDE SAINTS 4-40-05-0125-97-975-97-35 INDEX #:	3,000.00		3,000.00

NORTHSIDE COMMON MINISTRIES 4-40-05-0128-97-973-97-35 INDEX #:	2,000.00	2,000.00
NORTHSIDE LEADERSHIP COUNCIL 4-40-05--97--97-35 INDEX #:	2,000.00	2,000.00
NORTHSHORE PUBLIC SPACE IMPROVEMENTS 4-40-05--97--97-35 INDEX #:	15,500.00	15,500.00
OAK.PLAN.& DEV. - ATWOOD STREET STUDY 4-40-05--97--97-35 INDEX #:	9,000.00	9,000.00
OBSERVATORY HILL CITIZENS COUNCIL 4-40-05-5110-97--97-35 INDEX #:	6,000.00	6,000.00
OPEN DOORS FOR THE HANDICAPPED 4-40-05-5110-97--97-35 INDEX #:	4,000.00	4,000.00
PERSAD, INC. 4-40-05-0051-97--97-35 INDEX #:	11,700.00	11,700.00
PGH. ACTION AGAINST RAPE 4-40-05-0500-97--97-35 INDEX #:	11,000.00	11,000.00

PGH AIDS TASK FORCE 4-40-05-4070-97--97-35 INDEX #:	10,000.00	10,000.00
PGH BLIND ASSOCIATION 4-40-05-5105-97--97-35 INDEX #:	2,500.00	2,500.00
PGH. CHILDREN'S MUSEUM 4-40-05-0055-97--97-35 INDEX #:	6,000.00	6,000.00
PGH COMMUNITY SERV - HUNGER TRUST 4-40-05-0001-97--97-35 INDEX #:	103,000.00	103,000.00
PGH. COMMUNITY SERV - SAFETY 4-40-05-4020-97--97-35 INDEX #:	125,000.00	125,000.00
PGH. VOYAGER 4-40-05-0131-97--97-35 INDEX #:	1,000.00	1,000.00
POLISH HILL CIVIC ASSOCIATION 4-40-05-5165-97--97-35 INDEX #:	5,000.00	5,000.00
PROGRAM FOR FEMALE OFFENDERS 4-40-05-5030-97--97-35 INDEX #:	4,000.00	4,000.00
RIVERVIEW APARTMENTS 4-40-05-5045-97--97-35 INDEX #:	6,000.00	6,000.00

RIVERVIEW CENTER FOR JEWISH SENIORS 4-40-05-5084-97--97-35 INDEX #:	7,000.00		7,000.00
ROSEDALE BLOCK CLUSTER 4-40-05-0060-97--97-35 INDEX #:	11,500.00		11,500.00
SHEPHERD WELLNESS COMMUNITY 4-40-05-0066-97--97-35 INDEX #:	8,000.00		8,000.00
SHEPTSKY ARMS 4-40-05-0067-97--97-35 INDEX #:	5,000.00		5,000.00
SICKLE CELL 4-40-05-0275-97--97-35 INDEX #:	18,000.00		18,000.00
<u>SIDS ALLIANCE - PGH</u> <u>AFFILIATE</u> <u>4-40-05-0069-97--97-35</u> <u>INDEX #:</u>	<u>16,200.00</u>	<u>+ 1,000.00</u>	<u>17,200.00</u>
S.P.E.R.T. 4-40-05-6001-97--97-35 INDEX #:	25,000.00		25,000.00
SOUTHSIDE LOCAL DEVELOPMENT 4-40-05-0280-97--97-35 INDEX #:	12,000.00		12,000.00
SOUTHWEST PGH. C.D.C. 4-40-05-0285-97- -97-35 INDEX #:	14,200.00		14,200.00

SPRING GARDEN NEIGHBORHOOD COUNCIL 4-40-05-0290-97--97-35 INDEX #:	32,000.00	32,000.00
SPRINGVIEW ATHLETIC ASSOCIATION 4-40-05-0141-97--97-35 INDEX #:	4,000.00	4,000.00
SPRINTERS EDUCATIONAL ATHLETIC ASSOC. 4-40-05--97--97-35 INDEX #:	2,000.00	2,000.00
ST. CLAIR ATHLETIC ASSOCIATION 4-40-05-0265-97--97-35 INDEX #:	5,000.00	5,000.00
ST. MARY'S LAWRENCEVILLE ARTS PROGRAM 4-40-05-0064-97--97-35 INDEX #:	5,000.00	5,000.00
TRAVELERS AID SOCIETY 4-40-05-0143-97--97-35 INDEX #:	3,000.00	3,000.00
STEEL VALLEY AUTHORITY 4-40-05-5175-97--97-35 INDEX #:	14,500.00	14,500.00
TROY HILL CITIZENS COUNCIL 4-40-05-5195-97--97-35 INDEX #:	18,000.00	18,000.00
UNITED CEREBRAL PALSY 4-40-05-0013-97--97-35 INDEX#:	3,000.00	3,000.00

UPTOWN LITTLE LEAGUE 4-40-05-0134-97--97-35 INDEX #:	2,000.00	2,000.00
URBAN LEAGUE - TUTORING PROGRAM 4-40-05--97--97-35 INDEX #:	9,000.00	9,000.00
URBAN LEAGUE 4-40-05-0076-97--97-35 INDEX #:	4,700.00	4,700.00
VIETNAM VETERANS LEADERSHIP CONFR. 4-40-05-0305-97--97-35 INDEX #:	7,500.00	7,500.00
VINTAGE 4-40-05-0310-97--97-35 INDEX #:	5,000.00	5,000.00
WASHINGTON HGHTS ECUMENICAL FOOD BANK 4-40-05-0315-97--97-35 INDEX #:	2,000.00	2,000.00
WEST END ELLIOTT CITIZENS COUNCIL 4-40-05--97--97-35 INDEX #:	7,500.00	7,500.00
WEST END ELLIOTT JOINT PROJECT- EMPLOY 4-40-05-0156-97--97-35 INDEX #:	15,000.00	15,000.00
WEST END ELLIOTT JOINT PROJECT- HOUSING	17,500.00	17,500.00

4-40-05-0146-97- -97-35

INDEX #:

<u>WEST END ELLIOTT JOINT PROJECT</u>	<u>500.00</u>	<u>- 500.00</u>	<u>0.00</u>
---	---------------	-----------------	-------------

SHERIDAN SENIOR CENTER

4-40-05- -97- 97-35

INDEX #:

WESTERN PA. CONSERVANCY	1,750.00		1,750.00
-------------------------	----------	--	----------

4-40-05-3072-97--97-35

INDEX #:

WESTGATE VILLAGE RESIDENT COUNCIL	13,000.00		13,000.00
--------------------------------------	-----------	--	-----------

4-40-05-0149-97--97-35

INDEX #:

WOMEN'S CENTER & SHELTER	10,500.00		10,500.00
--------------------------	-----------	--	-----------

4-40-05-5020-97--97-35

INDEX #:

WM.&MILDRED ORR COMP.CARE CTR.-ELEVATOR	7,500.00		7,500.00
--	----------	--	----------

4-40-05--97--97-35

INDEX #:

YMCA - CENTER AVE. BRANCH	3,000.00		3,000.00
---------------------------	----------	--	----------

4-40-05--97--97-35

INDEX #:

YOUTHBUILD	12,500.00		12,500.00
------------	-----------	--	-----------

4-40-05-5145-97--97-35

INDEX #:

URBAN REDEVELOPMENT AUTHORITY	9,023,900.00		9,023,900.00
----------------------------------	--------------	--	--------------

BUSINESS GROWTH FUND	500,000.00		500,000.00
----------------------	------------	--	------------

03-45-22-0002-97-534-97-45

INDEX #:

INDUSTRIAL SITE ACQUISITION & IMPROVEMENTS	460,000.00	460,000.00
---	------------	------------

03-45-22-0055-97-536-97-45

INDEX #:

SECTION 108 LOAN GUARANTEE PROGRAM	350,000.00	350,000.00
---------------------------------------	------------	------------

03-45-03-9703-97-

INDEX #:

URBAN DEVELOPMENT FUND	560,000.00	560,000.00
------------------------	------------	------------

03-45-22-0006-97-535-97-45

INDEX #:

CRAWFORD SQUARE	490,000.00	490,000.00
-----------------	------------	------------

03-45-10-1070-97-438-97-45

INDEX #:

SOUTH SIDE RIVERFRONT DEVELOPMENT	253,900.00	253,900.00
--------------------------------------	------------	------------

03-45-10-0061-97-555-97-45

INDEX #:

COMMUNITY DEVELOPMENT INVESTMENT	490,000.00	490,000.00
-------------------------------------	------------	------------

FUND

03-45-22-0030-97-325-97-45

INDEX #:

HOUSING DEVELOPEMNT SUPPORT	860,000.00	860,000.00
--------------------------------	------------	------------

03-45-10-1850-97-311-97-45

INDEX #:

PARTY WALL PROGRAM	90,000.00	90,000.00
--------------------	-----------	-----------

03-45-10-1896-97-437-97-45

INDEX #:

HOME REHABILITATION PROGRAM 03-45-03-0004-97-436-97-45 INDEX #:	500,000.00	500,000.00
HOUSING RECOVERY PROGRAM 03-45-02-0004-97-451-97-45 INDEX #:	900,000.00	900,000.00
RENTAL HOUSING DEVELOPMENT PROGRAM 03-45-03-0001-97-002-97-45 INDEX #:	400,000.00	400,000.00
PERSONNEL 03-45-10-0003-97-009-97-45 INDEX #:	2,900,000.00	2,900,000.00
PROPERTY MANAGEMENT 03-45-01-3086-97-059-97-45 INDEX #:	250,000.00	250,000.00
CITY SHOPS/NBDR - NORTHSIDE 03-45- -97- -97-45 INDEX #:	20,000.00	20,000.00
EQUIPMENT LEASING AUTHORITY	150,000.00	150,000.00
CAPITAL EQUIPMENT ACQUISITION 03-60-01-0001-97- INDEX #:	150,000.00	150,000.00
HOUSING AUTHORITY	100,000.00	100,000.00

URBAN LEAGUE COUNSELING PROGRAM 03-65-01-1145-97- -97-65 INDEX #:	100,000.00	100,000.00
FINANCE	50,000.00	50,000.00
SIDEYARD PROGRAM 03-70-25-0062-97- -97-70 INDEX #:	50,000.00	50,000.00
PERSONNEL & CIVIL SERVICE	825,000.00	825,000.00
NEIGHBORHOOD EMPLOYMENT PROGRAM 03-85-01-0001-97-411-97-85 INDEX #:	250,000.00	250,000.00
PITTSBURGH PARTNERSHIP EMPLOYMENT 03-85-01-0003-97-373-97-85 INDEX #:	200,000.00	200,000.00
SUMMER YOUTH EMPLOYMENT PROGRAM 03-85-01-0022-97-512-97-85 INDEX #:	375,000.00	375,000.00
MAYOR'S OFFICE	730,000.00	730,000.00
STEELWORKER'S PLAZA 03-90-01-9703-97- INDEX #:	20,000.00	20,000.00
KOREAN WAR VETERAN'S MONUMENT 03-90-01-9702-97- INDEX #:	10,000.00	10,000.00
SENIOR CENTER EQUIPMENT 03-90-01-9701-97- INDEX #:	100,000.00	100,000.00

in the Seventeenth Ward of the City of Pittsburgh, S. 16th Street, S. 17th Street, S. 18th Street, Merriman Way and Wharton Street, Council District No. 3 (Residential Construction).

WHEREAS, pursuant to Ordinance No. 393, approved September 15, 1967, and in the manner prescribed by the Urban Redevelopment Law, Act of May 24, 1945, P.L. 991, as amended, the Residential Land Reserve Fund Cooperation Agreement was approved; and

WHEREAS, the Urban Redevelopment Authority of Pittsburgh has requested authorization to execute a Contract for Disposition by sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and Signature Homes, Inc., in connection with the sale of parcels D, B and C of the South Side Riverfront Housing Site, said property being located in the Seventeenth Ward of the City of Pittsburgh; and

WHEREAS, a portion of this property has been acquired by monies from the Residential Land Reserve Fund; and

WHEREAS, the Council of the City of Pittsburgh believes that the proposed Contract is in the best interest of the City of Pittsburgh and desires to give its approval in accordance with the provisions of the Urban Redevelopment Law.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That execution of a Contract for Disposition of Land by and between the Urban redevelopment Authority

of Pittsburgh and Signature Homes, Inc., in connection with the sale of Parcels D, Band C of the South Side Riverfront Housing Site, said property being located in the Seventeenth Ward of the City of Pittsburgh, be and the same is hereby approved, said Contract being in conformity with the terms and conditions of the Residential Land Reserve Fund Cooperation Agreement.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed March 4, 1997.

Approved March 14, 1997.

Recorded March 21, 1997.

No. 108. Resolution granting unto Walter R. Pierce, William W. Pierce and June C. Brown, 2234 Harbor Street, Pittsburgh, Pennsylvania 15212, their successors and assigns, an encroachment to construct, maintain and use at their own cost and expense, a lateral under a portion of the sidewalk on Harbor Street in the 26th Ward, 1st Council District of the City of Pittsburgh.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That Walter R. Pierce, William W. Pierce and June C. Brown with an address at 2234 Harbor Street, Pittsburgh, Pennsylvania 15212, their successors and assigns, is hereby granted the privilege to

construct, maintain and use at their own cost and expense, a lateral under a portion of the sidewalk on Harbor Street in the 26th Ward, 1st Council District of the City of Pittsburgh. The lateral will encroach one inch and three quarters (1 3/4") in diameter by eighty feet (80') in length and be forty-two inches (42") deep. It will extend five feet (5') out from the property line and connect into the manhole under the sidewalk area on Harbor Street.

The said encroachment shall conform to the provisions of this resolution and in accordance with the Plan identified as Accession D-243 on file in the Division of Surveys, Department of Public Works.

SECTION 2. The said Grantee prior to the beginning of the construction of said encroachment shall submit to the Director of the Department of Public Works of the City of Pittsburgh a complete set of plans, in triplicate, showing the location and all details of said construction. Said plans and said construction shall be subject to the approval and supervision of the Director of the Department of Public Works.

SECTION 3. The encroachment herein granted shall be subject and subordinate to the rights of the City of Pittsburgh and its powers and supervision over City streets, and also to Resolutions of the City of Pittsburgh relating thereto, and to the provisions of any general Resolutions which have been or may be hereafter passed relating to said construction, maintenance and its use on City streets and compensation for same.

SECTION 4. The said Grantee shall bear the full cost and expense of the repair of any street pavement damaged, repair of sewer, water lines and other surface and sub-surface structures which may be in any way damaged or disturbed by reason of the construction, maintenance, use and operation of said construction. All work, including the repaving and repairing of any portion of the street damaged, shall be done in the manner and at such times as the Director of the Department of Public Works may order and shall be subject to his approval and supervision.

SECTION 5. The rights and privileges granted by this Resolution are granted upon the express condition that the City of Pittsburgh, without liability, reserves the right to cause the removal of said construction upon giving to the said Grantee at least six (6) months written notice through the proper officers, pursuant to a resolution of Council, to the said Walter R. Pierce, William W. Pierce and June C. Brown, their successors or assigns, to that effect and that the said Grantee shall when so notified at the expiration of the said six (6) months forthwith remove said construction and replace street to its original condition at their own cost and expense.

SECTION 6. That Walter R. Pierce, William W. Pierce and June C. Brown shall be responsible for and shall assume all liability, either of said Walter R. Pierce, William W. Pierce and June C. Brown or of the City of Pittsburgh, for damages to persons or property by reason of the construction, maintenance and use of said encroachment and it is a condition of this grant that the City of Pittsburgh assumes no liability for damage to either persons or

property on account of this grant, and that Walter R. Pierce, William W. Pierce and June C. Brown, for themselves, their successors and assigns, shall, by accepting the terms of this Resolution, hereby indemnify, save harmless and defend the City of Pittsburgh from any and all damages and claims for damages arising by reason of said construction, maintenance and use.

That Walter R. Pierce, William W. Pierce and June C. Brown shall maintain in effect during the entire period of this license the following insurance for the protection of the City of Pittsburgh, all premiums being at the expense of the licensee, which insurance shall be non-cancellable except upon thirty (30) days written notice to said City and which insurance shall cover and name said City as an additional insured:

Public Liability \$ 100,000.00 - \$ 300,000.00
Property Damage \$ 50,000.00
Prior to commencement of this license and as required by said City, from time to time licensee shall submit proof of the above insurance in the form of a certificate, duly attested by the proper officers or authorized representatives of a responsible insurance company.

SECTION 7. The foregoing rights and privileges are granted subject to the following conditions, to wit: This Resolution shall become null and void unless within 120 days after its approval the said Walter R. Pierce, William W. Pierce and June C. Brown, their successors and assigns, shall file with the Department of Public Works their certificate of acceptance of the provisions thereof, said certificate to be executed by Walter R. Pierce, William W. Pierce and June C. Brown.

SECTION 8. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed March 4, 1997.

Approved March 14, 1997.

Recorded March 21, 1997.

No. 109. Resolution granting unto Douglas L. Guy, 114 Burrows Street, Pittsburgh, Pennsylvania 15213, his successors and assigns, an encroachment to construct, maintain and use at his own cost and expense, a driveway on a portion of the right-of-way on Dunbar Way in the 4th Ward, 6th Council District of the City of Pittsburgh.

BE IT RESOLVED BY THE
COUNCIL OF THE CITY OF
PITTSBURGH AS FOLLOWS:

SECTION 1. That Douglas L. Guy with an address at 114 Burrows Street, Pittsburgh, Pennsylvania 15213, his successors and assigns, is hereby granted the privilege to construct, maintain and use at his own cost and expense, a driveway on a portion of the right-of-way on Dunbar Way in the 4th Ward, 6th Council District of the City of Pittsburgh. The driveway will encroach in a portion of the right-of-way on Dunbar Way twenty-five feet (25') in length by nine feet (9') in width. The driveway will be surfaced with asphalt.

The said encroachment shall conform to the provisions of this resolution and in accordance with the Plan identified as Accession D-242 on file in the Division of Surveys, Department of Public Works.

SECTION 2. The said Grantee prior to the beginning of the construction of said encroachment shall submit to the Director of the Department of Public Works of the City of Pittsburgh a complete set of plans, in triplicate, showing the location and all details of said construction. Said plans and said construction shall be subject to the approval and supervision of the Director of the Department of Public Works.

SECTION 3. The encroachment herein granted shall be subject and subordinate to the rights of the City of Pittsburgh and its powers and supervision over City streets, and also to Resolutions of the City of Pittsburgh relating thereto, and to the provisions of any general Resolutions which have been or may be hereafter passed relating to said construction, maintenance and its use on City streets and compensation for same.

SECTION 4. The said Grantee shall bear the full cost and expense of the repair of any street pavement damaged, repair of sewer, water lines and other surface and sub-surface structures which may be in any way damaged or disturbed by reason of the construction, maintenance, use and operation of said construction. All work, including the repaving and repairing of any portion of the street damaged, shall be done in the manner and at such times as the

Director of the Department of Public Works may order and shall be subject to his approval and supervision.

SECTION 5. The rights and privileges granted by this Resolution are granted upon the express condition that the City of Pittsburgh, without liability, reserves the right to cause the removal of said construction upon giving to the said Grantee at least six (6) months written notice through the proper officers, pursuant to a resolution of Council, to the said Douglas L. Guy, his successors or assigns, to that effect and that the said Grantee shall when so notified at the expiration of the said six (6) months forthwith remove said construction and replace street to its original condition at his own cost and expense.

SECTION 6. That Douglas L. Guy shall be responsible for and shall assume all liability, either of said Douglas L. Guy or of the City of Pittsburgh, for damages to persons or property by reason of the construction, maintenance and use of said encroachment and it is a condition of this grant that the City of Pittsburgh assumes no liability for damage to either persons or property on account of this grant, and that Douglas L. Guy, for himself, his successors and assigns, shall, by accepting the terms of this Resolution, hereby indemnify, save harmless and defend the City of Pittsburgh from any and all damages and claims for damages arising by reason of said construction, maintenance and use.

That Douglas L. Guy shall maintain in effect during the entire period of this license the following insurance for the protection of the City of Pittsburgh, all premiums being at the expense of the

licensee, which insurance shall be non-cancellable except upon thirty (30) days written notice to said City and which insurance shall cover and name said City as an additional insured:

Public Liability \$100,000.00- \$ 300,000.00
Property Damage \$ 50,000.00

Prior to commencement of this license and as required by said City, from time to time licensee shall submit proof of the above insurance in the form of a certificate, duly attested by the proper officers or authorized representatives of a responsible insurance company.

SECTION 7. The foregoing rights and privileges are granted subject to the following conditions, to wit: This Resolution shall become null and void unless within 120 days after its approval the said Douglas L. Guy, his successors and assigns, shall file with the Department of Public Works his certificate of acceptance of the provisions thereof, said certificate to be executed by Douglas L. Guy.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed March 4, 1997.

Approved March 14, 1997.

Recorded March 21, 1997.

No. 110. WHEREAS, the Neighbors program, which provides activities and social services for older adult tenants from the Jewish Association on Aging, is celebrating its Second Anniversary of outstanding service to the community; and,

WHEREAS, there are two program sites, located in Shadyside and Squirrel Hill, each are situated in apartment buildings where a high concentration of senior citizens are living. Neighbors program provides an on-site social worker who assists the tenant with various services so they can remain independent in their own homes and avoid institutionalization; and,

WHEREAS, Neighbors also offers a variety of activities including weekly classes, special events such as trips, movies, and games, all designed to help reduce elderly tenants' feelings of isolation and loneliness.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend the Neighbors program and the Jewish Association on Aging for its dedication to the Jewish community and the elderly population of Pittsburgh; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Tuesday, March 17, 1997 "Neighbors Day" in the City of Pittsburgh.

Presented by Bob O'Connor.

Passed March 18, 1997.

Recorded March 21, 1997.

No. 111. WHEREAS, the Glen Hazel Resident Management Corporation's goal is to aid residents in owning their own property in Glen Hazel; and,

WHEREAS, the Glen Hazel Resident Management Corporation will hold its annual dinner this Saturday, March 22, at 6:00 PM; and,

WHEREAS, the honorees at this years dinner will be the Prep Mothers, for their years of service to the youth and residents of Glen Hazel. Mr. Norman Battle, for his dedication to young people in Glen Hazel. The Board of Directors: Clementine Williams--President, George Newson--Vice President, Mary Dent--Secretary, George Locke, Sr.--Treasurer, Helen Wilson--Sergeant at Arms, Ruth Allen--Parliamentarian, and Clara Smalls--Chaplain. Also being honored is Sarah Dixon for her continuing community work in Hazelwood and Glen Hazel. It is also in remembrance of Mr. James. L. Betsill who passed away as the oldest resident of Glen Hazel.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend the Glen Hazel Resident Management Corporation for its dedication to the residents of Glen Hazel; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Saturday, March 22, 1997 "Glen Hazel Resident Management Corporation Day" in the City of Pittsburgh.

Presented by Mr. O'Connor.

Passed March 18, 1997.

Recorded March 21, 1997.

No. 112. WHEREAS, Camp Fire Boys and Girls, the national organization, will sponsor Absolutely Incredible Kid Day on March 20, 1997; and

WHEREAS, Camp Fire Boys and Girls has issued a call to action, asking every adult in America to write a letter to a child or children on March 20, 1997; and

WHEREAS, Camp Fire Boys and Girls has established the goal that every child receive a letter on March 20, 1997; and

WHEREAS, the Greater Pittsburgh Camp Fire Council in Pittsburgh, Pennsylvania teaches boys and girls self-reliance, good citizenship and leadership; and

WHEREAS, through contemporary programs and by speaking out on issues affecting youth and their families, Camp Fire Boys and Girls helps youth cope with their changing world; and

WHEREAS, in Camp Fire the Choices and opportunities are inclusive to boys and girls; and

WHEREAS, Camp Fire Boys and Girls is commended for the valuable programs offered to young people in the City of Pittsburgh and throughout the nation, and for the many services these young people

perform for their communities through Camp fire; and

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend the individuals who help make the Camp Fire Boys and Girls organization a success.

FURTHER BE IT RESOLVED, that Council declares March 20, 1997 to **Absolutely Incredible Kid Day** in the City of Pittsburgh.

Presented by Dan Onorato, Dan Cohen, Joe Cusick, Jim Ferlo, Alan Hertzberg, Valerie McDonald, Bob O'Connor, Gene Ricciard and Sala Udin.

Passed March 18, 1997.

Recorded March 21, 1997.

No. 113. Resolution providing for the issuance of a warrant in favor of American Legal Publishing Corporation, 12th Floor, 432 Walnut Street, Cincinnati, Oh 45202, in payment for professional services for the Pittsburgh City Code, at a cost not to exceed \$1,995.00, chargeable to and payable from the Pittsburgh Code Trust Fund.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor is hereby authorized to issue and the City Controller to countersign warrant in favor of American Legal Publishing Corporation, 12th Floor, 432 Walnut Street, Cincinnati, Oh 45202, in payment for professional services for the

Pittsburgh City Code, at a cost not to exceed \$1,995.00, chargeable to and payable from the Pittsburgh Code Trust Fund.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed March 11, 1997.

Approved March 19, 1997.

Recorded March 25, 1997.

No. 114. Resolution authorizing the issuance of a warrant in favor of the Commonwealth of Pennsylvania in the amount of Twelve Thousand Three Hundred Seventy Five (\$12,375.00), in connection with the City of Pittsburgh's Summer Food Service Program without previous authority of law; and providing for the payment thereof.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor is hereby authorized to issue and the City Controller to countersign a warrant in favor of Commonwealth of Pennsylvania in the amount of Twelve Thousand Three Hundred Seventy Five (\$12,375.00), in connection with the City of Pittsburgh's Summer Food Service Program without previous authority of law chargeable to and payable from Index 270256, Account 525500, Fund 2855, Organization 521220, Subclass 600, Year 1997, in the Department of Parks and Recreation.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed March 11, 1997.

Approved March 19, 1997.

Recorded March 25, 1997.

No. 115. Resolution providing for an Agreement or Agreements, or use of existing Agreements and/or a Contract or Contracts, or use of existing Contracts and for the purchase of materials and equipment for Renovations and Maintenance of Various Public Buildings; and providing for the payment of the costs thereof.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor and/or the Director of the Department of General Services and the Director of the Department of Engineering and Construction, on behalf of the City of Pittsburgh, are hereby authorized to advertise for proposals and to award and enter into an Agreement or Agreements, or use existing Agreements and/or a Contract or Contracts, or use existing Contracts for the Renovation and Maintenance of Various Public Buildings and for the purchase of materials and equipment for such projects at a cost not to exceed \$91,179.50 chargeable to and payable from the following:

Account 600000, Fund 5100 Org. 301000, Sub-Class 350, Project/Grant 2227002, Budget Year 1997.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed March 11, 1997.

Approved March 19, 1997.

Recorded March 25, 1997.

No. 116. Resolution providing for an Agreement with KPMG Peat Marwick LLP for professional services for the City Controller.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That the Mayor and the City Controller are hereby authorized to enter into an Agreement with KPMG Peat Marwick LLP for professional services in connection with the 1996 CAFR for the City Controller in an amount not to exceed \$8,000.00, chargeable to and payable from Code Account 1048, Index Code 104802, Miscellaneous Services, Department of the City Controller.

Index 104802, Organization 106000, Sub-Class 150, Budget Year 1997, Account 526100, Fund 1000.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed March 11, 1997.

Approved March 19, 1997.

Recorded March 25, 1997.

No. 117. Resolution further amending Resolution #994, effective December 30, 1994, as amended by Resolution #34, effective February 8, 1996, entitled "Providing for a Contract or Contracts, or use of existing Contracts, and/or an Agreement or Agreements, or use of existing Agreements, for the Rehabilitation of the Meadow Street Bridge; providing for a Reimbursement Agreement or Agreements with the Commonwealth of Pennsylvania, Department of Transportation; and providing for the payment of the costs thereof," by increasing the total project allocation by \$150,000.00 from \$1,600,000.00 to \$1,750,000.00.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. Section 1 of Resolution #994, effective December 30, 1994, as amended by Resolution #34, effective February 8, 1996, which presently

reads as follows:

"The Mayor, the Director of the Department of General Services and the Director of the Department of Engineering and Construction, on behalf of the City of Pittsburgh, are hereby authorized to advertise for proposals and to award and enter into a Contract or Contracts, or use existing Contracts and/or an Agreement or Agreements, or use existing Agreements, for the Rehabilitation of the Meadow Street Bridge at a cost range of \$1,000,000.00 or more but less than \$1,600,000.00, chargeable to and payable from the Meadow Street Bridge Trust Fund, Index Code #252700."

hereby amended to read as follows:

The Mayor and/or the Director of the Department of General Services and the Director of the Department of Engineering and Construction, on behalf of the City of Pittsburgh, are hereby authorized to advertise for proposals and to award and enter into a Contract or Contracts, or use existing Contracts, and/or an Agreement or Agreements, or use existing Agreements, for the Rehabilitation of the Meadow Street Bridge at a cost range of \$1,600,000.00 or more but less than \$1,750,000.00, chargeable to and payable from the Meadow Street Bridge Trust Fund, Index Code #252700, Account 600000, Fund 4100, Org. 301000, Sub-Class PGHPR, Project/Grant 2231002, Budget Year 1996.

SECTION 2 In all other respects, Resolution #994, effective December 20,

1994, as amended by Resolution #34,

effective February 8, 1996, remains unchanged and in full force and effect.

SECTION 3. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed March 11, 1997.

Approved March 19, 1997.

Recorded March 25, 1997.

No. 118. Resolution providing for a Contract or Contracts, or use of existing Contracts, for the Installation of Debris Nets for the Greenfield Avenue Bridge; and providing for the payment of the costs thereof.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Director of the Department of General Services and the Director of the Department of Engineering and Construction, on behalf of the City of Pittsburgh, are hereby authorized to advertise for proposals and to award and enter into a Contract or Contracts, or use existing Contracts for the Installation of Debris Nets for the Greenfield Avenue Bridge at a cost not to exceed \$100,000.00, chargeable to and payable from Account 600000, Fund 5100 org 301000, Sub-Class PGHPR, Project/Grant 2231018, Budget Year 1997.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed March 11, 1997.

Approved March 19, 1997.

Recorded March 25, 1997.

No. 119. Resolution further amending Resolution No. 1455, effective January 1, 1994, entitled "Adopting and Approving the 1994 Capital Budget and the 1994 Community Development Block Grant Program; and approving the 1994 through 1999 Capital Improvement Program," by increasing EC94-63 Meadow Street Bridge Rehabilitation Trust Fund Transfer by \$150,000.00 from \$1,600,000.00 to \$1,750,000.00.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. Section 1 of Resolution No. 1455, effective January 1, 1994, as amended, which presently reads as per Attachment 1,

is hereby amended to read as per Attachment 2.

SECTION 2. In all other respects, Resolution No. 1455 effective January 1, 1994, as amended, remains unchanged and in full force and effect.

**ATTACHMENT 1
EXHIBIT 1**

PROJECT NAME	TOTAL COST	PRIOR FUNDS AUTHORIZED	FUNDING SOURCE	PROPOSED BUDGET 1994
~~~~~				
^^^				
EC 94-63				
Meadow St. Bridge Rehabilitation				
Trust Fund Transfer		35,000 EPA-84		
3-13-05-0105-94		70,000 EPA-85		
Index Code #871319	\$1,985,000	280,000 SH-85	City	\$1,600,000

**ATTACHMENT 2  
EXHIBIT 1**

PROJECT NAME	TOTAL COST	PRIOR FUNDS AUTHORIZED	FUNDING SOURCE	PROPOSED BUDGET 1994
~~~~~				
^^^				
EC 94-63				
Meadow St. Bridge Rehabilitation				
Trust Fund Transfer				
3-13-05-0105-94		35,000 EPA-84		
Index Code #871319		70,000 EPA-85		
Acct. 600000, Fund 5100		280,000 SH-85	City	\$1,750,000

Org. 301000 Sub-Cla. PGHPR \$2,135,000
Project/Grant 2231002
Budget Year 1996

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed March 11, 1997.

Recorded March 25, 1997.

Approved March 19, 1997.

No. 120. Resolution amending Resolution No. 1018, effective January 1, 1997, entitled, "Resolution adopting and approving the 1997 Capital Budget and the 1997 Community Development Block Grant Program and approving the 1997 through 2002 Capital Improvement Program," by adding a line item Windom Street, \$300,000.00, City Bond Fund, Department of Engineering and Construction.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. RESOLUTION No. 1018, effective January 1, 1997, entitled, "Resolution adopting and approving the 1997 Capital Budget and the 1997 Community Development Block Grant Program and approving the 1997 through 2002 Capital Improvement Program."

IS HEREBY AMENDED TO READ:

Department of Engineering and Construction

Windom Street
1997 City Bond
\$300,000.00
Engineering & Construction

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed March 11, 1997.

Approved March 19, 1997.

Passed March 25, 1997.

No. 121. Resolution providing for a Lease or Leases and/or License Agreements for the use of certain property for Senior Citizen Facilities and/or Management Agreements for the provision of center services to senior citizens in an amount not to exceed \$205,000.00 chargeable to and payable from Senior Citizen Program Trust Fund, Index 254250; Account 560100; fund 2850; Organization 530000s, Subclass 600, Year 1997.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor, The Director of the Department of Parks and Recreation and the Director of the Department of Finance, on behalf of the City of Pittsburgh are hereby authorized to enter into a Lease or Leases and/or License Agreements and/or Management Agreements for the purposes of Senior Centers and shall include provisions for assessability improvements if needed to insure access for people with disabilities and may include custodial and maintenance services or provisions of center services to senior citizens. Said Lease or Leases and/or License Agreements and/or Management Agreements shall be in form approved by the City Solicitor and shall contain such other terms and conditions as he may require.

Said Management Agreements shall be limited to Stephen Foster, CYA for Bloomfield Senior Citizen Center, Hilltop

United Methodist Church for Allentown Senior Citizen Center and Elder - Ado, Inc. for Carrick Senior Citizens Center.

The cost of these Leases, Licenses and Management Agreements shall not exceed \$205,000.00 which is chargeable to and payable from Senior Citizen Program Trust Fund, Index 254250; Account 560100; Fund 2850; Organization 530000, Subclass 600, Year 1997. in the Department of Parks and Recreation.

These facilities/programs consist of but are not limited to the following locations:

LEASE AND/OR LICENCE

-Robert C. Wagner, III
Beechview Senior Citizen Center

-St. Lawrence O'Toole Church
Garfield/Bloomfield Senior Citizen Center
-Eva Avinger

Win-Char Senior Citizen Center

-Perry Hilltop Association for
Perry South Senior Citizen
Successful Enterprise, Inc. Center

-Sara O'Neill/Gene A. Pietragallo
Lawrenceville Senior Citizen Center

-William F. Schmidt Observatory Hill

MANAGEMENT AGREEMENTS

-Steven Foster, CYA
Bloomfield Senior Citizen Center
-Allentown Senior Citizen Allentown Senior
Citizen Center Center Inc.

-Elder-Ado, Inc. Carrick Senior Citizen Center

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed March 11, 1997.

Approved March 19, 1997.

Recorded March 25, 1997.

No. 122. Resolution providing for a Right-of-Entry and Easement Agreement with The Roman Catholic Congregation of Prince of Peace Parish in connection with the expansion of Volunteers Baseball Field.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor and the Director of the Department of Engineering and Construction, on behalf of the City of Pittsburgh, are hereby authorized to enter into a Right-of-Entry and Easement Agreement with the Roman Catholic Congregation of Prince of Peace Parish in connection with the expansion of Volunteers Baseball Field, located in the 29th Ward of the City of Pittsburgh, County of Allegheny, Council District No. 4, for and in consideration of the sum of One and no/100 Dollar (\$1.00).

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with

the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed March 11, 1997.

Approved March 19, 1997.

Recorded March 25, 1997.

No. 123. Resolution amending Res. #880, Item F, effective November 19, 1996, which authorizes the sale of a vacant lot, located at 108-1/2 Wabash Ave., 20th Ward, Block 19 M, Lot 62, to Michael R. Locke and Lucille P. Locke, his wife, for the sum of \$350.00, to correct the lot size.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. AMENDING Res. No. 880, Item F, effective November 19, 1996, which authorizes the sale of a vacant lot, located at 108-1/2 Wabash Ave., 20th Ward, Block 19 M, Lot 62, to Michael R. Locke and Lucille P. Locke, his wife, for the sum of \$350.00.

The reason for the amending resolution is to correct the lot size which currently reads 16 x 36.59 to correctly read 16 x 136.59.

All else in Resolution No 880, Item F, effective November 19, 1996, shall remain the same and in effect.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with

the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed March 11, 1997.

Approved March 19, 1997.

Recorded March 25, 1997.

No. 124. Resolution providing for the conveyance by the City of Pittsburgh of certain property, under Act No. 171 of 1984, entitled, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984, having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh/City Source Associates Sideyard Program.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The City of Pittsburgh ("City") is hereby authorized, through its appropriate officers and officials, to execute such documents and deeds in form approved by the City Solicitor, and take all steps legally required to convey the following described property having been placed for sale by offering said property to adjoining property owners in conjunction with the City of Pittsburgh/City Source Associates Sideyard Program, for the sum of \$100.00 per parcel, plus all necessary and incidental expenses in connection with such acquisition. Said sale being made under Act No. 171 of 1984, entitled, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984.

City of Pittsburgh Property

A)
Wilma L. Fuller
402 Grove St.
Pittsburgh, PA 15219
LOT 24 X 94.5
LOCATION 404 Grove St.
PLAN J. B. Irwin. LOT NO. 40
ACQUIRED FROM Armstead, James
Douglas
ON June 28, 1996 T.S.# 53
T.D.B.V. 16 PAGE 231 ZONING R-4
WARD 5 BLOCK 10 N LOT 319
COUNCIL DISTRICT #6

(B)
William Stephen Schober
1739 E. Carson St., Box 132
Pittsburgh, PA 15203
LOT 22 X 126.87
LOCATION 3457 Ridgeway St.
PLAN Reineman Dickson et al.
LOT NO. 206
ACQUIRED FROM Thomas, Thomas C. &
Janet A.
ON September 18, 1989 T.S.# 378
T.D.B.V. 15 PAGE 164
ZONING R-2
WARD 6 BLOCK 26 K LOT 41
COUNCIL DISTRICT #7

(C)
Arthur R. Flowers & Frances C. Flowers, his
wife
20 Regina St.
Pittsburgh, PA 15203
LOT 23.90 X avg. 125 X 27.02 rr.
LOCATION 24 Regina St.
PLAN Rt. Rev. Jno. Twigg's LOT NO. Pt.
248-249
ACQUIRED FROM Rev. B. J. Twigg now
Rev. John Deardon

Trustee for R. C. Church of the Diocese of
Pittsburgh, PA
ON June 1, 1953 T.S.# 363
T.D.B.V. 8 PAGE 433 ZONING R-2
WARD 17 BLOCK 14 D LOT 26
COUNCIL DISTRICT #3

City of Pittsburgh Property

(D)
Arthur R. Flowers & Frances C. Flowers, his
wife
20 Regina St.
Pittsburgh, PA 15203
LOT 20 X 153.50 X 21.87 rr.
LOCATION 22 Regina St.
PLAN J. Keeling LOT NO. 5
ACQUIRED FROM Emanuel, Rose
ON July 5, 1949 T.S.# 630
T.D.B.V. 6 PAGE 316 ZONING R-2
WARD 17 BLOCK 14 D LOT 30
COUNCIL DISTRICT #3

(E)
Mary G. Schnupp
c/o Bernard Schnupp
2412 Eiler St.
Pittsburgh, PA 15210
LOT 30 X avg. 86.45
LOCATION 2078 Dartmore St.
PLAN Inglewood Garden LOT NO. 24
ACQUIRED FROM Spadea, Rocco
ON June 7, 1965 T.S.# 1269
T.D.B.V. 10 PAGE 271 ZONING R-1
WARD 32 BLOCK 95 J LOT 88
COUNCIL DISTRICT #4

SECTION 2. Any Resolution or
Ordinance or part thereof conflicting with
the provisions of this Resolution is hereby

repealed so far as the same affects this Resolution.

Passed March 11, 1997.

Approved March 19, 1997.

Recorded March 25, 1997.

No. 125. Resolution providing for conveyance by the City Of Pittsburgh of certain property, under Act No. 171 of 1984, entitled, "Second Class City Treasurer Sale And Collection Act", Effective December 11, 1984.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The City of Pittsburgh ("City") is hereby authorized, through its appropriate officers and officials, to execute such documents and deeds in form approved by the City Solicitor, and take all steps legally required to convey the following described property having been placed for sale by offering said property at open auction and the aforesaid party is the successful bidder, said sale being made under Act No. 171 of 1984, entitled "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984.

City of Pittsburgh Property

(A)

John J. Kennedy
2461 Slater Road
Bethel Park, PA 15120

PURCHASE PRICE: \$11,800.00

Two story brick veneer house and addition and one story concrete block garage requiring rehabilitation.

LOT 33.33 X 120

LOCATION 687 Margaret St.

PLAN John Walker LOT NO. 104-Pt. 105

Verscharen, Robert &
ACQUIRED FROM Marian Verscharen

ON September 14, 1992 T.S.# 1089

T.D.B.V. 15 PAGE 343 ZONING

WARD 33 BLOCK 32 J LOT 60

MT OLIVER BOROUGH

(B)

Kevin Wade

306 Kennedy Ave.

Pittsburgh, PA 15214

PURCHASE PRICE: \$2,500.00

Three story brick veneer house requiring rehabilitation.

LOT 21 X avg. 142

LOCATION 340 Marshall Ave.

PLAN A. J. Pentecost LOT NO. 8

ACQUIRED FROM Humphrey, Keith

ON March 22, 1993 T.S.# 513

378 &

T.D.B.V. 15 PAGE 379 ZONING R-2

WARD 26 BLOCK 77 N LOT 22

COUNCIL DISTRICT #1

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed March 11, 1997.

Approved March 19, 1997.

Recorded March 25, 1997

No. 126. Resolution providing for the filing of a petition or petitions for the sale of certain property or properties, acquired at tax sales in accordance with Act No. 171 of 1984, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984.

BE IT RESOLVED BY THE
COUNCIL OF THE CITY OF
PITTSBURGH AS FOLLOWS:

SECTION 1. The City Solicitor is hereby authorized to petition the Court of Common Pleas of Allegheny County for the sale of the following property or properties, acquired at tax sales in accordance with Act No. 171 of 1984. The advertisement of sale and deed to contain a stipulation that the property is being sold subject to all zoning, building and subdivision laws and ordinances, and the cost of the Court proceedings to be paid from Special Trust Fund, Three Taxing Bodies. Any and All properties contained in this Resolution may be the subject of advertising for sale by the Finance Department.

(A)

The Jaymore Group, Inc.
c/o James B. & Joyce A. Moreland
P. O. Box 27085
Pittsburgh, PA 15235
PURCHASE PRICE: \$2,000.00
Three story brick house and one story
brick garage requiring rehabilitation.
LOT 30 X 135 X 12 rr.
LOCATION 7517 Bennett St.

PLAN R. M. Kennedy LOT NO. Pt. 88
Johnson, Clarence I. &
ACQUIRED FROM Mary Etta Johnson
ON September 29, 1995 T.S.# 275
T.D.B.V. 16 PAGE 154 ZONING R-4
WARD 13 BLOCK 174 K LOT 313
COUNCIL DISTRICT #9

(B)

The Jaymore Group, Inc.
c/o James B. & Joyce A. Moreland
P. O. Box 27085
Pittsburgh, PA 15235
PURCHASE PRICE: \$3,000.00
Two and one half story frame house
requiring rehabilitation.
LOT 30.03 X avg. 147.81
LOCATION 500 Oakwood St.
PLAN Nimick Ter LOT NO. 24
Jones, Edward E. &
ACQUIRED FROM Rachel L. Jones
ON December 9, 1994 T.S.# 452
T.D.B.V. 16 PAGE 81 ZONING R-3
WARD 13 BLOCK 175 H LOT 210
COUNCIL DISTRICT #9

(C)

The Jaymore Group, Inc.
c/o James B. & Joyce A. Moreland
P. O. Box 27085
Pittsburgh, PA 15235
PURCHASE PRICE: \$1,500.00
Two and one half story brick house &
frame addition requiring rehabilitation.
LOT 30.03 X avg. 146.4
LOCATION 502 Oakwood St.
PLAN Nimick Terrace LOT NO. 23
Boggs, Lorraine &
ACQUIRED FROM Clarence Wheeler
ON December 21, 1992 T.S.# 108
T.D.B.V. 15 PAGE 350 ZONING R-3

WARD 13 BLOCK 175 H LOT 207
COUNCIL DISTRICT #9

(D)

Gary P. Morgan
123 The Boulevard
Pittsburgh, PA 15210
PURCHASE PRICE: \$4,000.00
Two story frame house requiring
rehabilitation
LOT 12.43 X 54.44
LOCATION 5101-1/2 Lytle St.
PLAN _____ LOT NO. _____
Barker, Richard R. &
ACQUIRED FROM Frederick P. Phillips
ON December 9, 1994 T.S.# 501
T.D.B.V. 16 PAGE 78 ZONING M-4
WARD 15 BLOCK 56 K LOT 61
COUNCIL DISTRICT #5

(E)

Duane Hovanec
118 S. 17th St.
Pittsburgh, PA 15203
PURCHASE PRICE: \$500.00
Vacant lot. Being sold to party who wishes
to package with adjoining lot he is
attempting
to purchase to build personal residence.
LOT 20 X 60
LOCATION 1907 Mary St.
PLAN _____ LOT NO. _____
Urso, Frank &
ACQUIRED FROM Charles Zullo
ON June 28, 1996 T.S.# 370
T.D.B.V. 16 PAGE 232 ZONING R-4
WARD 17 BLOCK 12 J LOT 453
COUNCIL DISTRICT #3

(F)

Mario Robert Vignetti & Maria P. Vignetti,
his wife
908 Lindenwood Dr.
Pittsburgh, PA 15234
PURCHASE PRICE: \$5,000.00
Two-story brick house requiring
rehabilitation.
LOT 19.08 X avg. 71.91
LOCATION 197 Southern Ave.
PLAN _____ LOT NO. _____
Camp, Lyle G. &
ACQUIRED FROM Mareella E. Camp
ON March 29, 1996 T.S.# 328
T.D.B.V. 16 PAGE 223 ZONING R-3
WARD 19 BLOCK 4 P LOT 160
COUNCIL DISTRICT #2

(G)

Aly A. Sharaf
42 Silver Lane
Coraopolis, PA 15108
PURCHASE PRICE: \$1,200.00
Four vacant lots being packaged together
and sold to property owner in the area for
an investment.
LOT 20 X 100
LOCATION 1132 Newcomer St.
PLAN A. Patterson LOT NO. Pt. 251
ACQUIRED FROM Crawford, Estelle I.
ON June 4, 1956 T.S.# 302
T.D.B.V. 9 PAGE 179 ZONING R-2
WARD 20 BLOCK 42 P LOT 264
COUNCIL DISTRICT #2

(G) Continued

LOT 20 X 100
LOCATION 1134 Newcomer St.
PLAN A. Patterson LOT NO. Pt. 251
ACQUIRED FROM Fora, C. F.
ON June 4, 1945 T.S.# 110

T.D.B.V. 2 PAGE 265 ZONING R 2
WARD 20 BLOCK 42 P LOT 265
COUNCIL DISTRICT #2

(G) Continued

LOT 20 X 100
LOCATION 1036 Newcomer St.
PLAN A. Patterson LOT NO. Pt. 251
ACQUIRED FROM Rene, R. R.
ON September 14, 1992 T.S.# 840
T.D.B.V. 15 PAGE 335 ZONING R 2
WARD 20 BLOCK 42 P LOT 266
COUNCIL DISTRICT #2

(G) Continued

LOT 40 X 100
LOCATION 1038 Newcomer St.
PLAN A. Patterson LOT NO. Pt. 251
ACQUIRED FROM Foster, Caroline J.
ON June 7, 1943 T.S.# 110
T.D.B.V. 1 PAGE 75 ZONING R 2
WARD 20 BLOCK 42 P LOT 267
COUNCIL DISTRICT #2

(H)

Brian Weismantle
923 Vista St.
Pittsburgh, PA 15212
PURCHASE PRICE: \$500.00
Three vacant lots. Being sold to
property owner in neighborhood who wishes
to clean lots and beautify neighborhood.
LOT 25.99 X avg. 229.72
LOCATION 846 Vista St.
Galway Scott &
PLAN Marshall LOT NO. Pt. 87
ACQUIRED FROM Bundy, Winifred M.
ON June 3, 1968 T.S.# 625B
T.D.B.V. 10 PAGE 484 ZONING S

WARD 23 BLOCK 24 E LOT 276
COUNCIL DISTRICT #1

(H) Continued

LOT 30.21 X avg. 229.75
LOCATION 844 Vista St.
Robert Galway, John Scott
PLAN & Jas. Marshall LOT NO. 86
ACQUIRED FROM Cunningham, Mary
ON July 5, 1949 T.S.# 869
T.D.B.V. 6 PAGE 384 ZONING S
WARD 23 BLOCK 24 E LOT 277
COUNCIL DISTRICT #1

(H) Continued

LOT 30.21 X 229.75
LOCATION 840-842 Vista St.
Galway, Scott &
PLAN Marshall LOT NO. 85
ACQUIRED FROM Bloom, J. W.
ON June 6, 1955 T.S.# 316
T.D.B.V. 9 PAGE 101 ZONING S
WARD 23 BLOCK 24 E LOT 278
COUNCIL DISTRICT #1

(I)

Leo Stadleman, III & Kimberly Stadleman,
his wife
24 Carrick Ave.
Pittsburgh, PA 15210
PURCHASE PRICE: \$1,500.00
Vacant lot. Being sold to party who
wishes to build personal residence
on site.
LOT 75 X 120
LOCATION 201 Poplargo St.
PLAN LOT NO.
ACQUIRED FROM Cuddy, Rachel or
Rachael

ON July 5, 1949 T.S.# 943
T.D.B.V. 4 PAGE 248 ZONING R-2
WARD 29 BLOCK 60 M LOT 389
COUNCIL DISTRICT #4

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed March 11, 1997.

Approved March 19, 1997.

Recorded March 25, 1997.

No. 127. Resolution providing for the issuance of a warrant in the sum of \$17,500.00 to Angel Concrete Pumping And Construction Company, Inc. c/o Kuhn, Engle & Stein, Trustee account, 5 Gateway Center, Suite 625, Pittsburgh, Pa 15222, in full and final settlement of the action filed at GD91-21095 alleging delay damages due to contract revisions during construction of the River Safety Center in 1989.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor is hereby authorized to issue and the City Controller to countersign a Warrant in favor of Angel Concrete Pumping and Construction Company, Inc. c/o Kuhn, Engle & Stein, Trustee Account, 5 Gateway Center, Suite 625, Pittsburgh, PA 15222, in the aggregate sum of \$17,500.00 in full and final settlement of a claim filed in the Court of Common Pleas of Allegheny County at

GD91-21095 relating to the City of Pittsburgh arising from the alleged delay damages sustained due to contract revisions during construction of the River Safety Center in 1989, and charge the same to Code Account 46, Index Code 004606, Fund 1000, Sub 170, Account 582200, Origin 999200.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed March 18, 1997.

Approved March 20, 1997.

Recorded April 7, 1997.

No. 128. Resolution providing for the issuance of a warrant in favor of Lexis-Nexis, P.O. Box 7247-7090, Philadelphia, PA 19170-7090, in payment for computer user research services for City Council, at a cost not to exceed \$1,167.44, chargeable to and payable from Code Account 1001-1, Miscellaneous Services, Index Code 100115, Account No. 525500, Fund 1000, Sub-Class 150, Organization No. 101100, Budget Year 1997.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor is hereby authorized to issue and the City Controller to countersign a warrant in favor of Lexis-Nexis, P.O. Box 7247-7090, Philadelphia,

PA 19170-7090, in payment for computer user research services for City Council, at a cost not to exceed \$1,167.44, chargeable to and payable from Code Account 1001-1, Miscellaneous Services, Index Code 100115, Account No. 525500, Fund 1000, Sub-Class 150, Organization No. 101100, Budget Year 1997.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed March 18, 1997.

Approved March 20, 1997.

Recorded April 7, 1997.

No. 129. Resolution amending Resolution No. 540, effective July 31, 1996, entitled "providing for a contract or contracts, or the use of existing contracts, for the purchase of Play Equipment and Play Area Safety Improvements including the cost for the supervision of the installation of the equipment for Fort Pitt School Playground, and providing for the payment of the cost thereof" by decreasing the total allocation by \$1,014.00 from \$18,000.00 to \$16,986.00

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. Section 1 of Resolution No 540, effective July 31, 1996 which presently reads as follows:

"The Director of the Department of Public Works and the Director of the Department of General Services, on behalf of the City of Pittsburgh, are hereby authorized to advertise for proposals and to award and enter into a Contract or Contracts, or the use of existing Contracts for the purchase of play equipment and play area safety improvements including the cost for the supervision of the installation of the equipment for Fort Pitt School Playground, at a cost not to exceed Eighteen Thousand (\$18,000.00) Dollars, chargeable to and payable from Code Account 4-01-40-0054-96-515-96-01, Index Code 618264, Play Area Improvements, Department of Public Works."

is hereby amended to read as follows:

"The Director of the Department of Public Works and the Director of the Department of General Services, on behalf of the City of Pittsburgh, are hereby authorized to advertise for proposals and to award and enter into a Contract or Contracts, or the use of existing Contracts, for the purchase of play equipment and play area safety improvements including the cost for the supervision of the installation of the equipment for Fort Pitt School Playground, at a cost not to exceed Sixteen Thousand Nine Hundred and Eighty Six (\$16,986.00) Dollars, chargeable to and payable from Code Account 4-01-40-0054-96-515-96-01, Index Code 618264, Fund 2610, Org. 400000, Subclass C1996, Budget Year 1997, Acct. 543200, Project/Grant 2241003, Play Area Improvements, Department of Public Works".

Section 2. In all other respects, Resolution No. 540, effective July 31, 1996, remains unchanged and in full force and effect.

SECTION 3. Any Resolution or Finance Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed March 18, 1997.

Approved March 20, 1997.

Recorded April 7, 1997.

No. 130. Resolution providing for a Contract or Contracts, or use of existing Contracts, and/or Agreement or Agreements, or use of existing Agreements in connection with the

Wall, Step and Fence Program at various areas throughout the City and providing for the payment of the cost thereof.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor and/or the Director of the Department of General Services and the Director of the Department of Engineering and Construction, on behalf of the City of Pittsburgh, are hereby authorized to advertise for proposals and to award and enter into a Contract or Contracts, or use existing Contracts, and/or Agreement or Agreements, or use existing Agreements, in connection with the Wall, Step and Fence Program at various areas throughout the City at a cost not to exceed \$469,518.53 chargeable to and payable from the following Code Accounts:

Index Code	Account	Fund	Org.	Sub-Class	Project/ Grant	Year	Amount
	600000	2610	301000	C1997	2220035	1997	\$200,000.00
618645	600000	2610	301000	C1996	2220035	1997	\$170,800.00
872622	600000	5100	301000	PGHPR	2220035	1996	<u>\$ 98,718.53</u>
							\$469,518.53

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed March 18, 1997.

Approved March 20, 1997.

Recorded April 7, 1997.

No. 131. Resolution providing for a Contract or Contracts, or the use of existing Contracts, for street resurfacing programs such as ultra thin hot mix asphalt, hot mix asphalt, crack sealing, micro surfacing,

sawing and sealing, nova chip, flexible pavement, asphalt milling and truck rental, brick and blockstone repairs, concrete slab replacement, parks related asphalt work at various locations throughout the City of Pittsburgh and providing for the payment of the cost thereof.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Director of the Department of General Services and the Director of the Department of Public Works, on behalf of the City of Pittsburgh, are hereby authorized to advertise for proposals and to award and enter into a Contract or Contracts, or the use of existing Contracts, for street resurfacing programs such as ultra thin hot mix asphalt, hot mix asphalt, crack sealing, micro surfacing, sawing and sealing, nova chip, flexible pavement, asphalt milling and truck rental, brick and blockstone repairs, concrete slab replacement, parks related asphalt work at various locations throughout the City of Pittsburgh, at a cost not to exceed Eight Hundred Thousand (\$800,000.00) Dollars, chargeable to and payable from Account 526700, Fund 5100, Org. 400000, Sub-Class PGHPR, Project 2239000, Budget Year 1997, Citywide Resurfacing, Department of Public Works.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with

the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed March 18, 1997.

Approved March 20, 1997.

Recorded April 7, 1997.

No. 132. Resolution amending Resolution #1018, effective January 1, 1997, entitled "Adopting and approving the 1997 Capital Budget and the 1997 Community Development Block Grant Program; and approving the 1997 through 2002 Capital Improvement Program," by creating a new line item (Lower Allegheny Riverfront Park).

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. Section 1 of Resolution #1018, effective January 1, 1997, which presently reads as per Attachment 1,

is hereby amended to read as per Attachment 2.

SECTION 2. In all other respects, Resolution #1018, effective January 1, 1997, remains unchanged and in full force and effect.

ATTACHMENT 1
EXHIBIT 1

TITLE BUDGET	SOURCE	PRIOR FUNDS AUTHORIZED AS OF 1/1/96	PROPOSED 1997
-----------------	--------	---	----------------------

~~~~~

ATTACHMENT 2  
EXHIBIT 1

| TITLE<br>BUDGET | SOURCE | PRIOR FUNDS<br><br>AUTHORIZED AS<br>OF 1/1/96 | PROPOSED<br><br>1997 |
|-----------------|--------|-----------------------------------------------|----------------------|
|-----------------|--------|-----------------------------------------------|----------------------|

~~~~~

Lower Allegheny	WSBF	-- 0 --	
	\$500,000.00		

Riverfront Park
Account 600000
Fund 5100
Org. 301000
Sub-Class PGHPR
Project/Grant 2205414
Budget Year 1997

SECTION 3. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed March 18, 1997.

Approved March 20, 1997.

Recorded April 7, 1997.

No. 133. Resolution providing for the use of \$120,000.00 in the Wall, Step, and Fence Program. Moneys is to be used for repairs and maintenance of Walls, Steps, and Fences in CD neighborhoods throughout the City. Previous moneys will be used in non-CD areas. Providing for the payment of the cost thereof.

BE IT RESOLVED BY THE
COUNCIL OF THE CITY OF
PITTSBURGH AS FOLLOWS:

SECTION 1. The Director of the Department of Public Works is hereby authorized to spend \$120,000.00 on behalf of the Walls, Steps, and Fence Program for repairs, chargeable to and payable from Account 551000, Fund 2610, Sub-Class C1997, Organization Code 400000, Budget year 1997, and Project 2220036 Walls, Steps, and Fence Program, Department of Public Works.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed March 18, 1997.

Approved March 20, 1997.

Recorded April 7, 1997.

No. 134. Resolution providing for the filing of an application by the City of Pittsburgh with the United States of America, Department of Housing and Urban Development, for a grant or grants in connection with Referral of Housing Discrimination Charges (and related activities), HUD/FHP Project; providing for the execution of a Grant Contract and for the filing of requisitions and other data; approving the HUD/FHP Project; providing for required assurances; providing for execution of payment vouchers on Letter of Credit and for certification of authorized signatures; maintaining a Special Trust Fund

in connection with the Project; and providing for the deposit of funds in a bank account.

WHEREAS, the City of Pittsburgh after thorough consideration and study, has determined that the HUD/FHP Project is desirable and in the public interest; and

WHEREAS, under the terms of Section 316 of Title VII of the 1968 Civil Rights Act, as amended, the United States of America has authorized the making of grants to Public Bodies to aid in financing such projects; and

WHEREAS, the City of Pittsburgh considers it to be in the public interest and to its benefit to file an application under said Act and to authorize the actions in connection therewith; and

WHEREAS, the City of Pittsburgh is duly authorized under and pursuant to the Constitution and Laws of the Commonwealth of Pennsylvania to undertake and carry out said Project;

BE IT RESOLVED BY THE
COUNCIL OF THE CITY OF
PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor of the City of Pittsburgh is hereby authorized to file an application in the form required by the United States of America, Department of Housing and Urban Development for a grant to be made by the United States of America, Department of Urban Development to the City of Pittsburgh in connection with HUD/FHP Project.

SECTION 2. In the event that the United States of America, Department of Housing and Urban Development should approve said application and tender to the City of Pittsburgh a Grant Contract in connection therewith, the Mayor of the City of Pittsburgh, on behalf of said City, is hereby authorized to execute said Contract, which Contract shall be in the form approved by the City Solicitor.

SECTION 3. The HUD/FHP Project, including the projects and activities set forth in the aforesaid application, is hereby approved.

SECTION 4. The City of Pittsburgh assumes a full responsibility for assuring that all grant funds which may be received for said Project will be used in an economical and efficient manner in carrying out the Project and assures the necessary non-federal share of the cost of the Project.

SECTION 5. The City of Pittsburgh hereby assures its full compliance with and implementation of the following:

A Regulations of the Department of Housing and Urban Development effectuating Title VI of the Civil Rights Act of 1964 and any amendments thereto;

B Applicable laws relating to Equal Employment Opportunity;

C Federal Labor Standards imposed under Title VII of the Housing Act of 1961, as amended, where applicable.

SECTION 6. The Director of the Commission on Human Relations is hereby

designated as the authorized representative of the City of Pittsburgh for the purpose of furnishing to the Department of Housing and Urban Development such information, data and documents pertaining to said application and Project as may be required, and to take such other actions as may be necessary to enable the City of Pittsburgh to qualify for said Grant, including the filing of any necessary requisitions.

SECTION 7. The City Controller is hereby authorized to maintain the existing Special Trust Fund for the HUD/FHP Project. Said Trust Fund Account shall be designated "HUD/FHP Trust Fund," into which account there shall be deposited any and all HUD/FHP grant funds, together with such funds as may remain from previous agreements or contracts.

SECTION 8. The City Treasurer is hereby authorized and directed to deposit the funds referred to in this Resolution in the established account or any legally appropriate account

SECTION 9. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed March 18, 1997.

Approved March 20, 1997.

Recorded April 7, 1997.

No. 135. Resolution authorizing a Cooperation Agreement or Agreements providing for the transfer of the amount not

to exceed One Hundred Fifty Thousand (\$150,000.00) Dollars to the City of Pittsburgh Equipment Leasing Authority for the purchase of vehicles, radios and equipment for use by the City of Pittsburgh Departments and Authorities.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Director of the Department of General Services is hereby authorized to enter into a Cooperation Agreement or Agreements in an amount not to exceed One Hundred Fifty Thousand (\$150,000.00) Dollars from: Account 600000, Fund 2610, Organization 120000, Sub Class C1997, Project 2255899, Budget Year 1997, Planning and Support, Capital Equipment Acquisition with the Pittsburgh Equipment Leasing Authority, for the purchase of vehicles, radios and equipment for use by City of Pittsburgh Departments and Authorities.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed March 18, 1997.

Approved March 20, 1997.

Recorded April 7, 1997.

No. 136. Resolution providing for an Agreement of Cooperation with the Pittsburgh Cultural Trust in connection with the construction of the Lower Allegheny Riverfront Park, bounded by the Allegheny River on the North and the Tenth Street By-Pass on the South; and providing for the payment of the costs thereof.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor and the Director of the Department of Engineering and Construction, on behalf of the City of Pittsburgh, are hereby authorized to enter into an Agreement of Cooperation with the Pittsburgh Cultural Trust in connection with the construction of the Lower Allegheny Riverfront Park, situate in the 2nd Ward of the City of Pittsburgh, Council District No. 6, at a cost not to exceed \$500,000.00, chargeable to and payable from the following: Account 600000, Fund 5100, Org. 301000, Sub-Class PGHPR, Project/Grant 2205414, Budget

SECTION 2. The Pittsburgh Cultural Trust will cause the construction of the subject riverfront park to be implemented, essentially utilizing Strategy 21 and private funds. As part of the project, it will undertake construction of water and sewer facilities. The funds hereby appropriated are needed to reimburse the Cultural Trust for costs incurred in this regard on behalf of The City.

SECTION 3. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed March 18, 1997.

Approved March 20, 1997.

Recorded April 7, 1997.

No. 137. Resolution providing for a three-party Cooperation and Access Agreement by and among the City of Pittsburgh, the Pittsburgh Cultural Trust, and the County of Allegheny, in connection with the construction of the Lower Allegheny Riverfront Park.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor, and the Director of the Department of Engineering and Construction, and the Director of the Department of Parks and Recreation, on behalf of the City of Pittsburgh, are hereby authorized to enter into a three-party Cooperation and Access Agreement by and among the City of Pittsburgh, the Pittsburgh Cultural Trust, and the County of Allegheny, in connection with the construction of the Lower Allegheny Riverfront Park, situated in the 2nd Ward of the City of Pittsburgh, Council District No. 6, bounded by the Allegheny River on the North and the Tenth Street By-Pass on the South.

SECTION 2. The City owns certain property along the Allegheny River between the Fort Wayne Railroad Bridge to the East and Point State Park to the West. The City and Pittsburgh Cultural Trust desire to create a new park on said property. The County owns certain bridges abutting said City-owned property, known as the Sixth Street Bridge, and the Ninth Street Bridge. The County is willing to grant certain easement rights with respect to the aforementioned bridges and for the benefit of the park.

SECTION 3. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed March 18, 1997.

Approved March 20, 1997.

Recorded April 7, 1997.

No. 138. Resolution authorizing and Directing the Office of the Mayor to initiate and operate the City of Pittsburgh Economic Development Marketing fund, dedicated to attracting jobs and businesses to Pittsburgh.

Whereas, the City of Pittsburgh has begun to carve an identity as a center for high technology and finance; and

Whereas, the fastest growing industry clusters, information systems, environment, financial services, biotechnology and health care, advanced manufacturing, and chemicals and plastics

comprise 35% of the Pittsburgh region's employment; and

Whereas, Mayor Murphy has fought to retain and attract businesses to Pittsburgh, taken bold steps in creating new sources of capital for development, assembled real estate for future development, and promoted an environment that is conducive to business growth and development; and

Whereas, Mayor Murphy and city council last year invested \$75,000 to promote the growth sectors and the City of Pittsburgh through the establishment of the Pittsburgh Growth fund; and

Whereas, the following sectors and initiatives were assisted with the growth fund last year:

Software Manufacturing

Assistance with the creation of a recruitment video

Environment

Funding for the development of a directory of environmental firms

Advanced Technology/Manufacturing

Acquisition of the CorpTech Directory to identify growing firms and sales call scheduling

Marketing

Creation of the Development Report, a marketing tool summarizing development in the City of Pittsburgh.

LeaseTrend

The acquisition of a database of available sites in the City to assist businesses with relocation, expansion, and start-up.

Internet

Development of a Pittsburgh web page on the Pittsburgh High Technology Council internet site: Technology - Center Pittsburgh; and

Whereas, the City must continue to aggressively market Pittsburgh's assets to attract jobs and businesses to our region.

Now, Therefore, be it resolved, that the Council of the City of Pittsburgh hereby enacts as follows:

Section 1. Purpose.

The purpose of the City of Pittsburgh Economic Development Marketing fund shall be to aggressively market Pittsburgh and its assets to regional, national, and international businesses in order to attract new investment and new jobs to Pittsburgh. The City of Pittsburgh Economic Development Marketing fund shall also be used to work with all public and private economic development organizations to create a coordinated marketing strategy for the Pittsburgh region.

Section 2. Administration.

The Mayor of the City of Pittsburgh shall hire an individual or firm to direct the creation and operation of the City of Pittsburgh Economic Development Marketing. The fund shall be under the direction of the Mayor and shall provide regular briefings to City Council. A member of City Council shall be appointed by the City Council President to coordinate these briefings and act as liaison to the Mayor's Office.

Section 3. Duties. Using the Pittsburgh Economic Development Marketing fund, the city's tasks shall include, but not be limited to:

(a) Consultation with marketing experts and leaders of public and private economic development organizations to develop an aggressive coordinated marketing strategy for the Pittsburgh region. This strategy could include convening a Marketing Summit of economic development organizations and marketing experts to establish a coordinated regional marketing program.

(b) Attend trade shows to market Pittsburgh to the following targeted growth sectors: Biotechnology and healthcare services Information and Communications Services and Products Environmental Services Advanced Manufacturing

(c) Solicit volunteer business, labor, cultural, political, foundation, and community leaders to make sales calls on corporations identified and attend trade shows with the city in sectors that are targeted in (b) above.

(c) Purchase regular updates of the LeaseTrend database to assist businesses in relocation, expansion, and start-up

(d) Work closely with the Pittsburgh Regional Alliance to promote the Pittsburgh region.

(e) Solicit corporate sponsorship for the City of Pittsburgh Economic Development Marketing activities.

(f) Develop marketing tools such as the Development Report and other promotional material highlighting the City of Pittsburgh.

Section 4. Associated costs of the efforts using the Economic Development Marketing funds shall not exceed \$75,000, chargeable to and payable from Code Account 156 and Index Code 015602, Fund 1000, org 999200, Subclass 300, Yr 1997, Acct. 566100.

SECTION 5. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed March 18, 1997.

Approved March 20, 1997.

Recorded April 7, 1997.

No. 139. Resolution authorizing the Mayor, the Director of Finance and the Director of Parks and Recreation to execute a lease with the Spring View Athletic Association for certain City of Pittsburgh and Three Taxing Bodies owned property adjacent to the Spring Hill Playground in the 26th ward.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The proper officers of the City of Pittsburgh are hereby authorized to execute a lease, in form approved by the City Solicitor, for a five year term with one

five year renewable option, with the Spring View Athletic Association, in consideration of One (\$1.00) Dollar, receipt of which is hereby acknowledged.

The purpose of this lease is to permit the Spring View Athletic Association to apply for State of Pennsylvania Community Revitalization Program funding for a feasibility study for the expansion of the Spring View Greenway with the potential development of a regulation size baseball field adjacent to the little league field at the Spring Hill Playground.

The attached plans indicates the location of the parcels and part parcels which are listed as follows:

PARCEL NUMBER
ADDRESS

47-B-212
1350 Spring Hill Avenue

47-B-240
1351 Odanah Street

47-C-77(part)
Schubert Street

47-C-97
62 Damas Street

47-C-190(part)
1940 High Street

47-C-220(part)
49 Schubert Street

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with

the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed March 18, 1997.

Approved March 20, 1997.

Recorded April 7, 1997.

No. 140. Resolution providing for the implementation of a Residential Parking Permit Program (RPPP) Area "Z" in the Squirrel Hill North community (Council District #8) pursuant to Pittsburgh Code Chapter 549.

WHEREAS, portions of Squirrel Hill North (Council District #8) have petitioned the City in accordance with established procedures and

WHEREAS, the City Planning Department has undertaken a parking study which determined that the proposed area is eligible for residential permit parking.

WHEREAS, a parking management plan has been prepared by the City Planning Department and a hearing has been held on it by the Pittsburgh City Planning Commission and

WHEREAS, the City Planning Commission on January 28, 1997 recommended the plan,

NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

As provided in the Pittsburgh Code, Chapter 549, entitled "Residential Parking Permit Program", a parking management plan is adopted as follows:

For the area bounded by: Murray Hill Avenue, from Fifth Avenue to Wilkins Avenue and Fair Oaks Street, from South Negely Avenue to Murray Hill Avenue.

That motorized vehicle parking shall be restricted to a one (1) hour time limit between the hours of 7:00 a.m. - 6:00 p.m., Monday through Friday except for existing restrictions, and except for vehicles displaying a valid area "Z" residential permit or visitor's pass and;

that residential parking permits be sold only to legal residents or a person who owns or leases commercial property and is actively engaged in a business on property fronting or abutting the above mentioned streets.

SECTION 2. That the Administration will use its best efforts to implement the Residential Parking Permit Program Area "Z", by May 1, 1997.

SECTION 3. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed March 18, 1997.

Approved March 20, 1997.

Recorded April 7, 1997.

No. 141. Resolution repealing Resolution No. 577, approved July 31, 1996 granting unto Edward and Cecilia Wlodowski, 2837 Sumner Street, Pittsburgh, Pennsylvania 15203, their successors and assigns, an encroachment to construct, maintain and use at their own costs and expense, a fence on a portion of the right-of-way on Flynn Street in the 16th Ward, 3rd Council District of the City of Pittsburgh.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Resolution No. 577 of 1996, entitled "Granting unto Edward and Cecilia Wlodowski, 2837 Sumner Street, Pittsburgh, Pennsylvania 15203, their successors and assigns an encroachment to construct, maintain and use at their own costs and expense, a fence on a portion of the right-of-way on Flynn Street in the 16th Ward, 3rd Council District of the City of Pittsburgh" is hereby repealed.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed March 18, 1997.

Approved March 20, 1997.

Recorded April 7, 1997.

No. 142. WHEREAS, the Pittsburgh Musicians' Union has been preserving the spirit of live music through education and by

providing quality live entertainment to thousands of Pittsburghers since 1897, and;

WHEREAS, the Pittsburgh Musicians' Union has worked to protect the rights of professional musicians in Pittsburgh by fighting to ensure equitable wages and suitable working conditions, and;

WHEREAS, as part of its 100th anniversary and in celebration of Women's History Month, the Pittsburgh Musicians' Union will recognize Professional Women in Music on Saturday, March 22, by honoring thirty-six women who have been members of the Pittsburgh Musicians' Union for more than 50 years; and,

WHEREAS, these women, and many others before and since, have provided us with unmatched entertainment, culture, and a legacy of excellence that is known throughout the nation.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh commends the Pittsburgh Musicians' Union and congratulates its special honorees for their outstanding service to the professional musicians of Pittsburgh; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Saturday, March 22, 1996, to be "Pittsburgh Musicians' Union Day" in the City of Pittsburgh.

Presented by Bob O'Connor.

Passed March 25, 1997.

Recorded April 7, 1997.

No. 143. Whereas, the murderous lynchings of thousands of African Americans, by the Ku Klux Klan, represent the most ugly, bane feature of American history, and

Whereas, after fighting to save the Union, millions of African Americans were run off their land, disenfranchised of the right to vote and hold office, their business were stolen, and legal segregation became United States law, violently enforced by the Ku Klux Klan, and

Whereas, these inhuman conditions resulted in the largest migration of human beings in the history of the world, causing millions of African Americans to flee their families, leave behind their property, abandon their newly developed culture, to seek the relative safety of "Up North," and

Whereas, the legally codified laws of Jim Crow and the Ku Klux Klan, which continued to crush African Americans under a new kind of Slavery, existed up until our lifetimes, with despicable signs that read, "White Only," "Colored Only," were only recently removed thirty some years ago, yet the effects and the racist ideology of White Supremacy lingers to this day, and

Whereas, the venom of the Ku Klux Klan has been extended to include Jews, Catholics, Gays and Lesbians, and all people of color, and

Whereas, the legacy of the Ku Klux Klan has spawned thousands of Klan-oid organizations, like the Nazis, the Aryan Nation, the militia groups and according to FBI reports, more of these hate mongers make their homes in Penns Woods, than in any other state in the nation, and are now

abandoning their lairs in the woods and are approaching the cities, like Pittsburgh, with renewed boldness,

Therefore, be it resolved, that the City Council of Pittsburgh, hereby goes on record as being in unison with the current refrain, "Not In Our Town," and we congratulate the Coalition To Counter Hate Groups, that has scheduled an alternative anti-Klan, anti-hate rally, and urge all right minded Pittsburghers to avoid and ignore the Klan rally on the steps of this very building and instead, join us in Market Square, at noon, Saturday, April 5, 1997.

Presented by Sala Udin, Dan Cohen, Joe Cusick, Jim Ferlo, Alan Hertzberg, Valerie McDonald, Bob O'Connor, Dan Onorato and Gene Ricciardi.

Passed March 25, 1997.

Recorded April 7, 1997.

No. 144. Resolution authorizing the issuance of a warrant in favor of Sargent Electric in the amount of eleven thousand four hundred and seventy two dollars (\$11,472.00) for the system analysis and preventative maintenance of the electrical service relating to the January, 1996 flood without previous authority of law; and providing for the payment thereof.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor is hereby authorized to issue and the City Controller to Countersign a warrant in favor of

SARGENT ELECTRIC COMPANY in the amount of Eleven Thousand Four Hundred and Seventy Two Dollars (\$11,472.00) for the system analysis and preventative maintenance of the electrical service relating to the January, 1996 flood at Point State Park, without previous authority of law chargeable to and payable from Index Code 161216, Org. 421000, Account 556400, Fund 1000, Sub Class 130, Budget Year 1997 in the Department of Public Works.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed March 25, 1997.

Approved April 2, 1997.

Recorded April 7, 1997.

No. 145. Resolution providing for the issuance of a \$11,640.65 warrant in favor of David R. Lovejoy in settlement of claim for sewer line damage due to City tree roots.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor is hereby authorized to issue and the City Controller to countersign a \$11,640.65 warrant in favor of David R. Lovejoy, 726 St. James Street, Pittsburgh, Pennsylvania 15232 in full and final settlement of claim for sewer line damage due to City tree roots charging same to Code Account 46, Index Code 004606,

Fund 1000, Sub. 170, Account 582200, Org. 999200.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed March 25, 1997.

Approved April 2, 1997.

Recorded April 7, 1997.

No. 146. Resolution amending Resolution No. 415, effective June 17, 1996, entitled, "Amending Resolution No. 266 of 1997 to increase the cost of the Agreements for cable consulting services from Ten Thousand Dollars to Twenty thousand Dollars" by providing for the payment of the cost thereof by increasing the total cost from Twenty-Thousand (\$20,000) Dollars to Forty Thousand (\$40,000.00) Dollars, chargeable to and payable from the Community Communications Trust Fund (CCTF), Index Code 250555, Fund 2815, Org. 124000, Account 526125, Department of General Services, Bureau of Cable Communications.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. Section 1 of Resolution No. 415, effective June 17, 1996, which currently reads as follows:

Amending Resolution No. 266 of 1996 to increase the cost of the Agreements for cable consulting services from Ten thousand

(\$10,000) Dollars, chargeable to and payable from the community Communications Trust Fund (CCTF), Index Code 250555, Department of General Services, Bureau of Cable Communications

is hereby amended to read

Resolution No. 415, effective June 17, 1996, is hereby amended to authorize the Mayor and the Director of the Department of General Services, on behalf of the City of Pittsburgh, to enter into an Agreement or Agreements, in form approved by the City Solicitor, with a Consultant or Consultants for the purpose of providing cable consulting services which include legal and accounting services as authorized by the Director of the Department of General Services for services including, but not limited to, compliance with FCC Rate Regulation, Customer Service Standards/Consumer Protection Standards, Technical Service Standards, written reports and oral presentations to City Council, Department of General Services and Pittsburgh Cable Communications Advisory Committee. The cost of said services shall not exceed Forty Thousand (\$40,000.00) Dollars, and shall be chargeable to and payable from the Community Communications Trust Fund (CCTF), Index Code 250555, Fund 2815, Org. 124000, Account 526125, Department of General Services, Bureau of Cable Communications.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed March 25, 1997.

approved April 2, 1997.

Recorded April 7, 1997.

No. 147. Resolution providing for an Agreement or Agreements with Brashear Association in the amount of \$10,000.00 and with Western Pennsylvania Conservancy in the amount of \$20,000.00 for operational/administrative expenses, maintenance, purchase of equipment; and/or minor rehabilitation of neighborhood facilities for the benefit of the residents of the City of Pittsburgh, chargeable to and payable from Misc. Services, Account 566100, Fund 1000, Organization 500000, Subclass 300, Budget Year 1997, Department of Parks and Recreation.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor and the Director of the Department of Parks and Recreation, on behalf of the City of Pittsburgh, are hereby authorized to enter into an Agreement or Agreements with Brashear Association in the amount of \$10,000.00 and with Western Pennsylvania Conservancy in the amount of \$20,000.00 for operational/administrative expenses, maintenance, purchase of equipment; and/or minor rehabilitation of neighborhood facilities for the benefit of the residents of the City of Pittsburgh, chargeable to and payable from Misc. Services, Index 180109, Account 566100,

Fund 1000, Organization 500000, Subclass 300, Budget Year 1997, Department of Parks and Recreation.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed March 25, 1997.

Approved April 2, 1997.

Recorded April 7, 1997.

No. 148. Resolution providing for an Agreement or Agreements with various community organizations for operational/administrative expenses, maintenance, purchase of equipment; and/or minor rehabilitation of neighborhood facilities for the benefit of the residents of the City of Pittsburgh, at a cost not to exceed \$90,750.00, chargeable to and payable from Miscellaneous Services, Index 180805, Account 566100, Fund 1000, Organization 500000, Subclass 300, Year 1997, in the Department of Parks and Recreation.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Director of the Department of Parks and Recreation, on behalf of the City of Pittsburgh, are hereby authorized to enter into an Agreement or Agreements with various community organizations for operational/administrative

expenses, maintenance, purchase of equipment; and/or minor rehabilitation of neighborhood facilities for the benefit of the residents of the City of Pittsburgh, at a cost not to exceed \$90,750.00, chargeable to and

payable from Miscellaneous Services, Index 180805, Account 566100, Fund 1000, Organization 500000, Subclass 300, Year 1997, in the Department of Parks and Recreation.

27th Ward Girls Softball	2000.00
Beechview Athletic Association	3000.00
Carrick Band Boosters Association	1500.00
14th Ward Baseball Association	1000.00
Allderdice Band Parents Organization	1000.00
Arlington Civic Council for Cougers Hockey	2000.00
Arlington Civic Councilfor Childrens Advisory	1000.00
Arsenal Board of Trade	3000.00
Bloomfield Youth Athletic Association	2500.00
Brighton Heights Athletic Association	2500.00
Brookline Knights Youth Football Assn.	5000.00
Elliott West End Athletic Association	3000.00
Federation of War Veterans Societies.	1500.00
Greenfield Baseball Association	1000.00
Greefield Football Organization	1000.00
Greenfield Organization/Soccer	1000.00
Hazelwood Little League	1000.00
Hazelwood Pony League	1000.00
Hazelwood Midget Football & Cheerleader	1000.00
Hazelwood YMCA	3500.00
Highland Park Community Club/Flora.	2000.00
Korean War Veterans Memorial Fund	3500.00
Law Enforcement Officers Memorial	3500.00
Lawrenceville Youth Football	8000.00
Lincoln Place Youth Athletic Association	2000.00
Market House Childrens Athletic Association	5000.00
Morningside Baseball Association	1000.00
Morningside Soccer	1000.00
Morningside Vikings Youth Football	5000.00
Ninth Ward Youth Association	1000.00
Overbrook Athletic Association	2000.00
Pittsburgh Dynamo Soccer	1500.00
Neighborhood Centers Association for	1000.00
Pittsburgh Summer Basketball	
Sheraden Baseball	1000.00
Sheraden Slow Pitch Softball	4000.00
Sheraden Youth Football Association	1000.00

South Side Baseball Association	1000.00
South Side Vietnam Veterans Memorial	1000.00
Jewish Community Center	1000.00
The Champions Assn.	500.00
Urban League of Pittsburgh/Afro-American	750.00
West End Elliott Joint Project/Parkl.	2000.00
West End Elliott Joint Project/West	1000.00
Wildcats Football League	2000.00
YWCA for Youth Alliance Center	500.00

\$90,750.00

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed March 25, 1997.

Approved April 2, 1997.

Recorded April 7, 1997.

No. 149. Resolution providing for an Agreement or Agreements with a medical facility or facilities for professional services in connection with the administration and evaluation of federally mandated and bargaining unit specified employee and applicant drug testing and for payment of the cost thereof.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor and the Director of the Department of Personnel & Civil Service Commission, on behalf of the

City of Pittsburgh, are hereby authorized to enter into an Agreement or Agreements, in form approved by the City Solicitor, with the medical facility or facilities for professional services in connection with the administration and evaluation of federally mandated and bargaining unit specified employee and applicant drug testing and for payment of the cost thereof. Said Agreement or Agreements shall not exceed Twenty Thousand Dollars (\$20,000.00), and are chargeable and payable from Code Account #1100, (110007), Miscellaneous Services, Account #526150, Fund 1000, Sub Class 150, Organization 109000, Department of Personnel and Civil Service Commission.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed March 25, 1997.

Approved April 2, 1997.

Recorded April 7, 1997.

No. 150. Resolution authorizing the Mayor and the Director of the Department of City

Planning, on behalf of the City of Pittsburgh, to enter into a Cooperation Agreement with the Housing Authority of the City of Pittsburgh, in a form approved by the city solicitor, for renovation and maintenance of playgrounds or for renovation of structures, or for any combination of the foregoing activities in connection with the 1994 Community Development Block Grant Program at a cost not to exceed ONE MILLION ONE HUNDRED TWENTY TWO THOUSAND DOLLARS (\$1,122,000.00), chargeable to and payable from the 1994 Community Development Block Grant Trust Fund, Account 500000-2610-810000-C1994-2241002-1997.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor and the Director of the Department of City Planning, on behalf of the City of Pittsburgh, is hereby authorized and directed to enter into a Cooperation Agreement with the Housing Authority of the City of Pittsburgh, in a form approved by the city solicitor, for renovation and maintenance of playgrounds or for renovation of structures, or for any combination of the foregoing activities in connection with the 1994 Community Development Block Grant Program at a cost not to exceed ONE MILLION ONE HUNDRED TWENTY TWO THOUSAND DOLLARS (\$1,122,000.00), chargeable to and payable from the 1994 Community Development Block Grant Trust Fund, Account 500000-2610-810000-C1994-2241002-1997.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby

repealed so far as the same affects this Resolution.

Passed March 25, 1997.

Approved April 2, 1997.

Recorded April 7, 1997.

No. 151. Resolution amending Resoluiton No. 417 of 1994 (which is providing for acquisition from CSX Transportation, Inc., of certain property located in the 6th and 9th Wards of the City of Pittsburgh for park purposes and providing for the payment of the cost thereof) to also provide for initial park development activities at the site which has been acquired from CSX as well as professional services that will advance riverfront park and trail development through the exploration of alternative funding strategies and design solutions.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. Resolution No. 417 of 1994 which presently reads as follows:

Section 1. The Mayor and the Directors of the Departments of City Planning and Finance, on behalf of the City of Pittsburgh, are hereby authorized to purchase from CSX Transportation, Inc., for park purposes, the real estate located in the 6th and 9th Wards designated as part of Block and Lot 48-H-200 and 80-N-50 for the sum of \$173,000.00 plus necessary and proper closing expenses, including, but not limited to, costs of title examinations title

insurance surveys, transfer taxes, real estate taxes, water and charges, site contamination assessments, fencing and recording fees, incurred in the purchase of the property.

Section 2. On or after the effective date of this Resolution, the Mayor and the Directors of the Departments of City Planning and Finance are authorized to enter into a Purchase-Sale Agreement with CSX Transportation, Inc., in a form approved by the City Solicitor, and the Mayor shall be and is hereby authorized to issue and the City Controller to countersign a warrant in favor of CSX Transportation, Inc., in the amount of \$16,000.00 as an initial deposit on the property.

Riverfront Acquisition
3-35-05-550-90
Index Code No. 835355

\$200,000.00

Riverfront Acquisition
3-35-05-550-91
Index Code No. 835389

\$ 10,000.00

Riverfront Acquisition
3-35-05-550-94
Index Code No. 835405

Riverfront Acquisition
3-35-05-550-94
Index Code No. 835413

Is hereby amended to read as follows:

Section 1. The Mayor and the Directors of the Departments of City Planning and Finance, on behalf of the City of Pittsburgh, are hereby authorized to purchase from CSX Transportation, Inc., for park purposes, the real estate located in the 6th and 9th Wards designated as part of

Section 3. Upon execution and delivery of a deed conveying title to the property to the City, the Mayor shall be and is hereby authorized to issue and the City Controller to countersign warrants in favor of CSX Transportation, Inc., for the balance of the purchase price, plus such other warrants as may be required to cover the obligations of the City as set forth in Sections 1 and 2 hereof. The total amount of such warrants shall not exceed \$210,000.00, chargeable to and payable from the following accounts:

Block and Lot 48-H-200 and 80-N-50 for a total cost of \$186,230.16 which includes purchase of property and the necessary and proper closing expenses, including, but not limited to, costs of title examinations, title insurance, surveys, transfer taxes, prorated real estate taxes, water and sewage charges, site contamination assessments, fencing and

recording fees, incurred in the purchase of the property.

Section 2. On or after the effective date of this Resolution, the Mayor and the Directors of the Departments of City Planning and Finance are authorized to enter into a Purchase-Sales Agreement with CSX Transportation, Inc., in a form approved by the City Solicitor, and the Mayor shall be and is hereby authorized to issue and the

City Controller to countersign warrants in favor of CSX Transportation, Inc., for the balance of the purchase price, plus such other warrants as may be required to cover the obligations of the City as set forth in sections 1 and 2 hereof. The total amount of such warrants shall not exceed \$186,230.16, chargeable to and payable from the following accounts:

	<u>Account</u>	<u>Fund</u>	<u>Org.</u>	<u>Sub Class</u>	<u>Project/ Grant</u>	<u>Budget Year</u>
Riverfront Acquisition (1990) \$176,230.16	500000	5100	110000	PGHPR	2209876	1996
Riverfront Acquisition (1991) \$10,000.00	500000	5100	110000	PGHPR	2209876	1996

Section 3. The Directors of the Departments of City Planning or Public Works are hereby authorized to enter into agreements or contracts or utilize existing agreements or contracts to facilitate park development at the acquired site through physical site alterations or to advance

riverfront park and trail development via the utilization of professional services to explore alternative funding sources and design solutions for this and other riverfront parks and trails in the City's riverfront park and trail system. Total cost not to exceed \$23,769.84 payable from the following:

	<u>Account</u>	<u>Fund</u>	<u>Org.</u>	<u>Sub Class</u>	<u>Project/ Grant</u>	<u>Budget Year</u>
Riverfront Acquisition (1990)	500000	5100	110000	PGHPR	2209876	1996

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed March 25, 1997.

Approved April 2, 1997.

Recorded April 7, 1997.

No. 152. Resolution Amending Section 1 of Resolution No. 599, approved August 6, 1996, effective August 13 1996, entitled "Granting unto the William Lester, 1701 Suburban Avenue, Pittsburgh, Pennsylvania 15216, his successors and assigns, an encroachment to construct, maintain and use at his own cost and expense, an off-street parking area and fence on a portion of the right-of-way of Milo Street in the 19th Ward, 4th Council District of the City of Pittsburgh.

BE IT RESOLVED BY THE
COUNCIL OF THE CITY OF
PITTSBURGH AS FOLLOWS:

SECTION 1. That Section 1 of
Resolution No. 599, approved August 6,
1996, effective August 13, 1996 which
presently reads as follows:

"SECTION 1. That William
Lester with an address at 1701 Suburban
Avenue, Pittsburgh, Pennsylvania 15216, his
successors and assigns, is hereby granted the
privilege to construct, maintain and use at
his own cost and expense, an off-street
parking area and fence on a portion of the
right-of-way of Milo Street in the 19th
Ward, 4th Council District of the City of
Pittsburgh. The parking area will encroach
twenty-five feet (25') out from the property
line by twenty-five feet (25') in length. The
fence will encroach twenty-five feet (25') out
from the property line by sixty-two feet
seven and one-quarter inches (62'-7 1/4") in
length on a portion of the right-of-way of
Milo Street.

The said encroachment shall
conform to the provisions of this resolution
and in accordance with the Plan identified as
Accession D-213 on file in the Division of
Surveys, Department of Public Works."

IS HEREBY AMENDED TO
READ AS FOLLOWS:

SECTION 1. That William Lester
with an address at 1701 Suburban Avenue,
Pittsburgh, Pennsylvania 15216, his
successors and assigns, is hereby granted the

privilege to construct, maintain and use at
his own cost and expense, an off-street
parking area and fence on a portion of the
right-of-way of Milo Street in the 19th
Ward, 4th Council District of the City of
Pittsburgh. The parking area will encroach
fifteen feet (15') out from the property line
by twenty-five feet (25') in length. The
fence will encroach fifteen feet (15') out
from the property line by sixty-two feet
seven and one-quarter inches (62'-7 1/4") in
length on a portion of the right-of-way of
Milo Street.

The said encroachment shall
conform to the provisions of this resolution
and in accordance with the Plan identified as
Accession D-213 on file in the Division of
Surveys, Department of Public Works.

SECTION 2. Any Resolution or
Ordinance or part thereof conflicting with
the provisions of this Resolution is hereby
repealed so far as the same affects this
Resolution.

Passed March 25, 1997.

Approved April 2, 1997.

Recorded April 7, 1997.

No. 153. Resolution Granting unto
Pittsburgh Board of Public Education,
Central Food Kitchen, South 13th Street at
Fieger Street, Pittsburgh, Pennsylvania
15203, their successors and assigns, an
encroachment to construct, maintain and use
at their own cost and expense, various
encroachments in the right-of-way of South
12th Street below Fieger Street in the 17th

Ward, 3rd Council District of the City of Pittsburgh.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That Pittsburgh Board of Public Education, Central Food Kitchen, with an address at South 13th Street at Fieger Street, Pittsburgh, Pennsylvania 15203, their successors and assigns, is hereby granted the privilege to construct, maintain and use at their own cost and expense, various encroachments in the right-of-way of South 12th Street below Fieger Street in the 17th Ward, 3rd Council District of the City of Pittsburgh.

1. Demolish the existing retaining wall.
2. Raise the grade of the street as required to widen the street to the full right-of-way width and to match the grades at the adjacent Quality Rolls property line.
3. Demolish one existing catch basin and install two new catch basins.
4. Raise all manholes in the street to the new grades.
5. Repave South 12th Street north of Fieger Street.
6. Install concrete curbing at north and south ends of parking bay along the east right-of-way line of South 12th Street.
7. Install new fence at north end of South 12th Street.

The said encroachment shall conform to the provisions of this resolution and in accordance with the Plan identified as

Accession D-244 on file in the Division of Surveys, Department of Public Works.

SECTION 2. The said Grantee prior to the beginning of the construction of said encroachment shall submit to the Director of the Department of Public Works of the City of Pittsburgh a complete set of plans, in triplicate, showing the location and all details of said construction. Said plans and said construction shall be subject to the approval and supervision of the Director of the Department of Public Works.

SECTION 3. The encroachment herein granted shall be subject and subordinate to the rights of the City of Pittsburgh and its powers and supervision over City streets, and also to Resolutions of the City of Pittsburgh relating thereto, and to the provisions of any general Resolutions which have been or may be hereafter passed relating to said construction, maintenance and its use on City streets and compensation for same.

SECTION 4. The said Grantee shall bear the full cost and expense of the repair of any street pavement damaged, repair of sewer, water lines and other surface and sub-surface structures which may be in any way damaged or disturbed by reason of the construction, maintenance, use and operation of said construction. All work, including the repaving and repairing of any portion of the street damaged, shall be done in the manner and at such times as the Director of the Department of Public Works may order and shall be subject to his approval and supervision.

SECTION 5. The rights and privileges granted by this Resolution are granted upon the express condition that the

City of Pittsburgh, without liability, reserves the right to cause the removal of said construction upon giving to the said Grantee at least six (6) written notice through the proper officers, pursuant to a resolution of Council, to the said Pittsburgh Board of Public Education, Central Food Kitchen, their successors or assigns, to that effect and that the said Grantee shall when so notified at the expiration of the said six (6) months forthwith remove said construction and replace street to its original condition at their own cost and expense.

SECTION 6. That Pittsburgh Board of Public Education, Central Food Kitchen shall be responsible for and shall assume all liability, either of said Pittsburgh Board of Public Education, Central Food Kitchen or of the City of Pittsburgh, for damages to persons or property by reason of the construction, maintenance and use of said encroachment and it is a condition of this grant that the City of Pittsburgh assumes no liability for damage to either persons or property on account of this grant, and that Pittsburgh Board of Public Education, Central Food Kitchen, for themselves, their successors and assigns, shall, by accepting the terms of this Resolution, hereby indemnify, save harmless and defend the City of Pittsburgh from any and all damages and claims for damages arising by reason of said construction, maintenance and use.

That Pittsburgh Board of Public Education, Central Food Kitchen shall maintain in effect during the entire period of this license the following insurance for the protection of the City of Pittsburgh, all premiums being at the expense of the licensee, which insurance shall be non-cancellable except upon thirty (30) days

written notice to said City and which insurance shall cover and name said City as an additional insured:

Public Liability	\$ 100,000.00 -
\$ 300,000.00	
Property Damage	\$ 50,000.00

Prior to commencement of this license and as required by said City, from time to time licensee shall submit proof of the above insurance in the form of a certificate, duly attested by the proper officers or authorized representatives of a responsible insurance company.

SECTION 7. The foregoing rights and privileges are granted subject to the following conditions, to wit: This Resolution shall become null and void unless within 120 days after its approval the said Pittsburgh Board of Public Education, Central Food Kitchen, their successors and assigns, shall file with the Department of Public Works their certificate of acceptance of the provisions thereof, said certificate to be executed by Pittsburgh Board of Public Education, Central Food Kitchen.

SECTION 8. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed March 25, 1997.

Approved April 2, 1997.

Recorded April 7, 1997.

No. 154. Resolution Granting unto Maria Baronowski, 429 Arlington Avenue, Pittsburgh, Pennsylvania 15203, her

successors and assigns, an encroachment to construct, maintain and use at her own cost and expense, a wood deck over an existing concrete porch on Lauer Way in the 17th Ward, 3rd Council District of the City of Pittsburgh.

BE IT RESOLVED BY THE
COUNCIL OF THE CITY OF
PITTSBURGH AS FOLLOWS:

SECTION 1. That Maria Baronowski, with an address at 429 Arlington Avenue, Pittsburgh, Pennsylvania 15203, her successors and assigns, is hereby granted the privilege to construct, maintain and use at her own cost and expense, a wood deck over an existing concrete porch on Lauer Way in the 17th Ward, 3rd Council District of the City of Pittsburgh. The wood deck will extend eight feet (8') from the house by twenty-six feet (26') in length on Lauer Way. A twenty foot (20') right-of-way steps run through Lauer Way from Arlington to Newton. The deck will be built over an existing concrete porch.

The said encroachment shall conform to the provisions of this resolution and in accordance with the Plan identified as Accession D-246 on file in the Division of Surveys, Department of Public Works.

SECTION 2. The said Grantee prior to the beginning of the construction of said encroachment shall submit to the Director of the Department of Public Works of the City of Pittsburgh a complete set of plans, in triplicate, showing the location and all details of said construction. Said plans and said construction shall be subject to the approval and supervision of the Director of the Department of Public Works.

SECTION 3. The encroachment herein granted shall be subject and subordinate to the rights of the City of Pittsburgh and its powers and supervision over City streets, and also to Resolutions of the City of Pittsburgh relating thereto, and to the provisions of any general Resolutions which have been or may be hereafter passed relating to said construction, maintenance and its use on City streets and compensation for same.

SECTION 4. The said Grantee shall bear the full cost and expense of the repair of any street pavement damaged, repair of sewer, water lines and other surface and sub-surface structures which may be in any way damaged or disturbed by reason of the construction, maintenance, use and operation of said construction. All work, including the repaving and repairing of any portion of the street damaged, shall be done in the manner and at such times as the Director of the Department of Public Works may order and shall be subject to his approval and supervision.

SECTION 5. The rights and privileges granted by this Resolution are granted upon the express condition that the City of Pittsburgh, without liability, reserves the right to cause the removal of said construction upon giving to the said Grantee at least six (6) months written notice through the proper officers, pursuant to a resolution of Council, to the said Maria Baronowski, her successors or assigns, to that effect and that the said Grantee shall when so notified at the expiration of the said six (6) months forthwith remove said construction and replace street to its original condition at her own cost and expense.

SECTION 6. That Maria Baronowski shall be responsible for and shall assume all liability, either of said Maria Baronowski or of the City of Pittsburgh, for damages to persons or property by reason of the construction, maintenance and use of said encroachment and it is a condition of this grant that the City of Pittsburgh assumes no liability for damage to either persons or property on account of this grant, and that Maria Baronowski, for herself, her successors and assigns, shall, by accepting the terms of this Resolution, hereby indemnify, save harmless and defend the City of Pittsburgh from any and all damages and claims for damages arising by reason of said construction, maintenance and use.

That Maria Baronowski shall maintain in effect during the entire period of this license the following insurance for the protection of the City of Pittsburgh, all premiums being at the expense of the licensee, which insurance shall be non-cancellable except upon thirty (30) days written notice to said City and which insurance shall cover and name said City as an additional insured:

Public Liability	\$ 100,000.00 -
\$ 300,000.00	
Property Damage	\$ 50,000.00

Prior to commencement of this license and as required by said City, from time to time licensee shall submit proof of the above insurance in the form of a certificate, duly attested by the proper officers or authorized representatives of a responsible insurance company.

SECTION 7. The foregoing rights and privileges are granted subject to the following conditions, to wit: This Resolution shall become null and void unless within 120 days after its approval the said Maria Baronowski, her successors and assigns, shall file with the Department of Public Works her certificate of acceptance of the provisions thereof, said certificate to be executed by Maria Baronowski.

SECTION 8. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed March 25, 1997.

Approved April 2, 1997.

Recorded April 7, 1997.

No. 155. Resolution Granting unto Pittsburgh Film-Makers, 477 Melwood Avenue, Pittsburgh, Pennsylvania 15213, their successors and assigns, an encroachment to construct, maintain and use at their own cost and expense, installation of support poles for awnings on a portion of the right-of-way at 477 Melwood Avenue in the 5th Ward, 6th Council District of the City of Pittsburgh.

BE IT RESOLVED BY THE
COUNCIL OF THE CITY OF
PITTSBURGH AS FOLLOWS:

SECTION 1. That Pittsburgh Film-Makers, with an address at 477 Melwood Avenue, Pittsburgh, Pennsylvania

15213, their successors and assigns, is hereby granted the privilege to construct, maintain and use at their own cost chargeable and expense, installation of 3 sets of support poles for 3 protective awnings at 477 Melwood Avenue. The awnings are 17' wide by 48" high with a 12' projection. The support poles shall be 11' long - 2" in diameter with welded 3/8" plates on the bottom anchored with sleeve anchors in the 5th Ward, 6th Council District of the City of Pittsburgh..

The said encroachment shall conform to the provisions of this resolution and in accordance with the Plan identified as Accession D-245 on file in the Division of Surveys, Department of Public Works.

SECTION 2. The said Grantee prior to the beginning of the construction of said encroachment shall submit to the Director of the Department of Public Works of the City of Pittsburgh a complete set of plans, in triplicate, showing the location and all details of said construction. Said plans and said construction shall be subject to the approval and supervision of the Director of the Department of Public Works.

SECTION 3. The encroachment herein granted shall be subject and subordinate to the rights of the City of Pittsburgh and its powers and supervision over City streets, and also to Resolutions of the City of Pittsburgh relating thereto, and to the provisions of any general Resolutions which have been or may be hereafter passed relating to said construction, maintenance and its use on City streets and compensation for same.

SECTION 4. The said Grantee shall bear the full cost and expense of the repair of any street pavement damaged, repair of sewer, water lines and other surface and sub-surface structures which may be in any way damaged or disturbed by reason of the construction, maintenance, use and operation of said construction. All work, including the repaving and repairing of any portion of the street damaged, shall be done in the manner and at such times as the Director of the Department of Public Works may order and shall be subject to his approval and supervision.

SECTION 5. The rights and privileges granted by this Resolution are granted upon the express condition that the City of Pittsburgh, without liability, reserves the right to cause the removal of said construction upon giving to the said Grantee at least six (6) months written notice through the proper officers, pursuant to a resolution of Council, to the said Pittsburgh Film-Makers, their successors or assigns, to that effect and that the said Grantee shall when so notified at the expiration of the said six (6) months forthwith remove said construction and replace street to its original condition at their own cost and expense.

SECTION 6. That Pittsburgh Film-Makers shall be responsible for and shall assume all liability, either of said Pittsburgh Film-Makers or of the City of Pittsburgh, for damages to persons or property by reason of the construction, maintenance and use of said encroachment and it is a condition of this grant that the City of Pittsburgh assumes no liability for damage to either persons or property on account of this grant, and that Pittsburgh Film-Makers, for themselves, their

successors and assigns, shall, by accepting the terms of this Resolution, hereby indemnify, save harmless and defend the City of Pittsburgh from any and all damages and claims for damages arising by reason of said construction, maintenance and use.

That Pittsburgh Film-Makers shall maintain in effect during the entire period of this license the following insurance for the protection of the City of Pittsburgh, all premiums being at the expense of the licensee, which insurance shall be non-cancellable except upon thirty (30) days written notice to said City and which insurance shall cover and name said City as an additional insured:

Public Liability 100,000.00 - \$
300,000.00

Property Damage \$ 50,000.00

Prior to commencement of this license and as required by said City, from time to time licensee shall submit proof of the above insurance in the form of a certificate, duly attested by the proper officers or authorized representatives of a responsible insurance company.

SECTION 7. The foregoing rights and privileges are granted subject to the following conditions, to wit: This Resolution shall become null and void unless within 120 days after its approval the said Pittsburgh Film-Makers, their successors and assigns, shall file with the Department of Public Works their certificate of acceptance of the provisions thereof, said certificate to be executed by Pittsburgh Film-Makers.

SECTION 8. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed March 25, 1997.

Approved April 2, 1997.

Recorded April 7, 1997.

No. 156. Resolution Vacating a portion of Mulberry Way between 13th Street and 14th Street in the 2nd Ward, 6th Council District of the City of Pittsburgh.

WHEREAS, it appears by the petition and affidavit on file in the Office of the City Clerk that all owners of the property fronting or abutting on a portion of Mulberry Way between 13th Street and 14th Street in the 2nd Ward, 6th Council District of the City of Pittsburgh, have petitioned the council of the City of Pittsburgh to enact a resolution for the vacation of same, and

WHEREAS, said petition contains inter-alia, an indemnification of the City from any claims and from the payment of any damages whatsoever resulting to any properties owned by the petitioners or by any persons whatsoever, abutting or non-abutting, for or by reason of said vacation; therefore

BE IT RESOLVED BY THE
COUNCIL OF THE CITY OF
PITTSBURGH AS FOLLOWS:

SECTION 1. That vacating a portion of Mulberry Way between 13th Street and 14th Street and also reserving the right-of-easement of a 15" sewer and a 6" water line located therein, in the 2nd Ward, 6th Council District of the City of Pittsburgh as described below shall be and the same is hereby vacated. Sewer line must be capped as close as possible to main city line on 13th Street at their expense. It is recommended that the abandoned sewer be backfilled with flowable fill to eliminate the possibility of future subsidence above the sewer. Water line must be capped and plugged at the existing valves on 13th and 14th Streets at their expense.

SECTION 2. This resolution, however, shall not take effect or be of any force or validity unless owners of all the property fronting or abutting on Mulberry Way between 13th Street and 14th Street as vacated by this resolution, shall, within sixty days after the effective date of this resolution, pay into the Treasury of the City of Pittsburgh and shall send to the Department of Public Works the sum of Four Thousand Three Hundred Fifty Dollars (\$4,350.00) for use of the City of Pittsburgh.

SECTION 3. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed March 25, 1997.

Approved April 2, 1997.

Recorded April 7, 1997.

No. 157. Resolution vacating a portion of Quinton Street between Fairview Street and Quaker Way in the 20th Ward, 2nd Council District of the City of Pittsburgh.

WHEREAS, it appears by the petition and affidavit on file in the Office of the City Clerk that all owners of the property fronting or abutting on a portion of Quinton Street between Fairview Street and Quaker Way in the 20th Ward, 2nd Council District of the City of Pittsburgh, have petitioned the council of the City of Pittsburgh to enact a resolution for the vacation of same, and

WHEREAS, said petition contains inter-alia, an indemnification of the City from any claims and from the payment of any damages whatsoever resulting to any properties owned by the petitioners or by any persons whatsoever, abutting or non-abutting, for or by reason of said vacation; therefore

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That vacating a portion of Quinton Street, 50' wide between Fairview Street and Quaker Way in the 20th Ward, 2nd Council District of the City of Pittsburgh as described below shall be and the same is hereby vacated.

SECTION 2. This resolution, however, shall not take effect or be of any force or validity unless owners of all the property fronting or abutting on Quinton Street between Fairview Street and Quaker Way as vacated by this resolution, shall, within sixty days after the effective date of this resolution, pay into the Treasury of the

City of Pittsburgh and shall send to the Department of Public Works the sum of Three Hundred Fifty Dollars (\$350.00) for use of the City of Pittsburgh.

SECTION 3. Any Resolution or Ordinance or part thereof conflicting with the provisions of this resolution is hereby repealed so far as the same affects this Resolution.

Passed March 25, 1997.

Approved April 2, 1997.

Recorded April 7, 1997.

No. 158. Resolution approving a conditional use exception under Section 993.01(a)A(4) of the Pittsburgh Code, Title Nine, Zoning, Article V, Chapter 993, to Dieter H. Peitzsch for authorization to occupy the lot located at 760 Broughton Street as a customer and employee parking area for the automobile dealership located at 4801 Baum Boulevard. The proposed parking lot is zoned "R3" Multiple-Family Residence District, 8th Ward.

WHEREAS, the Planning Commission of the City of Pittsburgh has made certain findings with regard to the conditional use application for the proposed parking lot to be located at 760 Broughton Street;

WHEREAS, the Planning Commission of the City of Pittsburgh has recommended approval of this application for conditional use; and

WHEREAS, City Council has reviewed the record of the Planning Commission and herewith adopts the findings and recommendation of the Planning Commission.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Pittsburgh as follows:

Section 1. Upon a review of the record as provided by the Planning Commission of the City of Pittsburgh, it is herewith affirmed that the proposed parking lot to be located at 760 Broughton Street has properly met the Standards as provided in the Pittsburgh Code Section 993.01(a)(D) and none of the following findings was made:

A. That the establishment, maintenance, location and operation of the proposed use will be detrimental to or endanger the public health, safety, morals, comfort or general welfare; and

B. That the proposed use will be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes permitted, nor substantially diminish or impair property values within the neighborhood; and

C. That the establishment of the proposed use will impede the normal and orderly development and improvement of surrounding property for uses permitted in that district; and

D. That adequate utilities, access roads, drainage and other necessary facilities have not been or will not be provided; and

E. That adequate measures have not been or will not be taken to provide ingress and egress designated so as to minimize traffic congestion in the public streets; and

F. That the proposed use will not, in all other respects, conform to the applicable regulations of the district in which it is located.

Section 2. It is further stated that the following findings of the Planning Commission are herewith adopted:

A. That the establishment, maintenance, location, and operation of the proposed parking lot will not be detrimental to or endanger the public health, safety, comfort or general welfare. The proposed parking lot is reasonable in size and location.

B. The proposed lot when adequately landscaped will form a compatible and harmonious relationship with other surrounding buildings and afford reasonable protection to immediately adjacent properties surrounding the site.

C. The proposed lot when adequately landscaped will not impede on the improvement of surrounding property and is permitted as a conditional use exception in the "R3" Multiple-Family Residence District.

D. No additional utilities or access roads are required.

E. No additional curb cuts are required in order to accommodate the lot.

F. The proposed parking lot complies with all of the conditional use regulations under Section 993.01(a)A(4).

Section 3. Under the provisions of Section 993.01(a)A(4) of the Pittsburgh Code, approval is hereby granted to Dieter H. Peitzsch for authorization to occupy the lot located at 760 Broughton Street as a customer and employee parking area for the automobile dealership located at 4801 Baum Boulevard, on property zoned "R3" Multiple-Family Residence District, 8th Ward, City of Pittsburgh, in accordance with Conditional Use Application No. 593 (Modified) and accompanying site plan filed by Sutton Architecture, which are on file in the Office of the Zoning Administrator, Department of City Planning, and which are incorporated herein by reference thereto, subject to the following CONDITIONS:

~~1. Increase the existing 2 foot wide planter strip along the Broughton Street frontage to 15 feet in depth at the northerly side property line, with new curbing extending to the existing catch basin, and plant 2 medium height trees, grass and evergreen shrubs along the parking perimeter.~~

~~2. 1. Plant little leaf linden (street) trees along the Broughton Street sidewalk.~~

~~3. Install a 3 to 4 foot high ornamental iron type of fence along the Broughton Street property line toward Baum Boulevard beginning with the existing chain link fence.~~

2. Install an 8 foot high wooden fence along with Broughton Street property between the end of the P & W Motors

building at the northerly end of the lot and 760 Broughton Street and remove the curb cut from Broughton Street.

SECTION 4. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed Approved March 25, 1997.

Approved in Accordance with Case Law March 25, 1997.

Recorded April 7, 1997.

No. 159. WHEREAS, B'nai B'rith, the oldest and largest Jewish service organization was founded on October 13, 1843, the first international organization established in the United States, serving as a world leader in the battle against prejudice, constantly advocating human rights in 52 nations, on six continents, throughout the free world; and,

WHEREAS, B'nai B'rith is holding its Humanitarian Award Brunch on Sunday, April 6, 1997 at the Tree of Life Synagogue in Squirrel Hill honoring Stanley Cohen and Jay Horne; and,

WHEREAS, Stanley Cohen is a successful entrepreneur and is also an active member of the community through his service in several organizations including being a member of the Board of Directors for the Israel Bonds and the Holocaust Commission, the President of the Penn

Liberty Association, and the past President of the Jewish National Fund; and,

WHEREAS, Jay Horne is the current President of Pittsburgh B'nai B'rith Lodge 44, former Vice President of the Tree of Life Men's Club, and has earned the Commissioner's Award for Excellence in Allegheny County Government.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend Stanley Cohen and Jay Horne for their dedication to the community; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare April 6, 1997, "Stanley Cohen Day" and "Jay Horne Day" in the City of Pittsburgh.

Presented by Mr. O'Connor.

Passed April 1, 1997.

Recorded April 7, 1997.

No. 160. WHEREAS, on Thursday, April 3, 1997, The Pittsburgh Job Corps Center will celebrate its 25th Anniversary; and

WHEREAS, in 1972, the Pittsburgh Job Corps Center opened its doors to its first students. At that time the Center was operated by Teledyne Economic Development Company. The Center was designed to meet the training and placement needs of the youth population. The entering class of 180 male students came from Washington, Westmoreland, and Beaver, as

well as Allegheny County. The Center became co-educational in 1977; and

WHEREAS, throughout the years, the Pittsburgh Job Corps Center has expanded to accommodate 700 students. The AFL-CIO Appalachian Council, in 1974, began providing vocational training and placement. In 1987, the Center relocated to its current site in Marcy with 1200 guests celebrating the new beginning; and

WHEREAS, today, the Center provides on-site training in health occupations, business office technologies, building/apartment maintenance, auto body, transportation, culinary arts, carpentry, and heavy equipment; and

WHEREAS, honored guests of the 25th Anniversary include: **Robert E. Galligan**, the first Center Director; **Rev. T. I. Pollard**, the first President of the Community Relations Council; **Edith Goldberg McDonald**, the first Project Manager; **Margaret K. Bennett**, of Women in Community Service; **John Gaines**, the first President of Teledyne Economic Development; **Anthony Stellar** of AFL-CIO; **Jeff Juris** and **David Bush**, staff members for 25 years; and alumni **Roy Thompson**, **Stacy Wilson**, and **John Richmond**; and

WHEREAS, the Pittsburgh Job Corps Center has worked diligently in its 25 year history and has surpassed its 1997 theme "Preparing today's youth for tomorrow's challenges".

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh commends and congratulates The

Pittsburgh Job Corps Center on 25 years of outstanding service to area youth.

Presented by Ms. McDonald.

Passed April 1, 1997.

Recorded April 7, 1997.

No. 161. WHEREAS, on Tuesday, April 8, 1997, the Western Pennsylvania Chapter of the National Society of Fund Raising Executives will participate in Fund Raising Day in Pittsburgh at the Sheraton Inn Pittsburgh North Hotel; and

WHEREAS, the theme of this year's conference is "Planned Giving Doesn't Have to be from Mars". The Society will honor Ms. Dolly Ellenberg, Vice President of Development at the Carnegie Museums of Pittsburgh. She is the Western Pennsylvania Chapter's 1999 Outstanding Fund Raising Executive; and

WHEREAS, Under the direction of Ms. Ellenberg, Carnegie Museums raised more than \$139 million for its Second Century Fund Campaign. She is acclaimed by her colleagues as a fund raiser with an impeccable reputation. Dolly is active in both professional and community organizations; and

WHEREAS, with its national headquarters located in Alexandria, Virginia, the National Society of Fund Raising Executives (NSFRE) is the only individual member professional organization dedicated exclusively to the advancement of fund raising management for all fields of

philanthropic services, the development of individual proficiency, and the achievement of social and human service objectives; and

WHEREAS, for over three decades, the National Society of Fundraising Executives has united and promoted the goals and achievements of fund raisers worldwide, and the organization now boasts more than 14,000 global members in 130 chapters; and

WHEREAS, NSFRE enriches its members with a full range of benefits, services, and educational opportunities, invaluable publications, state-of-the-practice seminars, professional certification, and affordable insurance programs.

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh recognizes and commends the Western Pennsylvania Chapter of the National Society of Fund Raising Executives for its commitment to preserving and enhancing the philanthropic process in our society.

Presented by Ms. McDonald.

Passed April 1, 1997.

Recorded April 7, 1997.

No. 162. WHEREAS, Family Resources is a United Way member agency that works to prevent child abuse by strengthening families and neighborhoods through outreach, prevention, treatment, and community services, and;

WHEREAS, in the United States over the past decade, the number of children involved in reports of abuse and neglect has risen from two million to more than three million per year. In 1995, there were 24,109 reports of suspected abuse in Pennsylvania, and of those, 6,891 were substantiated; that same year, 61 children died from abuse in Pennsylvania, and;

WHEREAS, during the month of April, recognized nationally as Child Abuse Prevention Month since 1983, Family Resources, Allegheny County Children and Youth Services, HIGHMARK Blue Cross Blue Shield, and families, educators, professionals, and committed partners including the Carnegie Library of Pittsburgh, Gateway Health Plan, the Pittsburgh Children's Museum, Penn State Cooperative Extension of Allegheny County, and many other community-based collaborators in this county and surrounding counties, will individually and jointly undertake activities to increase public awareness of child abuse and its prevention, including positive parenting workshops, the Blue Ribbon Campaign, a "What Caring Means to Me" school-based essay project, a poster project with the Family Support Centers, Family Days at the Pittsburgh Children's Museum and at the Pittsburgh Zoo, a community forum on the role of schools in child abuse prevention, and other special events and initiatives that build, strengthen, and empower families.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend the many

partners in the community who have joined forces to increase public awareness of child abuse and neglect, and to promote worthy prevention programs, and;

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare April 1997 as "Child Abuse Prevention Month" in the City of Pittsburgh.

Presented by Bob O'Connor, Dan Cohen, Joe Cusick, Jim Ferlo, Alan Hertzberg, Valerie McDonald, Dan Onorato, Gene Ricciardi and Sala Udin.

Passed April 1, 1997.

Recorded April 7, 1997.

No. 163. WHEREAS, Sergeant Margaret Coyne was hired on March 28, 1977 and has been employed with the City of Pittsburgh's Bureau of Police, Department of Public Safety for twenty years; and

WHEREAS, on October 9, 1987, ten years after Margaret Coyne was hired, she was promoted to Sergeant; and

WHEREAS, all twenty years of Sergeant Coyne's work with the Bureau of Police were served on active street patrol and "Front-line Supervision"; and

WHEREAS, Sergeant Coyne's original assignment was at "Old" #4 Police Station in the Oakland/Hazelwood area as a patrol officer. After the closing of #4 Station, Sergeant Coyne was assigned to the "Old" #7 Police Station in Southside. Her

present assignment is at Zone One Station in the Northside; and

WHEREAS, the qualities that distinguish Sergeant Coyne are her generosity, her devotion to duty, her compassion and her perseverance.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh, does hereby commend Sergeant Margaret Coyne for her outstanding service to the City of Pittsburgh and congratulates her on her retirement.

FURTHER BE IT RESOLVED, that Pittsburgh City Council wishes Sergeant Margaret Coyne many happy and healthy retirement years.

Presented by Mr. Onorato.

Passed April 1, 1997.

Recorded April 7, 1997.

No. 164. Resolution amending Resolution No. 354 of 1996, effective May 23, 1996, entitled, "Resolution providing for an Agreement or Agreements with a consultant or consultant, vendor or vendors; and/or Non-Profit Organizations for the management, operations, and/or administrative cost of implementing the Disparity Study and Implementation Commission at a cost not to exceed \$250,000.00" by changing the authority from the Director of the Department of Public Safety or Director of General Services to Director of City Planning.

BE IT RESOLVED BY THE
COUNCIL OF THE CITY OF
PITTSBURGH AS FOLLOWS:

SECTION 1. That Resolution No.
354 of 1996, effective May 23, 1996, is
hereby amended as follows:

~~"The Mayor and the Director of the
Department of Public Safety or Director of
General Services~~ Director of City Planning
on behalf of the City of Pittsburgh, are
hereby authorized to enter into an
Agreement or Agreements with a consultant
or consultant, vendor or vendors; and/or
Non-Profit Organizations for the
management, operations, and/or
administrative cost of implementing the
Disparity Study and Implementation
Commission at a cost not to exceed
\$250,000.00, chargeable to and payable
from the 1995 Community Development
Block Grant Program, City Council,
"Disparity Study and Implementation
Commission," Project No. 4-41-05-2500-95-
560-95-35, Index No. 621763.

SECTION 2. Any Resolution or
Ordinance or part thereof conflicting with
the provisions of this Resolution is hereby
repealed so far as the same affects this
Resolution.

Passed April 1, 1997.

Approved April 10, 1997.

Recorded April 15, 1997.

No. 165. Resolution providing for an
Agreement or Agreements, or use of existing

Agreements and/or a Contract or Contracts,
or use of existing Contracts for the
Construction of an addition to the Phillips
Park Recreation Building and for the
purchase of materials and equipment for said
project; and providing for the payment of the
cost thereof.

BE IT RESOLVED BY THE
COUNCIL OF THE CITY OF
PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor and/or the
Director of the Department of General
Services and the Director of the Department
of Engineering and Construction, on behalf
of the City of Pittsburgh, are hereby
authorized to advertise of proposals and to
award and enter into an Agreement or
Agreements, or use existing Agreements,
and/or a Contract or Contracts, or use
existing Contracts for the Construction of an
addition to the Phillips Park Recreation
Building and for the purchase of materials
and equipment for said project, at a cost not
to exceed \$1,100,000.00 chargeable to
Account 600000, Fund 5100, Org. 301000,
Sub-Class PGHPR, Project/Grant 2241008,
Budget Year 1997.

SECTION 2. Any Resolution or
Ordinance or part thereof conflicting with
the provisions of this Resolution is hereby
repealed so far as the same affects this
Resolution.

Passed April 1, 1997.

Approved April 10, 1997.

Recorded April 15, 1997.

No. 166. Resolution providing for an Agreement or Agreement, or use of existing Agreements and/or a Contract or Contracts, or use of existing Contracts, for Smallman Street Sidewalk Improvements including Construction Inspection Services; and providing for the payment of the cost thereof.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor and/or the Director of the Department of General Services and the Director of the Department of Engineering and Construction, on behalf of the City of Pittsburgh, are hereby authorized to advertise for proposals and to award and enter into an Agreement or Agreements, or use existing Agreements and/or a Contract or Contracts, or use existing Contracts, for Smallman Street Sidewalk Improvements including Construction Inspection Services, at a cost not to exceed \$850,000.00 chargeable to and payable from Account 600000, Fund 5100, Org. 301000, Sub-Class PGHPR, Project/Grant 22388888, Budget Year 1997.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 1, 1997.

Approved April 10, 1997.

Recorded April 15, 1997.

No. 167. Resolution further amending Resolution #1018, effective January 1, 1997, entitled "Adopting and approving the 1997 Capital Budget and the 1997 Community Development Block Grant Program; and approving the 1997 through 2002 Capital Improvement Program," by creating a new line item (Phillips Park Addition) located in Council District No. 4.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. Section 1 of Resolution #1018, effective January 1, 1997, which presently reads as per Attachment 1.

is hereby amended to read as per Attachment 2.

SECTION 2 In all other respects, Resolution #1018, effective January 1, 1997 as amended, remains unchanged and in full force and effect.

ATTACHMENT 1
EXHIBIT 1

TITLE SOURCE PRIOR FUNDS PROPOSED BUDGET
AUTHORIZED AS 1997
OF 1/1/96

ATTACHMENT 2
EXHIBIT 1

TITLE SOURCE	PRIOR FUNDS	PROPOSED BUDGET
AUTHORIZED AS	1997	
OF 1/1/96		

~~~~~

|                                                                                                                                                              |      |                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------|
| Phillips Park<br>Recreation Center<br>Addition<br>Account 600000<br>Fund 5100<br>Org. 301000<br>Sub-Class PGHPR<br>Project/Grant 2241008<br>Budget Year 1997 | DCED | - 0 - \$1,100,000.00 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------|

SECTION 3. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 1, 1997.

Approved April 10, 1997.

Recorded April 15, 1997.

No. 168. Resolution providing for an Agreement or Agreements, or use of existing Agreements and/or a Contract or Contracts, or use of existing Contracts for the Construction of an addition to the Phillips Park Recreation Building and for the purchase of materials and equipment for said project; and providing for the payment of the cost thereof.

BE IT RESOLVED BY THE  
COUNCIL OF THE CITY OF  
PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor and/or the Director of the Department of General Services and the Director of the Department of Engineering and Construction, on behalf of the City of Pittsburgh, are hereby authorized to advertise of proposals and to award and enter into an Agreement or Agreements, or use existing Agreements, and/or a Contract or Contracts, or use existing Contracts for the Construction of an addition to the Phillips Park Recreation Building and for the purchase of materials and equipment for said project, at a cost not to exceed \$1,100,000.00 chargeable to Account 600000, Fund 5100, Org. 301000, Sub-Class PGHPR, Project/Grant 2241008, Budget Year 1997.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby

repealed so far as the same affects this Resolution.

Passed April 1, 1997.

Approved April 10, 1997.

Recorded April 15, 1997.

No. 169. Resolution Authorizing the Urban Redevelopment Authority of Pittsburgh to Acquire all of the City's Right, Title and Interest, if any, in and to the Publicly-Owned Property in the 8th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County, as Block 51-N, Lot 170, under the Industrial Land Reserve Fund (Council District No 8 - 4713 Centre Avenue).

WHEREAS, by Ordinance No. 427 of 1964, as amended, the Council of the City of Pittsburgh authorized the Mayor and the Director of the Department of Lands and Buildings to enter into a Cooperation Agreement with the Urban Redevelopment Authority of Pittsburgh providing for the establishment of an Industrial Land Reserve Fund and specifying the purposes, amount, and source of said Fund; and

WHEREAS, in accordance with the terms and provisions of said Ordinance No. 427 of 1964, as amended, the Mayor and the Director of the Department of Lands and Buildings of the City of Pittsburgh entered into a Cooperation Agreement with the Urban Redevelopment Authority of Pittsburgh dated December 14, 1964, as amended; and

WHEREAS, in accordance with the terms and provisions of said Industrial Land Reserve Fund Cooperation Agreement, the Urban Redevelopment Authority of Pittsburgh must obtain the approval of the Council of the City of Pittsburgh prior to the acquisition of any vacant and improved real property; and

WHEREAS, the Urban Redevelopment Authority of Pittsburgh, in accordance with the terms and conditions of said Cooperation Agreement desires to acquire all of the City's right, title and interest, if any, in and to the publicly-owned property in the 8th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as Block 51-N, Lot 170, for the sum of \$1.00 plus all necessary and incidental expenses in connection with such acquisition; and

WHEREAS, the Council of the City of Pittsburgh believes that the aforesaid acquisition of said publicly-owned property by Urban Redevelopment Authority of Pittsburgh will effectuate the purposes and provisions of the said Industrial Land Reserve Fund Cooperation Agreement and desires to give approval to the acquisition by Urban Redevelopment Authority of Pittsburgh.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That the Urban Redevelopment Authority of Pittsburgh, in accordance with the purposes and provisions of the Industrial Land Reserve Fund Cooperation Agreement dated December 14, 1964, between said Authority and the City of

Pittsburgh, be and is hereby authorized to acquire, for the sum of \$1.00 plus all necessary and incidental expenses in connection with such acquisition, all of the City's right, title and interest, if any, in and to the publicly-owned property in the 8th Ward of the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as follows:

WARD  
BLOCK & LOT  
ADDRESS

8th  
51-N-170  
4713 Centre Avenue

SECTION 2. That the Urban Redevelopment Authority of Pittsburgh is authorized to incur said necessary and incidental expenses in connection with said acquisition as allowed under the Industrial Land Reserve Fund Cooperation Agreement, all of which sums shall be paid out of the monies of the Industrial Land Reserve Fund.

SECTION 3. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 1, 1997.

Approved April 10, 1997.

Recorded April 15, 1997.

No. 170. Resolution approving execution of a Contract for Disposition by sale of land by

and between the Urban Redevelopment Authority of Pittsburgh and Carnegie Library of Pittsburgh for the Sale of Block 51-N Lot 170 in the 8th Ward of the City of Pittsburgh (Council District No. 8 -4713 Centre Avenue - Parking).

WHEREAS, pursuant to Ordinance No. 427, approved December 9, 1964, and in the manner prescribed by the Urban Redevelopment Law, Act of May 24, 1945, P.L. 991, as amended, the Industrial Land Reserve Fund Cooperation Agreement was approved; and

WHEREAS, the Urban Redevelopment Authority of Pittsburgh has requested authorization to execute a Contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and Carnegie Library of Pittsburgh in connection with the sale of Block 51-N Lot 170 for \$1.00 plus costs, said property being located in the 8th Ward of the City of Pittsburgh; and

WHEREAS, this property is being acquired by monies from the Industrial Land Reserve Fund; and

WHEREAS, the Council of the City of Pittsburgh believes that the proposed Contract is in the best interest of the City of Pittsburgh and the desires to give its approval in accordance with the provisions of the Urban Redevelopment Law.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That execution of the Contract for Disposition by Sale of Land by



and between the Urban Redevelopment Authority of Pittsburgh and Carnegie Library of Pittsburgh for the sale of Block 51-N Lot 170 in the 8th Ward of the City of Pittsburgh, be and the same is hereby approved, said Contract being in conformity with the terms and conditions of the Industrial Land Reserve Fund Cooperation Agreement.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 1, 1997.

Approved April 10, 1997.

Recorded April 15, 1997.

No. 171. Resolution Approving execution of a Contract for Disposition of Land by and between the Urban Redevelopment Authority of Pittsburgh and FSN Management Company for the sale of Parcels 1 and 2 in the Twenty-Second Ward of the City of Pittsburgh in Redevelopment Area No. 51 (Council District No. 6, 1201-1301 Federal Street, research building and parking garage).

WHEREAS, pursuant to Resolution No. 951, effective December 22, 1995, and in the manner prescribed by the Urban Redevelopment Law, Act of May 24, 1945, P.L. 991, as amended, the Redevelopment Proposal for Redevelopment Area No. 51 in the Twenty-Second and Twenty-Fifth Wards of the City of Pittsburgh was approved; and

WHEREAS, the Urban Redevelopment Authority of Pittsburgh has requested authorization to execute a Contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and FSN Management Company in connection with the sale of Parcels 1 and 2 for \$385,000.00, said property being located in the Twenty-Second Ward of the City of Pittsburgh in Redevelopment Area No. 51; and

WHEREAS, the Council of the City of Pittsburgh believes that the proposed Contract is in the best interest of the City of Pittsburgh and desires to give its approval in accordance with the provisions of the Urban Redevelopment Law.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That execution of the Contract for Disposition of Land by and between the Urban Redevelopment Authority of Pittsburgh and FSN Management Company in connection with the sale of Parcels 1 and 2 for \$385,000.00, said property being located in the Twenty-Second Ward of the City of Pittsburgh, be and the same is hereby approved, said Contract being in conformity with the Redevelopment Proposal for Redevelopment Area No. 51 in the Twenty-Second and Twenty-Fifth Wards of the City of Pittsburgh.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby

repealed so far as the same affects this Resolution.

Passed April 1, 1997.

Approved April 10, 1997.

Recorded April 15, 1997.

No. 172. Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to pursue a Tax Incremental Financing Proposal or Proposals for portions of the Federal North Redevelopment Area (Council District No. 6)

WHEREAS, Pennsylvania's Tax Increment Financing Act (Act of July 11, 1990, P.L. 465, No. 113) (the "Act") provides local taxing bodies legal authority to cooperate in providing financing for development of blighted areas within their respective jurisdictions in order to increase the tax base and improve the general economy; and

WHEREAS, under the Act, the Urban Authority of Pittsburgh is legally empowered to prepare a Tax Increment Financing ("TIF") Proposal to provide financing for the elimination and prevention of the development or spread of blight within specified tax increment districts located in the City and to present such TIF Proposal to the City for its consideration; and

WHEREAS, a preliminary proposal has been presented to the City for the TIF financing of certain building, parking and

other improvements in portions of the Federal North Redevelopment Area; and

WHEREAS, the City is expected to benefit from the use of tax increments to pay certain project costs of the Federal North Redevelopment Area by stimulation of private investment, increases in property values, creation of employment opportunities and improvement of surrounding properties; and

WHEREAS, the implementation of any TIF Proposal is fully dependent on the cooperation and participation of all local taxing bodies, namely the City of Pittsburgh, the School District of Pittsburgh and the County of Allegheny.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The TIF concept for financing the cost of facilities, development and revitalization relative to portions of the Federal North Redevelopment Area is endorsed and the Urban Redevelopment Authority of Pittsburgh is requested to prepare a detailed TIF Proposal or Proposals for portions of the Federal North Redevelopment Area, in the manner required by the Act.

SECTION 2. The respective governing bodies of the County of Allegheny and the School District of Pittsburgh will be notified of this action and requested to undertake similar favorable consideration and cooperation in implementing a TIF Proposal or Proposals with respect to portions of the Federal North Redevelopment Area.

SECTION 3. The appropriate public officials of the City are hereby directed to take such actions in cooperation with the Urban Redevelopment Authority of Pittsburgh and any participating tax bodies in furtherance of the development of acceptable TIF Proposal or Proposals that will be brought before this Council and to schedule and conduct any and all public hearings required by the Act to permit public comment prior to final approval and implementation of any TIF Proposal or Proposals.

SECTION 4. The Director of Finance is hereby designated as the City's representative to work with the Urban Redevelopment Authority of Pittsburgh in preparing the TIF Proposal or Proposals.

SECTION 5 Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 1, 1997.

Approved April 10, 1997.

Recorded April 15, 1997.

No. 173. Resolution providing for the filing of a petition or petitions for the sale of certain property or properties, acquired at tax sales in accordance with Act No. 171 of 1984, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984.

BE IT RESOLVED BY THE  
COUNCIL OF THE CITY OF  
PITTSBURGH AS FOLLOWS:

SECTION 1. The City Solicitor is hereby authorized to petition the Court of Common Pleas of Allegheny County for the sale of the following property or properties, acquired at tax sales in accordance with Act No. 171 of 1984. The advertisement of sale and deed to contain a stipulation that the property is being sold subject to all zoning, building and subdivision laws and ordinances, and the cost of the Court proceedings to be paid from Special Trust Fund, Three Taxing Bodies. Any and All properties contained in this Resolution may be the subject of advertising for sale by the Finance Department.

Mario Robert Vignetti &  
Maria P. Vignetti, his wife  
908 Lindenwood Dr., Pittsburgh, PA 15234  
PURCHASE PRICE: \$5,000.00  
Two story brick house requiring  
rehabilitation.  
LOT 19.08 X avg. 71.91  
LOCATION 197 Southern Ave.,  
PLAN LOT NO.  
Camp, Lyle G. &  
ACQUIRED FROM Marcella E. Camp,  
ON March 29, 1996 T.S.# 328  
T.D.B.V. 16 PAGE 223 ZONING R-3  
WARD 19 BLOCK 4 P LOT 160  
COUNCIL DISTRICT #2

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 1, 1997.

Approved April 10, 1997.

Recorded April 15, 1997.

No. 174. WHEREAS, the Telecommunications Act of 1996 fails to provide consumer-friendly pricing and service quality standards for cable television service in Pittsburgh and across the country; and

WHEREAS, this act allows the cable industry to engage in "tie in sale" practices which require consumers to purchase cable program packages, thereby forcing them to pay for some channels in which they have no interest; and

WHEREAS, the United States Congress needs to reconsider the adverse impacts the Telecommunications Act of 1996 has had on cable television subscribers nationally; and

WHEREAS, the Congress should allow local franchise authorities and citizen groups to have prior review of proposed annual cable rate increases; and

WHEREAS, the Congress should require cable companies to fully disclose the licensing fees charged by each cable and satellite transmission channel; and

WHEREAS, the Congress should require the cable industry to allow consumers to pay only for the programming which they would like to watch and reduce the "tie-in-sale" pattern in the cable industry.

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby call on the Pennsylvania Congressional delegation to reconsider some of the least consumer-friendly elements of the Telecommunications Act of 1996.

AND, BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh requests that the Pennsylvania Congressional delegation hold hearings in Pittsburgh on the Telecommunications Act of 1996 to solicit public input on cable industry issues.

Presented by Mr. Cohen.

Passed April 8, 1997.

Recorded April 15, 1997.

No. 175. WHEREAS, on Wednesday, April 9, 1997, the Greater Pittsburgh Commission for Women is hosting its sixth annual Fitz Awards for the Advancement of Women program; and

WHEREAS, the Fitz awards seek to recognize local organizations that have demonstrated outstanding commitment for improving the economic status and quality of life of area women. Named for Gloria Fitzgibbons, a local government official who focused her energy on the betterment of economic conditions of both women and men in the community, the awards are presented to Pittsburgh businesses, non-profit organizations and local government agencies; and

WHEREAS, the Greater Pittsburgh Commission for Women works to improve the economic status for all women in the Pittsburgh region by serving as a catalyst for systematic change; and

WHEREAS, through its recognition of organizations with significant programs that further women's progress in the workplace community, the Commission not only rewards these groups but also spreads the word throughout the Pittsburgh region about important programming currently in place in business, government, and non-profit agencies.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh recognizes the Greater Pittsburgh Commission for Women for its efforts to enhance the status of women in the workplace and we commend all of this year's winners for their achievements.

Presented by Ms. McDonald & Mr. O'Connor.

Passed April 8, 1997.

Recorded April 15, 1997.

No. 176. WHEREAS, on Saturday, April 5, 1997, an anti-racism, anti-hate rally will take place in Market Square from 12:00 PM to 3:00 PM; and

WHEREAS, this event was made possible through the hard work and dedication of the Pittsburgh Coalition to Counter Hate Groups as well as the NAACP, the Urban League, Campus

Coalition for Peace and Justice, and the Commission on Human Relations. Numerous other community organizations have also coordinated their efforts to promote unity; and

WHEREAS, with so much attention being given to the destructive forces of hate and separatism, this Saturday's rally is Pittsburgh's opportunity to show the country that we do not tolerate messages of division; and

WHEREAS, participants in the rally are active with the goal of building a movement against racism, sexism, anti-Semitism, homophobia and discrimination against the disabled, the oldest, the youngest, and the weakest of our society; and

WHEREAS, through organization it is possible for people to see and hear other people standing up against hate and discrimination. By doing this, we are creating an atmosphere in our society where our brand of activism is accepted, expected, and respected; an atmosphere in which public sentiment and outrage is so strong that those spreading hate cannot breathe freely in it.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh, commends the participants of the Celebration of Unity for actively communicating the message that Pittsburgh is not fertile ground for seeds of hate and we also express appreciation for the diversity which exists in all our communities.

Presented by Ms. McDonald & All Members.

Passed April 8, 1997.

Recorded April 15, 1997.

No. 177. WHEREAS, on Thursday, April 3, 1997 through Sunday, April 6, 1997, Alpha Phi Alpha is hosting its 65th Eastern Regional Convention hosted by the local chapter, Alpha Omicron Lambda; and

WHEREAS, Alpha Phi Alpha was founded on December 4, 1906 at Cornell University in Ithaca, New York. It was the first intercollegiate Greek-letter organization established for African-Americans. This network of talented and dedicated men joined together in a common desire to reach their highest potential; and

WHEREAS, since its founding, Alpha Phi Alpha has become an influential organization of college educated men committed to serving humanity. Their national involvement with social programs dates back to 1919 when the Fraternity introduced a campaign to increase the level of education in African-American communities; and

WHEREAS, today, Alpha Phi Alpha is involved with many worthwhile community services. Some local activities include: Scouting in conjunction with Boy Scouts of America for Inner City Youths, Project Alpha with the March of Dimes to help young men cope with being responsible fathers, and Scholarship Awards to help students achieve their higher education goals. The fraternity has also built low and moderate cost housing in St. Louis, Missouri and Akron and Toledo, Ohio; and

WHEREAS, the brothers of Alpha Phi Alpha have been working in communities since 1928, improving the quality of life for all citizens.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh welcomes all the individuals visiting Pittsburgh as guests of the Sixty-Fifth Convention of Alpha Phi Alpha and we commend the Alpha Omicron Lambda Chapter for its continued dedication to community service in the Pittsburgh Area.

Presented by Ms. McDonald.

Passed April 8, 1997.

Recorded April 15, 1997.

No. 178. WHEREAS, the 40th Annual PNC Bank Big 33 Football Classic between Pennsylvania and Ohio will take place on July 26, 1997; and

WHEREAS, the Pittsburgh area has a great tradition of producing high school football players who have participated in the PNC Bank Big 33 Football Classic over the years and who have gone on to be great leaders both on and off the playing field; and

WHEREAS, this tradition continues as a number of our area's youth are again representing Pennsylvania in the 40th Annual PNC Bank Big 33 Football Classic; and

WHEREAS, Pittsburgh takes great pride in this area's student-athletes and their desire to participate in an event such as the

PNC Bank Big 33 Football Classic, which raises significant scholarship monies for deserving high school students and charitable funds for other worthy organizations; and

WHEREAS, on April 10, 1997, the Big 33 Foundation will host a luncheon at the Allegheny Club in Three Rivers Stadium to honor the Big 33 football players, scholarship recipients and their families from the Pittsburgh area.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh, proudly recognizes the 40th Annual PNC Bank Big 33 Football Classic and the April 10, 1997 awards luncheon and heartily commends this region's players, scholars, their families and all others involved in this most worthy endeavor for improving the quality of life for all students in Pittsburgh and its surrounding communities.

Presented by Mr. Onorato.

Passed April 8, 1997.

Recorded April 15, 1997.

No. 179. WHEREAS, on Saturday, April 12, 1997, from 9:00 a.m. to 3:00 p.m., Westinghouse Corporation, Lawrenceville Development Corporation, the Environmental Fund of Pennsylvania and Partners in Parks are teaming up to assist in the cleaning and beautification of the newly constructed Lawrenceville Trail; and

WHEREAS, the newly constructed Lawrenceville Trail, which runs along the Allegheny River from 40<sup>th</sup> Street to 36<sup>th</sup> Street, is a continuation of the existing National Robotics Engineering Consortium's Lawrenceville Trail, which stretches from 40<sup>th</sup> Street to 43<sup>rd</sup> Street; and

WHEREAS, when completed the Lawrenceville Trail via the 31<sup>st</sup> Street Bridge will tie into the trail on Washington's Landing and to the Cumberland Trail, which includes the Three Rivers Heritage Trail, Steel Heritage Trail, Youghiogeny River Trail North and South and the Allegheny Highlands Trail in Maryland; and

WHEREAS, this year's contributors and supporters of the beautification project include; Waste Management, Inc., which is donating 100 trees to be planted by volunteers along the Robotics Trail and the new Lawrenceville Trail; Giant Eagle, which is donating two truck loads of top soil to be used in the planting of trees and flowers at the trail site and the Westinghouse Foundation, which gave the Lawrenceville Development Corporation a grant for the purchase of four benches and a trash receptacle to be placed along the new trail; and

WHEREAS, through the leadership of the Lawrenceville Development Corporation and Partners in Parks every resident in Lawrenceville received an invitation to participate in the beautification project scheduled for Saturday, April 12, 1997, from 9:00 a.m. to 3:00 p.m.

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend the

Westinghouse Corporation, the Environmental Fund of Pennsylvania Partners in Parks and the Lawrenceville Development Corporation for their leadership and contributions toward the beautification and conservation of the City of Pittsburgh's natural resources.

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Saturday, April 12, 1997, "Lawrenceville Trail Day" in the City of Pittsburgh.

Presented by Mr. Ferlo.

Passed April 8, 1997.

Recorded April 15, 1997.

No. 180. WHEREAS, Jeanne Caliguiri has played an active role in social service in Pittsburgh for many years, and;

WHEREAS, Jeanne Caliguiri has received numerous accolades including The Heart Award, the Charles Turner Memorial, and on Thursday, April 3, 1997, Carlow College will present Jeanne the Spirit Award for her selfless devotion to the community, and;

WHEREAS, Jeanne is currently the Director of Major Gifts for the Leukemia Society of America where she has lead the fundraising effort for the Western Pennsylvania and West Virginia Chapters, and;

WHEREAS, Jeanne Caliguiri serves on the Board of Directors of several

organizations including the Pittsburgh Opera, George Junior Republic, the Salvation Army, and Girls Hope, and is heavily involved in Project Bundle-Up with WTAE TV, and;

WHEREAS, in honor of her late husband and former Mayor of Pittsburgh, Jeanne together with the Pittsburgh Foundation founded the Richard S. Caliguiri Amyloidosis Research Fund.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend Jeanne Caliguiri for her dedication the people of Pittsburgh, and;

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Thursday, April 3, 1997, "Jeanne Caliguiri Day" in the City of Pittsburgh.

Presented by Mr. O'Connor.

Passed April 8, 1997.

Recorded April 15, 1997.

No. 181. WHEREAS, the Pittsburgh Association for the Education of Young Children, The Pittsburgh Children's Museum, and other local organizations, in conjunction with the National Association for the Education of Young Children, are celebrating the Week of the Young Child, April 13 through April 19, 1997; and

WHEREAS, by calling attention to the need for high-quality early childhood



services for all children and families within our community/state, these groups hope to improve the quality and availability of such services; and

WHEREAS, the future of our community/state depends on the quality of the early childhood experiences proved to young children today; and

WHEREAS, high-quality early childhood services represent a worthy commitment to our children's future; and

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh, does hereby proclaim April 13 through April 19 as the Week of the Young Child in Pittsburgh and urge all citizens to recognize and support the needs of young children in our community.

Presented by Mr. Onorato.

Passed April 15, 1997.

Recorded April 18, 1997.

No. 182. WHEREAS, for over 135 years Pittsburgh Brewing has been a Pittsburgh landmark; and

WHEREAS, this tradition with Pittsburgh has been evidenced through the pride and dedication of the Pittsburgh Brewing workers; and

WHEREAS, since mid-March, 50 workers have been left without their jobs or any health insurance or other benefits; and

WHEREAS, management and workers have a collective bargaining agreement which doesn't expire until 1999; and

WHEREAS, it is in the best interest for all involved to resolve this problem and restore the image of Pittsburgh Brewing.

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Pittsburgh does hereby recommend, and support the efforts of the workers of Pittsburgh Brewing and urges both sides to resolve their differences through continued negotiations with the Three Rivers Labor Management Committee to make Pittsburgh Brewing competitive and profitable while maintaining a good working, labor environment.

Presented by Dan Cohen and Mr. Ferlo.

Passed April 18, 1997.

Recorded April 30, 1997.

No. 183. WHEREAS, on April 18, 1997, the Lambda Lambda Zeta chapter of Zeta Phi Beta Sorority, Inc. will host the Pennsylvania State Leadership Meeting. The highlight of the meeting will be the luncheon speaker, Mrs. Alzada Hacker, former first lady of the Shiloh Community Missionary Baptist Church; and

WHEREAS, Mrs. Alzada Crockett Hacker was born October 9, 1907 in Jacksonville, Florida. She attended Fisk University in Nashville, Tennessee where she became a member of Zeta Phi Beta

Sorority, Inc. in 1929. Mrs. Hacker married the late Rev. C. Leroy Hacker, Sr., pastor of Shiloh Community Missionary Baptist Church in Homewood June 3, 1934. She is the mother of three children, Rear Admiral Benjamin T. Hacker, Mrs. Laroilyn A. Davis, and Coleman L. Hacker, Jr. and she is also a grandmother of seven and a great-grandmother of eight; and

WHEREAS, Mrs. Hacker was a member of the Gamma Lambda Zeta Chapter of Zeta Phi Beta Sorority, Inc. at Bethune Cookman College in Daytona Beach, Florida from 1945-1951 and became a member of the Pittsburgh Chapter, Lambda Lambda Zeta, in 1989; and

WHEREAS, Alzeda Hacker has made sizable contributions to the community through her involvement in many different activities. She has served as president of the Interdenominational Minister's Wives and Widows Group as well as president of the Pittsburgh chapter of National Council of Negro Women. She did post-graduate study in music at Northwestern University, Juilliard School of Music, and Howard University. Mrs. Hacker served in the Pittsburgh Public School system for eleven years teaching music at Schenley High School and McKelvey Elementary School.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh honors Mrs. Alzeda Crockett Hacker for numerous community contributions.

NOW, THEREFORE BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh congratulates the Lambda Lambda Zeta chapter of Zeta Phi

Beta Sorority, Inc. as it hosts the state leadership meeting and we welcome all participants to Pittsburgh.

Presented by Ms. McDonald.

Passed April 18, 1997.

Recordrd April 30, 1997.

No. 184. WHEREAS, the Saint Francis Health Foundation presents it's Courage to Come Back Awards annually to raise funds for health care for the underprivileged of Pittsburgh and to recognize people who have quietly and courageously recovered from personal health battles; and,

WHEREAS, Rocky Bleier, Chairman of the Courage to Come Back Awards, and Co-Chairpersons Howard Baldwin, John E. Connelly, Liz Miles, and James Roddy will present the 1997 awards at the tenth annual Courage to Come Back Awards dinner; and,

WHEREAS, the following award recipients are testaments to the human spirit who moved their lives forward despite overwhelming adversity, and have demonstrated remarkable courage and as examples to their peers and in the following categories:

NANCY ABEL--MENTAL HEALTH  
FRED FRESE--SPECIAL AWARD-  
MENTAL HEALTH  
JAMIE POSEY--CHEMICAL  
DEPENDENCY  
KATHLEEN SMEAD--ECONOMIC  
ADVERSITY

THOMAS SRAY--PHYSICAL  
REHABILITATION  
JAY STYPERK--PITTSBURGH  
PENGUINS YOUTH AWARD  
JOELLE SUCHY--GENERAL MEDICINE

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend Saint Francis Health Foundation and the Courage to Come Back Campaign for their vital efforts to improve the lives of the citizens of Pittsburgh; and

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby congratulate this year's Courage to Come Back Award recipients for their inspiring strength and courage and declare Saturday April 12, 1997, as "Courage to Come Back Day" in the City of Pittsburgh.

resented by Mr. 'Connor.

Passed April 15, 1997.

Recorded April 18, 1997.

No. 185. WHEREAS, AT&T Wireless Services has been providing quality communications to Pittsburghers for several years; and,

WHEREAS, on Friday, April 11, AT&T Wireless Services agreed to donate fifty cellular phones and airtime to the City of Pittsburgh for use by the Pittsburgh school crossing guards; and,

WHEREAS, thousands of children rely on the protection of school crossing

guards to make their walks to and from city schools safer and more secure; and,

WHEREAS, the cellular phones will add a degree of safety to our children and our neighborhoods by providing another line of communication and another set of eyes and ears in the community; and,

WHEREAS, Pittsburghers are well-served by the partnership between AT&T and the City of Pittsburgh, and express their sincere thanks to Paula McWilliams of AT&T for her hard work on this project .

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend AT&T Wireless Services and for their dedication and commitment to the safety of Pittsburgh school children.

Presented by Mr. O'Connor.

Passed April 15, 1997.

Recorded April 18, 1997.

No. 186. WHEREAS, one violent crime is committed in America every 18 seconds; and

WHEREAS, 36.9 million Americans are victimized in the United States each year; of those 9.9 million are victims of violent crime; and

WHEREAS, crime victims play an indispensable role in bringing offenders to justice; and

WHEREAS, law-abiding citizens are no less deserving of justice, rights,

resources, restoration and rehabilitation than the violent offenders who victimize them; and

WHEREAS, crime victims and their advocates over the past two decades have made unparalleled progress toward balancing the scales of justice in our criminal justice system; and

WHEREAS, the bells of liberty and justice are ringing across America in support of the millions of survivors of crime, their families and advocates who deserve justice; and

WHEREAS, as a nation devoted to liberty and justice for all, America must increase its efforts to protect and restore crime victims' rights; and

WHEREAS, The Center for Victims of Violent Crime is joining forces with victim service programs, criminal justice officials and concerned citizens throughout the City of Pittsburgh and America to observe NATIONAL CRIME VICTIMS' RIGHTS WEEK;

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby designate the week of April 13 through April 19, 1997 as Pittsburgh Victims' Rights Week; and

FURTHER BE IT RESOLVED, that the Council of Pittsburgh reaffirms a commitment to address victims' rights and criminal justice issues during 1997 Pittsburgh Crime Victims' Rights Week and throughout the year.

Presented by Dan Onorato.

Passed April 15, 1997.

Recorded April 18, 1997.

No. 187. WHEREAS, there has been increasing financial pressure on municipalities like Pittsburgh, which have a high concentration of tax-exempt property within their borders; and

WHEREAS, legislation introduced by State Representatives Don Walko, Tom Dempsey, Pat Browne, and Steve Stetler would create a grant program to alleviate some of that burden for municipalities like Pittsburgh which has 35 to 40 percent tax-exempt properties; and

WHEREAS, this legislation will create a grant program funded through a portion of the State's share of the Realty Transfer Tax to make grants to municipalities; and

WHEREAS, City Controller Tom Flaherty has been requesting and lobbying for this type of assistance for several years.

NOW THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby endorse and support Pennsylvania House Bill 1246 and request that the State Legislature vote in favor of this legislation.

Presented by Mr. Onorato.

Passed April 15, 1997.

Recorded April 18, 1997.

No. 188. WHEREAS, the neighborhoods of Pittsburgh have been plagued with problem properties; and

WHEREAS, due to legal constraints the City of Pittsburgh has been experiencing difficulty in attempting to curtail this problem; and

WHEREAS, State Senate Bill 538 amends the Real Estate Tax Sale Law to permit a municipality a 15-day window to petition a court to prohibit the transfer of any deed for property within the municipality exposed to a tax claim sale which will prevent the sale of additional properties through the tax claim sales to existing slum landlords; and

WHEREAS, State Senate Bill 539 creates the Municipal Code Compliance Act which will require purchasers of real estate known to have substantial violations of municipal codes to make a reasonable attempt to bring buildings into compliance with municipal codes or demolish the building within one year of the date of purchase as well as imposes personal liability for costs or repairs or demolition and a fine of \$10,000; and

WHEREAS, State Senate Bill 541 amends the Third Class City Code to allow for the City to adopt any standard or nationally recognized property maintenance code, and further provides for fines and penalties; and

WHEREAS, State Senate Bill 542 amends the Third Class City Code to allow the City to adopt and enforce local ordinances, and further providing for fines and penalties.

NOW THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh

does hereby endorse and support an amendment to Pennsylvania State Senate Bills 538, 539, 541 and 542 to include Second Class Cities and urges the State to adopt the amended legislation.

Presented by Mr. Onorato.

Passed April 15, 1997.

Recorded April 18, 1997.

No. 189. Resolution further amending Resolution #86, effective March 13, 1996, as amended by Resolution #470, effective July 2, 1996 entitled "Providing for an Agreement or Agreements, or use of existing Agreements and/or a Contract or Contracts, or use of existing Contracts for the Design and Construction of the Relocation of Zone 1 Police Station and for the purchase of materials and equipment for said project; and providing for the payment of the cost thereof," by increasing the total project allocation by \$70,000.00 from \$1,100,000.00 to \$1,170,000.00.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. Section 1 of Resolution #86, effective March 13, 1996, as amended by Resolution #470, effective July 2, 1996, which presently reads as follows:

"The Mayor, the Director of the Department of General Services and the Director of the Department of Engineering

and Construction, on behalf of the City of Pittsburgh, are hereby authorized to advertise for proposals and to award and enter into an Agreement or Agreements, or use existing Agreements and/or a Contract or Contracts, or use existing Contracts for the Design and Construction of the Relocation of Zone 1 Police Station and for the purchase of materials and equipment for said project at a cost not to exceed \$1,100,000.00 chargeable to and payable from Code Account 3-13-80-4072-96, Index Code #872614."

is hereby amended to read as follows:

The Mayor, the Director of the Department of General Services and the Director of the Department of Engineering and Construction, on behalf of the City of Pittsburgh, are hereby authorized to advertise for proposals and to award and enter into an Agreement or Agreements, or use existing Agreements and/or a Contract or Contracts, or use existing Contracts for the Design and Construction of the Relocation of Zone 1 Police Station and for the purchase of materials and equipment for said project at a cost not to exceed \$1,170,000.00 chargeable to and payable from the following account:

Account #600000, Fund 5100, Org. 301000, Sub-Class Pghpr, Project Grant 2200009, Budge Year 1996

**SECTION 2.** In all other respects, Resolution #86, effective March 13, 1996, as amended by Resolution #470, effective July 2, 1996, remains unchanged and in full force and effect.

**SECTION 3.** The Mayor and the City Solicitor are directed to institute the appropriate legal cost recovery actions allowed by law, including but not limited to the Comprehensive Environmental Response Compensation and Liability Act (CERCLA), 42 USC, Section 9601 et se, in order to effect a recovery of moneys spent by the City to remediate environmental contamination and removal of underground storage tanks.

**SECTION 4.** Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 21, 1997.

Approved April 28, 1997.

Recorded April 28, 1997.

No. 190. Resolution providing for an Agreement or Agreements with a consultant or consultants for professional training services at a cost not the to exceed 60,000, and providing for the payment of cost thereof.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

**SECTION 1.** The Mayor and the Director the Department of Public Safety, on behalf of the of City of Pittsburgh are hereby authorized to enter into an agreement or agreements, in a form approved by the City Solicitor, with a consultant or consultants for professional training services, at a cost

not to exceed Sixty Thousand Dollars (\$60,000), chargeable to and payable from Code Account 1448-1, Index Code 144816, Education and Training, Fund 1000, Sub Code 030, Account 564000, Organization 231310, Bureau of Police, Department of Public Safety.

Section 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 8, 1997.

Approved April 22, 1997.

Recorded April 28, 1997.

No. 191. Resolution providing for an Agreement or Agreements, or the use of existing Agreements for the furnishing of professional services for the benefit of the residents of the City of Pittsburgh effective January 1, 1997 and providing for the payment of the cost thereof which is not to exceed One Hundred Fifteen Thousand (\$115,000.00) Dollars, chargeable to and payable from Account 527900, Fund 5100, Org. 400000, Sub-Class PGHPR, Project 2220082, Budget Year 1997, Department of Public Works.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor and the Director of the Department of Public Works, on behalf of the City of Pittsburgh, are

hereby authorized to advertise for proposals and to award and enter into an Agreement or Agreements, or the use of existing Agreements in a form approved by the City Solicitor, for professional services for the administration and marketing City Neighborhoods and lot clean up services in relation to educating the public on litter. The cost of said services shall not exceed One Hundred Fifteen Thousand (\$115,000.00) Dollars, chargeable to and payable from Account 527900, Fund 5100, Org. 400000, Sub-Class PGHPR, Project 2220082, Budget Year 1997, Department of Public Works.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 8, 1997.

Approved April 21, 1997.

Recorded April 28, 1997.

No. 192. Resolution providing for an Agreement or Agreements, or the use of existing Agreements for the furnishing of professional services for the benefit of the residents of the City of Pittsburgh effective January 1, 1997 and providing for the payment of the cost thereof which is not to exceed Two Hundred Forty Thousand (\$240,000.00) Dollars, chargeable to and payable from Account 527900, Index Code 167601, Fund 1000, Org. 431000, Sub-Class 150, Project N/A, Budget Year 1997, Department of Public Works.

BE IT RESOLVED BY THE  
COUNCIL OF THE CITY OF  
PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor and the Director of the Department of Public Works, on behalf of the City of Pittsburgh, are hereby authorized to advertise for proposals and to award and enter into an Agreement or Agreements, or the use of existing Agreements in a form approved by the City Solicitor, for professional services for the administration and marketing City Neighborhoods and lot clean up services in relation to educating the public on litter. The cost of said services shall not exceed Two Hundred Forty Thousand (\$240,000.00) Dollars, chargeable to and payable from Account 527900, Index Code 167601, Fund 1000, Org. 431000, Sub-Class 150, Project N/A, Budget Year 1997, Department of Public Works.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 8, 1997.

Approved April 21, 1997.

Recorded April 28, 1997.

No. 193. Resolution amending Resolution No. 542, effective July 31, 1996, entitled "Providing for a contract or contracts or for the use of existing contracts for HVAC modifications in the Department of General

Services, Bureau of Cable Communications, and providing for the payment thereof at a cost not to exceed Sixty Seven Thousand (\$67,000) Dollars", by increasing the amount of the resolution to One Hundred Nine Thousand (\$109,000) Dollars, chargeable to and payable from the Community Communications Trust Fund (CCTF), Index Code 250555, FUND 2815, ORG 124000, SUB 150, 1997, ACCT 540610, MISC. SVCS. Department of General Services, Bureau of Cable Communications.

BE IT RESOLVED BY THE  
COUNCIL OF THE CITY OF  
PITTSBURGH AS FOLLOWS:

SECTION 1. That Resolution No 542, effective July 31, 1996, which currently reads as follows:

The Mayor and the Director of the Department of General Services, on behalf of the City of Pittsburgh, are hereby authorized to advertise for, award and enter into a contract or contracts or use existing contracts for HVAC modifications in the Department of General Services, Bureau of Cable Communications, and providing for the payment thereof at a cost not to exceed Sixty Seven Thousand (\$67,000) Dollars, chargeable to and payable from the Community Communications Trust Fund (CCTF), Index Code 250555, Department of General Services, Bureau of Cable Communications

is hereby amended to read:

The Mayor and the Director of the Department of General Services, on behalf of the City of Pittsburgh, are hereby



authorized to advertise for, award and enter into a contract or contracts or use existing contracts for HVAC modifications in the Department of General Services, Bureau of Cable Communications, and providing for the payment thereof at a cost not to exceed One Hundred Nine Thousand (\$109,000) Dollars", chargeable to and payable from the Community Communications Trust Fund (CCTF), Index Code 250555, FUND 2815, ORG 124000, SUB 150, 1997, ACCT 540610, MISC. SVCS., Department of General Services, Bureau of Cable Communications.

**SECTION 2.** Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 8, 1997.

Approved April 21, 1997.

Recorded April 28, 1997.

No. 194. Resolution repealing Resolution 753 effective June 11, 1993 entitled "Resolution providing for a contract or or contracts or the use of existing Contract Contracts to purchase a Computer Local Area Network for the Emergency Operations Center and providing for the payment thereof."

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

**SECTION 1.** The Director of the Department of General Services, on behalf of the City of Pittsburgh, is hereby authorized to enter into a contract or contracts or the use of existing contract or contracts to purchase a Computer Local Area Network for the Emergency Operations Center. The total cost shall not exceed Thirty Five Thousand Dollars (\$35,000.00) chargeable to and payable from Code Account PEMATF, Index Code 253161, Department of Public Safety, Emergency Operations Center.

Is hereby repealed.

**SECTION 2.** Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 8, 1997.

Approved April 21, 1997.

Recorded April 28, 1997.

No. 195. Resolution repealing Resolution 884 effective November 18, 1994 entitled "Resolution providing for a contract or contracts; or the use of existing Contract or Contracts; or Agreement or Agreements for the purchase of a multi-channel VHF radio transmitter for the Emergency Operations Center and providing for the payment thereof."

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Director of the Department of Public Safety or the Director of the Department of General Services, on behalf of the City of Pittsburgh, is hereby authorized to enter into a contract or contracts, or use existing contract or contracts, or agreement or agreements, to purchase a multi-channel VHF transmitter for the Emergency Operations Center.

The total cost shall not exceed Eleven Thousand Dollars (\$11,000.00) chargeable to and payable from Code Account PEMA, Index Code 253161, Department of Public Safety, Emergency Operations Center.

Is hereby repealed.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 8, 1997.

Approved April 21, 1997.

Recorded April 28, 1997.

No. 196. PROVIDING for a Contract or Contracts; or the use of existing Contract or Contracts; or Agreement or Agreements for the purchase of three vehicles and related accessories, for the Bureau of Police, Department of Public Safety and providing for the payment thereof.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Director of the Department of Public Safety or the Director of the Department of General Services, on behalf of the City of Pittsburgh, is hereby authorized to enter into contract or contracts, or use of existing contract or contracts, or agreement or agreements, to purchase three vehicles, including telecommunications equipment, extended service warranties, and associated expenses for the Bureau of Police. The total cost shall not exceed Sixty Five Thousand Dollars (\$65,000.00) chargeable to and payable from the Auto Theft Trust Fund (ATTF), Index Code 250183, Trust Fund 2402, Org. No. 232135, Subclass 600, Account 540000, Bureau of Police, Department of Public Safety.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 8, 1997.

Recorded April 21, 1997.

Recorded April 28, 1997.

No. 197. Resolution Providing for a Contract or Contracts, or the use of existing Contracts, for brick pavement maintenance, rehabilitation and replacement throughout the City of Pittsburgh and other work incidental thereto and providing for the payment of the cost thereof.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Director of the Department of General Services and the Director of the Department of Public Works, on behalf of the City of Pittsburgh, are hereby authorized to advertise for proposals and to award and enter into a Contract or Contracts, or the use of existing Contracts, for brick pavement maintenance, rehabilitation and replacement throughout the City of Pittsburgh and other work incidental thereto, at a cost not to exceed Thirty-Five Thousand (\$35,000.00) Dollars, chargeable to and payable from Account 526700, Fund 5100, Org. 400000, Sub-Class PGHPR, Project 2231101, Budget Year 1997, Department of Public Works.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 8, 1997.

Approved April 21, 1997.

Recorded April 28, 1997.

No. 198. Resolution Providing for a Contract or Contracts, or the use of existing Contracts, for street resurfacing programs such as ultra thin hot mix asphalt, hot mix asphalt, crack sealing, micro surfacing, sawing and sealing, nova chip, flexible pavement, asphalt milling and truck rental, brick and blockstone repairs, concrete slab replacement, parks related asphalt work in CD areas throughout the City of Pittsburgh and providing for the payment of the cost thereof.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Director of the Department of General Services and the Director of the Department of Public Works, on behalf of the City of Pittsburgh, are hereby authorized to advertise for proposals and to award and enter into a Contract or Contracts, or the use of existing Contracts, for street resurfacing programs such as ultra thin hot mix asphalt, hot mix asphalt, crack sealing, micro surfacing, sawing and sealing, nova chip, flexible pavement, asphalt milling and truck rental, brick and blockstone repairs, concrete slab replacement, parks related asphalt work, at a cost not to exceed One Million (\$1,000,000.00) Dollars, chargeable to and payable from Account 526700, Fund 2610, Org. 400000, Sub-Class C1997, Project 2239000, Budget Year 1997, Citywide Resurfacing, Department of Public Works.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 8, 1997.

Approved April 21, 1997.

Recorded April 28, 1997.

No. 199. Resolution Providing for a Contract or Contracts, or the use of existing Contracts, for furnishing, installing, removing and relocating certain electrical

equipment necessary for the Street Lighting Department in CD areas throughout the City of Pittsburgh, Department of Public Works, and providing for the payment of the cost thereof.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Director of the Department of General Services and the Director of the Department of Public Works, on behalf of the City of Pittsburgh, are hereby authorized to advertise for proposals and to award and enter into a Contract or Contracts, or the use of existing Contracts, for furnishing, installing, removing and relocating certain electrical equipment necessary for the Street Lighting Department in CD areas throughout the City of Pittsburgh, Department of Public Works, at a cost not to exceed Sixty Thousand (\$60,000.00) Dollars, chargeable to and payable from Account 527200, Fund 2610, Org. 400000, Sub-Class C1997, Project 2238100, Budget Year 1997, Department of Public Works.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 8, 1997.

Approved April 21, 1997.

Recorded April 28, 1997.

No. 200. Resolution Providing for a Contract or Contracts, or the use of existing Contracts, for pavement maintenance, rehabilitation and replacement in CD areas in the City of Pittsburgh and other work incidental thereto and providing for the payment of the cost thereof.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Director of the Department of General Services and the Director of the Department of Public Works, on behalf of the City of Pittsburgh, are hereby authorized to advertise for proposals and to award and enter into a Contract or Contracts, or the use of existing Contracts, for pavement maintenance, rehabilitation and replacement in CD areas in the City of Pittsburgh and other work incidental thereto, at a cost not to exceed Twenty-Five Thousand (\$25,000.00) Dollars, chargeable to and payable from Account 526700, Fund 2610, Org. 400000, Sub-Class C1997, Project 2231102, Budget Year 1997, Department of Public Works.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 8, 1997.

Approved April 21, 1997.

Recorded April 28, 1997.

No. 201. Resolution Providing for a Contract or Contracts, or the use of existing Contracts, for furnishing, installing, removing and relocating certain electrical equipment necessary for the Street Lighting Department within the City of Pittsburgh, Department of Public Works, and providing for the payment of the cost thereof.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Director of the Department of General Services and the Director of the Department of Public Works, on behalf of the City of Pittsburgh, are hereby authorized to advertise for proposals and to award and enter into a Contract or Contracts, or the use of existing Contracts, for furnishing, installing, removing and relocating certain electrical equipment necessary for the Street Lighting Department within the City of Pittsburgh, Department of Public Works, at a cost not to exceed Forty Thousand (\$40,000.00) Dollars, chargeable to and payable from Account 527200, Fund 5100, Org. 400000, Sub-Class PGHPR, Project 2238100, Budget Year 1997, Street Lighting City-Wide, Department of Public Works.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 8, 1997.

Approved April 21, 1997.

Recorded April 28, 1997.

No. 202. Resolution Providing for a Contract or Contracts, or the use of existing Contracts, for concrete replacement at various locations throughout the City of Pittsburgh and providing for the payment of the cost thereof.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Director of the Department of General Services and the Director of the Department of Public Works, on behalf of the City of Pittsburgh, are hereby authorized to advertise for proposals and to award and enter into a Contract or Contracts, or the use of existing Contracts, for concrete replacement at various locations throughout the City of Pittsburgh at a cost not to exceed Twenty-Five Thousand (\$25,000.00) Dollars, chargeable to and payable from Account 526700, Fund 5100, Org. 400000, Sub-Class PGHPR, Project 2231102, Budget Year 1997, Department of Public Works.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 8, 1997,

Approved April 21, 1997.

Recorded April 28, 1997.

No. 203. Resolution further amending Resolution #976, effective January 1, 1996, as amended entitled "Adopting and Approving the 1996 Capital Budget and the 1996 Community Development Block Grant Program; and approving the 1996 through 2001 Capital Improvement Program" by increasing the Federal North Redevelopment Project line item allocation by \$70,000.00 from \$1,100,000.00 to \$1,170,000.00.

BE IT RESOLVED BY THE  
COUNCIL OF THE CITY OF  
PITTSBURGH AS FOLLOWS:

SECTION 1. Section 1 of Resolution #976, effective January 1, 1996, which presently reads as per Attachment 1,

is hereby amended to read as per Attachment 2.

SECTION 2. In all other respects, Resolution #976, effective January 1, 1996, as amended, remains unchanged and in full force and effect.

**ATTACHMENT 1  
EXHIBIT 1**

| PROJECT NAME                                                                       | TOTAL COST<br>1996 | PROPOSED BUDGET |
|------------------------------------------------------------------------------------|--------------------|-----------------|
| ~~~~~                                                                              |                    |                 |
| Federal North<br>Redevelopment<br>Project<br>3-13-80-4072-96<br>Index Code #872614 | \$1,100,000.00     | \$1,100,000.00  |

**ATTACHMENT 2  
EXHIBIT 1**

| PROJECT NAME | TOTAL COST | PROPOSED BUDGET |
|--------------|------------|-----------------|
|--------------|------------|-----------------|

1996

|                                                                                                                                                        |                |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|
| Federal North<br>Redevelopment<br>Project<br>Account 600000<br>Fund 5100<br>Org. 301000<br>Sub-Class PGHPR<br>Project/Grant2200009<br>Budget Year 1996 | \$1,170,000.00 | \$1,170,000.00 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|

SECTION 3. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution

Passed April 8, 1997.

Approved April 21, 1997.

Recorded April 28, 1997.

No. 204. Resolution authorizing the City of Pittsburgh to submit a grant application to, and execute relevant agreements with, the Pennsylvania Department of Conservation and Natural Resources under the provisions of the Keystone Recreation, Park and Conservation Fund Community Grant Program.

SECTION 1. That the City of Pittsburgh is authorized to submit an application for a Planning, Implementation and Technical Assistance Grant to, and

execute relevant agreements with, the Pennsylvania Department of Conservation and Natural Resources under the provisions of the Keystone Recreation, Park and Conservation Fund Community Grant Program in order to facilitate the development of detailed implementation plans for the Nine Mile Run wetland recommended in the Master Plan for the Nine Mile Run Development Site. The estimated cost of the plans is \$120,000; \$60,000 of which would be provided by the City as the local share to match the \$60,000 grant requested from the Department of Conservation and Natural Resources. The resultant wetland plan would be used to guide City decisions related to the location, size, components, use, implementation and maintenance of the proposed wetland.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 8, 1997.

Approved April 21, 1997.

Recorded April 28, 1997.

No. 205. Resolution amending Resolution No. 788 approved October 12, 1988 which authorized the City Controller to create a special trust fund, to be designated as the Auto Theft Trust Fund, for the deposit of cash and contributions from Insurance Companies, Citizens or transfers, and authorizing the use of said funds deposited for any and all expenses associated with investigations of auto theft by permitting the Department of Public Safety to use trust fund monies for additional types of expenditures.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That Section 1 of Resolution 788 of 1988 which presently reads as follows:

The City Controller is hereby authorized and directed to create a special trust fund, to be designated as the Auto Theft Trust Fund, into which fund there shall be deposited any and all cash contributions from Insurance Companies, Private Citizens, Businesses, Governmental Agencies and any other source. The monies deposited in said trust fund shall be used by the Department of Public Safety to cover any and all expenses associated with investigations of auto theft, including but not limited to salaries, premium pay, supplies, materials and other miscellaneous

expenses and into may be drawn by departmental invoice, signed by the Director of the Department of Public Safety.

Shall be amended as follows:

SECTION 1. The City Controller is hereby authorized and directed to create a special trust fund, to be designated as the Auto Theft Trust Fund, which fund there shall be deposited any and all cash contributions and/or grants from Insurance Companies, Private Citizens, Businesses, Governmental Agencies and any other source. The monies deposited in said trust fund shall be used by the Department of Public Safety to cover any and all expenses associated with investigations of auto theft, including but not limited to salaries, premium pay, supplies, materials and other miscellaneous expenses the lease of property; equipment; the purchase of new/replacement computer equipment/ supplies/ software and/or communications equipment; maintenance; professional services; analysis, design, development, programming in conjunction with the feasibility, development, enhancement or implementation of automated systems; travel and or training services; miscellaneous services; purchase, lease or renting of vehicles; extended warranties for vehicles; vehicle insurance; vehicle maintenance, and fuel; and any related accessories.

SECTION 2. The Mayor and the Director of the Department of Public Safety, or the Director of City Information Systems or the Director of the Department of General Services, on behalf of the City of Pittsburgh, are hereby authorized to advertise for proposals and to award and to enter into or use existing Agreement(s), Professional



Service Agreement(s), Contract(s), and/or Lease(s).

SECTION 3. The City Controller is authorized upon notification and direction by the Director of the Department of Public Safety to transfer funds from the Auto Theft Trust Fund to the General Fund or other Trust Funds for reimbursement of salary and premium pay expenses paid from the General Fund or other Trust Funds.

SECTION 4. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 8, 1997.

Approved April 21, 1997.

Recorded April 28, 1997.

No. 206. Resolution authorizing the City of Pittsburgh to issue a quit claim deed for property designated as being Block 41-D, Lots 350,351,355,356 and 357 and, Block 20-A, Lots 1,2,3,8,11 and 14, in the 20th Ward, to the Port Authority of Allegheny County, for the sum of Four Thousand Four Hundred and no/100 (\$4,400.00) Dollars.

WHEREAS; Said property is no longer needed by the City of Pittsburgh,

WHEREAS;The Port Authority of Allegheny County requires this property for Phase I Airport Busway/Wabash HOV Project.

NOW, THEREFORE, BE IT RESOLVED, that the proper officers of the City of Pittsburgh are hereby authorized to execute and deliver a quit claim deed in form approved by the City Solicitor to the Port Authority of Allegheny County for the sum of Four Thousand Four Hundred and no/100 (\$4,400.00) Dollars, the following described property: Being the same property which the Treasurer of the City of Pittsburgh conveyed to the City of Pittsburgh by the following:

LOT 25 X 101.17  
LOCATION 2621 Converse St.  
PLAN Melrose LOT NO. 900  
ACQUIRED FROM Conn Bardly  
ON June 7, 1965 T.S.# 820  
T.D.B.V. 10 PAGE 159 ZONING S  
WARD 20 BLOCK 41 D LOT 350  
COUNCIL DISTRICT #2  
LOT 75 X 101  
LOCATION 2619 Converse St.  
PLAN Melrose LOT NO. 901-902-903  
ACQUIRED FROM Caroline Davis  
ON June 7, 1943 T.S.# 95  
T.D.B.V. 1 PAGE 70 ZONING S  
WARD 20 BLOCK 41 D LOT 351  
COUNCIL DISTRICT #2

LOT 25 X 101.3  
LOCATION 2617 Converse St.  
PLAN Melrose LOT NO. 904  
ACQUIRED FROM Catherine Simcox or Simcox  
ON June 4, 1945 T.S.# 256  
T.D.B.V. 2 PAGE 280 ZONING S  
WARD 20 BLOCK 41 D LOT 355  
COUNCIL DISTRICT #2  
LOT 25 X 101  
LOCATION 2615 Converse St.  
PLAN Melrose LOT NO. 905

ACQUIRED FROM Edward F. or T. Hill  
ON June 4, 1945 T.S.# 151  
T.D.B.V. 2 PAGE 279 ZONING S  
WARD 20 BLOCK 41 D LOT 356  
COUNCIL DISTRICT #2

LOT 25 X 100  
LOCATION 2613 Converse St.  
PLAN Melrose LOT NO. 906  
ACQUIRED FROM Mary Holland or  
Hodland  
ON June 4, 1945 T.S.# 153  
T.D.B.V. 2 PAGE 280 ZONING S  
WARD 20 BLOCK 41 D LOT 357  
COUNCIL DISTRICT #2

LOT 25 X 100  
LOCATION 5 Converse St.  
PLAN Melrose LOT NO. 907  
ACQUIRED FROM Alexander M.  
Caincross or Canecross  
ON June 4, 1945 T.S.# 56  
T.D.B.V. 2 PAGE 247 ZONING S  
WARD 20 BLOCK 20 A LOT 1  
COUNCIL DISTRICT #2

LOT 25 X 100  
LOCATION 7 Converse St.  
PLAN Melrose LOT NO. 908  
ACQUIRED FROM Peter Retburg  
ON June 4, 1945 T.S.# 239  
T.D.B.V. 2 PAGE 308 ZONING S  
WARD 20 BLOCK 20 A LOT 2  
COUNCIL DISTRICT #2

LOT 75 X 98  
LOCATION 9 Converse St.  
PLAN Melrose LOT NO. 909-910-911  
ACQUIRED FROM Christ Frundt

ON June 7, 1943 T.S.# 111  
T.D.B.V. 1 PAGE 76 ZONING S  
WARD 20 BLOCK 20 A LOT 3  
COUNCIL DISTRICT #2

LOT 50 X 96  
LOCATION 11 Converse St.  
PLAN Melrose LOT NO. 912-913  
ACQUIRED FROM Annie Schwitzer or  
Sweitzer  
ON June 4, 1945 T.S.# 252  
T.D.B.V. 2 PAGE 313 ZONING S  
WARD 20 BLOCK 20 A LOT 8  
COUNCIL DISTRICT #2  
LOT 50 X 95  
LOCATION 13 Converse St.

PLAN Melrose LOT NO. 914-915  
ACQUIRED FROM Herman Jannabar  
ON June 7, 1948 T.S.# 1766  
T.D.B.V. 6 PAGE 19 ZONING S  
WARD 20 BLOCK 20 A LOT 11  
COUNCIL DISTRICT #2

LOT 50 X 93  
LOCATION 15 Converse St.  
PLAN Melrose LOT NO. 916-917  
ACQUIRED FROM Thomas Moore  
ON June 7, 1943 T.S.# 165  
T.D.B.V. 1 PAGE 94 ZONING S  
WARD 20 BLOCK 20 A LOT 14  
COUNCIL DISTRICT #2

SECTION 2. BE IT FURTHER  
RESOLVED that said conveyance shall be  
subject to the following terms and  
conditions:

a. All state and local transfer taxes, if any,  
shall be paid by the purchaser.

b. All property closing charges shall be paid  
by the purchaser.

SECTION 3. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 8, 1997.

Approved April 21, 1997,

Recorded April 28, 1997.

No. 207. Resolution repealing Resolutions, approved on various dates, authorizing the sale of properties in various wards of the City of Pittsburgh, in accordance with Act No. 171 of 1984.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The reason for repealing the Resolutions, as listed in this Resolution, is that the purchasers in the respective sales have all failed to comply with the Agreement of Sale. The hand money, as specified below, is to be forfeited.

City of Pittsburgh Property

(A)

Failed to provide a title report  
RESOLUTION NO. 685 EFFECTIVE  
9-30-96

3-2 1/2 sty. brk. hses.  
LOT 40 X avg. 112  
LOCATION 1825-1829 Ridgeway St.  
PURCHASER Darelle Porter  
WARD 2 BLK 9 M LOT 71

PRICE \$5,000.00 AMT FORFEITED  
\$500.00  
COUNCIL DISTRICT 6

(B)

Failed to provide a title report.  
RESOLUTION NO. 956 EFFECTIVE  
12-22-95  
LOT 30 X 97 X 56.5 rr  
LOCATION 810-812 Cassatt St.  
PURCHASER Bedcliff Associates  
WARD 3 BLK 9 M LOT 246  
PRICE \$400.00 AMT FORFEITED  
\$400.00  
COUNCIL DISTRICT 6

(C)

Failed to provide a title report.  
RESOLUTION NO. 686 EFFECTIVE  
9-30-96  
3 sty. brk. hse.  
LOT 31,24 X 56.78 X 48.58 rr  
LOCATION 14 Reed St.  
Darelle A. Porter &  
PURCHASER Michelle R. Porter, his wife  
WARD 3 BLK 2 H LOT 254  
PRICE \$500.00 AMT FORFEITED  
\$100.00  
COUNCIL DISTRICT 6

(D)

Failed to provide a title report.  
RESOLUTION NO. 460 EFFECTIVE  
6-27-95  
2 sty. brk. & alum. sdg. hse.  
LOT 50 X 100; 25 X 100  
LOCATION 7209-7211 Lemington Ave.  
PURCHASER Keith C. Gardner

WARD 12 BLK 173 K LOT 24 & 25  
PRICE \$3,000.00 AMT FORFEITED  
\$300.00  
COUNCIL DISTRICT 9

(E)

Failed to provide a title report.  
RESOLUTION NO. 700 EFFECTIVE  
10-1-96

25 X 100; 25 X 100; 25 X 100;  
LOT 25 X 100; 25 X 100; 25 X 100  
8366-8400-8402  
LOCATION 8404-8406-8412 Bricelyn St.

PURCHASER Cleo Jane Steele  
197-198-199  
WARD 13 BLK 231 K LOT  
200-201-202  
PRICE \$1,800.00 AMT FORFEITED  
\$180.00  
COUNCIL DISTRICT 9

(F)

Failed to make balance payment.  
RESOLUTION NO. 728 EFFECTIVE  
10-2-95

2-1/2 sty. brk. ven. hse. & fra. addn.  
LOT 25 X 140  
LOCATION 7313 Hermitage St.  
PURCHASER Samuel Higginbotham, Jr.  
WARD 13 BLK 174 F LOT 37  
PRICE \$4,400.00 AMT FORFEITED  
\$400.00  
COUNCIL DISTRICT 9

(G)

Failed to make balance payment.

RESOLUTION NO. 710 EFFECTIVE  
9-23-94

C. B. Gar.(2 Cars)  
LOT 25 X 125  
LOCATION 7618 Tioga St.  
PURCHASER Jobtree Enterprises, Inc.  
WARD 13 BLK 175 B LOT 61  
PRICE \$500.00 AMT FORFEITED  
\$100.00  
COUNCIL DISTRICT 9

(H)

Failed to provide a title report.  
RESOLUTION NO. 700 EFFECTIVE  
10-1-96

LOT 91.43 X 140 X 79.41 rr  
LOCATION 306 Thomas Blvd.  
PURCHASER Dawna Woodyear  
WARD 14 BLK 126 D LOT 95  
PRICE \$3,500.00 AMT FORFEITED  
\$350.00  
COUNCIL DISTRICT 9

(I)

Failed to make balance payment.  
RESOLUTION NO. 948 EFFECTIVE  
10-18-91

LOT 25 X 127.5  
LOCATION 418 Cedarhurst St.  
PURCHASER Robert McKay  
WARD 18 BLK 15 M LOT 67  
PRICE \$400.00 AMT FORFEITED  
\$100.00  
COUNCIL DISTRICT 3

(J)

Failed to make balance payment.

RESOLUTION NO. 495 EFFECTIVE  
7-8-94

2 sty. al. sdg. & inselbric dble hse.  
LOT 33.33 X 40  
LOCATION 6-8 McKnight St.  
Angelo J. Martino, Jr. &  
Jacqueline A. Martino (W) &  
PURCHASER Natalie A. Martino,  
Daughter  
WARD 20 BLK 19 S LOT 131  
PRICE \$7,700.00 AMT FORFEITED  
\$770.00  
COUNCIL DISTRICT 2

(K)

Failed to provide a title report.  
RESOLUTION NO. 643 EFFECTIVE  
8-19-94  
2 sty. brk. hse.  
LOT 13.28 X 85.12  
LOCATION 1022 Riggo Way  
PURCHASER Raymond L. Burgess  
WARD 21 BLK 22 S LOT 47  
PRICE \$500.00 AMT FORFEITED  
\$100.00  
COUNCIL DISTRICT 6

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 8, 1997.

Approved April 21, 1997.

Recorded April 28, 1997.

No. 208. Resolution providing for the conveyance by the City of Pittsburgh of certain property, under Act No. 171 of 1984, entitled, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984, having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh/City Source Associates Sideyard Program.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The City of Pittsburgh ("City") is hereby authorized, through its appropriate officers and officials, to execute such documents and deeds in form approved by the City Solicitor, and take all steps legally required to convey the following described property having been placed for sale by offering said property to adjoining property owners in conjunction with the City of Pittsburgh/City Source Associates Sideyard Program, for the sum of \$100.00 per parcel, plus all necessary and incidental expenses in connection with such acquisition. Said sale being made under Act No. 171 of 1984, entitled, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984.

(A)

Theda J. Jemison  
1853 Webster Ave.  
Pittsburgh, PA 15219  
LOT 21 X 127.16  
LOCATION 1907 Webster Ave.  
PLAN Wray & Rowan LOT NO. 21  
ACQUIRED FROM Campbell, Ora  
ON June 28, 1996 T.S.# 9  
T.D.B.V. 16 PAGE 235 ZONING R-4

WARD 3 BLOCK 9 M LOT 322  
COUNCIL DISTRICT #6

(B)  
Victor Richter  
6206 Sawyer St.  
Pittsburgh, PA 15201  
LOT 40 X 100 X 41.54 rr  
LOCATION 6208 Sawyer St.  
PLAN Gallahues LOT NO. 50-51  
ACQUIRED FROM Susan Lucas Heirs

ON June 7, 1948 T.S.# 260  
T.D.B.V. 5 PAGE 27 ZONING S  
WARD 10 BLOCK 120 G LOT 31  
COUNCIL DISTRICT #7

(C)  
Tina Talton  
7038 Frankstown Ave.  
Pittsburgh, PA 15208  
LOT 30 X 135  
LOCATION 7042 Frankstown Ave.  
PLAN Mellon & Smith LOT NO. 4  
ACQUIRED FROM Ismaeli, Abdul Hakim  
& Malaika (W)  
ON August 6, 1990 T.S.# 914  
T.D.B.V. 15 PAGE 236 ZONING R-3

WARD 13 BLOCK 174 E LOT 357  
COUNCIL DISTRICT #9

(D)  
Cynthia E. Collins  
129 Hackstown St.  
Pittsburgh, PA 15203  
LOT 20 X 100  
LOCATION 127 Brosville St.  
PLAN Rt Rev Twigg LOT NO. 127  
Martin, Harley H. &  
ACQUIRED FROM Patricia M. Harley

ON March 22, 1993 T.S.# 343  
T.D.B.V. 15 PAGE 373 ZONING S  
WARD 17 BLOCK 3 S LOT 84  
COUNCIL DISTRICT #3

(E)  
Geraldine Black  
10 Rodney St.  
Pittsburgh, PA 15212  
LOT 25.51 X 86.57 X 75.71 rr  
LOCATION 122 Lecky Ave.  
PLAN \_\_\_\_\_ LOT  
NO. \_\_\_\_\_  
Tillilie, Richard &  
ACQUIRED FROM Raymond Tillilie

ON June 27, 1994 T.S.# 124  
T.D.B.V. 16 PAGE 28 ZONING M-2

WARD 27 BLOCK 75 S LOT 202  
COUNCIL DISTRICT #1

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 8, 1997.

Approved April 21, 1997.

Recorded April 28, 1997.

No. 209. Providing for the filing of a petition or petitions for the sale of certain property or properties, acquired at tax sales in accordance with Act No. 171 of 1984, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984.

The City Solicitor is hereby authorized to petition the Court of Common Pleas of Allegheny County for the sale of the following property or properties, acquired at tax sales in accordance with Act No. 171 of 1984. The advertisement of sale and deed to contain a stipulation that the property is being sold subject to all zoning, building and subdivision laws and ordinances, and the cost of the Court proceedings to be paid from Special Trust Fund, Three Taxing Bodies. Any and All properties contained in this Resolution may be the subject of advertising for sale by the Finance Department.

(A)  
Michael & Antoinette Petraglia, H/W  
4753 Liberty Ave.  
Pittsburgh, PA 15224  
PURCHASE PRICE: \$7,500.00  
Two story frame house and poolroom  
requiring rehabilitation.  
LOT 20 X 100  
LOCATION 5167 Butler St.  
PLAN Siebert Keil & Siebert LOT NO. 27

Kastanias, Nicholas C. &  
ACQUIRED FROM Mary F. Kastanias  
ON June 21, 1993 T.S.# 101  
T.D.B.V. 15 PAGE 397 ZONING C-3  
WARD 10 BLOCK 80 C LOT 117  
COUNCIL DISTRICT #7

(B)  
Jerry R. Lawson  
6618 Brainard St.  
Pittsburgh, PA 15206  
PURCHASE PRICE: \$1,000.00  
Two story asbestos shingle house. Being  
sold to adjoining property owner who wishes

to raze structure and extend his yard space.

LOT 25 X avg. 99  
LOCATION 6616 Brainard St.  
PLAN \_\_\_\_\_ LOT  
NO. 84

Collins, Frank &  
ACQUIRED FROM Thelma M. Collins  
ON March 29, 1996 T.S.# 272  
T.D.B.V. 16 PAGE 213 ZONING R-3  
WARD 12 BLOCK 124 H LOT 317  
COUNCIL DISTRICT #9

(C)

Renee R. Goodson  
2700 Graham Blvd.  
Pittsburgh, PA 15235  
PURCHASE PRICE: \$600.00  
Vacant lot. Being sold to adjoining property  
owner for expansion of property.  
LOT 25 X 150  
LOCATION 7530 Hamilton Ave.  
Mellon Bank of Commerce W. 10 ft.  
37 -  
PLAN Addn. Extn. LOT NO. E. 15 ft.  
36

Dewalt, Robert J. &  
ACQUIRED FROM Gladys M. (WF)  
ON September 14, 1987 T.S.# 25  
T.D.B.V. 15 PAGE 41 ZONING R-2T  
WARD 13 BLOCK 174 P LOT 125  
COUNCIL DISTRICT #9

(D)  
Robert B. Chatham & Diane E. Chatham,  
his wife  
127 Adolph St.  
Pittsburgh, PA 15220  
PURCHASE PRICE: \$1,500.00  
Two vacant lots. Being sold to adjoining  
property owners for additional yard space.

LOT 170 X 80  
LOCATION 300 Antelope St.  
PLAN \_\_\_\_\_ LOT NO. \_\_\_\_\_  
77 to 82 incl.  
ACQUIRED FROM L. W. Mallassee Est.  
ON June 4, 1956 T.S.# 344  
T.D.B.V. 9 PAGE 189 ZONING R-1  
WARD 20 BLOCK 18 D LOT 104  
COUNCIL DISTRICT #2

LOT 124 X 100  
LOCATION 302 Mellinger St.  
A. Oberheldmane 39-40-  
PLAN Addition LOT NO. 41-42-43  
ACQUIRED FROM Magarall, William  
ON June 5, 1950 T.S.# 1292  
T.D.B.V. 7 PAGE 363 ZONING R-1  
WARD 20 BLOCK 18 D LOT 165  
COUNCIL DISTRICT #2

(E)

Spring Garden Neighborhood Council, Inc.  
c/o James A. Nordin, Exec. Director  
1013 Chestnut St.  
Pittsburgh, PA 15212  
PURCHASE PRICE: \$600.00  
Vacant lot. Being sold to neighborhood  
group who  
wish to package it with already owned  
adjacent  
property and extend parking area.  
LOT 30.5 X 80  
LOCATION 926 Tripoli St.  
PLAN \_\_\_\_\_ LOT  
NO. \_\_\_\_\_  
ACQUIRED FROM Hont, Lynne Inc.  
ON June 28, 1996 T.S.# 471  
T.D.B.V. 16 PAGE 232 ZONING R-4  
WARD 23 BLOCK 24 J LOT 277  
COUNCIL DISTRICT #1

(F)

Brian Weismantle  
923 Vista St.  
Pittsburgh, PA 15212  
PURCHASE PRICE: \$500.00  
Two vacant lots. Being sold to property  
owner in neighborhood for off street  
parking.  
LOT 22.58 X avg. 80.8  
LOCATION 934 Vista St.  
PLAN E. W. Gochring LOT NO. 4  
Snodgrass, Leon A. &  
ACQUIRED FROM Charlotte M.  
Snodgrass  
ON June 28, 1996 T.S.# 477  
T.D.B.V. 16 PAGE 237 ZONING S  
WARD 24 BLOCK 24 E LOT 222  
COUNCIL DISTRICT #1

LOT 22.58 X avg. 90.24  
LOCATION 930 Vista St.  
PLAN \_\_\_\_\_ LOT NO. \_\_\_\_\_  
83  
ACQUIRED FROM Kunesky, Eleanor H.  
Gronau  
ON June 28, 1996 T.S.# 478  
T.D.B.V. 16 PAGE 233 ZONING S  
WARD 24 BLOCK 24 E LOT 223  
COUNCIL DISTRICT #1

(G)

Laroy A. Dameron & Dorothy M. Dameron,  
his wife  
1605 Wicklines Lane  
Pittsburgh, PA 15212  
PURCHASE PRICE: \$500.00  
Two and one half story frame-shingle house  
requiring rehabilitation



LOT 20 X 70.3  
LOCATION 613 Jefferson St.  
PLAN \_\_\_\_\_ LOT  
NO. \_\_\_\_\_  
Murray, Leroy &  
ACQUIRED FROM Eula Mae Murray  
ON September 26, 1994 T.S.# 270  
T.D.B.V. 16 PAGE 57 ZONING R-4  
WARD 25 BLOCK 23 E LOT 125  
COUNCIL DISTRICT #6

(H)

Carl S. Brown  
117 W. McIntyre St.  
Pittsburgh, PA 15214  
PURCHASE PRICE: \$700.00  
Vacant lot. Being sold to adjoining property  
owner who wishes to build garage for his  
personal vehicles on this site.  
LOT 39.72 X 153.14 X 38 rr  
LOCATION 122 Maywood St.  
PLAN \_\_\_\_\_ LOT  
NO. \_\_\_\_\_

Hartwell, Kevin &  
ACQUIRED FROM Lynn S. Hartwell  
ON September 29, 1995 T.S.# 534  
T.D.B.V. 16 PAGE 168 ZONING R-3  
WARD 26 BLOCK 46 E LOT 244  
COUNCIL DISTRICT #1

(I)

Michael K. Henry  
3218 Stafford St.  
Pittsburgh, PA 15204  
PURCHASE PRICE: \$650.00  
Vacant lot. Being sold to adjoining property  
owner for additional yard space.  
LOT 52.48 X avg. 143.45 X 50.24 rr  
LOCATION 3224 Stafford St.

PLAN Sheraden Addn. LOT NO. 234-235  
ACQUIRED FROM Toland, Cathy  
Lalicata  
ON June 27, 1997 T.S.# 80  
T.D.B.V. 16 PAGE 20 ZONING R-2  
WARD 20 BLOCK 42 G LOT 55  
COUNCIL DISTRICT #2

(J)

Jeffrey A. Hoyle  
6801 McPherson Blvd., Apt. #4  
Pittsburgh, PA 15208  
PURCHASE PRICE: 1,500.00  
Two vacant lots. Being sold to party who  
wishes to build a personal residence.  
LOT 19.44 X 105.75  
LOCATION 6726 Simonton St.  
PLAN G. D. Simen LOT NO. Pts. 6-7  
ACQUIRED FROM Mysels, William Roy  
ON September 11, 1978 T.S.# 315  
T.D.B.V. 13 PAGE 231 ZONING R-2  
WARD 14 BLOCK 125 K LOT 81  
COUNCIL DISTRICT #9

(J) Continued

LOT 20.56 X avg. 105.55  
LOCATION 6728 Simonton St.  
PLAN G. D. Simen LOT NO. Pts. 6-7  
ACQUIRED FROM Mysels, William Roy  
ON September 11, 1978 T.S.# 314  
T.D.B.V. 13 PAGE 231 ZONING R-2  
WARD 14 BLOCK 125 K LOT 80  
COUNCIL DISTRICT #9

(K)

Betty J. Van Horn  
2610 Bartold St.  
Pittsburgh, PA 15212  
PURCHASE PRICE: \$700.00  
Two vacant lots. Being sold to adjoining  
property owner for additional yard space.  
LOT 20.39 X avg. 112  
LOCATION 2614 Bartold St.  
PLAN \_\_\_\_\_ LOT  
NO. \_\_\_\_\_

Caughey, Mary A.  
ACQUIRED FROM Jean Ketchell  
ON April 24, 1995 T.S.# 520  
T.D.B.V. 16 PAGE 103 ZONING R-3  
WARD 27 BLOCK 45 J LOT 289  
COUNCIL DISTRICT #1

(J) Continued

LOT 22.28 X avg. 110.31 X 30.71 rr  
LOCATION 2612 Bartold St.  
PLAN \_\_\_\_\_ LOT  
NO. \_\_\_\_\_

Zipf, Donald: Zipf, Donad, Robert  
Zipf,  
ACQUIRED FROM Ralph ZZipf &  
Edward Van Horn  
ON April 24, 1995 T.S.# 521  
T.D.B.V. 16 PAGE 103 ZONING R-3  
WARD 27 BLOCK 45 J LOT 290  
COUNCIL DISTRICT #1  
Passed April 8, 1997.

Approved April 21, 1997.  
Recorded April 28, 1997.

No. 210. WHEREAS, the March for Parks is  
America's only National walk event for  
parks and open spaces and is sponsored by

the National Parks and Conservation  
Association in co-operation with the  
Partners in Parks program; and,

WHEREAS, the March for Parks  
will be held in more than 1,000 communities  
on Earth Day weekend, April 18-22, 1997  
and involves more than one million dollar  
citizens, whose March for Parks events  
raised more than \$2 million dollars to  
benefit state, local and national parks; and,

WHEREAS, the March for Parks  
will not only raise awareness, but also raise  
necessary funds for park improvements,  
protection, and public education benefiting  
national, state and local parks; and,

WHEREAS, those participating in  
March for Parks are demonstrating that they  
are committed to protecting and revitalizing  
our natural treasures for generations to  
come; and,

WHEREAS, the local march partner  
is the Regent Square Elementary School,  
also known as Academy W.I.L.D. or  
Wilderness Investigation and Learning by  
Discovery. Academy W.I.L.D. is a  
comprehensive , multi-disciplinary K  
through 5 grade level program designed to  
develop awareness and appreciation for the  
environment and the natural world. The  
location of the school, next to Frick Park,  
allows students to utilize the natural  
environment; and,

WHEREAS, Partner in Parks have  
been working with W.I.L.D. to establish the  
march course and determine how the funds  
will be used. One Hundred Percent of the  
funds will be used in Frick Park; and,

WHEREAS the March for Parks organized by the Regent Square Elementary School Parent Community Council will take place on Tuesday, April 22, 1997 and all Children grades K through 5 will be hiking in Frick Park, collecting pledges for the purchase of two picnic tables which will be placed at Frick.

NOW THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh, hereby commends the efforts of the Regent Square Elementary School and Partners in Parks in organizing the March for Parks and calls upon the residents of the city of Pittsburgh to observe and participate in the event, as well as the days ahead, with respect and sensitivity for the city's precious parks and public spaces.

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh Hereby declares Tuesday, April 22, 1997 as March for Parks Day in the City of Pittsburgh.

Presented by Mr. Cusick & All Members.

Passed April 21, 1997.

Recorded April 21, 1997.

No. 211. WHEREAS, All of the major community groups in Carrick including the Carrick Community Council. The Carrick Business Association, The Carrick Athletic Association, The Carrick Block Watch and the Carrick Friends of the Library groups have formed the Carrick Works Planning Forum to help formulate neighborhood policy with one voice; and,

WHEREAS, Carrick has been selected by Conservation Consultants, Inc., a non-profit environmental education and service organization, to be the City of Pittsburgh's first Green Neighborhood, a program which involves the entire community in the application of sustainable principles to preserve natural resources for future generations; and,

WHEREAS, , the residents are committed to working on goals of neighborhood beautification and sustainable development, recognizing that sustainable development aligns environmental concerns with economic initiatives, to revitalize the community by cutting residential and commercial energy costs; and,

WHEREAS, the Carrick Works Planning Forum's commitment to neighborhood greening energy savings has been recognized by the Department of Energy with the designation of Carrick as the first Cool Community north of the Mason-Dixon line; and,

WHEREAS, Cool Communities is a national recognition program for strategic tree planting for energy conservation purposes that promotes the strategic planting of trees to cut home energy bills; and,

WHEREAS, The Carrick Works Beautification Committee, the Pittsburgh Shade Tree Commission, Partners-in-Parks, Giant Eagle, Conservation Consultants, Inc., The Western Pennsylvania Conservancy, the City of Pittsburgh's Forestry Division, the Department of Conservation and Natural Resources, and the Pennsylvania State University Washington County Cooperative Extension Service have collaborated on the

April 27 Carrick Goes Green Tree Planting and Beautification Day; and,

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Pittsburgh, hereby recognizes Carrick as the City of Pittsburgh's first Cool Community and acknowledges the leadership of the collaborators to find new mechanisms to promote Pittsburgh's urban forest and save energy and commends the cooperation between Carrick's organizations.

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh hereby proclaims Sunday, April 27, 1997 as "Carrick Goes Green Tree Planting and Beautification Day" and encourages all residents of Carrick to join in a tree planting and beautification project on Brownsville Road that day from 1:00 PM to 3:30 PM.

Presented by Mr. Cusick.

Passed April 21, 1997.

Recorded April 28, 1997.

No. 212. WHEREAS, Andy DePaul grew up in the 1930s and 1940s in a home on Warden Street in the West End Neighborhood of the City of Pittsburgh;

WHEREAS, as a child growing up in the West End, Andy often was forced to participate in fist fights while walking to and from St. James School on Main Street in the West End; and

WHEREAS, at the age of 14, Andy began his career in the sport of boxing and

was quickly given the boxing ring nickname "Kid" DePaul; and

WHEREAS, Andy "Kid" DePaul's amateur boxing career included a national Golden Gloves Championship in the 135 pound welterweight division and a record of 82 wins and 10 losses; and

WHEREAS, as a Professional Boxer, Andy "Kid" DePaul was a top ranked middleweight contender with a record of 28 wins, 8 losses and 3 draws; and

WHEREAS, Andy remains very involved with the world of professional and amateur boxing serving as a referee in professional title bouts, and since 1990 as the Western Region State Athletic Boxing Commissioner; and

WHEREAS, Andy is an excellent role model to young boxers and Andy encourages local amateur boxing clubs to hold events to raise funds to benefit local community organizations;

THEREFORE, BE IT RESOLVED that the Council of the City of Pittsburgh recognizes, commends and thanks Andy "Kid" DePaul for his many years of service to boxing and for all the positive recognition he gained for the City of Pittsburgh.

Presented by Mr. Hertzberg.

Passed April 21, 1997.

Recorded April 28, 1997.

No. 213. WHEREAS, Schiller Classical Academy works to insure that students

achieve the highest standards and that their education at Schiller is relevant to their needs; and

WHEREAS, the Parent School Community Council of Schiller Classical Academy works to broaden community understanding of and involvement in the education of today's youth and both the school and community are strengthened through closer communication and cooperation; and

WHEREAS, the Parent School Community Council of Schiller Classical Academy regards education as an enterprise that grows and becomes more valuable when the school and the community invest their talents and energy collaboratively and strategically to bring about mutually beneficial goals; and

WHEREAS, Schiller Classical Academy and the Heinz Regional History Center have formed an educational partnership which is an enhancement to Schiller's interdisciplinary program. During the first year, the Museum-School Partnership has planned and implemented a teacher in-service for the Schiller staff at the History Center, conducted museum visit programs for students in grades 6 and 8 and conducted follow-up planning sessions on integrating the seventh grade curriculum into a pilot museum visit program exploring conflict/resolution using the History Center exhibit "Points In Time".

WHEREAS, the goal of the partnership is to develop ways to use the museum as an extension of the interdisciplinary studies that are the cornerstone of Schiller's curriculum, and to design museum visit programs and related

classroom activities that enhance middle school curriculum and capture student interest in learning about the past.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh, does hereby commend all of the individuals from Schiller Classical Academy, the Parent School Community Council and the Heinz Regional History Center for establishing an educational partnership which will help foster productive relationships between the school and community and wishes them the best of luck in this new endeavor.

Presented by Mr. Onorato.

Passed April 21, 1997.

Recorded April 28, 1997.

No. 214. WHEREAS, The Three Rivers Heritage Trail is a spectacular trail and greenway system around Pittsburgh. It connects a true cross section of Pittsburgh, from the century old Heinz, USA processing facility, to the sparkling new Carnegie Science Center; and

WHEREAS, it offers a complete public route for pedestrians, cyclists, and commuters along the banks of the Allegheny, Monongahela, and Ohio Rivers. The trail offers views of the Pittsburgh Point from three sides, and creates an exciting environment for economic development; and

WHEREAS, due to the efforts of Friends of the Riverfront and Partners in

Parks, a trail adoption program has been developed; and

WHEREAS, Pittsburgh City Council would like to recognize the initial trail adopters for the North Shore segment of the Three Rivers Heritage Trail; and

WHEREAS, Council recognizes the importance of the roles of the volunteers from Friends of the Riverfront, along with the three initial adopters: Pittsburgh Mercy Health System, Heinz USA and the Carnegie Science Center; and

WHEREAS, on April 26, 1997 at 11:30 a.m. there will be a formal recognition ceremony to honor the adopters. The location is the River Rescue Facility located across the Sixth Street Bridge on the North Side. There will be music, food, an educational tour and fun for everyone.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh hereby commends all of the individuals involved in making the Three Rivers Heritage Trail a spectacular success.

FURTHER BE IT RESOLVED, that the Council declares Saturday, April 26, 1997 as a day for everyone to get out and become familiar with the trails and recognize the efforts of the Three Rivers Heritage Trail volunteers.

Presented by Mr. Onorato & Mr. Udin.

Passed April 21, 1997.

Recorded April 28, 1997.

No. 215. WHEREAS, Hand-In-Hand, Inc. will celebrate their 26th year anniversary on Saturday, April 19, 1997 at the Sheraton Hotel; and

WHEREAS, This year's theme is "Hatred/Violence.....How can we heal the wounds?"; and

WHEREAS, under the direction of the National President, Alfreda Tyson, Hand-In-Hand, Inc. has been able to contribute over \$100,000 in scholarships over the past 26 years to deserving youth from the Pennsylvania area; and

WHEREAS, Hand-In-Hand, Inc. is honoring several outstanding community leaders which include: Sister Elizabeth Ann Herbert, Principal of St. Agnes Grade School in Oakland; Marva Harris, Senior Vice President and Manager of Community Development of PNC Bank Corporation; Esther L. Bush, President and Chief Executive Officer of the Urban League of Pittsburgh; Rev. J.P. Black, Minister of the Year and Pastor of the Church of Divine Love Baptist; and Elbert S. Hatley, Executive Director of the Hill District Community Development Corporation.

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Pittsburgh recognizes and congratulates Hand-In-Hand, Inc. for their 26 years of dedicated service to the community, and their concern to help educate our youth.  
Presented by Mr. Udin

Passed April 21, 1997.

Recorded April 28, 1997.

No. 216. Resolution authorizing and directing the Mayor to issue and the City Controller to countersign a warrant in the amount of Twenty-One Thousand Three Hundred Forty-Five Dollars and Thirty Nine Cents (\$21,345.39) to the Commonwealth of Pennsylvania representing the initial payment required for unclaimed funds for the year 1989. Pursuant to the provisions of Deposition of Abandoned and Unclaimed Property Act, Act of August 9, 1971, P.L. 74.

BE IT RESOLVED BY THE  
COUNCIL OF THE CITY OF  
PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor is hereby authorized and directed to issue and the City Controller to countersign a warrant to pay over to the Commonwealth of Pennsylvania the sum of Twenty-One Thousand Three Hundred Forty-Five Dollars and Thirty Nine Cents (\$21,345.39) as follows:

Index Code

Warrants Outstanding General Fund  
255158 \$ 2,439.46

Warrants Outstanding STF #2  
255208 \$ 852.76

Checks Outstanding STF #1  
251157 \$ 1,080.7

Sinking Fund - Matured Interest Payable  
033100 \$16,972.50

TOTAL \$21,345.39

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 15, 1997.

Approved April 25, 1997.

Recorded May 2, 1997.

No. 217. Resolution authorizing and directing the Mayor to issue and the City Controller to countersign a warrant in the amount of Twelve Thousand Four Hundred Nineteen Dollars and Ninety One Cents (\$12,419.91) to the Commonwealth of Pennsylvania representing the final payment required for unclaimed funds for the year 1988. Pursuant to the provisions of Deposition of Abandoned and Unclaimed Property Act, Act of August 9, 1971, P.L. 74.

BE IT RESOLVED BY THE  
COUNCIL OF THE CITY OF  
PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor is hereby authorized and directed to issue and the City Controller to countersign a warrant to pay over to the Commonwealth of Pennsylvania the sum of Twelve Thousand Four Hundred Nineteen Dollars and Ninety One Cents (\$12,419.91) as follows:

Index Code

Warrants Outstanding General Fund  
255158 \$ 6,983.97

Warrants Outstanding STF #2

255208 2,757.88

Checks Outstanding STF #1

251157 2,335.36

COPWH

342.70

TOTAL \$12,419.91

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 15, 1997.

Approved April 25, 1997,

Recorded May 2, 1997.

No. 218. Resolution providing for a Contract or Contracts, or use of existing Contracts and/or an Agreement or Agreements, or use of existing Agreements, for the Rehabilitation of Pioneer Avenue, Phase II from Southcrest Drive to Brookline Boulevard and for Construction Inspection Services for said project; and providing for the payment of the cost thereof.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor and/or the Director of the Department of General Services and the Director of the Department of Engineering and Construction, on behalf of the City of Pittsburgh, are hereby

authorized to advertise for proposals and to award and enter into a Contract or Contracts, or use existing Contracts and/or Agreement or Agreements, or use existing Agreements for the Rehabilitation of Pioneer Avenue, Phase II, from Southcrest Drive to Brookline Boulevard and for Construction Inspection Services for said project at a cost not to exceed \$1,250,000.00, chargeable to Account 600000, Fund 5100, Org. 301000, Sub-Class PGHPR, Project/Grant 2235200, Budget Year 1997.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 15, 1997.

Approved April 25, 1997.

Recorded May 2, 1997.

No. 219. Resolution Granting unto Bell Atlantic Network Services, Inc., 1707 Pennsylvania Avenue, Pittsburgh, Pennsylvania 15233, their successors and assigns, an encroachment to construct, maintain and use at their own cost and expense, telephone enclosures on a portion of the sidewalk area at various locations throughout the City of Pittsburgh.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That Bell Atlantic Network Services, Inc. with an address at 1707 Pennsylvania Avenue, Pittsburgh,



Pennsylvania 15233, their successors and assigns, is hereby granted the privilege to construct, maintain and use at their own cost and expense, telephone enclosures on a portion of the sidewalk area at various locations throughout the City of Pittsburgh.

The said encroachment shall conform to the provisions of this resolution and in accordance with the Plan identified as Accession D-237 on file in the Division of Surveys, Department of Public Works.

SECTION 2. The said Grantee prior to the beginning of the construction of said encroachment shall submit to the Director of the Department of Public Works of the City of Pittsburgh a complete set of plans, in triplicate, showing the location and all details of said construction. Said plans and said construction shall be subject to the approval and supervision of the Director of the Department of Public Works.

SECTION 3. The encroachment herein granted shall be subject and subordinate to the rights of the City of Pittsburgh and its powers and supervision over City streets, and also to Resolutions of the City of Pittsburgh relating thereto, and to the provisions of any general Resolutions which have been or may be hereafter passed relating to said construction, maintenance and its use on City streets and compensation for same.

SECTION 4. The said Grantee shall bear the full cost and expense of the repair of any street pavement damaged, repair of sewer, water lines and other surface and sub-surface structures which may be in any way damaged or disturbed by reason of the

construction, maintenance, use and operation of said construction. All work, including the repaving and repairing of any portion of the street damaged, shall be done in the manner and at such times as the Director of the Department of Public Works may order and shall be subject to his approval and supervision.

SECTION 5. The rights and privileges granted by this Resolution are granted upon the express condition that the City of Pittsburgh, without liability, reserves the right to cause the removal of said construction upon giving to the said Grantee at least ~~six (6) months~~ 1 month written notice through the proper officers, pursuant to a resolution of Council, to the said Bell Atlantic Network Services, Inc., their successors or assigns, to that effect and that the said Grantee shall when so notified at the expiration of the said ~~six (6) months~~ 1 month forthwith remove said construction and replace street to its original condition at their own cost and expense.

SECTION 6. That Bell Atlantic Network Services, Inc. shall be responsible for and shall assume all liability, either of said Bell Atlantic Network Services, Inc. or of the City of Pittsburgh, for damages to persons or property by reason of the construction, maintenance and use of said encroachment and it is a condition of this grant that the City of Pittsburgh assumes no liability for damage to either persons or property on account of this grant, and that Bell Atlantic Network Services, Inc., for themselves, their successors and assigns, shall, by accepting the terms of this Resolution, hereby indemnify, save harmless and defend the City of Pittsburgh from any and all damages and claims for damages

arising by reason of said construction, maintenance and use.

That Bell Atlantic Network Services, Inc. shall maintain in effect during the entire period of this license the following insurance for the protection of the City of Pittsburgh, all premiums being at the expense of the licensee, which insurance shall be non-cancellable except upon thirty (30) days written notice to said City and which insurance shall cover and name said City as an additional insured:

Public Liability      \$ 100,000.00 -  
\$ 300,000.00  
Property Damage      \$ 50,000.00

Prior to commencement of this license and as required by said City, from time to time licensee shall submit proof of the above insurance in the form of a

certificate, duly attested by the proper officers or authorized representatives of a responsible insurance company.

SECTION 7. The foregoing rights and privileges are granted subject to the following conditions, to wit: This Resolution shall become null and void unless within 120 days after its approval the said Bell Atlantic Network Services, Inc., their successors and assigns, shall file with the Department of Public Works their certificate of acceptance of the provisions thereof, said certificate to be executed by Bell Atlantic Network Services, Inc..

SECTION 8. Attachment A is a list of telephone enclosures located at various locations throughout the City:

#### DEPARTMENT OF GENERAL SERVICES

#### PAYPHONES

419/97

| <u>Exchange</u> | <u>Extension</u> | <u>Circ Type</u> | <u>Address</u>                      |
|-----------------|------------------|------------------|-------------------------------------|
| 231             | 8843             | p                | E. MONTGOMERY AVE & FEDERAL ST      |
| 231             | 8890             | p                | W. OHIO ST                          |
| 231             | 8915             | p                | 800 ARCH ST/AVIARY                  |
| 231             | 8924             | p                | 1501 BRIGHTON RD                    |
| 231             | 8986             | p                | E. OHIO ST & UNION AVE              |
| 231             | 8993             | p                | 200 FEDERAL ST                      |
| 231             | 8999             | p                | ALLEGHENY CENTER/BUHL SCIENCE CTR   |
| 131             | 9007             | p                | E. NORTH AVE & SANDUSKY ST          |
| 231             | 9054             | p                | RIVERVIEW AVE/ACTIVITIES BLDG.      |
| 231             | 9189             | s                | 1300 GOETTSMAN/COWLEY REC/SWIM POOL |
| <u>Exchange</u> | <u>Extension</u> | <u>Circ Type</u> | <u>Address</u>                      |
| 231             | 9285             | p                | WESTERN AVE & BIDWELL ST            |
| 231             | 9393             | s                | 1909 HOWARD ST                      |

|                 |                   |                  |                                               |
|-----------------|-------------------|------------------|-----------------------------------------------|
| 231             | 9416              | p                | 300 WATERFRONT OR                             |
| 231             | 9433              | p                | RIVERVIEW AVENUE PARK DRIVE-UP                |
| 231             | 9482              | p                | Isabelle St-btwn 7&9 St Bridge-North and      |
| 231             | 9500              | p                | Int. of 31 at St Bridge, East Ohio St         |
| 231             | 9506              | p                | Pole-corner of Brighton Rd & Island Ave.      |
| 231             | 19521             | p                | ALLEGHENY CENTER/BUHL PLANETARIUM             |
| 231             | 9545              | p                | 900 SPRING GARDEN RD                          |
| 231             | 9547              | p                | 100 ESSEN ST                                  |
| 241             | 9926              | p                | 800 BRADDOCK AVE/FRICK PARK                   |
| 241             | 9938              | s                | 7300 REYNOLDS & BEN HUR STS/COMM CTR          |
| 331             | 9143              | p                | Corner Chartiers & Hillsboro, McKees Rks      |
| 331             | 9162              | s                | 1100 ADON ST                                  |
| 1-11            | 9259              | p                | 300 CHARTIERS AVE/ENGINE #31                  |
| 361             | 8966              | p                | 6010 PENN AVE/PGH NATIONAL BANK               |
| 361             | 8970              | p                | 6937 PENN AVE/PENN CIRCLE                     |
| 161             | 8984              | p                | 5931 PENN AVE/PENN CIRCLE                     |
| 361             | 8985              | p                | 5912 PENN AVE/PENN CIRCLE                     |
| 361             | 9297              | s                | PRESIDENT'S WAY/MORNINGSIDE/FIELD HOUSE       |
| 361             | 9324              | s                | HIGHLAND PARK/FARM HOUSE                      |
| 361             | 9344              | p                | PENN CIRCLE WEST I OUTSIDE ZONE 5             |
| 361             | 9433              | p                | BUNKER HILL & N. ST. CLAIR                    |
| 361             | 9435              | p                | 5912 PENN AVENUE                              |
| 361             | 9450              | p                | 5931 PENN AVENUE                              |
| 361             | 9452              | p                | 6014 PENN AVENUE                              |
| 361             | 9467              | p                | BROAD & HIGHLAND AVE                          |
| 361             | 9478              | p                | 137 S. HIGHLAND AVE.                          |
| 361             | 9500              | p                | 5937 PENN AVENUE                              |
| 361             | 9608              | s                | HIGHLAND PARK/SWIM POOL                       |
| 361             | 9641              | p                | 5805 PENN CIRCLE WEST                         |
| 361             | 9649              | p                | 7779 LOCKWAY EAST                             |
| 361             | 9665              | p                | Highland Park Entrance & 5700 Bunker Hill RD  |
| 361             | 9673              | p                | LATIMER & BROAD STS/ E. LIBERTY PARK          |
| 361             | 9679              | p                | Mellon Park - Bus Stop - 6601 6TH & BEECHWOOD |
| 361             | 9681              | p                | Mellon Park - Bus Stop - 6801 5TH & BEECHWOOD |
| 361             | 9884              | p                | HIGHLAND PARK SWIMMING POOL                   |
| <u>Exchange</u> | <u>Extensiosn</u> | <u>Circ Type</u> | <u>Address</u>                                |
| 361             | 9841              | p                | HIGHLAND PARK/RESERVOIR #1                    |
| 361             | 9899              | s                | 6814 HAMILTON/HIGHWAYS3RD. DIV.               |

|     |      |   |                                           |
|-----|------|---|-------------------------------------------|
| 361 | 9946 | s | MORNINGSIDE AVF-/REC CENTER               |
| 431 | 9234 | s | 12TH & SARAH STS                          |
| 431 | 9240 | p | 2621 E. CARSON ST                         |
| 431 | 9267 | p | S. 18TH ST/BOAT RAMP                      |
| 431 | 9269 | p | GRANDVIEW AVE & MAPLE ST/NEAR             |
|     |      | p | FLAG                                      |
| 431 | 9348 | p | 22ND & SIDNEYIPLAYGROUND                  |
| 431 | 9382 | p | 1726 MARY ST                              |
| 431 | 9455 | p | BAUSMAN STMCKINLEY PARK                   |
|     |      |   | OFFICE                                    |
| 431 | 9587 | p | Across Ent. to Grandview Pk-Bailey Ave    |
| 431 | 9594 | p | Ballfield-South Side Park-2031 S 18th St. |
| 431 | 9611 | s | 122 VIRGINIA AVEURS/SENIOR CIT.           |
|     |      |   | CTR.                                      |
| 431 | 9650 | s | 10TH & BINGHAM/SWIM POOL                  |
| 431 | 9751 | s | WARRINGTON & ESTELLA/REC                  |
|     |      |   | CENTER                                    |
| 431 | 9872 | s | ST. CLAIR VILLAGEIREC CENTER              |
| 431 | 9990 | p | GRANDVIEW & SHILOH @                      |
|     |      |   | OBSERVATION DECK                          |
| 461 | 9583 | p | 514 BALDWIN RD/ENGINE #20                 |
| 521 | 9676 | p | OVERLOOK DRIVEI VIETNAM VETS              |
|     |      |   | CENTER                                    |
| 521 | 9703 | p | OVERLOOK DRIVE(TENNIS COURTS              |
| 521 | 9737 | s | OVERLOOK DRIVE                            |
| 521 | 9740 | p | 6600 BLOCK OF FORBES AVE                  |
| 521 | 9742 | s | In Front of Nature Museum In Frick Park   |
| 521 | 9746 | p | BEECHWOOD BLVD & WILKINS                  |
| 521 | 9754 | p | 5801 FORBES AVE/PARKING GARAGE            |
| 521 | 9760 | p | SCHENLEY PARK ICE SKATING RINK            |
|     |      |   | 1st FLOOR                                 |
| 521 | 9809 | p | PLAYGROUND AT 5400 BARTLETT &             |
|     |      |   | PANTHER. HOL. RD.                         |
| 521 | 9845 | s | FRICK PARK MAINT. BLDG-OUTSIDE            |
|     |      |   | RESTROOMS                                 |
| 521 | 9852 | p | 5801 FORBES & MURRAY/PARKING              |
|     |      |   | GARAGE                                    |
| 521 | 9932 | s | GREENFIELD AVE/SWIM POOL                  |
| 521 | 9980 | p | 5801 FORBES AVE                           |

| <u>Exchange</u> | <u>Extension</u> | <u>Circ Type</u> | <u>Address</u>       |
|-----------------|------------------|------------------|----------------------|
| 561             | 9430             | p                | BROOKLINE PARK @ GYM |
|                 |                  | p                | BUILDING             |

|     |      |   |                                         |
|-----|------|---|-----------------------------------------|
| 561 | 9563 | s | 1747 PIONEER AVENUE                     |
| 561 | 9592 | s | 1461 CRANE AVEIBANKSVILLE<br>PARK       |
| 561 | 9665 | s | PIONEER AVE & MOORE/REC<br>CENTER       |
| 566 | 7553 | s | 30TH & AVRR/FACILITY #1                 |
| 566 | 7698 | p | 248 - 5TH AVE                           |
| 566 | 7991 | p | 401 WOOD ST                             |
| 566 | 8034 | p | CENTER AVE &<br>DEVILLIERSZONE 2 POLICE |
| 566 | 8035 | p | FORBES AVE & SMITHFIELD ST              |
| 566 | 8074 | p | 432 WOOD ST                             |
| 566 | 8127 | p | 529 PENN AVE                            |
| 566 | 8133 | p | FORBES AVE & SMITHFIELD ST              |
| 566 | 8166 | p | STANWIX ST/NEAR HORNES                  |
| 566 | 8275 | p | 529 PENN AVE                            |
| 566 | 8395 | p | LIBERTY AVE/INFO<br>BOOTHIGATEWAY #4    |
| 566 | 8396 | p | LIBERTY AVE/INFO<br>BOOTH/GATEWAY #4    |
| 566 | 8397 | p | FORBES AVE & SMITHFIELD ST              |
| 566 | 8418 | p | 418 WOOD ST\GENERAL<br>NUTRITION STORE  |
| 566 | 8451 | p | 2925 RAILROAD ST/ 2ND FLOOR             |
| 566 | 8471 | p | PENN AVE & 6TH ST                       |
| 566 | 8472 | p | PENN AVE & 6TH STREET                   |
| 566 | 8494 | p | 947 LIBERTY AVE                         |
| 566 | 8495 | p | 947 LIBERTY AVE                         |
| 566 | 8635 | p | 306 - 5TH AVE                           |
| 566 | 8687 | p | 248 - 5TH AVE                           |
| 566 | 8727 | p | STANWIX ST/NEAR HORNES                  |
| 566 | 8738 | p | 2608 PENN AVEFTRAFFIC DIV.              |
| 566 | 8767 | p | 418 WOOD ST                             |
| 566 | 8772 | p | 432 WOOD ST                             |
| 566 | 8859 | p | 305 - 5TH AVE                           |
| 566 | 8916 | p | SMITHFIELD ST & OLIVER AVE              |
| 566 | 8917 | p | SMITHFIELD ST & OLIVER AVE              |
| 566 | 8918 | p | SMITHFIELD ST & MELLON<br>SQUARE        |

| Exchange | Extension | Circ Type | Address                                                             |
|----------|-----------|-----------|---------------------------------------------------------------------|
| 566      | 8924      | p         | SMITHFIELD ST & MELLON<br>SQUARE                                    |
| 566      | 8945      | s         | CITY-COUNTY BLDG3RD<br>FLOOR                                        |
| 566      | 8980      | p         | 2949 PENN AVE & 30TH STREET                                         |
| 566      | 9003      | p         | 306 - 5TH AVE                                                       |
| 566      | 9016      | p         | 401 WOOD STREET                                                     |
| 566      | 9052      | p         | 248 - 5TH AVE                                                       |
| 566      | 9091      | p         | MON WARF & STANWIX ST                                               |
| 566      | 9096      | p         | Corner of Second Ave. & Brady St.                                   |
| 566      | 9106      | p         | SMITHFIELD ST & FORBES AVE                                          |
| 566      | 9107      | p         | 1300 SMALLMAN ST                                                    |
| 566      | 9122      | p         | KENNARD FIELD/300 KIRKPATRICK ST                                    |
| 566      | 9221      | p         | 40 FORT PITT BLVD                                                   |
| 566      | 9280      | p         | 514 SMITHFIELD ST                                                   |
| 566      | 9299      | s         | 2217 BEDFORD AVE/AMMON REC CENTER                                   |
| 566      | 9310      | p         | 513 SMITHFIELD ST                                                   |
| 566      | 9610      | p         | 30TH & EAZOR ST                                                     |
| 566      | 9771      | p         | 2701 SMALLMAN ST                                                    |
| 566      | 9780      | p         | 215 - 5TH AVE                                                       |
| 566      | 9785      | p         | 215 - 5TH AVE                                                       |
| 666      | 9867      | p         | 660 1 ST AVE / MCB                                                  |
| 566      | 9869      | p         | 660 1 ST AVE I MCB                                                  |
| 566      | 9873      | p         | 660 1 ST AVE / MCB                                                  |
| 566      | 9876      | p         | 660 1 ST AVE / MCB                                                  |
| 566      | 9881      | p         | 660 1 ST AVE / MCB                                                  |
| 566      | 9887      | p         | 660 1 ST AVE / MCB                                                  |
| 566      | 9889      | p         | 660 1 ST AVE / MCB                                                  |
| 566      | 9892      | p         | 660 1 ST AVE I MCB                                                  |
| 566      | 9893      | p         | 660 1 STAVE/ MCB                                                    |
| 566      | 9894      | p         | 660 1 ST AVE I MCB                                                  |
| 566      | 9895      | p         | 660 1 ST AVEMCB                                                     |
| 566      | 9897      | p         | 660 1 ST AVEMCB                                                     |
| 566      | 9899      | p         | 660 1 ST AVE I MCB                                                  |
| 566      | 9902      | p         | 660 1 ST AVE MCB                                                    |
| 566      | 9904      | p         | 660 1 ST AVE MCB                                                    |
| 682      | 8271      | s         | 2601 WYLIE AVE                                                      |
| 682      | 8302      | s         | 4416 - 5TH AVE                                                      |
| 682      | 8314      | p         | HERRON HILL PARK<br>ACTIV.BLDG NR<br>PLAYGRND/3430<br>MIIWAUIKEE ST |

| Exchange | Extension | Circ Type | Address                                             |
|----------|-----------|-----------|-----------------------------------------------------|
| 682      | 8393      | s         | 2803 BEDFORD AVE                                    |
| 682      | 8620      | p         | FORBES AVE & MARGARET<br>MORRISON                   |
| 682      | 8795      | s         | SCHENLEY PARK BEHIND<br>CONSV. @ 4TH DIV.           |
| 682      | 8812      | s         | 401 ELLA ST/SWIM POOL                               |
| 682      | 8840      | p         | 195 N. CRAIG ST & BAYARD                            |
| 682      | 9251      | p         | WALNUT & FILBERT/FILBERT<br>SIDE LOU'S BAR          |
| 682      | 9253      | p         | WALNUT & FILBERT STS<br>LOU'S BAR                   |
| 682      | 9405      | p         | SCHENLEY PARK                                       |
| 682      | 9428      | p         | BIGELOW BLVD & FORBES AVE                           |
| 682      | 9607      | s         | 30TH & PAULOWANA/REC<br>CENTER PRE-SCHOOL           |
| 682      | 9591      | p         | SCHENLEY PARK/ANDERSON<br>AREA                      |
| 682      | 5         | s         | 30TH & PAULOWNA/REC CENTER                          |
| 682      | 19813     | s         | 401 ELLA ST/SWIM POOL                               |
| 682      | 9862      | p         | 108 HALKET ST                                       |
| 682      | 9857      | p         | 195 N. CRAIG ST & BAYARD                            |
| 682      | 9914      | p         | FORBES AND BIGELOW BLVD                             |
| 682      | 9915      | p         | FORBES AND BIGELOW BLVD                             |
| 682      | 9931      | p         | BIGELOW BLVD & FORBES AVE                           |
| 682      | 9972      | p         | 3900 BUTLER ST                                      |
| 766      | 9696      | p         | BRIGHTON & DAVIS AVE                                |
| 766      | 9991      | p         | 3801 BRIGHTON RD                                    |
| 784      | 9580      | p         | BUTLER & 57th STREETS                               |
| 881      | 9673      | s         | TOP OF DRIVEWAY-OVERBOO<br>SCHOOL/2140 SAW MILL RUN |
| 921      | 9395      | p         | 106 Plank RD & Wabash St-Bsktball<br>Cis-West End   |
| 921      | 9532      | s         | 900 WALBRIDGEPICNIC SHELTER                         |

SECTION 9. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 15, 1997.

Approved April 25, 1997.

Recorded May 2, 1997.

No. 220. Resolution amending Resolution No. 579, approved July 31, 1996, entitled

"Amending Resolution #121, approved March 12, 1996 entitled providing for the implementation of Residential Parking Permit Program (RPPP) Area "X" in the Shadyside community (Council District #8) pursuant to Pittsburgh Code Chapter 549," so as to amend streets included in Area "X".

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The first paragraph of Section 1 of Resolution No. 579, approved July 31, 1996, which paragraph provides for streets included in Area "X" and which presently reads as follows:

Within the area bounded by: Alder Street, from Carron Way to Emerson Street; and from Lehigh Street to Greenbrier Way Emerson Street, from Walnut Street to Ravenna Street; Carron Way, from Alder Street to Ravenna Street; Yardley Way, from Alder Street to Ravenna Street; and Swope, from Ravenna Street to its end;

IS HEREBY AMENDED TO READ:

Within the area bounded by: Alder Street, from Carron Way to Emerson Street and from South Highland Avenue to Lamont Way; Emerson Street, From Walnut Street to Ravenna Street; Carron Way, from Alder Street to Ravenna Street; Yardley Way, from Alder Street to Ravenna Street; South Highland, from Alder Street to the beginning of the South Highland Avenue Bridge; and Swope, from Ravenna Street to its end;

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby

repealed so far as the same affects this Resolution.

Passed April 15, 1997.

Approved April 25, 1997.

Recorded May 2, 1997.

No. 221. Resolution amending Resolution No. 578, approved July 31, 1996, entitled "Amending Resolution #206, approved April 11, 1996, entitled providing for implementation of a Residential Parking Permit Program (RPPP) Area "Y" in the Shadyside community (Council District #8) pursuant to Pittsburgh Code Chapter 549", so as to amend streets included in Area "Y".

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The first paragraph of Section 1 of Resolution No. 206, approved July 31, 1996, which paragraph provides for streets included in Area "Y" and which presently reads as follows:

Within the area bounded by: South Negley Avenue, from Ellsworth Avenue to the Negley Avenue Bridge; College Street, from Ellsworth Avenue to Alder Street; and from Elmer Street to Walnut Street; Holden Street, from Maryland Avenue to, College Street, Maryland Avenue, from Ellsworth Street to Holden Street; Pierce Street, from Summerlea Street to Maryland Avenue; Summerlea Street, from Pierce Street to Ellsworth Avenue; and Rosary Way, from Elmer Street to Holden Street.

IS HEREBY AMENDED TO READ:



Within the area bounded by: South Negley Avenue, from Ellsworth Avenue to the Negley Avenue Bridge; College Street, from Ellsworth Avenue to Alder Street and from Elmer Street to Walnut Street; Holden Street, from Maryland Avenue to College Street; Maryland Avenue, from Ellsworth Street to Elmer Street; Pierce Street, from Summerlea Street to Maryland Avenue; Summerlea Street, from

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 15, 1997.

Approved April 25, 1997.

Recorded May 2, 1997.

No. 222. Resolution authorizing the City of Pittsburgh to issue a quit claim deed for property designated as being Block 21-P, Lots 270 & 273 and Block 21-K, Lot 62, in the 20th Ward, to the Port Authority of Allegheny County.

WHEREAS; Said property is no longer needed by the City of Pittsburgh,

WHEREAS; The Port Authority of Allegheny County requires this property for Phase I Airport Busway/Wabash HOV Project.

NOW, THEREFORE, BE IT RESOLVED, that the proper officers of the City of Pittsburgh are hereby authorized to

execute and deliver a quit claim deed in form approved by the City Solicitor to the Port Authority of Allegheny County, the following described property:

Being the same property which the Treasurer of the City of Pittsburgh conveyed to the City of Pittsburgh.:

(A)

PURCHASE PRICE: \$5,100.00  
LOT 50 X avg. 134.4  
LOCATION 2569 W. Carson St.  
PLAN Frank W. Hanitch LOT NO. 20-21  
ACQUIRED FROM Luntz, Charles I  
ON June 5, 1950 T.S.# 1291  
T.D.B.V. 7 PAGE 363 ZONING M-3  
WARD 20 BLOCK 21 K LOT 62  
COUNCIL DISTRICT #2

(A) Continued  
LOT 23.94 X 113.05  
LOCATION 2525 W. Carson St.  
PLAN F. W. Hanitch LOT NO. 22  
ACQUIRED FROM Krummenacker, Frank J. & Florence  
ON June 2, 1969 T.S.# 1045  
T.D.B.V. 11 PAGE 93 ZONING M-3  
WARD 20 BLOCK 21 P LOT 273  
COUNCIL DISTRICT #2

(B)  
PURCHASE PRICE: \$3,300.00  
LOT 49.34 X 107.96 X 45.88 π  
LOCATION 2517 W. Carson St.  
PLAN F. W. Hanitch LOT NO. 25-26  
Krummenacker, Anna Marie &  
ACQUIRED FROM Margaret E. Krummenacker  
ON September 19, 1988 T.S.# 1750  
T.D.B.V. 15 PAGE 95 ZONING S

WARD 20 BLOCK 21 P LOT 270  
COUNCIL DISTRICT #2

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 15, 1997.

Approved April 25, 1997.

Recorded May 2, 1997.

No. 223. Resolution providing for the issuance of a warrant in favor of American Legal Publishing Corp., 12th Floor, 432 Walnut Street, Cincinnati, Ohio, 45202, in payment for supplement pages to the Pittsburgh Code for the year 1996, at a cost not to exceed \$2,019.00, chargeable to and payable from the Pittsburgh Code Trust Fund, Index Code 253104, Fund 8750, Org. 101100, Sub-Class 600, Budget Year 1997.

BE IT RESOLVED BY THE  
COUNCIL OF THE CITY OF  
PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor is hereby authorized to issue and the City Controller to countersign a warrant in favor of American Legal Publishing Corp., 12th Floor, 432 Walnut Street, Cincinnati, Ohio, 45202, in payment for supplement pages to the Pittsburgh Code for the year 1996, at a cost not to exceed \$2,019.00, chargeable to and payable from the Pittsburgh Code Trust Fund, Index Code 253104, Fund 8750, Org. 101100, Sub-Class 600, Budget Year 1997.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 21, 1997.

Approved May 1, 1997

Recorded May 7, 1997.

No. 224. Resolution authorizing the issuance of a warrant in favor of the RICHARD S. CALIGUIRI AMYLOIDOSIS FOUNDATION in the amount of Nine Thousand Five Hundred Seventy One (\$9,571.00) Dollars, in connection with the 1996 Great Race, in the Department of Parks and Recreation, for the benefit of the City of Pittsburgh without previous authority of law; and providing for the payment thereof.

BE IT RESOLVED BY THE  
COUNCIL OF THE CITY OF  
PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor is hereby authorized to issue and the City Controller to countersign a warrant in favor of the RICHARD S. CALIGUIRI AMYLOIDOSIS FOUNDATION in the amount of Nine Thousand Five Hundred Seventy One (\$9,571.00) Dollars in connection with the 1996 Great Race, in the Department of Parks and Recreation, for the benefit of the City of Pittsburgh without previous authority of law, chargeable to and payable from Index 254359, Account 525500, Fund 7314, Organization 523000, Subclass 600, Year

1997, in the Department of Parks and Recreation.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 21, 1997.

Approved May 1, 1997

Recorded May 7, 1997.

No. 225. Resolution providing for an Agreement with City Source Associates for use in lot clean-up operations in the implementation of the "Side Yard Program" at a cost not to exceed \$50,000.00.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor and the Director of the Department of Finance, on behalf of the City of Pittsburgh are hereby authorized to enter into an Agreement with City Source Associates, in a form approved by the City Solicitor, for costs associated with lot clean-up operations in the implementation of the "Side Yard Program", at a cost not to exceed \$50,000.00, chargeable to and payable from the 1994 Community Development Block Grant Program, Department of Finance - "Side Yard Program", Project No. Fund 2610, Organization 107000, SubCode C1997, Year 1997, Project 2239509, Account 527900.

SECTION 2. Any Resolution or Ordinance or part thereof, conflicting with the provisions of this Resolution is hereby repealed so far as the same effects this Resolution.

Passed April 21, 1997.

Approved May 1, 1997.

Recorded May 7, 1997.

No. 226. Resolution providing for a contract or contracts, or for the use of an existing contract or contracts, for various repairs, renovations and purchase of materials and supplies for City facilities, and providing for payment of the cost thereof.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor and the Director of the Department of General Services, on behalf of the City of Pittsburgh, are hereby authorized to enter into a contract or contracts, or to use an existing contract or contracts, for various repairs, renovations and purchase of materials and supplies for various elevators of City facilities, in an amount not to exceed Fifty Thousand (\$50,000) Dollars, chargeable to and payable from: Fund 1000, Organization 120000, Sub Class 350, Budget year 1997, Account 600000, Project 2225410, Department of General Services Public Property, Elevator Repair and Maintenance.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with

the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 21, 1997.

Approved May 1, 1997.

Recorded May 7, 1997.

No. 227. Resolution providing for a Contract or Contracts, or use of existing Contracts for Repairs and Renovations to the City-County Building, and for the purchase of materials and supplies for said project; and providing for the payment of the costs thereof.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Director of the Department of General Services and the Director of the Department of Engineering and Construction, on behalf of the City of Pittsburgh, are hereby authorized to advertise for proposals and to award and enter into a Contract or Contracts, or use existing Contracts for Repairs and Renovations to the City-County Building and for the purchase of materials and supplies for said project, at a cost not to exceed \$150,000.00 chargeable to and payable from: Account 600000, Fund 5100, Organization 301000, Sub-Class PGHPR, Project/Grant 2225555, Budget Year 1997.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 21, 1997.

Approved May 1, 1997.

Recorded May 7, 1997.

No. 228. WHEREAS, The National Honor Society was founded in 1921 by the National Association of Secondary School Principals to create an organization whose objectives are to foster enthusiasm for scholarship, to stimulate a desire to render service, to promote worthy leadership, and to encourage the development of character in the students of secondary schools of the nation; and,

WHEREAS, there are now over 20,000 chartered chapters including the Zeta Chapter at Taylor Allderdice High School in Squirrel Hill; and,

WHEREAS, on Thursday, April 24, the Taylor Allderdice National Honor Society held their annual induction ceremony honoring this year's inductees who have exhibited the Honor Society's standards of character, leadership, scholarship, and service; and,

WHEREAS, these students should be very proud to say that they are now members of one of the most widely known and well-respected academic organizations in the country.

NOW THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby congratulate the Taylor Allderdice National Honor Society

and the newest inductees for their accomplishments and for exemplifying the principles outlined by the founding fathers.

Presented by Mr. O'Connor.

Passed April 29, 1997.

Recorded May 7, 1997.

No. 229. WHEREAS, Kevin Joyce Will be honored on Sunday May 4, 1997 by the International Geneva Association, Pittsburgh Branch, at their Third Biannual Restaurateur of the Year Dinner; and,

WHEREAS, Kevin Joyce started out at Chester Valley Country Club and has worked his way through the restaurant business through hard work and persistence in positions such as a serving assistant, bus captain, and waiter; and,

WHEREAS, Kevin was approached by Franchise Management to open Tequila Junction, and was chosen to serve as general manager at the Pittsburgh based operation until 1982, when Mark and Larry Levy asked Kevin to open Hillary's in Oxford Center; and,

WHEREAS, Kevin went on to open Eadies and The Carlton and was then promoted to regional director of operations, but the traveling and lack of time with his family made Kevin decide to become independent, and negotiated his terms of resignation from the Levy brothers; and,

WHEREAS, Kevin is now the owner of Kevin Joyce Restaurants, Inc., consisting

of The Carlton, Eadies Kitchen, and Eadies Market, and is always willing to help others by offering advice and conveying his experiences in the restaurant industry.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend Kevin Joyce for his long and prosperous career and his dedication to the restaurant community of Pittsburgh; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Sunday May 4, 1997, as "Kevin Joyce Day" in the City of Pittsburgh.

Presented by Bob O'Connor.

Passed April 29, 1997.

Recorded May 7, 1997.

No. 230. WHEREAS, this year marks the second year that Three Rivers Stadium will host the Hills Pittsburgh/Allegheny County Fair in the City of Pittsburgh; and

WHEREAS, the event will take place during the week of May 1 through May 11, 1997; and

WHEREAS, this event includes numerous fun filled rides, exciting games, arts and crafts, animals on display, delicious food of all kinds and wonderful learning experiences for children of all ages; and

WHEREAS, the Hills Pittsburgh/Allegheny county Fair provides many educational experiences for adults and

youth and encourages families to visit this spectacular event.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh hereby welcomes the Hills Pittsburgh/Allegheny County Fair to the City and wishes the event the best of luck!

FURTHER, BE IT RESOLVED, the Council declares the week of May 1 through May 11, 1997 as the Allegheny County Fair Week in the City of Pittsburgh.

Presented by Mr. Onorato, Mr. Cohen, Mr. Cusick, Mr. Ferlo, Mr. Hertzberg, Ms. McDonald, Mr. O'Connor, Mr. Ricciardi and Mr. Udin.

Passed April 29, 1997.

Recorded May 7, 1997.

No. 231. WHEREAS, the health of individuals is of great importance and the City of Pittsburgh is fortunate to have an institution such as The Mercy Hospital to minister to the well-being of our community residents; and

WHEREAS, Mercy Hospital was established in 1847 and since that time has attentively served the needs of our residents, helping to restore their health; and

WHEREAS, The Mercy Hospital is committed to this mission and is lead by standards of fairness and compassion. Through the administration of the hospital, its programs, and methods reflect its efforts to meet the health care needs of all; and

WHEREAS, The Pittsburgh Mercy Health System employs over 2,800 dedicated individuals who help this health facility deliver the highest quality health care services.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh hereby congratulates The Mercy Hospital of Pittsburgh on its 150th Anniversary and commends all the individuals who have contributed to the great success and inspiring tradition of The Mercy Hospital of Pittsburgh.

Presented by Dan Onorato.

Passed April 29, 1997.

Recorded May 7, 1997.

No. 232. WHEREAS, Head Start is a comprehensive developmental preschool program, for children from the ages of 3 to 5 years, designed primarily to serve children from low-income families with free comprehensive educational, health, mental health/disabilities and other social services for the child's family; and

WHEREAS, research has shown that the early years of childhood are the most critical years in the poverty cycle and that it is possible to break the cycle of poverty by strengthening the ability of children from low income families to cope with school and the child's total environment; and

WHEREAS, Head Start has a demonstrated track record of helping to

break the cycle of poverty by providing children from low income families with a comprehensive program to meet their emotional, social, intellectual, health, nutritional and psychological needs; and

WHEREAS, Head Start serves over 3,000 children annually throughout the Pittsburgh area and has served over 45,000 children in the Pittsburgh area since 1965; and

WHEREAS, the four Head Start Programs located in the City of Pittsburgh and Allegheny County have formed a collaborative which has declared the week of May 4th, 1997 to be Head Start Open House Week and is encouraging Pittsburghers to visit the Head Start Centers, meet the Head Start Staff and register children in Head Start.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH that the Week of May 4th to May 9th, 1997 is hereby declared to be "HEAD START WEEK" in the City of Pittsburgh; and

BE IT FURTHER RESOLVED THAT THE COUNCIL OF THE CITY OF PITTSBURGH hereby encourages community representatives, agencies, groups and families to visit a Head Start Center and participate in Head Start Open House Activities during the week of May 4th - May 9th, 1997.

Presented by Mr. Ferlo.

Passed April 29, 1997.

Recorded May 7, 1997.

No. 233. Resolution Supporting the Ratification or Accession by the United States to the Convention on the Elimination of All Forms of Discrimination Against Women.

WHEREAS, The United Nations Commission on the Status of Women formulated a document entitled "The Convention on the Elimination of all Forms of Discrimination Against Women (CEDAW)", and the United Nations General Assembly adopted the Convention and opened it for signature in December 1979; and

WHEREAS, the spirit of the convention is rooted in the goals of the United Nations to affirm faith in fundamental human rights, in the dignity and worth of the human person, and in the equal rights of men and women; and

WHEREAS, CEDAW provides a comprehensive framework for challenging the various forces that have created and sustained discrimination based upon sex; and

WHEREAS, CEDAW, sometimes called an international Bill of Rights for women, obligates those countries which have ratified or acceded to it to take all appropriate measures to ensure the full development and advancement of women in all spheres - political, educational, employment, health care, economic, social, legal, marriage and family relations - as well as to modify the social and cultural patterns of conduct of men and women to eliminate

prejudice, customs and all other practices based on the idea of inferiority or superiority of either sex; and

WHEREAS, to date 141 countries, representing over half of the world's countries, have now ratified or acceded to The Convention and yet the United States has not ratified or acceded to it; and

WHEREAS, municipal Governments have an appropriate and legitimate role in affirming the importance of international law in our own communities as universal norms and to serve as guides for public policy; and

WHEREAS, other city, local and state governments have taken such action to encourage the United States Senate to ratify the convention.

NOW. THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH, hereby supports United States ratification or accession to the Convention; and

BE IT FURTHER RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH that a copy of this Resolution be sent to the President of the United States, with a copy to the Secretary of State, and to Senators Arlen Specter and Rick Santorum urging the United States Senate to ratify or accede to The Convention.

Presented by Jim Ferlo.

Passed April 29, 1997

Recorded May 7, 1997.

No. 234. WHEREAS, Pittsburgh was the site of much of the early development and growth of the electrical industry. The Brotherhood of Electrical Workers Local #5 was formed and received its charter on February 16th, 1897; and

WHEREAS, in 1899, the national union held its 6th convention in Pittsburgh. It was at this convention that applications from Canada and Mexico were approved and the name of the Local was changed to the International Brotherhood of Electrical Workers Local #5; and

WHEREAS, through the years, I.B.E.W. Local Union #5 has been primarily an organization of wiremen working on residential, commercial, and industrial projects. In 1978, I.B.E.W. Local Union #1987 was amalgamated into I.B.E.W. Local Union #5. With this amalgamation, I.B.E.W. Local #5 now represents not only construction electricians, but workers in broadcasting, electrical manufacturing, telecommunications and cable television.; and

WHEREAS, the local which had many strikes in its early years has enjoyed a long and harmonious relationship with many unionized construction firms. It's last major work stoppage was 1921-22; and

WHEREAS, after the St. Patrick's Day flood of 1936, the union was greatly involved in the rewiring of much of downtown Pittsburgh and the surrounding riverside communities. Additionally, the Local enjoyed more than forty years of



uninterrupted prosperity providing electrical power to almost all the major commercial and industrial construction in the region; and

WHEREAS, the Local has been very active in the area of public service. The Vietnam Memorial project, Camp Variety, Make-a-Wish Foundation, United Cerebral Palsy and many other groups have benefited from volunteer skilled labor provided by Local #5. When floods struck Johnstown in 1976, the Local sent in hundreds of members to rewire the city without charge.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby congratulate I.B.E.W. Local #5 on 100 years of work performed with high standards of quality and safety!

Presented by Mr. Onorato and All Members.

Passed April 29, 1997.

Recorded May 7, 1997.

No. 235. Resolution Authorizing an Agreement with Omiya, Japan establishing Sister City Status (Council Districts: All)

WHEREAS, since 1981 the cities of Pittsburgh and Omiya, Japan have had close ties, resulting in educational and cultural exchanges; and

WHEREAS, both cities desire to strengthen the alliance by reaching an agreement to be Sister Cities, which will create opportunities to exchange delegations of citizens to share cultures and traditions, advance tourism and encourage business

connections to stimulate the economy of each area; and

WHEREAS, the Council of the City of Pittsburgh finds it to be in the best interests of the residents of the City to enter into a Sister City agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor, on behalf of the City of Pittsburgh, is hereby authorized to enter into an agreement establishing Sister City status with Omiya, Japan.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 29, 1997.

Approved May 5, 1997.

Effective May 8, 1997.

No. 236. WHEREAS, on Sunday, May 11, 1997, the Miss Black Teenage Beauty Pageant will celebrate its 25th anniversary as the pageant is held at Soldiers and Sailors Hall; and

WHEREAS, since it began in 1973, the Miss Black Teenage Beauty Pageant has provided our youth with a better understanding of themselves and the world around them. They realize the importance of having goals and they strive to achieve their

potential. Almost 1,400 young women have graduated from the program and furthered their success to become productive young women; and

WHEREAS, the eight-week program emphasizes confidence, awareness, pride, and spirituality to participants from 11 to 17 years old. The program educates these teens on the perils of substance abuse, teen pregnancy, and teen suicide; and

WHEREAS, each year, the Miss Black Teenage Pageant offers thousands of dollars in scholarships to participants and former contestants. Also, in the past six years, through the kindness of Clarion University, the program has awarded qualified participants a four-year scholarship to Clarion. To date, the program has generated \$500,000 in grants, including the four-year Clarion scholarships.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh commends the Miss Black Teenage Pageant for offering a positive alternative in the lives of our youth. We also congratulate this years participants for their numerous and outstanding accomplishments.

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh declares Sunday, May 11, 1997 Miss Black Teenage day in the City of Pittsburgh.

Presented by Valerie McDonald.

Passed May 6, 1997.

Recorded May 8, 1997.

No. 237. WHEREAS, every day in America, 16 children aged 19 and under are killed with firearms; and

WHEREAS, the rate of firearm death for children aged 14 and under is nearly twelve times higher in the U.S. than in 25 other industrialized countries combined; and

WHEREAS, according to the Centers for Disease Control and Prevention, an estimated 1.2 million latch key children have access to loaded and unlocked firearms; and

WHEREAS, twenty-five percent of 3-4 year olds; seventy percent of 5-6 year olds and ninety percent of 7-8 year olds have been found to be strong enough to pull the triggers of many handguns found in the U.S.; and

WHEREAS, the total annual cost of firearm-related deaths and injuries among children ages 14 and under is approximately \$7 billion; and

WHEREAS, there are a variety of child safety locks, including inexpensive devices known as trigger locks, which, if properly used, can prevent a child from gaining access to a firearm; and

WHEREAS, the required sale of trigger locks, combined with warnings regarding the dangers and legal consequences of improper storage of firearms, will help to promote the safe storage of firearms; and

WHEREAS, the U.S. General Accounting Office found that child safety locks could have prevented all unintentional firearm deaths in which children under age 6 killed themselves or others; and

WHEREAS, President Clinton, in his February 1997 State of the Union Address, urged the U. S. Congress to pass legislation requiring gun dealers to provide a child safety lock with the sale of every handgun.

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh joins with Pennsylvanians Against Handgun Violence, Handgun Control, Inc. and the National SAFE KIDS Campaign in endorsing national child safety lock legislation and urges the Commonwealth of Pennsylvania to adopt legislation calling for trigger lock controls with the sale of all handguns.

Presented by Dan Cohen.

Passed May 6, 1997.

Recorded May 8, 1997.

No. 238. WHEREAS, on May 8-11, 1997, Fake Friends and Marvelous Entertainment will perform at the Byham Theater; and

WHEREAS, produced by Marvin Webster and written by Michael Matthews, "Fake Friends", is an electrifying, spiritually uplifting gospel drama about realizing the ulterior motives of others. It also shows the importance of building a strong foundation in a marriage; and

WHEREAS, "Fake Friends" features talented artists such as Shirley Murdock, Ali Woodson, Marvin Sapp, Damion Hall, Hawthorne "Big Red" James, the Ridgeway Sisters, Gary "Lil G" Jenkins, and Roy Fegan; and

WHEREAS, the May 9 performance is sponsored by WCXJ and Pennsylvania East Coast Communications Incorporated, who have selflessly served the African-American Community of the Greater Pittsburgh area for 10 years.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh, wishes the cast and crew of Fake Friends and Marvelous Entertainment to "break a leg". We would also like to commend Marvin Webster, Michael Matthews, and WCXJ for striving to support and inspire the community of Pittsburgh.

Presented by Valerie McDonald.

Passed May 6, 1997.

Recorded May 8, 1997.

No. 239. WHEREAS, on June 1-3, 1997, Duquesne Light is hosting the Edison Electric Institute's Fourteenth Annual Minority Business Development Seminar and Trade Show. This year's theme is "Re-engineering Minority Business: Creating and/or Sharpening the Competitive Edge"; and

WHEREAS, as in years past, Edison Electric Institute (EEI) will again present the

annual Minority Business Development Award. This important award recognizes companies for outstanding achievements that advance purchasing opportunities for minority and women business owners; and

WHEREAS, Edison Electric Institute is an association of more than 200 investor-owned electric companies which serve three-fourths of all customers across the United States. This Annual Seminar and Trade Show provides the single best opportunity to meet utility executives who are responsible for minority purchasing programs; and

WHEREAS, the event is a tremendous opportunity for minority and women owned businesses to develop business relationships in the electric industry. The conference will consist of workshops, seminars, networking events, and a trade show. A first time highlight will be the use of an "opportunity board." A bank of computers will provide bid opportunities. All attendees will have access to commodities and services currently available or due for renewal in the near future.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh commends the Edison Electric Institute and Duquesne Light for its commitment to providing opportunities to minority and women-owned businesses. We also wish them much success with the Fourteenth Annual Minority Business Development Seminar and Trade Show.

Presented by Ms. McDonald.

Passed May 6, 1997.

Recorded May 8, 1997.

No. 240. WHEREAS, Joshua Helterbran, son of Debra and Jeffrey Helterbran, is a member of the Boy Scouts of America, Troop #299, sponsored by Trinity Lutheran Church on Sherwood Avenue, in the 20th Ward of the City of Pittsburgh, Allegheny County, PA; and

WHEREAS, Joshua has satisfied the Eagle Scout requirement of earning 21 merit badges, of which 11 are mandatory in the Outdoor, Fitness and Service Fields, and 10 are in the Fields of his own choice; and

WHEREAS, Joshua was a Senior Patrol Leader; and for his service project, under his leadership, The Boy Scouts completely rebuilt 14 tables located in the Trinity Lutheran Church community room starting from cutting the wood, sanding, staining, shellacking, and replacing the edging for the benefit of all church members, and various organizations and groups who meet there; and

WHEREAS, only those young men who have been outstanding in scouting, exhibit only the highest ideals, have the esteem of their community and fellow scouts, and serve in a position of responsibility and leadership, obtain Eagle Scout status, the highest rank in the Boy Scouts; and

WHEREAS, through his enthusiasm, hard work and dedication, Joshua has successfully fulfilled all these requirements and has been presented with the Eagle

Badge at the Court of Honor ceremonies May 3, 1997;

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh hereby congratulates Eagle Scout Joshua Helterbran on his recent achievement and commends him for his outstanding work.

Presented by Mr. Hertzberg.

Passed May 6, 1997.

Recorded May 8,, 1997.

No. 241. WHEREAS, the Peace on Earth Campaign was founded in 1992 by Earl V. Jones, Sr. and the late Lt. Patrick McNamara, former F.O.P. President, to promote fellowship and understanding among all people; and

WHEREAS, the Peace on Earth essay writing contest which was initiated to bring awareness of this theme to the youth of the world, began in 1992 in the Pittsburgh Public Schools and now involves millions of children in the public and parochial schools throughout the region as well as in the City of Novokuznetsk, Siberia; and

WHEREAS, special thanks and admiration are extended to Dr. Raymond B. McClain of the Pittsburgh Public Schools and Dr. Ronald T. Bowes of the Pittsburgh Catholic Diocese for their continuing efforts with this project; and

WHEREAS, this years largest sponsor of the Peace on Earth Campaign is the National City Bank of Pennsylvania; and

WHEREAS, the Police, Fire, Paramedics, 911, and Building Inspection Bureaus and Unions of the City of Pittsburgh Public Safety Department have been constant supporters and promoters of this event; and

WHEREAS, the Peace on Earth Campaign is acclaimed and endorsed by Bill Clinton, President of the United States, Boris Yeltsin, President of Russia, Tom Murphy, Mayor of the City of Pittsburgh, and E.I. Blinov, Mayor of Novokuznetsk, Siberia.

NOW THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby congratulate and commend Earl V. Jones, Sr. and the Peace on Earth Campaign participants and sponsors for their ongoing venture of promoting peace and harmony throughout the world.

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare the week of May 5, 1997 "Peace on Earth Week" in the City of Pittsburgh.

Presented by Mr. Onorato.

Passed May 6, 1997.

Recorded May 8, 1997.

No. 242. Resolution Providing for the issuance of a \$966.69 warrant in favor of Cornelius J. Swinton in settlement of claim for an accident with a City Police vehicle.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor is hereby authorized to issue and the City Controller to countersign a \$966.69 warrant in favor of Cornelius J. Swinton, 7339 Mt. Vernon Street, Pittsburgh, Pennsylvania, 15208 in full and final settlement of claim for an accident involving a City Police vehicle on January 28, 1997, charging same to Code Account 46, Index Code 004606, Fund 1000, Sub 170, Account 582200, Org. 999200.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 29, 1997.

Approved May 12, 1997.

Recorded May 16, 1997.

No. 243. Resolution providing for the issuance of a warrant in favor of Lexis-Nexis, P.O. Box 7247-7090, Philadelphia, PA 19170-7090, in payment for computer user research services for City Council for the month of March, 1997, at a cost not to exceed \$1,281.18, chargeable to and payable from Code Account 1001-1, Miscellaneous

Services, Index Code 100115, Account No. 525500, Fund 1000, Sub-Class 150, Organization No. 101100, Budget Year 1997.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor is hereby authorized to issue and the City Controller to countersign a warrant in favor of Lexis-Nexis, P.O. Box 7247-7090, Philadelphia, PA 19170-7090, in payment for computer user research services for City Council for the month of March, 1997, at a cost not to exceed \$1,1281.18, chargeable to and payable from Code Account 1001-1, Miscellaneous Services, Index Code 100115, Account No. 525500, Fund 1000, Sub-Class 150, Organization No. 101100, Budget Year 1997.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 29, 1997.

Approved May 12, 1997.

Recorded May 16, 1997.

No. 244. Resolution amending Resolution No. 633, effective August 19, 1994, entitled "Providing for a Contract or Contracts, or use of existing Contracts, and/or an Agreement or Agreements, or use of existing Agreements for the Renovation of

Recreation Centers and Senior Citizen Centers; providing for the purchase of equipment and materials for said Centers; and providing for the payment of the costs thereof," by decreasing the total project allocation by \$50,000.00 from \$300,000.00 to \$250,000.00.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. Section 1 of Resolution No. 633, effective August 19, 1994, which presently reads as follows:

"The Mayor, the Director of the Department of General Services, and the Director of the Department of Engineering and Construction, on behalf of the City of Pittsburgh, are hereby authorized to advertise for proposals and to award and enter into a Contract or Contracts, or use existing Contracts and/or an Agreement or Agreements, or use existing Agreements for the Renovation of Recreation Centers and Senior Citizen Centers, and for the purchase of equipment and materials for said Centers, at a cost not to exceed \$300,000.00 chargeable to and payable from Code Account CDEC 94-111, 4-13-66-1300-94-402-94-13, Index Code #613059."

is hereby amended to read as follows:

The Mayor, the Director of the Department of General Services, and the Director of the Department of Engineering and Construction, on behalf of the City of Pittsburgh, are hereby authorized to advertise for proposals and to award and enter into a Contract or Contracts, or use

existing Contracts and/or an Agreement or Agreements, or use existing Agreements for the

Renovation of Recreation Centers and Senior Citizen Centers, and for the purchase of equipment and materials for said Centers, at a cost not to exceed \$250,000.00 chargeable to and payable from Account 600000, Fund 2610, Org. 301000, Sub-Class C 1994, Project/Grant 2243000, Budget Year 1997.

SECTION 2. In all other respects, Resolution No. 633, effective August 19, 1994, remains unchanged and in full force and effect.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 29, 1997.

Approved May 12, 1997.

Recorded May 16, 1997.

No. 245. Resolution Amending Resolution #130, approved March 20, 1997, entitled "Providing for a Contract or Contracts, or use of existing Contracts, and/or Agreement or Agreements, or use of existing Agreements, in connection with the Wall, Step and Fence Program at various areas throughout the City; and providing for the payment of the cost thereof," by increasing the total project allocation by \$175,000.00 from \$469,518.53 to \$644,518.53.

BE IT RESOLVED BY THE  
COUNCIL OF THE CITY OF  
PITTSBURGH AS FOLLOWS:

SECTION 1. Section 1 of  
Resolution #130, approved March 20,  
1997, which presently reads as follows:

"The Mayor and/or the Director of  
the Department of General  
Services and the Director of the Department

of Engineering and Construction, on behalf  
of the City of Pittsburgh, are hereby  
authorized to advertise for proposals and to  
award and enter into a Contract or Contracts,  
or use existing Contracts, and/or Agreement  
or Agreements, or use existing Agreements,  
in connection with the Wall, Step and Fence  
Program at various areas throughout the City  
at a cost not to exceed \$469,518.53  
chargeable to and payable from the  
following Code Accounts:

| Index<br>Code | Account | Fund | Org.   | Sub-Class | Project/Year<br>Grant | Amount        |
|---------------|---------|------|--------|-----------|-----------------------|---------------|
|               | 600000  | 2610 | 301000 | C1997     | 2220035 1997          | \$200,000.00  |
| 618645        | 600000  | 2610 | 301000 | C1996     | 2220035 1997          | \$170,800.00  |
| 872622        | 600000  | 5100 | 301000 | PGHPR     | 2220035 1996          | \$ 98,718.53  |
|               |         |      |        |           |                       | \$469,518.53" |

is hereby amended to read as follows:

The Mayor and/or the  
Director of the Department of General  
Services and the Director of the Department  
of Engineering and Construction, on behalf  
of the City of Pittsburgh, are hereby  
authorized to advertise for proposals and to

award and enter into a Contract or Contracts,  
or use existing Contracts, and/or Agreement  
or Agreements, or use existing Agreements,  
in connection with the Wall, Step and Fence  
Program at various areas throughout the City  
at a cost not to exceed \$644,518.53  
chargeable to and payable from the  
following Code Accounts:

| Index<br>Code | Account | Fund | Org.   | Sub-Class | Project/Year<br>Grant | Amount       |
|---------------|---------|------|--------|-----------|-----------------------|--------------|
|               | 600000  | 2610 | 301000 | C1997     | 2220035 1997          | \$200,000.00 |
| 618645        | 600000  | 2610 | 301000 | C1996     | 2220035 1997          | \$295,800.00 |
| 872622        | 600000  | 5100 | 301000 | PGHPR     | 2220035 1996          | \$ 98,718.53 |
|               | 600000  | 2610 | 301000 | C1994     | 2220035 1997          | \$ 50,000.00 |
|               |         |      |        |           |                       | \$644,518.53 |

SECTION 2. In all other respects,  
Resolution #130, approved March 20,  
1997, remains unchanged and in full force  
and effect.



SECTION 3. . Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 29, 1997.

Approved May 12, 1997.

Recorded May 16, 1997.

No. 246. Resolution Approving Execution of a Contract for Disposition of Land By And Between The Urban Redevelopment Authority of Pittsburgh and PHASE for the sale of Parcels 4A, 4B, 4C, 4D, 4E, 4F and B in the Twenty-Sixth Ward of the City of Pittsburgh in Redevelopment Area No. 36 (Council District No. 6, Chester Avenue at Burgess Street, residential construction).

WHEREAS, pursuant to Ordinance No. 132, approved May 6, 1970, and in the manner prescribed by the Urban Redevelopment Law, Act of May 24, 1945, P. L. 991 as amended, the Redevelopment Proposal for Redevelopment Area No. 36 in the Twenty Sixth and Twenty-Fifth Wards of the City of Pittsburgh was approved; and

WHEREAS, the Urban Redevelopment Authority of Pittsburgh has requested authorization to execute a Contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and PHASE in connection with the sale of Parcels 4A, 4B, 4C, 4D, 4E, 4F and B for \$1,500.00 per unit, said property being located in the Twenty

Sixth Ward of the City of Pittsburgh in Redevelopment Area No. 36; and

WHEREAS, the Council of the City of Pittsburgh believes that the proposed Contract is in the best interest of the City of Pittsburgh and desires to give its approval in accordance with the provisions of the Urban Redevelopment Law.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That execution of a Contract for Disposition of Land by and between the Urban Redevelopment Authority of Pittsburgh and PHASE in connection with the sale of Parcels 4A, 4B, 4C, 4D, 4E, 4F and B for \$1,500.00 per unit, said Property being located in the Twenty Sixth Ward of the City of Pittsburgh, be and the same is hereby approved, said Contract being in conformity with the Redevelopment Proposal for Redevelopment Area No. 36 in the Twenty Sixth and Twenty-Fifth Wards of the City of Pittsburgh.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 29, 1997.

Approved May 12, 1997.

Recorded May 16, 1997.

No. 247. Resolution Approving execution of a Contract for Disposition of Land by and between the Urban Redevelopment Authority of Pittsburgh and Artspace

Pittsburgh Limited Partnership for the sale of Block 84A, Lot 271 in the 8th Ward of the City of Pittsburgh in Redevelopment Area No. 10, East Liberty (Council District No. 8, parking lot).

WHEREAS, pursuant to Ordinance No. 233, effective July 8, 1960 and in the manner prescribed by the Urban Redevelopment Law, Act of May 24, 1945, P.L. 991, as amended, the Redevelopment Proposal for Redevelopment Area No. 10, East Liberty in the 7th, 8th, 11th and 12th Wards of the City of Pittsburgh was approved; and

WHEREAS, the Urban Redevelopment Authority of Pittsburgh has requested authorization to execute a Contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and Artspace Pittsburgh Limited Partnership in connection with the sale of Block 84A, Lot 271 for \$1.00, said property being located in the 8th Ward of the City of Pittsburgh in Redevelopment Area No. 10; and

WHEREAS, the Council of the City of Pittsburgh believes that the proposed Contract is in the best interest of the City of Pittsburgh and desires to give its approval in accordance with the provisions of the Urban Redevelopment Law.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That execution of the Contract for Disposition of Land by and between the Urban Redevelopment Authority of Pittsburgh and Artspace

Pittsburgh Limited Partnership in connection with the sale of Block 84A, Lot 271 for \$1.00, said property being located in the 8th Ward of the City of Pittsburgh, be and the same is hereby approved, said Contract being in conformity with the Redevelopment Proposal for Redevelopment Area No. 10, East Liberty, in the 7th, 8th, 11th and 12th Wards of the City of Pittsburgh.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 29, 1997.

Approved May 12, 1997.

Recorded May 16, 1997.

No. 248. Resolution further amending Resolution No. 4415, 1018 effective January 1, ~~1994~~ 1997, entitled "Adopting and approving the ~~1994~~ 1997 Capital Budget and the ~~1994~~ 1997 Community Development Block Grant Program; and approving the ~~1994~~ 1997 through ~~1996~~ 2002 Capital Improvement Program," by adjusting various line items in conformance with City Council's ~~1994~~ 1997 Capital Budget amendments."

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That certain portions of Resolution ~~4415~~ 1018, effective January 1, ~~1994~~ 1997, entitled: "Adopting and approving the ~~1994~~ 1997 Capital Budget and the ~~1994~~ 1997 Community

Development Block Grant Program; and approving the 1991 1997 through 1996 2002 Capital Improvement Program," by adjusting various line items in conformance

with City Council's 1991 1997 Capital Budget amendments," is hereby amended as follows:

| PROJECT                   | FROM                           | TO                  |
|---------------------------|--------------------------------|---------------------|
| <b>REDUCING LINE ITEM</b> |                                |                     |
| URA                       | <del>NBDR - PUBLIC SPACE</del> |                     |
|                           | <del>- IMPROVEMENTS</del>      |                     |
|                           | \$500,000.00                   | \$300,000.00        |
| UR-361                    |                                |                     |
| 3-45-22-0010-91           |                                |                     |
|                           | <u>RENTAL HOUSING</u>          | <u>\$400,000.00</u> |
|                           | <u>DEVELOPMENT PROGRAM</u>     | <u>CDBG</u>         |
|                           |                                | <u>\$200,000.00</u> |
|                           | CDBG                           | CDBG                |

PROJ/GRANT #  
2211005

#### ADDING NEW LINE ITEM

##### PUBLIC WORKS

|                  |   |              |
|------------------|---|--------------|
| GRAFFITI REMOVAL | 0 | \$200,000.00 |
|------------------|---|--------------|

PW

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 29, 1997.

Approved May 12, 1997.

Recorded May 16, 1997.

No. 249. Resolution amending Resolution No. 149, effective March 8, 1994 as amended by Resolution No. 277, effective

May 3, 1994, Resolution No. 949 of 1995, by Resolution No. 819 and Resolution No. 958 of 1996 entitled, "Providing for the filing of a Community Development Statement by the City in the Department of Engineering and Construction.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. Amending Resolution No. 149, effective March 8, 1994 as amended by Resolution No. 277, effective May 3, 1994,

Resolution No. 949 of 1995, by Resolution  
No. 819 and Resolution No. 958 of 1996

which presently reads as follows:

| <u>Department</u>             | <u>Amount</u>   |
|-------------------------------|-----------------|
| Public Works                  | \$909,242.18    |
| Engineering & Construction    | 1,622,840.79    |
| General Services              | 50,000.00       |
| City Planning                 | 4,946,956.58    |
| City Council                  | 848,460.45      |
| Urban Redevelopment Authority | 10,676,500.00   |
| Housing Authority             | 2,936,000.00    |
| Personnel & Civil Service     | 1,304,000.00    |
| Finance                       | 25,000.00       |
| Grant Total                   | \$23,319,000.00 |

is hereby amended to read as follows:

|                                                                                                                        | <u>Present Grant<br/>Amount</u> | <u>Change<br/>(+)(-)</u> | <u>New Grant<br/>Amount</u> |
|------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------|-----------------------------|
| <b><u>DEPARTMENT/PROJECT</u></b>                                                                                       |                                 |                          |                             |
| <b><u>Public Works</u></b>                                                                                             | <b>909,242.18</b>               | <b>0.00</b>              | <b>\$ 909,242.18</b>        |
| Neighborfair Pittsburgh<br>04-01-35-0077-94-500-94-01<br>Index No. 613000                                              | 150,000.00                      | 0.00                     | 150,000.00                  |
| Play Area Safety Improvements<br>04-01-40-0054-94-515-94-01<br>Index No. 613018                                        | 203,242.18                      | 0.00                     | 203,242.18                  |
| Salaries, Fringes & Indirect<br>Costs for Workers in HACP Play Areas<br>04-01-40-0020-94-516-94-01<br>Index No. 613026 | 556,000.00                      | 0.00                     | 556,000.00                  |

|                                                                                                                                                                               |                     |                   |                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------|---------------------|
| <b><u>Engineering and Construction</u></b>                                                                                                                                    | <b>1,622,840.79</b> | <b>0.00</b>       | <b>1,622,840.79</b> |
| Sidewalk Ramps for Handicapped<br>04-13-30-0948-94-331-94-13<br>Index No. 613042                                                                                              | 46,757.82           | 0.00              | 46,757.82           |
| <u>Major Renovations of Recreation<br/>and Senior Centers</u><br><u>04-13-66-1300-94-402-94-13</u><br><u>Index No. 613059</u><br><u>000000-2610-301000-C1994-2243000-1997</u> | <u>300,000.00</u>   | <u>-50,000.00</u> | <u>250,000.00</u>   |
| Rehabilitate Existing Play Areas<br>04-13-72-0001-94-407-94-13<br>Index No. 613067                                                                                            | 876,082.97          | 0.00              | 876,082.97          |
| Public Building Access by<br>Handicapped<br>04-13-95-0002-94-039-94-13<br>Index No. 613083                                                                                    | 100,000.00          | 0.00              | 100,000.00          |
| Carnegie Library Branch Improv<br>04-13-89-1992-94-518-94-13<br>Index No. 613091                                                                                              | 250,000.00          | 0.00              | 250,000.00          |
| Tree Planting Program<br>04-13-74-001-94-036-94-13<br>Index No. 87608                                                                                                         | 50,000.00           | 0.00              | 50,000.00           |
| <u>Wall Step &amp; Fence Program</u><br><u>000000-2610-301000-C1994-2220035-1997</u>                                                                                          | <u>0.00</u>         | <u>+50,000.00</u> | <u>50,000.00</u>    |
| <b><u>General Services</u></b>                                                                                                                                                | <b>50,000.00</b>    | <b>0.00</b>       | <b>50,000.00</b>    |
| Americans with Disabilities Act<br>(ADA) Coordinator<br>04-30-01-0092-94-502-94-30<br>Index No. 613109                                                                        | 50,000.00           | 0.00              | 50,000.00           |

|                                                                                                      |                     |             |                     |
|------------------------------------------------------------------------------------------------------|---------------------|-------------|---------------------|
| <b>City Planning</b>                                                                                 | <b>4,946,956.58</b> | <b>0.00</b> | <b>4,946,956.58</b> |
| Salaries, Fringes, Indirect<br>Costs of CD Program<br>04-35-01-0001-94-049-94-35<br>Index No. 613117 | 1,200,000.00        | 0.00        | 1,200,000.00        |
| Administration<br>04-35-01-0012-94-049-94-35<br>Index No. 613129                                     | 75,000.00           | 0.00        | 75,000.00           |
| Citizen Participation<br>Technical Assistance<br>4-35-01-0002-94-050-94-35<br>Index No. 613133       | 140,000.00          | 0.00        | 140,000.00          |
| Community Based Organizations<br>04-35-05-5550-94-420-94-35<br>Index No. 613141                      | 600,000.00          | 0.00        | 600,000.00          |
| Pittsburgh Partnership<br>04-35-01-4126-94-430-94-35<br>Index No. 613158                             | 420,000.00          | 0.00        | 420,000.00          |
| Planning and Management<br>04-35-05-4005-94-096-94-35<br>Index No. 613166                            | 80,000.00           | 0.00        | 80,000.00           |
| Public Safety Initiative<br>04-35-05-0551-94-503-94-35<br>Index No. 613174                           | 789,698.98          | 0.00        | 789,698.98          |
| Housing Counseling<br>04-35-05-0582-94-414-94-35<br>Index No. 613182                                 | 210,000.00          | 0.00        | 210,000.00          |
| Urban Revital. Demonstration<br>(URD) Program<br>04-35-05-0458-94-520-94-35<br>Index No. 613208      | 50,000.00           | 0.00        | 50,000.00           |

|                                                                                                          |            |      |            |
|----------------------------------------------------------------------------------------------------------|------------|------|------------|
| Neighborhood Commercial Revital.<br>Analysis & Support<br>04-35-01-3062-94-237-94-35<br>Index No. 613216 | 132,500.00 | 0.00 | 132,500.00 |
| Western Pennsylvania Conservancy<br>04-35-05-5527-94-419-94-35<br>Index No. 613224                       | 20,000.00  | 0.00 | 20,000.00  |
| Pittsburgh Community Services<br>Hunger Program<br>04-35-05-5515-94-418-94-35<br>Index No. 613232        | 200,000.00 | 0.00 | 200,000.00 |
| Pittsburgh Community Services<br>Safety Program<br>04-35-05-5518-94-222-94-35<br>Index No. 613240        | 250,000.00 | 0.00 | 250,000.00 |
| Pittsburgh Community Services<br>Small Grant Program<br>04-35-05-5510-94-416-94-35<br>Index No. 613257   | 153,824.00 | 0.00 | 153,824.00 |
| Hunger Services<br>04-35-05-5521-94-417-94-35<br>Index No. 613265                                        | 50,000.00  | 0.00 | 50,000.00  |
| Salvation Army - Inebriate Prog.<br>04-35-05-5544-94-462-94-35<br>Index No. 613273                       | 60,000.00  | 0.00 | 60,000.00  |
| Pittsburgh Action Against Rape<br>04-35-05-5535-94-457-94-35<br>Index No. 613281                         | 37,500.00  | 0.00 | 37,500.00  |
| Women's Center & Shelter<br>04-35-05-5546-94-464-94-35<br>Index No. 613299                               | 37,500.00  | 0.00 | 37,500.00  |

|                                                                                        |                   |             |                   |
|----------------------------------------------------------------------------------------|-------------------|-------------|-------------------|
| Center for Victims of Violent Crimes<br>04-35-05-5545-94-463-94-35<br>Index No. 613307 | 37,500.00         | 0.00        | 37,500.00         |
| Persad<br>04-35-05-5539-94-434-94-35<br>Index No. 613315                               | 25,000.00         | 0.00        | 25,000.00         |
| Steel Valley Authority<br>04-35-05-5543-94-461-94-35<br>Index No. 613323               | 45,000.00         | 0.00        | 45,000.00         |
| Louise Child Care<br>04-35-05-4300-94-521-94-35<br>Index No. 613331                    | 150,000.00        | 0.00        | 150,000.00        |
| Boys & Girls Club<br>04-35-05-4301-94-522-94-35<br>Index No. 613349                    | 93,500.00         | 0.00        | 93,500.00         |
| Jewish Community Center<br>04-35-05-5540-94-435-94-35<br>Index No. 613356              | 35,000.00         | 0.00        | 35,000.00         |
| Pittsburgh Blind Association<br>04-35-05-5542-94-460-94-35<br>Index No. 613364         | 30,000.00         | 0.00        | 30,000.00         |
| Dollar Energy Fund<br>04-35-05-5524-94-456-94-35<br>Index No. 613372                   | 24,933.60         | 0.00        | 24,933.60         |
| <b><u>City Council</u></b>                                                             | <b>848,460.45</b> | <b>0.00</b> | <b>848,460.45</b> |
| Addison Terrace Learning Center<br>04-40-05-5000-94-903-94-35<br>Index No. 614008      | 15,000.00         | 0.00        | 15,000.00         |
| Afro American Music Institute<br>04-40-05-5005-94-904-94-35<br>Index No. 614016        | 5,000.00          | 0.00        | 5,000.00          |



|                                                                                                               |           |      |           |
|---------------------------------------------------------------------------------------------------------------|-----------|------|-----------|
| Arc House<br>04-40-05-0001-94-901-94-35<br>Index No. 614024                                                   | 1,888.00  | 0.00 | 1,888.00  |
| Arlington Meals on Wheels<br>04-40-05-0002-94-902-94-35<br>Index No. 614032                                   | 1,000.00  | 0.00 | 1,000.00  |
| University of Pgh<br>Project Impact Hazelwood<br>04-40-05-5010-94-906-94-35<br>Index No. 614040               | 6,000.00  | 0.00 | 6,000.00  |
| Better Block<br>04-40-05-0005-94-905-94-35<br>Index No. 614057                                                | 5,000.00  | 0.00 | 5,000.00  |
| Black Vietnam Era Veterans<br>04-40-05-0030-94-907-94-35<br>Index No. 614065                                  | 2,000.00  | 0.00 | 2,000.00  |
| Bloomfield Business Association<br>04-40-05-5015-94-910-94-35<br>Index No. 614073                             | 5,000.00  | 0.00 | 5,000.00  |
| Bloomfield Citizens Council<br>Recreation & Public Safety<br>04-40-05-5020-94-911-94-35<br>Index No. 614081   | 8,000.00  | 0.00 | 8,000.00  |
| Bloomfield Garfield Corporation<br>Youth Development Center<br>04-40-05-5025-94-914-94-35<br>Index No. 614099 | 13,000.00 | 0.00 | 13,000.00 |
| Boys & Girls Club Youth<br>Force Computers<br>04-40-05-0008-94-908-94-35<br>Index No. 614107                  | 4,987.38  | 0.00 | 4,987.38  |

|                                                                                                      |           |      |           |
|------------------------------------------------------------------------------------------------------|-----------|------|-----------|
| Brashear Association<br>04-40-05-0055-94-909-94-35<br>Index No. 614115                               | 2,500.00  | 0.00 | 2,500.00  |
| Brashear Association<br>Literacy Training<br>04-40-05-0055-94-915-94-35<br>Index No. 614123          | 2,500.00  | 0.00 | 2,500.00  |
| Catholic Charities of the<br>Diocese of Pittsburgh<br>04-40-05-5024-94-919-94-35<br>Index No. 614131 | 25,000.00 | 0.00 | 25,000.00 |
| Center for Independent Living<br>04-40-05-0040-94-912-94-35<br>Index No. 614149                      | 544.25    | 0.00 | 544.25    |
| Center for Victims of<br>Violent Crime<br>04-40-05-0070-94-947-94-35<br>Index No. 614156             | 8,000.00  | 0.00 | 8,000.00  |
| Champions Association<br>04-40-05-5035-94-921-94-35<br>Index No. 614164                              | 9,888.00  | 0.00 | 9,888.00  |
| Commission on Families<br>04-40-05-0200-94-922-94-35<br>Index No. 614172                             | 17,500.00 | 0.00 | 17,500.00 |
| East Liberty Concerned Citizens<br>04-40-05-5200-94-926-94-35<br>Index No. 614198                    | 10,000.00 | 0.00 | 10,000.00 |
| East North Side Action Committee<br>04-40-05-5055-94-930-94-35<br>Index No. 614206                   | 3,000.00  | 0.00 | 3,000.00  |
| Eastside Community Employment<br>04-40-05-5060-94-937-94-35<br>Index No. 614214                      | 2,500.00  | 0.00 | 2,500.00  |

|                                                                                     |           |      |           |
|-------------------------------------------------------------------------------------|-----------|------|-----------|
| Elder-Ado<br>04-40-05-0095-94-916-94-35<br>Index No. 614222                         | 8,000.00  | 0.00 | 8,000.00  |
| Elizabeth Seton Center<br>04-40-05-0100-94-917-94-35<br>Index No. 614230            | 10,000.00 | 0.00 | 10,000.00 |
| Esplen Senior Citizens<br>04-40-05-0110-94-918-94-35<br>Index No. 614248            | 11,000.00 | 0.00 | 11,000.00 |
| Fineview Citizens Council<br>04-40-05-5065-94-942-94-35<br>Index No. 614255         | 1,500.00  | 0.00 | 1,500.00  |
| Friendship Development Associates<br>04-40-05-0115-94-920-94-35<br>Index No. 614263 | 8,000.00  | 0.00 | 8,000.00  |
| Generations Together<br>04-40-05-1500-94-923-94-35<br>Index No. 614271              | 2,000.00  | 0.00 | 2,000.00  |
| Golden Carriage<br>04-40-05-0130-94-924-94-35<br>Index No. 614289                   | 6,500.00  | 0.00 | 6,500.00  |
| Goodwill Literacy Initiative<br>04-40-05-5070-94-946-94-35<br>Index No. 614297      | 41,000.00 | 0.00 | 41,000.00 |
| Greenfield Organization<br>04-40-05-0140-94-927-94-35<br>Index No. 614305           | 4,189.79  | 0.00 | 4,189.79  |
| Greenfield Terrace Apts.<br>4-40-05-0527-94-527-94-35<br>Index No. 621789           | 12,810.21 | 0.00 | 12,810.21 |

|                                                                                                                 |           |      |           |
|-----------------------------------------------------------------------------------------------------------------|-----------|------|-----------|
| Hazelwood/Glenwood/<br>Glen Hazel Council<br>04-40-05-0145-94-928-94-35<br>Index No. 614313                     | 12,000.00 | 0.00 | 12,000.00 |
| Health Education Center<br>04-40-05-0028-94-929-94-35<br>Index No. 614321                                       | 5,000.00  | 0.00 | 5,000.00  |
| Highland Park Community Club CDC<br>Historic Register Project<br>04-40-05-5075-94-948-94-35<br>Index No. 614339 | 5,000.00  | 0.00 | 5,000.00  |
| Hill C.D.C.<br>04-40-05-0155-94-932-94-35<br>Index No. 614347                                                   | 15,888.00 | 0.00 | 15,888.00 |
| Hill District Ministries<br>04-40-05-0030-94-931-94-35<br>Index No. 614354                                      | 10,000.00 | 0.00 | 10,000.00 |
| Hill House<br>04-40-05-5080-94-949-94-35<br>Index No. 614362                                                    | 17,500.00 | 0.00 | 17,500.00 |
| Hilltop/Mt. Washington<br>Meals on Wheels<br>04-40-05-0160-94-951-94-35<br>Index No. 614370                     | 3,000.00  | 0.00 | 3,000.00  |
| Homewood Art Museum<br>04-40-05-0165-94-957-94-35<br>Index No. 614388                                           | 1,000.00  | 0.00 | 1,000.00  |
| Homewood Brushton C.I.A.<br>04-40-05-0170-94-933-94-35<br>Index No. 614396                                      | 5,000.00  | 0.00 | 5,000.00  |

|                                                                                                |           |      |           |
|------------------------------------------------------------------------------------------------|-----------|------|-----------|
| Homewood Brushton Revit.<br>& Dev. Corp.<br>04-40-05-5085-94-958-94-35<br>Index No. 614404     | 5,000.00  | 0.00 | 5,000.00  |
| Jewish Community Center<br>04-40-05-4030-94-934-94-35<br>Index No. 614412                      | 8,000.00  | 0.00 | 8,000.00  |
| Jewish Family & Children's Center<br>04-40-05-0034-94-935-94-35<br>Index No. 614420            | 10,000.00 | 0.00 | 10,000.00 |
| Jewish Home for the Aged<br>Riverview Center<br>04-40-05-5084-94-936-94-35<br>Index No. 614438 | 7,000.00  | 0.00 | 7,000.00  |
| Kingsley Association<br>04-40-05-0195-94-959-94-35<br>Index No. 614446                         | 8,000.00  | 0.00 | 8,000.00  |
| Lawrenceville Block Watch Network<br>04-40-05-0035-94-938-94-35<br>Index No. 614453            | 3,000.00  | 0.00 | 3,000.00  |
| Lawrenceville Citizens Council<br>04-40-05-0203-94-939-94-35<br>Index No. 614461               | 7,500.00  | 0.00 | 7,500.00  |
| Lawrenceville Development Corp.<br>04-40-05-4085-94-960-94-35<br>Index No. 614479              | 2,500.00  | 0.00 | 2,500.00  |
| Lawrenceville Meals on Wheels<br>04-40-05-0205-94-966-94-35<br>Index No. 614487                | 4,000.00  | 0.00 | 4,000.00  |

|                                                                                                                               |           |      |           |
|-------------------------------------------------------------------------------------------------------------------------------|-----------|------|-----------|
| Lincoln, Lemington, Larimer<br>Citizens Revitalization<br>Development Corp.<br>04-40-05-0210-94-941-94-35<br>Index No. 614495 | 9,155.03  | 0.00 | 9,155.03  |
| Manchester Youth Development<br>04-40-05-0042-94-943-94-35<br>Index No. 614511                                                | 15,000.00 | 0.00 | 15,000.00 |
| Miryam's<br>04-40-05-5160-94-944-94-35<br>Index No. 614529                                                                    | 5,500.00  | 0.00 | 5,500.00  |
| Mom's House<br>04-40-05-0215-94-945-94-35<br>Index No. 614537                                                                 | 14,000.00 | 0.00 | 14,000.00 |
| National Council of Jewish Women<br>04-40-05-5105-94-971-94-35<br>Index No. 614545                                            | 4,000.00  | 0.00 | 4,000.00  |
| Observatory Hill, Inc<br>04-40-05-5110-94-983-94-35<br>Index No. 614552                                                       | 4,000.00  | 0.00 | 4,000.00  |
| Perry Central Neighborhood Council<br>04-40-05-5110-94-984-94-35<br>Index No. 614578                                          | 2,000.00  | 0.00 | 2,000.00  |
| Perry Hilltop South (Food Bank)<br>04-40-05-5115-94-986-94-35<br>Index No. 614586                                             | 10,000.00 | 0.00 | 10,000.00 |
| Persad<br>04-40-05-0051-94-952-94-35<br>Index No. 614594                                                                      | 11,888.00 | 0.00 | 11,888.00 |
| Pgh. Action Against Rape<br>04-40-05-0500-94-953-94-35<br>Index No. 614602                                                    | 9,000.00  | 0.00 | 9,000.00  |

|                                                                                           |           |      |           |
|-------------------------------------------------------------------------------------------|-----------|------|-----------|
| Pgh. Aids Task Force<br>04-40-05-4070-94-954-94-35<br>Index No. 614610                    | 8,000.00  | 0.00 | 8,000.00  |
| Pgh. Blind Association<br>04-40-05-5105-94-955-94-35<br>Index No. 614628                  | 3,000.00  | 0.00 | 3,000.00  |
| Pgh. Business Resource Center<br>04-40-05-5120-94-988-94-35<br>Index No. 614636           | 10,000.00 | 0.00 | 10,000.00 |
| Pgh. Children's Museum<br>04-40-05-0055-94-956-94-35<br>Index No. 614644                  | 18,000.00 | 0.00 | 18,000.00 |
| Pgh. Hearing, Speech &<br>Deaf Services<br>04-40-05-5150-94-989-94-35<br>Index No. 614651 | 24,773.79 | 0.00 | 24,773.79 |
| Polish Hill Civic Association<br>04-40-05-5165-94-990-94-35<br>Index No. 614669           | 11,388.00 | 0.00 | 11,388.00 |
| Radio Information Service<br>04-40-05-5155-94-991-94-35<br>Index No. 614677               | 1,896.00  | 0.00 | 1,896.00  |
| Riverview Apartments, Inc.<br>04-40-05-5084-94-992-94-35<br>Index No. 614685              | 3,000.00  | 0.00 | 3,000.00  |
| Rosedale Block Cluster<br>04-40-05-0060-94-961-94-35<br>Index No. 614693                  | 17,000.00 | 0.00 | 17,000.00 |
| St. Canice Child Care Center<br>04-40-05-0061-94-962-94-35<br>Index No. 614701            | 5,000.00  | 0.00 | 5,000.00  |

|                                                                                              |           |      |           |
|----------------------------------------------------------------------------------------------|-----------|------|-----------|
| St. Clair Athletic Association<br>04-40-05-0265-94-963-94-35<br>Index No. 614719             | 4,000.00  | 0.00 | 4,000.00  |
| St. Clair Citizens Council<br>04-40-05-0063-94-964-94-35<br>Index No. 614727                 | 2,000.00  | 0.00 | 2,000.00  |
| St. Mary's Lawrenceville<br>Arts Program<br>04-40-05-0064-94-965-94-35<br>Index No. 614735   | 12,000.00 | 0.00 | 12,000.00 |
| Sheptysky Arms, Inc.<br>04-40-05-0067-94-968-94-35<br>Index No. 614750                       | 5,000.00  | 0.00 | 5,000.00  |
| Sickle Cell Society<br>04-40-05-0275-94-969-94-35<br>Index No. 614768                        | 10,000.00 | 0.00 | 10,000.00 |
| Sids Alliance<br>04-40-05-0069-94-970-94-35<br>Index No. 614776                              | 23,888.00 | 0.00 | 23,888.00 |
| South Pgh. Economic Revit.<br>Team (SPERT)<br>04-40-05-6001-94-972-94-35<br>Index No. 614784 | 50,000.00 | 0.00 | 50,000.00 |
| South Side Local Development Co.<br>04-40-05-0280-94-973-94-35<br>Index No. 614792           | 16,776.00 | 0.00 | 16,776.00 |
| South West Pgh. CDC<br>04-40-05-0285-94-974-94-35<br>Index No. 614800                        | 8,000.00  | 0.00 | 8,000.00  |
| Spring Garden Nbrhd. Council<br>04-40-05-0290-94-975-94-35<br>Index No. 614818               | 30,000.00 | 0.00 | 30,000.00 |



|                                                                                                             |           |      |           |
|-------------------------------------------------------------------------------------------------------------|-----------|------|-----------|
| Spring Hill Civic League<br>04-40-05-5170-94-993-94-35<br>Index No. 614826                                  | 5,000.00  | 0.00 | 5,000.00  |
| Steel Valley Authority<br>04-40-05-5175-94-976-94-35<br>Index No. 614842                                    | 3,000.00  | 0.00 | 3,000.00  |
| Thomas Merton Center - East End<br>Community Thrift Store<br>04-40-05-5180-94-995-94-35<br>Index No. 614859 | 4,500.00  | 0.00 | 4,500.00  |
| Three Rivers Youth<br>04-40-05-5190-94-997-94-35<br>Index No. 614875                                        | 9,000.00  | 0.00 | 9,000.00  |
| Troy Hill Citizens Inc.<br>04-40-05-5195-94-998-94-35<br>Index No. 614883                                   | 18,500.00 | 0.00 | 18,500.00 |
| United Cerebral Palsy<br>04-40-05-0013-94-899-94-35<br>Index No. 614891                                     | 3,000.00  | 0.00 | 3,000.00  |
| Urban League<br>04-40-05-0076-94-977-94-35<br>Index No. 614917                                              | 3,000.00  | 0.00 | 3,000.00  |
| Ursuline Center<br>04-40-05-0300-94-978-94-35<br>Index No. 614925                                           | 3,000.00  | 0.00 | 3,000.00  |
| Vietnam Veterans Leadership Prog.<br>04-40-05-0305-94-979-94-35<br>Index No. 614933                         | 20,000.00 | 0.00 | 20,000.00 |
| Vintage<br>04-40-05-0310-94-980-94-35<br>Index No. 614941                                                   | 8,000.00  | 0.00 | 8,000.00  |

|                                                                                                               |                      |             |                      |
|---------------------------------------------------------------------------------------------------------------|----------------------|-------------|----------------------|
| Washington Heights Ecumenical<br>Food Bank<br>04-40-05-0315-94-981-94-35<br>Index No. 614958                  | 4,500.00             | 0.00        | 4,500.00             |
| West End Elliott Joint Project<br>Senior & Community Center<br>04-40-05-0320-94-982-94-35<br>Index No. 614966 | 10,000.00            | 0.00        | 10,000.00            |
| Western Pennsylvania Conservancy<br>04-40-05-3072-94-897-94-35<br>Index No. 614974                            | 6,000.00             | 0.00        | 6,000.00             |
| Wightman School<br>04-40-05-0062-94-898-94-35<br>Index No. 614982                                             | 3,000.00             | 0.00        | 3,000.00             |
| Women's Center & Shelter<br>04-40-05-5020-94-985-94-35<br>Index No. 614990                                    | 10,000.00            | 0.00        | 10,000.00            |
| Youthbuild Pittsburgh<br>04-40-05-5145-94-987-94-35<br>Index No. 615005                                       | 7,000.00             | 0.00        | 7,000.00             |
| <b><u>Urban Redevelopment Authority</u></b>                                                                   | <b>10,676,500.00</b> | <b>0.00</b> | <b>10,676,500.00</b> |
| Housing Recovery Program<br>04-45-02-0004-94-451-94-45<br>Index No. 613380                                    | 500,000.00           | 0.00        | 500,000.00           |
| Home Improvement Loan Program<br>Regular & Subsidized<br>04-45-02-0001-94-001-94-45<br>Index No. 613398       | 200,000.00           | 0.00        | 200,000.00           |
| Pgh. Home Rehab Prog./Homeowners<br>Emergency Loan Program<br>04-45-03-0004-94-436-94-45<br>Index No. 613406  | 390,000.00           | 0.00        | 390,000.00           |

|                                                                                                         |              |      |              |
|---------------------------------------------------------------------------------------------------------|--------------|------|--------------|
| Rental Housing Development and<br>Improvement Program<br>04-45-03-0001-94-002-94-45<br>Index No. 613414 | 1,140,000.00 | 0.00 | 1,140,000.00 |
| Support for Housing Dev.<br>04-45-10-1850-94-311-94-45<br>Index No. 613422                              | 1,574,000.00 | 0.00 | 1,574,000.00 |
| Community Dev. Investment Fund<br>04-45-22-0030-94-325-94-45<br>Index No. 613430                        | 750,000.00   | 0.00 | 750,000.00   |
| Program Marketing<br>04-45-10-0047-94-421-94-45<br>Index No. 613455                                     | 50,000.00    | 0.00 | 50,000.00    |
| Party Wall Program<br>04-45-10-1896-94-437-94-45<br>Index No. 613448                                    | 200,000.00   | 0.00 | 200,000.00   |
| Crawford-Roberts Renewal<br>04-45-10-1070-94-438-94-45<br>Index No. 613463                              | 1,000,000.00 | 0.00 | 1,000,000.00 |
| URA Property Management<br>04-45-01-3086-94-059-94-45<br>Index No. 613471                               | 330,000.00   | 0.00 | 330,000.00   |
| Administration of URA Programs<br>04-45-10-0003-94-009-94-45<br>Index No. 613489                        | 3,040,000.00 | 0.00 | 3,040,000.00 |
| Marketing/Promotion<br>04-45-22-0048-94-345-94-45<br>Index No. 613497                                   | 25,000.00    | 0.00 | 25,000.00    |
| Federal/North Renewal<br>04-45-10-4072-94-452-94-45<br>Index No. 613505                                 | 725,000.00   | 0.00 | 725,000.00   |

|                                                                                                                  |                     |             |                     |
|------------------------------------------------------------------------------------------------------------------|---------------------|-------------|---------------------|
| Design, Promotion & Business<br>Recruitment Assistance<br>04-45-22-0068-94-510-94-45<br>Index No. 613513         | 122,500.00          | 0.00        | 122,500.00          |
| Neighborhood Economic Dev.<br>Investment Fund<br>04-45-22-3090-94-311-94-45<br>Index No. 613521                  | 500,000.00          | 0.00        | 500,000.00          |
| Development Studies/Top Shops<br>04-45-22-0007-94-509-94-45<br>Index No. 613539                                  | 5,000.00            | 0.00        | 5,000.00            |
| Highland Ave. Reconstruction<br>04-45-27-2044-94-523-94-45<br>Index No. 613547                                   | 125,000.00          | 0.00        | 125,000.00          |
| <b><u>Housing Authority</u></b>                                                                                  | <b>2,936,000.00</b> | <b>0.00</b> | <b>2,936,000.00</b> |
| Rehab. & Mod. of Housing for<br>Low & Moderate Income Families<br>04-65-01-0001-94-380-94-65<br>Index No. 613554 | 1,000,000.00        | 0.00        | 1,000,000.00        |
| Playground Improvements<br>and/or Building Renovations<br>000000-2610-810000-C1994-2241002-1997                  | 1,122,000.00        | 0.00        | 1,122,000.00        |
| Family Support Centers<br>04-65-01-0025-94-524-94-65<br>Index No. 613576                                         | 334,000.00          | 0.00        | 334,000.00          |
| Central Relocation Agency<br>04-65-01-0570-94-525-94-65<br>Index No. 613588                                      | 480,000.00          | 0.00        | 480,000.00          |
| <b><u>Personnel &amp; Civil Service</u></b>                                                                      | <b>1,304,000.00</b> | <b>0.00</b> | <b>1,304,000.00</b> |
| Pgh. Partnership Employ. Prog.<br>04-85-01-0003-94-373-94-85<br>Index No. 613594                                 | 175,000.00          | 0.00        | 175,000.00          |

|                                                                                                       |                        |             |                        |
|-------------------------------------------------------------------------------------------------------|------------------------|-------------|------------------------|
| Neighborhood Employment Program<br>04-85-01-0001-94-411-94-85<br>Index No. 613604                     | 405,760.05             | 0.00        | 405,760.05             |
| Pgh. Partnership/Summer Youth<br>Employment Program<br>04-85-01-0022-94-512-94-85<br>Index No. 613612 | 723,239.95             | 0.00        | 723,239.95             |
| <b>Finance</b>                                                                                        | <b>25,000.00</b>       | <b>0.00</b> | <b>25,000.00</b>       |
| Sideyard Program<br>04-70-25-0062-94-513-94-70<br>Index No. 613620                                    | 25,000.00              | 0.00        | 25,000.00              |
| <b>TOTAL CDBG BUDGET</b>                                                                              | <b>\$23,319,000.00</b> | <b>0.00</b> | <b>\$23,319,000.00</b> |

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 29, 1997.

Approved May 12, 1997.

Recorded May 16, 1997.

No. 250. Resolution amending Bill 1375 of December 4, 1996, which further amended Resolution No. 624 and Resolution No. 1000 of 1996, entitled "Providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 1996 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other

data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories", by deleting two programs in the Department of Engineering & Construction and increasing a line item in Engineering & Construction (Wall, Step and Fence Program +\$125,000.00).

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. Amending Resolution No. 624, as amended by Resolution No. 1000 of 1996 which presently reads as follows:

|                               |                |
|-------------------------------|----------------|
| Public Works                  | \$3,390,007.82 |
| Parks & Recreation            | 1,162,000.00   |
| Public Safety                 | 120,000.00     |
| Engineering & Construction    | 1,599,042.18   |
| General Services              | 48,500.00      |
| City Planning                 | 2,945,750.00   |
| City Council                  | 1,155,600.00   |
| Urban Redevelopment Authority | 11,268,000.00  |
| Housing Authority             | 97,000.00      |
| Personnel & Civil Service     | 460,000.00     |
| Mayor's Office                | 175,100.00     |

\$22,421,000.00

is hereby amended to read as follows:

**1996 COMMUNITY DEVELOPMENT BUDGET**

| <u>DEPARTMENT/PROJECT</u>                                                    | <u>AMOUNT<br/>BUDGET</u> | <u>AMOUNT OF<br/>CHANGE (+)(-)</u> | <u>NEW</u>          |
|------------------------------------------------------------------------------|--------------------------|------------------------------------|---------------------|
| <b>PUBLIC WORKS</b>                                                          | <b>\$3,390,007.82</b>    |                                    | <b>3,390,007.82</b> |
| City Source Associates<br>04-01-35-0077-96-500-96-01<br>Index No. 618207     | 450,000.00               |                                    | 450,000.00          |
| Street Resurfacing<br>04-01-40-0001-96-530-96-01<br>Index No. 618223         | 1,830,750.00             |                                    | 1,830,750.00        |
| Park Reconstruction Program<br>4-01-40-0040-96-540-96-01<br>Index No. 618249 | 145,500.00               |                                    | 145,500.00          |
| Play Area Improvements<br>4-01-40-0054-96-515-96-01<br>Index No. 618264      | 486,757.82               |                                    | 486,757.82          |

|                                                                                                                                                                |                     |                    |                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------|---------------------|
| Personnel - Construction Division<br>4-01-35-0001-96-541-96-01<br>Index No. 618280                                                                             | 250,000.00          |                    | 250,000.00          |
| Construction Division - Materials<br>4-01-35-5000-96-542-96-01<br>Index No. 618306                                                                             | 140,000.00          |                    | 140,000.00          |
| Disabled & Public Sidewalk Program<br>4-01-30-0045-96-543-96-01<br>Index No. 618322                                                                            | 40,000.00           |                    | 40,000.00           |
| Wall, Step and Fence Program<br>4-01-35-5001-96-544-96-01<br>Index No. 618348                                                                                  | 47,000.00           |                    | 47,000.00           |
| <b>PARKS &amp; RECREATION</b>                                                                                                                                  | <b>1,162,000.00</b> |                    | <b>1,162,000.00</b> |
| Housing Authority<br>Recreational Program & Senior Program<br>4-10-40-0020-96-545-96-10<br>Index No. 618405                                                    | 1,065,000.00        |                    | 1,065,000.00        |
| B.I.G. League Youth Sports Program<br>4-10-01-5008-96-551-96-10<br>Index No. 619031                                                                            | 97,000.00           |                    | 97,000.00           |
| <b>PUBLIC SAFETY</b>                                                                                                                                           | <b>120,000.00</b>   |                    | <b>120,000.00</b>   |
| Fire Fighting Equipment<br>4-27-01-5000-96-546-96-27<br>Index No. 618488                                                                                       | 120,000.00          |                    | 120,000.00          |
| <b>ENGINEERING &amp; CONSTRUCTION</b>                                                                                                                          | <b>1,599,042.18</b> |                    | <b>1,599,042.18</b> |
| <u>Neighborhood Street Improvements</u><br><u>04-13-01-0148-96-532-96-13</u><br><u>Index No. 618546</u><br><u>618546-000000-2610-301000-C1996-2235200-1997</u> | <u>100,000.00</u>   | <u>-100,000.00</u> | <u>0.00</u>         |

|                                              |                     |                    |                     |
|----------------------------------------------|---------------------|--------------------|---------------------|
| <u>Tree Planting Program</u>                 | <u>25,000.00</u>    | <u>-25,000.00</u>  | <u>0.00</u>         |
| 04-13-74-0001-96-036-96-13                   |                     |                    |                     |
| Index No. 618561                             |                     |                    |                     |
| 618561-000000-2610-301000-C1996-2245920-1997 |                     |                    |                     |
| Park Reconstruction Program                  | 250,000.00          |                    | 250,000.00          |
| 4-13-74-0002-96-547-96-13                    |                     |                    |                     |
| Index No. 618587                             |                     |                    |                     |
| Play Area Improvements                       | 900,000.00          |                    | 900,000.00          |
| 4-13-72-0001-96-548-96-13                    |                     |                    |                     |
| Index No. 618603                             |                     |                    |                     |
| Disabled & Public Sidewalk Program           | 155,242.18          |                    | 153,242.18          |
| 4-13-30-0948-96-549-96-13                    |                     |                    |                     |
| Index No. 618629                             |                     |                    |                     |
| <u>Wall, Step &amp; Fence Program</u>        | <u>170,800.00</u>   | <u>+125,000.00</u> | <u>295,800.00</u>   |
| 4-13-30-0960-96-550-96-13                    |                     |                    |                     |
| Index No. 618645                             |                     |                    |                     |
| 618645-000000-2610-301000-C1996-2220035-1997 |                     |                    |                     |
| <b>GENERAL SERVICES</b>                      | <b>48,500.00</b>    |                    | <b>48,500.00</b>    |
| American with Disabilities Act (ADA)         | 48,500.00           |                    | 48,500.00           |
| Coordinator                                  |                     |                    |                     |
| 04-30-01-0092-96-502-96-30                   |                     |                    |                     |
| Index No. 618702                             |                     |                    |                     |
| <b>CITY PLANNING</b>                         | <b>2,945,750.00</b> |                    | <b>2,945,750.00</b> |
| Salaries, Fringes, Indirect                  | 1,341,500.00        |                    | 1,341,500.00        |
| Costs of CD Program                          |                     |                    |                     |
| 04-35-01-0001-96-049-96-35                   |                     |                    |                     |
| Index No. 618751                             |                     |                    |                     |
| Administration                               | 80,000.00           |                    | 80,000.00           |
| 04-35-01-0012-96-049-96-35                   |                     |                    |                     |
| Index No. 618777                             |                     |                    |                     |



|                                                                                                                |            |            |
|----------------------------------------------------------------------------------------------------------------|------------|------------|
| Citizen Participation &<br>Technical Assistance<br>04-35-01-0002-96-050-96-35<br>Index No. 618793              | 225,000.00 | 225,000.00 |
| Community Based Organization<br>04-35-05-5550-96-420-96-35<br>Index No. 618819                                 | 510,000.00 | 510,000.00 |
| Pittsburgh Partnership<br>04-35-01-4126-96-430-96-35<br>Index No. 618835                                       | 360,000.00 | 360,000.00 |
| Planning & Management<br>04-35-05-4005-96-096-96-35<br>Index No. 618850                                        | 150,000.00 | 150,000.00 |
| Neighborhood Commercial Revitalization<br>Analysis & Support<br>04-35-01-3062-96-237-96-35<br>Index No. 618876 | 24,250.00  | 24,250.00  |
| Pittsburgh Action Against Rape<br>04-35-05-5535-96-457-96-35<br>Index No. 618918                               | 36,500.00  | 36,500.00  |
| Women Center & Shelter<br>04-35-05-5546-96-464-96-35<br>Index No. 618934                                       | 36,500.00  | 36,500.00  |
| Center for Victims of Violent Crimes<br>04-35-05-5545-96-463-96-35<br>Index No. 618959                         | 36,500.00  | 36,500.00  |
| Steel Valley Authority<br>04-35-05-5543-96-461-96-35<br>Index No. 618975                                       | 24,250.00  | 24,250.00  |
| Pittsburgh Community Services<br>Hunger Program<br>04-35-05-5515-96-418-96-35<br>Index No. 618991              | 48,500.00  | 48,500.00  |

|                                                                                                  |                     |                     |
|--------------------------------------------------------------------------------------------------|---------------------|---------------------|
| Hunger Services Network<br>04-35-05-5521-96-417-96-35<br>Index No. 619015                        | 24,250.00           | 24,250.00           |
| Pittsburgh Community Reinvestment Group<br>04-35-05-5007-96-552-96-35<br>Index No. 619056        | 48,500.00           | 48,500.00           |
| <b>MAYOR'S OFFICE</b>                                                                            | <b>175,100.00</b>   | <b>175,100.00</b>   |
| Youth Initiative & Serious Offenders<br>Program<br>4-90-01-5000-96-553-96-90<br>Index No. 619106 | 175,100.00          | 175,100.00          |
| <b>CITY COUNCIL</b>                                                                              | <b>1,155,600.00</b> | <b>1,155,600.00</b> |
| Addison Terrace Learning Center<br>04-40-05-5000-96-901-96-35<br>Index No. 619155                | 6,000.00            | 6,000.00            |
| Adopt a High Rise<br>04-40-05-0151-96-902-96-35<br>Index No. 619171                              | 3,500.00            | 3,500.00            |
| Afro American Music Institute<br>04-40-05-5005-96-903-96-35<br>Index No. 619197                  | 9,000.00            | 9,000.00            |
| Animal Advocates<br>04-40-05-0001-96-904-96-35<br>Index No. 619213                               | 1,500.00            | 1,500.00            |
| Arlington Meals on Wheels<br>04-40-05-0002-96-905-96-35<br>Index No. 619239                      | 1,000.00            | 1,000.00            |
| Beechview Area Concerned Citizens/SHARE<br>04-40-05-0101-96-906-96-35<br>Index No. 619254        | 2,950.00            | 2,950.00            |

|                                                                                                          |           |           |
|----------------------------------------------------------------------------------------------------------|-----------|-----------|
| Beechview Meals on Wheels<br>04-40-05-0102-96-907-96-35<br>Index No. 619270                              | 2,500.00  | 2,500.00  |
| Beltzhoover Neighborhood Council<br>04-40-05-0010-96-908-96-35<br>Index No. 619296                       | 10,000.00 | 10,000.00 |
| Better Block Development<br>04-40-05-0005-96-909-96-35<br>Index No. 619312                               | 8,000.00  | 8,000.00  |
| Big Brothers & Sisters<br>04-40-05-0105-96-910-96-35<br>Index No. 619338                                 | 6,000.00  | 6,000.00  |
| Breachmenders<br>(Big Friends - Little Friends)<br>04-40-05-0103-96-911-96-35<br>Index No. 619353        | 2,000.00  | 2,000.00  |
| Black Vietnam Era Veterans<br>04-40-05-0030-96-912-96-35<br>Index No. 619379                             | 4,000.00  | 4,000.00  |
| Bloomfield Garfield Corp.<br>04-40-05-0040-96-913-96-35<br>Index No. 619395                              | 3,000.00  | 3,000.00  |
| Bloomfield/Garfield Corp.<br>Comm. Center<br>04-40-05-0025-96-914-96-35<br>Index No. 619411              | 5,000.00  | 5,000.00  |
| Bloomfield/Garfield Corp.<br>Youth Development Program<br>04-40-05-5025-96-915-96-35<br>Index No. 619437 | 7,000.00  | 7,000.00  |
| Brashear Association<br>04-40-05-0055-96-916-96-35<br>Index No. 619452                                   | 11,000.00 | 11,000.00 |

|                                                                                         |           |           |
|-----------------------------------------------------------------------------------------|-----------|-----------|
| Brightwood Athletic Organization<br>04-40-05-0152-96-917-96-35<br>Index No. 619478      | 2,000.00  | 2,000.00  |
| Brookline Meals on Wheels<br>04-40-05-0035-96-918-96-35<br>Index No. 619494             | 5,000.00  | 5,000.00  |
| Catholic Charities/Ozanam<br>04-40-05-0106-96-919-96-35<br>Index No. 619510             | 10,000.00 | 10,000.00 |
| Center for Victims of Violent Crime<br>04-40-05-0070-96-920-96-35<br>Index No. 619536   | 9,000.00  | 9,000.00  |
| Children of Love Theater<br>04-40-05-0107-96-921-96-35<br>Index No. 619551              | 2,000.00  | 2,000.00  |
| Community Media<br>04-40-05-0108-96-922-96-35<br>Index No. 619577                       | 4,556.00  | 4,556.00  |
| Community Outreach Ministries<br>04-40-05-0109-96-923-96-35<br>Index No. 619593         | 2,000.00  | 2,000.00  |
| Council Care (Jewish Assoc. on Aging)<br>04-40-05-0090-96-924-96-35<br>Index No. 619619 | 6,000.00  | 6,000.00  |
| Domestic Abuse Counseling Center<br>04-40-05-0113-96-925-96-35<br>Index No. 619635      | 1,000.00  | 1,000.00  |
| Dorothy Day Apartments<br>04-40-05-0111-96-926-96-35<br>Index No. 619650                | 10,000.00 | 10,000.00 |

|                                                                                    |           |           |
|------------------------------------------------------------------------------------|-----------|-----------|
| East Allegheny Community Council<br>04-40-05-0112-96-927-96-35<br>Index No. 619676 | 8,000.00  | 8,000.00  |
| East Liberty Concerned Citizens<br>04-40-05-0060-96-928-96-35<br>Index No. 619692  | 2,000.00  | 2,000.00  |
| East North Side Action Committee<br>04-40-05-5055-96-929-96-35<br>Index No. 619718 | 3,000.00  | 3,000.00  |
| Eastside Community Employment<br>04-40-05-5060-96-930-96-35<br>Index No. 619734    | 1,000.00  | 1,000.00  |
| Elder Ado<br>04-40-05-0095-96-931-96-35<br>Index No. 619759                        | 15,000.00 | 15,000.00 |
| Epilepsy Foundation<br>04-40-05-0153-96-932-96-35<br>Index No. 619775              | 2,556.00  | 2,556.00  |
| Elizabeth Seton Center<br>04-40-05-0123-96-962-96-35<br>Index No. 620377           | 10,000.00 | 10,000.00 |
| Esplen Citizens Council<br>04-40-05-0016-96-933-96-35<br>Index No. 619791          | 6,000.00  | 6,000.00  |
| Esplen Senior Citizens<br>04-40-05-0110-96-934-96-35<br>Index No. 619817           | 7,000.00  | 7,000.00  |
| Fineview Citizens Council<br>04-40-05-5065-96-935-96-35<br>Index No. 619833        | 3,000.00  | 3,000.00  |

|                                                                                                            |           |           |
|------------------------------------------------------------------------------------------------------------|-----------|-----------|
| Friendship Development Associates<br>04-40-05-0115-96-936-96-35<br>Index No. 619858                        | 8,000.00  | 8,000.00  |
| Friendship Development Associates<br>04-40-05-0103-96-937-96-35<br>Index No. 619874                        | 5,000.00  | 5,000.00  |
| Gang Peace Council<br>04-40-05-0114-96-938-96-35<br>Index No. 619890                                       | 5,000.00  | 5,000.00  |
| Garfield Jubilee/Stanton Htgs. Devel.<br>04-40-05-0120-96-939-96-35<br>Index No. 619916                    | 10,000.00 | 10,000.00 |
| Generations Together<br>04-40-05-1500-96-940-96-35<br>Index No. 619932                                     | 2,000.00  | 2,000.00  |
| Glen Hazel Citizens Assoc.<br>04-40-05-0117-96-941-96-35<br>Index No. 619957                               | 10,000.00 | 10,000.00 |
| Golden Carriage<br>04-40-05-0130-96-924-96-35<br>Index No. 619965<br>000000-2610-101100-C1996-G229766-1997 | 15,000.00 | 15,000.00 |
| Allegheny General Hospital<br>Goods for Guns<br>04-40-05-0118-96-942-96-35<br>Index No. 619973             | 8,000.00  | 8,000.00  |
| Goodwill Literacy Initiative<br>04-40-05-5070-96-943-96-35<br>Index No. 619999                             | 2,000.00  | 2,000.00  |
| Greater Pgh. Camp Fire<br>04-40-05-0028-96-944-96-35<br>Index No. 620013                                   | 3,000.00  | 3,000.00  |

|                                                                                                                             |           |           |
|-----------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| Greenfield Organization<br>04-40-05-0140-96-945-96-35<br>Index No. 620039                                                   | 8,400.00  | 8,400.00  |
| Greenway Park Coop., Inc.<br>04-40-05-0030-96-946-96-35<br>Index No. 620054                                                 | 2,000.00  | 2,000.00  |
| Hazelwood/Glenwood/Glenhazel Council<br>04-40-05-0145-96-947-96-35<br>Index No. 620070                                      | 10,000.00 | 10,000.00 |
| Hazelwood YMCA<br>04-40-05-0118-96-948-96-35<br>Index No. 620096                                                            | 6,600.00  | 6,600.00  |
| Hill District Business Community<br>04-40-05-0170-96-949-96-35<br>Index No. 620112<br>000000-2610-101100-C1996-G221352-1997 | 3,000.00  | 3,000.00  |
| Hill Community Development Corp.<br>04-40-05-0155-96-950-96-35<br>Index No. 620138                                          | 28,000.00 | 28,000.00 |
| Hill House/Young Fathers<br>04-40-05-5085-96-951-96-35<br>Index No. 620153                                                  | 13,000.00 | 13,000.00 |
| Hilltop Community Childrens Center<br>04-40-05-0154-96-952-96-35<br>Index No. 620179                                        | 4,500.00  | 4,500.00  |
| Hilltop/Mt. Wash. Meals on Wheels<br>04-40-05-0160-96-953-96-35<br>Index No. 620195                                         | 1,000.00  | 1,000.00  |
| Homewood Brushton Community<br>Improvement Association<br>04-40-05-0170-96-954-96-35<br>Index No. 620211                    | 5,000.00  | 5,000.00  |

|                                                                                                                                               |           |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| House of the Crossroads<br>04-40-05-0195-96-955-96-35<br>Index No. 620237                                                                     | 6,000.00  | 6,000.00  |
| Hunger Services<br>04-40-05-0104-96-956-96-35<br>Index No. 620252                                                                             | 5,000.00  | 5,000.00  |
| Hunger Services Network<br>04-40-05-0053-96-957-96-35<br>Index No. 620278                                                                     | 25,000.00 | 25,000.00 |
| Jewish Assoc. on Aging/Neighbors<br>04-40-05-5150-96-958-96-35<br>Index No. 620294                                                            | 4,000.00  | 4,000.00  |
| Jewish Community Center<br>04-40-05-4030-96-959-96-35<br>Index No. 620310                                                                     | 7,000.00  | 7,000.00  |
| Jewish Family & Children's Center<br>04-40-05-0034-96-960-96-35<br>Index No. 620336                                                           | 9,000.00  | 9,000.00  |
| Jubilee Association<br>04-40-05-0210-96-961-96-35<br>Index No. 620351                                                                         | 2,000.00  | 2,000.00  |
| Lawrenceville Boys & Girls Club<br>04-40-05-0126-96-963-96-35<br>Index No. 620393                                                             | 5,000.00  | 5,000.00  |
| Lawrenceville Citizens Council<br>04-40-05-0203-96-964-96-35<br>Index No. 620419                                                              | 7,000.00  | 7,000.00  |
| Lawrenceville Development Corp.<br>Doughboy Square<br>04-40-05-0127-96-965-96-35<br>Index No. 620435<br>000000-2610-101100-C1996-G221368-1997 | 15,556.00 | 15,556.00 |



|                                                                                    |           |           |
|------------------------------------------------------------------------------------|-----------|-----------|
| Lawrenceville Meals on Wheels<br>04-40-05-0205-96-966-96-35<br>Index No. 620450    | 3,000.00  | 3,000.00  |
| Lower Bloomfield Unity Council<br>04-40-05-0122-96-967-96-35<br>Index No. 620476   | 500.00    | 500.00    |
| Manchester Youth Development<br>04-40-05-0042-96-968-96-35<br>Index No. 620492     | 2,000.00  | 2,000.00  |
| Minority Aids Working Group<br>04-40-05-5100-96-970-96-35<br>Index No. 620534      | 2,000.00  | 2,000.00  |
| Miryam's<br>04-40-05-5160-96-971-96-35<br>Index No. 620559                         | 7,056.00  | 7,056.00  |
| Mom's House<br>04-40-05-0215-96-972-96-35<br>Index No. 620575                      | 25,606.00 | 25,606.00 |
| Mt. Washington CDC<br>04-40-05-0124-96-973-96-35<br>Index No. 620591               | 10,056.00 | 10,056.00 |
| National Council of Jewish Women<br>04-40-05-5105-96-974-96-35<br>Index No. 620617 | 3,000.00  | 3,000.00  |
| Northside Saints, Inc.<br>04-40-05-0125-96-975-96-35<br>Index No. 620633           | 3,000.00  | 3,000.00  |
| Oakland Planning & Development<br>04-40-05-0055-96-976-96-35<br>Index No. 620658   | 10,000.00 | 10,000.00 |

|                                                                                                  |           |            |
|--------------------------------------------------------------------------------------------------|-----------|------------|
| Observatory Hill, Inc.<br>04-40-05-5110-96-977-96-35<br>Index No. 620674                         | 4,000.00  | 4,000.00   |
| Open Doors for the Handicapped<br>04-40-05-5110-96-978-96-35<br>Index No. 620690                 | 5,000.00  | 5,000.00   |
| Nurture Club<br>04-40-05-0129-96-979-96-35<br>Index No. 620716                                   | 3,000.00  | 3,000.00   |
| People on the Move<br>04-40-05-0130-96-980-96-35<br>Index No. 620732                             | 1,000.00  | 1,000.00   |
| Persad<br>04-40-05-0051-96-981-96-35<br>Index No. 620757                                         | 15,000.00 | 15,000.00  |
| Pgh. Action Against Rape<br>04-40-05-0500-96-982-96-35<br>Index No. 620773                       | 9,500.00  | 9,500.00   |
| Pgh. Aids Task Force<br>04-40-05-4070-96-983-96-35<br>Index No. 620799                           | 14,500.00 | 14,500.000 |
| Pgh. Blind Association<br>04-40-05-5105-96-984-96-35<br>Index No. 620815                         | 1,000.00  | 1,000.00   |
| Pgh. Children's Museum<br>04-40-05-0055-96-985-96-35<br>Index No. 620831                         | 6,000.00  | 6,000.00   |
| Pgh. Community Food Bank/Garfield<br>Foodstand<br>04-40-05-0255-96-986-96-35<br>Index No. 620856 | 3,000.00  | 3,000.00   |

|                                                                                             |            |            |
|---------------------------------------------------------------------------------------------|------------|------------|
| Pgh. Community Services<br>Hunger Trust<br>04-40-05-0001-96-987-96-35<br>Index No. 620872   | 102,596.00 | 102,596.00 |
| Pgh. Community Services<br>Safety Program<br>04-40-05-4020-96-988-96-35<br>Index No. 620898 | 125,000.00 | 125,000.00 |
| Pgh. Community Services<br>Youth Program<br>04-40-05-4020-96-989-96-35<br>Index No. 620914  | 6,000.00   | 6,000.00   |
| Pittsburgh Early Music Ensemble<br>04-40-05-0132-96-990-96-35<br>Index No. 620930           | 3,000.00   | 3,000.00   |
| Pgh. Voyager<br>04-40-05-0131-96-991-96-35<br>Index No. 620955                              | 2,000.00   | 2,000.00   |
| Polish Hill Civic Association<br>04-40-05-5165-96-992-96-35<br>Index No. 620971             | 7,000.00   | 7,000.00   |
| Program for Female Offenders<br>04-40-05-5030-96-993-96-35<br>Index No. 620997              | 4,000.00   | 4,000.00   |
| Riverview Apartments<br>04-40-05-5045-96-994-96-35<br>Index No. 621011                      | 3,000.00   | 3,000.00   |
| Riverview Center for Jewish Seniors<br>04-40-05-5084-96-995-96-35<br>Index No. 621037       | 5,000.00   | 5,000.00   |
| Rose Athletic Club<br>04-40-05-0135-96-996-96-35<br>Index No. 621052                        | 1,500.00   | 1,500.00   |

|                                                                                           |           |           |
|-------------------------------------------------------------------------------------------|-----------|-----------|
| Rosedale Block Cluster<br>04-40-05-0060-96-997-96-35<br>Index No. 621078                  | 19,000.00 | 19,000.00 |
| St. Clair Athletic Association<br>04-40-05-0265-96-998-96-35<br>Index No. 621094          | 5,000.00  | 5,000.00  |
| St. Mary's Lawrenceville Arts Program<br>04-40-05-0064-96-999-96-35<br>Index No. 621110   | 7,000.00  | 7,000.00  |
| Shepherd Wellness Center<br>04-40-05-0066-96-899-96-35<br>Index No. 621136                | 2,000.00  | 2,000.00  |
| Sheptysky Arms, Inc.<br>04-40-05-0067-96-898-96-35<br>Index No. 621151                    | 5,000.00  | 5,000.00  |
| Sheraden Meals on Wheels<br>04-40-05-0061-96-897-96-35<br>Index No. 621177                | 2,000.00  | 2,000.00  |
| Sheraden Youth Center<br>04-40-05-6002-96-896-96-35<br>Index No. 621193                   | 5,000.00  | 5,000.00  |
| Sickle Cell Society<br>04-40-05-0275-96-895-96-35<br>Index No. 621219                     | 18,556.00 | 18,556.00 |
| Sids Alliance<br>04-40-05-0069-96-894-96-35<br>Index No. 621235                           | 20,056.00 | 20,056.00 |
| South Pgh. Economic Revit. Team (SPERT)<br>04-40-05-6001-96-893-96-35<br>Index No. 621250 | 26,000.00 | 26,000.00 |

|                                                                                            |           |           |
|--------------------------------------------------------------------------------------------|-----------|-----------|
| South Side Local Development Co.<br>04-40-05-0280-96-892-96-35<br>Index No. 621276         | 11,000.00 | 11,000.00 |
| South West Pgh. C.D.C.<br>04-40-05-0285-96-891-96-35<br>Index No. 621292                   | 16,000.00 | 16,000.00 |
| Spring Garden Neighborhood Council<br>04-40-05-0290-96-890-96-35<br>Index No. 621318       | 32,000.00 | 32,000.00 |
| Steel Valley Authority<br>04-40-05-5175-96-889-96-35<br>Index No. 621334                   | 30,500.00 | 30,500.00 |
| 31st Ward Citizens Council<br>04-40-05-4090-96-888-96-35<br>Index No. 621359               | 2,000.00  | 2,000.00  |
| Central Northside Reading is Fundamental<br>04-40-05-0136-96-887-96-35<br>Index No. 621375 | 1,000.00  | 1,000.00  |
| Travelers Aid Society<br>04-40-05-0143-96-886-96-35<br>Index No. 621391                    | 2,000.00  | 2,000.00  |
| Troy Hill Citizens, Inc.<br>04-40-05-5195-96-885-96-35<br>Index No. 621417                 | 18,556.00 | 18,556.00 |
| Uptown Community Action Group<br>04-40-05-0138-96-884-96-35<br>Index No. 621433            | 2,000.00  | 2,000.00  |
| Uptown Little League<br>04-40-05-0134-96-883-96-35<br>Index No. 621458                     | 2,000.00  | 2,000.00  |

|                                                                                                          |           |           |
|----------------------------------------------------------------------------------------------------------|-----------|-----------|
| Urban League<br>04-40-05-0076-96-882-96-35<br>Index No. 621474                                           | 13,000.00 | 13,000.00 |
| Urban League/Northview<br>04-40-05-0139-96-881-96-35<br>Index No. 621490                                 | 7,000.00  | 7,000.00  |
| Vietnam Veterans Leadership Prog.<br>04-40-05-0305-96-880-96-35<br>Index No. 621516                      | 9,500.00  | 9,500.00  |
| Vintage<br>04-40-05-0310-96-879-96-35<br>Index No. 621532                                                | 5,000.00  | 5,000.00  |
| Washington Heights Ecumenical Food Bank<br>04-40-05-0315-96-878-96-35<br>Index No. 621557                | 2,000.00  | 2,000.00  |
| West End Elliott Joint Project<br>Building Acquisition<br>04-40-05-0105-96-877-96-35<br>Index No. 621573 | 13,250.00 | 13,250.00 |
| West End Elliott Joint Project<br>Jobs Link Program<br>04-40-05-0156-96-876-96-35<br>Index No. 621599    | 13,250.00 | 13,250.00 |
| West End Elliott Joint Project<br>Housing<br>04-40-05-0146-96-875-96-35<br>Index No. 621615              | 13,500.00 | 13,500.00 |
| Westgate Village Residents Council<br>04-40-05-0149-96-874-96-35<br>Index No. 621631                     | 15,000.00 | 15,000.00 |
| Women's Center & Shelter<br>04-40-05-5020-96-873-96-35<br>Index No. 621656                               | 6,500.00  | 6,500.00  |

|                                                                                                       |                      |                      |
|-------------------------------------------------------------------------------------------------------|----------------------|----------------------|
| Youthbuild Pittsburgh<br>04-40-05-5145-96-872-96-35<br>Index No. 621672                               | 17,000.00            | 17,000.00            |
| <b>URBAN REDEVELOPMENT<br/>AUTHORITY</b>                                                              | <b>11,268,000.00</b> | <b>11,268,000.00</b> |
| Housing Recovery Program<br>04-45-02-0004-96-451-96-45<br>Index No. 622019                            | 700,000.00           | 700,000.00           |
| Pgh. Home Rehab Program<br>Emergency Loan Program<br>04-45-03-0004-96-436-96-45<br>Index No. 622035   | 1,350,000.00         | 1,350,000.00         |
| Rental Housing Development &<br>Improvement Program<br>04-45-03-0001-96-002-96-45<br>Index No. 622050 | 500,000.00           | 500,000.00           |
| Community Development Investment<br>Fund<br>04-45-22-0030-96-325-96-45<br>622076                      | 500,000.00           | 500,000.00           |
| Program Marketing<br>04-45-10-0047-96-421-96-45<br>622092                                             | 15,000.00            | 15,000.00            |
| Party Wall Program<br>04-45-10-1896-96-437-96-45<br>622118                                            | 70,000.00            | 70,000.00            |
| URA Property Management<br>04-45-01-3086-96-059-96-45<br>622134                                       | 290,000.00           | 290,000.00           |
| Administration of URA Programs<br>04-45-10-0003-96-009-96-45<br>622159                                | 3,000,000.00         | 3,000,000.00         |

|                                                                                                  |                  |                  |
|--------------------------------------------------------------------------------------------------|------------------|------------------|
| Crawford Roberts Renewal<br>4-45-10-1070-96-438-96-45<br>622175                                  | 1,150,000.00     | 1,150,000.00     |
| Federal/North Renewal<br>04-45-10-4072-96-452-96-45<br>622191                                    | 400,000.00       | 400,000.00       |
| Design, Promotion & Business<br>Recruitment Assistance<br>04-45-22-0068-96-510-96-45<br>622217   | 50,000.00        | 50,000.00        |
| Pittsburgh Business Growth Fund<br>04-45-22-0002-96-534-96-45<br>622233                          | 198,000.00       | 198,000.00       |
| Urban Development Fund<br>04-45-22-0006-96-535-96-45<br>622258                                   | 750,000.00       | 750,000.00       |
| Industrial/Commercial Site<br>Acquisition and Development<br>4-45-22-0055-96-536-96-45<br>622274 | 600,000.00       | 600,000.00       |
| Housing Development Support<br>04-45-10-1850-96-311-96-45<br>622290                              | 1,345,000.00     | 1,345,000.00     |
| South Side Riverfront Development<br>04-45-10-0061-96-555-96-45<br>622316                        | 350,000.00       | 350,000.00       |
| <b>HOUSING AUTHORITY</b>                                                                         | <b>97,000.00</b> | <b>97,000.00</b> |
| Urban League Counseling Program<br>04-65-01-1145-96-556-96-65<br>622514                          | 97,000.00        | 97,000.00        |



|                                                                         |                      |                      |
|-------------------------------------------------------------------------|----------------------|----------------------|
| <b>PERSONNEL &amp; CIVIL SERVICE</b>                                    | <b>460,000.00</b>    | <b>460,000.00</b>    |
| Neighborhood Employment Program<br>04-85-01-0001-96-411-96-85<br>622613 | 100,000.00           | 100,000.00           |
| Pgh. Partnership/Summer Youth<br>04-85-01-0022-96-512-96-85<br>622639   | 360,000.00           | 360,000.00           |
| <b>TOTAL</b>                                                            | <b>22,421,000.00</b> | <b>22,421,000.00</b> |

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 29, 1997.

Approved May 12, 1997.

Recorded May 16, 1997.

No. 251. Resolution Authorizing and directing the City Solicitor to provide the City Clerk with a written report detailing the actions of the Pittsburgh Department of Law in regards to the property and establishment located at 2132 East Carson Street in the City of Pittsburgh. The report is due within 30 days of the passage of this Resolution .

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That the City Solicitor is authorized and directed to provide to the City Clerk a written report detailing the

actions of the Pittsburgh Department of Law in regards to the property and establishment located at 2132 East Carson Street in the City of Pittsburgh.

The report shall contain the following with respect to the property and establishment at 2132 East Carson Street:

- (a) a detailed list of all appearances by City lawyers or representatives against the owners and/or principals of 2132 East Carson Street, the Court in which they appeared, and the date of the appearance
- (b) the results of each Court appearance.

SECTION 2. The City Solicitor shall report the findings in writing to the City Clerk within thirty (30) days of final passage of this Resolution .

SECTION 3. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 29, 1997.

Approved May 12, 1997.

Recorded May 16, 1997.

No. 252. Resolution Authorizing and directing the Chief Magistrate of Pittsburgh City Court to provide a written report to the City Clerk detailing the actions of the Pittsburgh Housing Court in regards to the property and establishment located at 2132 East Carson Street in the City of Pittsburgh. The report is due within 30 days of the passage of this Resolution .

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That the Chief Magistrate of Pittsburgh City Court is authorized and directed to provide to the City Clerk a written report detailing the actions of the Pittsburgh Housing Court in regards to the property and establishment located at 2132 East Carson Street in the City of Pittsburgh.

The report shall contain the following with respect to the property and establishment at 2132 East Carson Street:

- (a) dates of all Housing Court cases involving this property and establishment
- (b) all charges and citations against the property and establishment and their owners and principals
- (c) a list of all participants in each hearing including but not limited to plaintiffs, defendants, and witnesses.
- (d) any continued Hearings and the dates

(e) a detailed report of findings in each hearing, including fines

(f) a list of fines paid

(g) any warrants issued to the owners and/or principals

SECTION 2. The Chief Magistrate of Pittsburgh City Court shall report the findings in writing to the City Clerk within thirty (30) days of final passage of this Resolution .

SECTION 3. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 29, 1997.

Approved May 12, 1997.

Recorded May 16, 1997.

No. 253. Resolution Authorizing and directing the Chief of the Bureau of Building Inspection to provide a written report to the City Clerk detailing the actions of the Bureau of Building Inspection in regards to the property and establishment located at 2132 East Carson Street in the City of Pittsburgh. The report is due within 30 days of the passage of this Resolution .

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That the Chief of the Bureau of Building Inspection is authorized

and directed to provide to the City Clerk a written report detailing the actions of the Bureau of Building Inspection in regards to the property and establishment located at 2132 East Carson Street in the City of Pittsburgh.

The report shall contain the following with respect to the property and establishment at 2132 East Carson Street:

- (a) a copy of the Zoning Board of Adjustment findings regarding the property and business
- (b) a copy of any Occupancy Permits issued with date of issue
- (c) all correspondence, written and verbal, to the owners and principals of the property and/or establishment
- (d) a list of citations with dates of issue
- (e) a detailed report of Pittsburgh Housing Court and Court of Common Pleas appearances by Bureau of Building Inspection staff or representatives regarding the property or business

(f) a detailed list of the corrective measures taken by the owners and principals to comply with the above citations and/or Court rulings.

**SECTION 2.** The Chief of the Bureau of Building Inspection shall report the findings in writing to the City Clerk within thirty (30) days of final passage of this Resolution .

**SECTION 3.** Any Resolution or Ordinance or part thereof conflicting with

the provisions of this Resolution is hereby repealed so far as the same affects his Resolution.

Passed April 29, 1997.

Approved May 12, 1997.

Recorded May 16, 1997.

No. 254. Resolution Authorizing the Urban Redevelopment Authority of Pittsburgh to expend an amount not to exceed \$140,000 from the Industrial Land Reserve Fund for environmental remediation work at the former Lectromelt site. (Council District No. 7)

WHEREAS, by Ordinance No 427 of 1964, as amended, the Council of the City of Pittsburgh authorized the Mayor and the Director of the Department of Lands and Buildings to enter into a Cooperation Agreement with the Urban Redevelopment Authority of Pittsburgh providing for the establishment of an Industrial Land Reserve Fund and specifying the purposes, amount, and source of said Fund; and

WHEREAS, in accordance with the terms and provisions of said Ordinance No. 427 of 1964, as amended, the Mayor and the Director of the Department of Lands and Buildings of the City of Pittsburgh entered into a Cooperation Agreement with the Urban Redevelopment Authority of Pittsburgh dated December 14, 1964, as amended; and

WHEREAS, in accordance with the terms and provisions of said Industrial Land

Reserve Fund Cooperation Agreement, the Urban Redevelopment Authority of Pittsburgh must obtain the approval of the Council of the City of Pittsburgh prior to the acquisition of any vacant and improved real property and expenditure of Industrial Land Reserve Fund monies; and

WHEREAS, the Urban Redevelopment Authority of Pittsburgh, in accordance with the terms and conditions of said Cooperation Agreement, desires to expend an amount not to exceed \$140,000 for environmental remediation work at the former Lectromelt site; and

WHEREAS, the Council of the City of Pittsburgh believes that the aforesaid work by Urban Redevelopment Authority of Pittsburgh will effectuate the purposes and provisions of the said Industrial Land Reserve Fund Cooperation Agreement and desires to give approval to the use of the fund by Urban Redevelopment Authority of Pittsburgh.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That the Urban Redevelopment Authority of Pittsburgh is hereby authorized to expend an amount not to exceed \$140,000 for environmental remediation work at the former Lectromelt site, all such sums to be payable from the Industrial Land Reserve Fund.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 29, 1997.

Approved May 12, 1997.

Recorded May 16, 1997.

No. 255. Resolution Authorizing the Urban Redevelopment Authority of Pittsburgh to acquire all of the City's right, title and interest in and to Block 84A, Lot 271 in the East Liberty Redevelopment Area (Council District No. 8)

WHEREAS, the City of Pittsburgh is the owner of certain property situate in the 8th Ward designated as Block 84A, Lot 271 and containing 9,027/20 square feet; and

WHEREAS, the property is located in the East Liberty Redevelopment Area and has been leased to the Public Parking Authority of Pittsburgh since 1968 at an annual rental of \$1.00; and

WHEREAS, the Council of the City of Pittsburgh finds it is in the best interests of the residents of the City to convey the property to the Urban Redevelopment Authority of Pittsburgh for no consideration to aid in the redevelopment of the East Liberty Redevelopment Area; and

WHEREAS, Section 4 of the Redevelopment Cooperation Law authorizes the City to make such a conveyance.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. As authorized by the Redevelopment Cooperation Law, the

appropriate officers of the City of Pittsburgh are hereby authorized and directed to execute a deed, in form approved by the City Solicitor, conveying to Urban Redevelopment Authority of Pittsburgh without consideration Block 84A, Lot 271 in the 8th Ward to aid in the redevelopment of the East Liberty Redevelopment Area.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 29, 1997.

Approved May 12, 1997.

Recorded May 16, 1997.

No. 256. Resolution Authorizing the Urban Redevelopment Authority of Pittsburgh to Acquire all of the City's Right, Title and Interest, if any in and to the following Publicly-owned Property in the City of Pittsburgh (Council District No. 3):

Ward  
Block/Lot  
Address

18th  
15-K-240  
29 Sylvania Avenue

WHEREAS, the Urban Redevelopment Authority of Pittsburgh desires to acquire all of

the City's right, title and interest, if any, in and to the following publicly-owned property in the City of Pittsburgh, for the sum of \$1.00 plus all necessary and incidental expenses in connection with such acquisition:

Ward  
Block/Lot  
Address  
  
18th  
15-K-240  
29 Sylvania Avenue

WHEREAS, the Council of the City of Pittsburgh desires to give approval to the acquisition by Urban Redevelopment Authority of Pittsburgh.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That the Urban Redevelopment Authority of Pittsburgh is hereby authorized to acquire, for the sum of \$1.00 plus all necessary and incidental expenses in connection with such acquisition, all of the City's right, title and interest, if any, in and to publicly-owned property in the City of Pittsburgh designated in the Deed Registry Office of Allegheny County as follows:

Ward  
Block/Lot  
Address  
  
18th  
15-K-240  
29 Sylvania Avenue

SECTION 2. That the Urban Redevelopment Authority of Pittsburgh is authorized to incur said necessary and incidental expenses in connection with said acquisition.

SECTION 3. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 29, 1997.

Approved May 12, 1997.

Recorded May 16, 1997.

No. 257. Resolution Vacating a portion of Pernod Street between Federal Street and Reddour Street, Unnamed Way off Reddour Street to its dead end and Unnamed Way off Eloise Street to its dead end in the 22nd Ward, 6th Council District of the City of Pittsburgh.

WHEREAS, it appears by the petition and affidavit on file in the Office of the City Clerk that all owners of the property fronting or abutting on a portion of Pernod Street between Federal Street and Reddour Street, Unnamed Way off Reddour Street to its dead end and Unnamed Way off Eloise Street to its dead end in the 22nd Ward, 6th Council District of the City of Pittsburgh, have petitioned the council of the City of Pittsburgh to enact a Resolution for the vacation of same, and

WHEREAS, said petition contains inter-alia, an indemnification of the City

from any claims and from the payment of any damages whatsoever resulting to any properties owned by the petitioners or by any persons whatsoever, abutting or non-abutting, for or by reason of said vacation; therefore

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That vacating a portion of Pernod Street between Federal Street and Reddour Street, Unnamed Way off Reddour Street to its dead end and Unnamed Way off Eloise Street to its dead end and also reserving the right of easement of a 15" sewer line and a 6" water line located therein, in the 22nd Ward, 6th Council District of the City of Pittsburgh as described below shall be and the same is hereby vacated. This main may be abandoned within the scope of the development if all properties on the south side of Pernod Street are abandoned. Otherwise the water line and sewer line must be reserved. If the lines are abandoned, it will have to be plugged, capped and the valve boxes removed.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 29, 1997.

Approved May 12, 1997.

Recorded May 16, 1997.

No. 258. Resolution Vacating a portion of Unnamed Way from Pineridge Street to its easterly terminus in the 13th Ward, 9th Council District of the City of Pittsburgh.

WHEREAS, it appears by the petition and affidavit on file in the Office of the City Clerk that all owners of the property fronting or abutting on a portion of Unnamed Way from Pineridge Street to its easterly terminus in the 13th Ward, 9th Council District of the City of Pittsburgh, have petitioned the council of the City of Pittsburgh to enact a Resolution for the vacation of same, and

WHEREAS, said petition contains inter-alia, an indemnification of the City from any claims and from the payment of any damages whatsoever resulting to any properties owned by the petitioners or by any persons whatsoever, abutting or non-abutting, for or by reason of said vacation; therefore

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That vacating a portion of Unnamed Way from Pineridge Street to its easterly terminus in the 13th Ward, 9th Council District of the City of Pittsburgh as described below shall be and the same is hereby vacated.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 29, 1997.

Approved May 12, 1997.

Recorded May 16, 1997.

No. 259. Resolution Granting unto Towne Place Apartments, 1600 Colwell Street, Pittsburgh, Pennsylvania 15219, their successors and assigns, an encroachment to construct, maintain and use at their own cost and expense, a four foot (4') in diameter planter on an eighteen inch (18") high concrete base, four foot (4') wide by five foot six inches (5'-6") long and leaving a six feet (6') wide sidewalk on Colwell Street in the 3rd Ward, 6th Council District of the City of Pittsburgh.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That Towne Place Apartments, with an address at 1600 Colwell Street, Pittsburgh, Pennsylvania 15219, their successors and assigns, is hereby granted the privilege to construct, maintain and use at their own cost and expense, a four foot (4') in diameter planter on an eighteen inch (18") high concrete base, four foot (4') wide by five foot six inches (5'-6") long and leaving six feet (6') of pedestrian walkway on Colwell Street in the 3rd Ward, 6th Council District of the City of Pittsburgh.

The said encroachment shall conform to the provisions of this Resolution and in accordance with the Plan identified as

Accession D-253 on file in the Division of Surveys, Department of Public Works.

SECTION 2. The said Grantee prior to the beginning of the construction of said encroachment shall submit to the Director of the Department of Public Works of the City of Pittsburgh a complete set of plans, in triplicate, showing the location and all details of said construction. Said plans and said construction shall be subject to the approval and supervision of the Director of the Department of Public Works.

SECTION 3. The encroachment herein granted shall be subject and subordinate to the rights of the City of Pittsburgh and its powers and supervision over City streets, and also to Resolutions of the City of Pittsburgh relating thereto, and to the provisions of any general Resolutions which have been or may be hereafter passed relating to said construction, maintenance and its use on City streets and compensation for same.

SECTION 4. The said Grantee shall bear the full cost and expense of the repair of any street pavement damaged, repair of sewer, water lines and other surface and sub-surface structures which may be in any way damaged or disturbed by reason of the construction, maintenance, use and operation of said construction. All work, including the repaving and repairing of any portion of the street damaged, shall be done in the manner and at such times as the Director of the Department of Public Works may order and shall be subject to his approval and supervision.

SECTION 5. The rights and privileges granted by this Resolution are

granted upon the express condition that the City of Pittsburgh, without liability, reserves the right to cause the removal of said construction upon giving to the said Grantee at least six (6) months written notice through the proper officers, pursuant to a Resolution of Council, to the said Towne Place Apartments, their successors or assigns, to that effect and that the said Grantee shall when so notified at the expiration of the said six (6) months forthwith remove said construction and replace street to its original condition at their own cost and expense.

SECTION 6. That Towne Place Apartments shall be responsible for and shall assume all liability, either of said Towne Place Apartments or of the City of Pittsburgh, for damages to persons or property by reason of the construction, maintenance and use of said encroachment and it is a condition of this grant that the City of Pittsburgh assumes no liability for damage to either persons or property on account of this grant, and that Towne Place Apartments, for themselves, their successors and assigns, shall, by accepting the terms of this Resolution, hereby indemnify, save harmless and defend the City of Pittsburgh from any and all damages and claims for damages arising by reason of said construction, maintenance and use.

That Towne Place Apartments shall maintain in effect during the entire period of this license the following insurance for the protection of the City of Pittsburgh, all premiums being at the expense of the licensee, which insurance shall be non-cancellable except upon thirty (30) days written notice to said City and which insurance shall cover and name said City as an additional insured:



Public Liability \$100,000.00 - \$ 300,000.00  
Property Damage \$ 50,000.00

Prior to commencement of this license and as required by said City, from time to time licensee shall submit proof of the above insurance in the form of a certificate, duly attested by the proper officers or authorized representatives of a responsible insurance company.

SECTION 7. The foregoing rights and privileges are granted subject to the following conditions, to wit: This Resolution shall become null and void unless within 120 days after its approval the said Towne Place Apartments, their successors and assigns, shall file with the Department of Public Works their certificate of acceptance of the provisions thereof, said certificate to be executed by Towne Place Apartments.

SECTION 8. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 29, 1997.

Approved May 12, 1997.

Recorded May 16, 1997.

No. 260. Resolution Granting unto Primanti Bros. Bar & Grill, #2 South Market Place, Pittsburgh, Pennsylvania 15222, their successors and assigns, an encroachment to construct, maintain and use at their own cost

and expense, a sidewalk cafe on #2 South Market Place in the 1st Ward, 6th Council District of the City of Pittsburgh.

BE IT RESOLVED BY THE  
COUNCIL OF THE CITY OF  
PITTSBURGH AS FOLLOWS:

SECTION 1. That Primanti Bros. Bar & Grill, with an address at #2 South Market Place, Pittsburgh, Pennsylvania 15222, their successors and assigns, is hereby granted the privilege to construct, maintain and use at their own cost and expense, a sidewalk cafe on #2 South Market Place in the 1st Ward, 6th Council District of the City of Pittsburgh. A sidewalk cafe in a portion of the sidewalk area consisting of eight (8) tables and thirty-two (32) chairs. The seating area will encroach less than six feet nine inches (6'-9") onto the sidewalk leaving six feet nine (6'-9") of walkway sixty-eight feet (68') in length.

The said encroachment shall conform to the provisions of this Resolution and in accordance with the Plan identified as Accession D-248 on file in the Division of Surveys, Department of Public Works.

SECTION 2. The said Grantee prior to the beginning of the construction of said encroachment shall submit to the Director of the Department of Public Works of the City of Pittsburgh a complete set of plans, in triplicate, showing the location and all details of said construction. Said plans and said construction shall be subject to the approval and supervision of the Director of the Department of Public Works.

SECTION 3. The encroachment herein granted shall be subject and subordinate to the rights of the City of Pittsburgh and its powers and supervision over City streets, and also to Resolutions of the City of Pittsburgh relating thereto, and to the provisions of any general Resolutions which have been or may be hereafter passed relating to said construction, maintenance and its use on City streets and compensation for same.

SECTION 4. The said Grantee shall bear the full cost and expense of the repair of any street pavement damaged, repair of sewer, water lines and other surface and sub-surface structures which may be in any way damaged or disturbed by reason of the construction, maintenance, use and operation of said construction. All work, including the repaving and repairing of any portion of the street damaged, shall be done in the manner and at such times as the Director of the Department of Public Works may order and shall be subject to his approval and supervision.

SECTION 5. The rights and privileges granted by this Resolution are granted upon the express condition that the City of Pittsburgh, without liability, reserves the right to cause the removal of said construction upon giving to the said Grantee at least six (6) months written notice through the proper officers, pursuant to a Resolution of Council, to the said Primanti Bros. Bar & Grill, their successors or assigns, to that effect and that the said Grantee shall when so notified at the expiration of the said six (6) months forthwith remove said construction and replace street to its original condition at their own cost and expense.

SECTION 6. That Primanti Bros. Bar & Grill shall be responsible for and shall assume all liability, either of said Primanti Bros. Bar & Grill or of the City of Pittsburgh, for damages to persons or property by reason of the construction, maintenance and use of said encroachment and it is a condition of this grant that the City of Pittsburgh assumes no liability for damage to either persons or property on account of this grant, and that Primanti Bros. Bar & Grill, for themselves, their successors and assigns, shall, by accepting the terms of this Resolution, hereby indemnify, save harmless and defend the City of Pittsburgh from any and all damages and claims for damages arising by reason of said construction, maintenance and use.

That Primanti Bros. Bar & Grill shall maintain in effect during the entire period of this license the following insurance for the protection of the City of Pittsburgh, all premiums being at the expense of the licensee, which insurance shall be non-cancellable except upon thirty (30) days written notice to said City and which insurance shall cover and name said City as an additional insured:

|                  |                            |
|------------------|----------------------------|
| Public Liability | 100,000.00 - \$ 300,000.00 |
| Property Damage  | \$ 50,000.00               |

Prior to commencement of this license and as required by said City, from time to time licensee shall submit proof of the above insurance in the form of a certificate, duly attested by the proper officers or authorized representatives of a responsible insurance company.

SECTION 7. The foregoing rights and privileges are granted subject to the following conditions, to wit: This

Resolution shall become null and void unless within 120 days after its approval the said Primanti Bros. Bar & Grill, their successors and assigns, shall file with the Department of Public Works their certificate of acceptance of the provisions thereof, said certificate to be executed by Primanti Bros. Bar & Grill.

SECTION 8. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 29, 1997.

Approved May 12, 1997.

Recorded May 16, 1997.

No. 261. Resolution Granting unto Russell Hunter, 1411 Alton Street, Pittsburgh, Pennsylvania 15216, his successors and assigns, an encroachment to construct, maintain and use at his own cost and expense, a wheelchair platform, retaining walls on either side, a fence and gate at the entrance to the lift on Alton Street in the 19th Ward, 4th Council District of the City of Pittsburgh.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That Russell Hunter, with an address at 1411 Alton Street, Pittsburgh, Pennsylvania 15216, his successors and assigns, is hereby granted the privilege to construct, maintain and use at his own cost and expense, a wheelchair platform, retaining walls on either side, a fence and gate at the entrance to the lift on

Alton Street in the 19th Ward, 4th Council District of the City of Pittsburgh. The lift is nine feet (9') wide and five feet (5') deep and will leave the six foot (6') sidewalk intact.

The said encroachment shall conform to the provisions of this Resolution and in accordance with the Plan identified as Accession D-252 on file in the Division of Surveys, Department of Public Works.

SECTION 2. The said Grantee prior to the beginning of the construction of said encroachment shall submit to the Director of the Department of Public Works of the City of Pittsburgh a complete set of plans, in triplicate, showing the location and all details of said construction. Said plans and said construction shall be subject to the approval and supervision of the Director of the Department of Public Works.

SECTION 3. The encroachment herein granted shall be subject and subordinate to the rights of the City of Pittsburgh and its powers and supervision over City streets, and also to Resolution s of the City of Pittsburgh relating thereto, and to the provisions of any general Resolution s which have been or may be hereafter passed relating to said construction, maintenance and its use on City streets and compensation for same.

SECTION 4. The said Grantee shall bear the full cost and expense of the repair of any street pavement damaged, repair of sewer, water lines and other surface and sub-surface structures which may be in any way damaged or disturbed by reason of the construction, maintenance, use and operation of said construction. All work, including the repaving and repairing of any

portion of the street damaged, shall be done in the manner and at such times as the Director of the Department of Public Works may order and shall be subject to his approval and supervision.

SECTION 5. The rights and privileges granted by this Resolution are granted upon the express condition that the City of Pittsburgh, without liability, reserves the right to cause the removal of said construction upon giving to the said Grantee at least six (6) months written notice through the proper officers, pursuant to a Resolution of Council, to the said Russell Hunter, his successors or assigns, to that effect and that the said Grantee shall when so notified at the expiration of the said six (6) months forthwith remove said construction and replace street to its original condition at his own cost and expense.

SECTION 6. That Russell Hunter shall be responsible for and shall assume all liability, either of said Russell Hunter or of the City of Pittsburgh, for damages to persons or property by reason of the construction, maintenance and use of said encroachment and it is a condition of this grant that the City of Pittsburgh assumes no liability for damage to either persons or property on account of this grant, and that Russell Hunter, for himself, his successors and assigns, shall, by accepting the terms of this Resolution, hereby indemnify, save harmless and defend the City of Pittsburgh from any and all damages and claims for damages arising by reason of said construction, maintenance and use.

That Russell Hunter shall maintain in effect during the entire period of this license the following insurance for the protection of

the City of Pittsburgh, all premiums being at the expense of the licensee, which insurance shall be non-cancellable except upon thirty (30) days written notice to said City and which insurance shall cover and name said City as an additional insured:

Public Liability 100,000.00 - \$ 300,000.00  
Property Damage \$ 50,000.00

Prior to commencement of this license and as required by said City, from time to time licensee shall submit proof of the above insurance in the form of a certificate, duly attested by the proper officers or authorized representatives of a responsible insurance company.

SECTION 7. The foregoing rights and privileges are granted subject to the following conditions, to wit: This Resolution shall become null and void unless within 120 days after its approval the said Russell Hunter, his successors and assigns, shall file with the Department of Public Works his certificate of acceptance of the provisions thereof, said certificate to be executed by Russell Hunter.

SECTION 8. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed April 29, 1997.

Approved May 12, 1997.

Recorded May 16, 1997.

No. 262. Resolution Granting William Bonach, 320 - 37th Street, Pittsburgh, Pennsylvania 15201, his successors and assigns, an encroachment to construct, maintain and use at his own cost and expense, a four foot (4') by four foot (4') wheelchair lift adjacent to existing front steps at 320 - 37th Street in the 6th Ward, 7th Council District of the City of Pittsburgh.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That William Bonach, with an address at 320 - 37th Street, Pittsburgh, Pennsylvania 15201, his successors and assigns, is hereby granted the privilege to construct, maintain and use at his own cost and expense, a four foot (4') by four foot (4') wheelchair lift adjacent to existing front steps at 320 - 37th Street in the 6th Ward, 7th Council District of the City of Pittsburgh. The sidewalk is eight feet (8') wide and leaving four feet (4') for pedestrian traffic.

The said encroachment shall conform to the provisions of this Resolution and in accordance with the Plan identified as Accession D-251 on file in the Division of Surveys, Department of Public Works.

SECTION 2. The said Grantee prior to the beginning of the construction of said encroachment shall submit to the Director of the Department of Public Works of the City of Pittsburgh a complete set of plans, in triplicate, showing the location and all details of said construction. Said plans and said construction shall be subject to the

approval and supervision of the Director of the Department of Public Works.

SECTION 3. The encroachment herein granted shall be subject and subordinate to the rights of the City of Pittsburgh and its powers and supervision over City streets, and also to Resolutions of the City of Pittsburgh relating thereto, and to the provisions of any general Resolutions which have been or may be hereafter passed relating to said construction, maintenance and its use on City streets and compensation for same.

SECTION 4. The said Grantee shall bear the full cost and expense of the repair of any street pavement damaged, repair of sewer, water lines and other surface and sub-surface structures which may be in any way damaged or disturbed by reason of the construction, maintenance, use and operation of said construction. All work, including the repaving and repairing of any portion of the street damaged, shall be done in the manner and at such times as the Director of the Department of Public Works may order and shall be subject to his approval and supervision.

SECTION 5. The rights and privileges granted by this Resolution are granted upon the express condition that the City of Pittsburgh, without liability, reserves the right to cause the removal of said construction upon giving to the said Grantee at least six (6) months written notice through the proper officers, pursuant to a Resolution of Council, to the said William Bonach, his successors or assigns, to that effect and that the said Grantee shall when so notified at the expiration of the said six (6) months forthwith remove said construction and

replace street to its original condition at his own cost and expense.

SECTION 6. That William Bonach shall be responsible for and shall assume all liability, either of said William Bonach or of the City of Pittsburgh, for damages to persons or property by reason of the construction, maintenance and use of said encroachment and it is a condition of this grant that the City of Pittsburgh assumes no liability for damage to either persons or property on account of this grant, and that William Bonach, for himself, his successors and assigns, shall, by accepting the terms of this Resolution, hereby indemnify, save harmless and defend the City of Pittsburgh from any and all damages and claims for damages arising by reason of said construction, maintenance and use.

That William Bonach shall maintain in effect during the entire period of this license the following insurance for the protection of the City of Pittsburgh, all premiums being at the expense of the licensee, which insurance shall be non-cancellable except upon thirty (30) days written notice to said City and which insurance shall cover and name said City as an additional insured:

Public Liability 100,000.00 - \$ 300,000.00  
Property Damage \$ 50,000.00

Prior to commencement of this license and as required by said City, from time to time licensee shall submit proof of the above insurance in the form of a certificate, duly attested by the proper officers or authorized representatives of a responsible insurance company.

SECTION 7. The foregoing rights and privileges are granted subject to the following conditions, to wit: This Resolution shall become null and void unless within 120 days after its approval the said William Bonach, his successors and assigns, shall file with the Department of Public Works his certificate of acceptance of the provisions thereof, said certificate to be executed by William Bonach.

SECTION 8. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution

Passed April 29, 1997.  
Approved May 12, 1997.

Recordedd May 16, 1997.

No. 263. Resolution Further Amending Resolution 87 effective March 13, 1996, entitled: "Resolution providing for an Agreement or Agreements with various community organizations for operational/administrative expenses, maintenance, purchase of equipment; and/or minor rehabilitation of neighborhood facilities for the benefit of the residents of the City of Pittsburgh, at a cost not to exceed \$108,000.00, chargeable to and payable from Code Account 1805 (180505) Miscellaneous Services, Recreation, in the Department of Parks and Recreation." By changing Windgap Chartiers Athletic Assoc. \$2,000.00 to read Elliott West End Athletic Assoc. For Windgap Chartiers Athletic Assoc. \$2,000.00

BE IT RESOLVED BY THE  
COUNCIL OF THE CITY OF  
PITTSBURGH AS FOLLOWS:

SECTION 1. The Director of the Department of Parks and Recreation, on behalf of the City of Pittsburgh, is hereby authorized to enter into an Agreement or Agreements, in form approved by the City Solicitor, with various community organizations for operational/administrative expenses, maintenance, purchase of equipment; and/or minor rehabilitation of neighborhood facilities for the benefit of the residents of the City of Pittsburgh, at a cost not to exceed \$108,000.00, chargeable to and payable from Code Account 1805 (180505) Miscellaneous Services, Recreation, in the Department of Parks and Recreation.

IS HEREBY AMENDED TO  
READ:

Section 1. The Director of the Department of Parks and Recreation, on behalf of the City of Pittsburgh, is hereby authorized to enter into an Agreement or Agreements, in form approved by the City Solicitor, with various community organizations for operational/administrative expenses, maintenance, purchase of equipment; and/or minor rehabilitation of neighborhood facilities for the benefit of the residents of the City of Pittsburgh, at a cost not to exceed \$108,000.00, chargeable to and payable from Code Account 1805 (180505) Miscellaneous Services, Recreation, in the Department of Parks and Recreation. By changing Windgap Chartiers Athletic Assoc. \$2,000.00 to read Elliott West End Athletic Assoc. for

Windgap Chartiers Athletic Assoc.  
\$2,000.00.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed May 6, 1997.

Approved May 16, 1997.

Recorded May 22, 1997.

No. 264. A resolution of the City Council of the City of Pittsburgh declaring its official intent to issue in the future tax-exempt obligations a portion of the proceeds of which shall be used by the City of Pittsburgh to reimburse itself for certain capital expenditures made prior to the issuance of such obligations, identifying said capital expenditures and the funds to be used for such payment, and providing certain other matters in connection therewith.

WHEREAS, the City of Pittsburgh ("Issuer"), in the County of Allegheny, and Commonwealth of Pennsylvania, is a political subdivision duly organized and existing pursuant to the Constitution and Laws of the Commonwealth; and

WHEREAS, the City Council of the City of Pittsburgh is the governing body of the Issuer; and

WHEREAS, the Issuer currently intends and reasonably expects to issue tax-exempt obligations in an amount not to

exceed \$ 70,000,000.00, including an amount not to exceed \$2,000,000, which will be used by the Issuer to reimburse itself for expenditures in such amount incurred not earlier than sixty (60) days prior to the date hereof, and within 18 months of the date of such expenditure; and

WHEREAS, this Council desires to declare its official intent, pursuant to 26 C.F.R. §1.150-2, to issue in the future tax-exempt obligations, a portion of which will be used by the Issuer to reimburse itself for the aforesaid \$2,000,000.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PITTSBURGH THAT:

SECTION 1.

1. The City financed a portion of the acquisition of the project known as Panther Hollow with monies from its general fund.

2. The capital expenditures of the Issuer covered by this Resolution were made not earlier than 60 days prior to the date of this Resolution.

3. The Issuer reasonably expects to participate in a tax-exempt borrowing not to exceed \$70,000,000.00, and shall allocate an amount not to exceed \$2,000,000 of the proceeds thereof to reimburse itself for capital expenditures made in connection with the Panther Hollow project prior to issuance of the Issuer's obligations.

4. All prior acts of the officials, agents and employees of the Issuer which are in conformity with the purpose and intent of this Resolution, and in furtherance

of the project, shall be and the same hereby are in all respects ratified, approved and confirmed.

5. All other Resolutions of this Council, or parts of Resolutions, inconsistent with this Resolution are hereby repealed to the extent of such inconsistency.

6. This Resolution shall take effect immediately upon its passage.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed May 6, 1997.

Approved May 16, 1997.

Recorded May 22, 1997.

No. 265. Resolution Granting unto The Church of Jesus Christ of Latter Day Saints, 238 N. Dithridge Street, Pittsburgh, Pennsylvania 15213, their successors and assigns, an encroachment to construct, maintain and use at their own cost and expense, a parking area, sanitary and storm sewers, electrical lines and a gate at the southeastern end to control access to the property at Chesney Way in the 4th Ward, 8th Council District of the City of Pittsburgh.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:



SECTION 1. That The Church of Jesus Christ of Latter Day Saints, with an address at 238 N. Dithridge Street, Pittsburgh, Pennsylvania 15213, their successors and assigns, is hereby granted the privilege to construct, maintain and use at their own cost and expense, a parking area, sanitary and storm sewers, electrical lines and a gate at the southeastern end to control access to the property at Chesney Way in the 4th Ward, 8th Council District of the City of Pittsburgh.

1. To construct a parking area between the two properties on either side of Chesney Way.

2. To cross the right-of-way with sanitary and storm sewers to North Craig Street.

3. Install electrical lines to serve parking area.

4. Install a gate at southeastern end to control access to property area which is 77.36' x 20' and 22.64' x 10' abutting existing encroachment.

The said encroachment shall conform to the provisions of this Resolution and in accordance with the Plan identified as Accession D-250 on file in the Division of Surveys, Department of Public Works.

SECTION 2. The said Grantee prior to the beginning of the construction of said encroachment shall submit to the Director of the Department of Public Works of the City of Pittsburgh a complete set of plans, in triplicate, showing the location and all details of said construction. Said plans and said construction shall be subject to the

approval and supervision of the Director of the Department of Public Works.

SECTION 3. The encroachment herein granted shall be subject and subordinate to the rights of the City of Pittsburgh and its powers and supervision over City streets, and also to Resolutions of the City of Pittsburgh relating thereto, and to the provisions of any general Resolutions which have been or may be hereafter passed relating to said construction, maintenance and its use on City streets and compensation for same.

SECTION 4. The said Grantee shall bear the full cost and expense of the repair of any street pavement damaged, repair of sewer, water lines and other surface and sub-surface structures which may be in any way damaged or disturbed by reason of the construction, maintenance, use and operation of said construction. All work, including the repaving and repairing of any portion of the street damaged, shall be done in the manner and at such times as the Director of the Department of Public Works may order and shall be subject to his approval and supervision.

SECTION 5. The rights and privileges granted by this Resolution are granted upon the express condition that the City of Pittsburgh, without liability, reserves the right to cause the removal of said construction upon giving to the said Grantee at least six (6) months written notice through the proper officers, pursuant to a Resolution of Council, to the said The Church of Jesus Christ of Latter Day Saints, their successors or assigns, to that effect and that the said Grantee shall when so notified at the expiration of the said six (6) months

forthwith remove said construction and replace street to its original condition at their own cost and expense.

SECTION 6. That The Church of Jesus Christ of Latter Day Saints shall be responsible for and shall assume all liability, either of said The Church of Jesus Christ of Latter Day Saints or of the City of Pittsburgh, for damages to persons or property by reason of the construction, maintenance and use of said encroachment and it is a condition of this grant that the City of Pittsburgh assumes no liability for damage to either persons or property on account of this grant, and that The Church of Jesus Christ of Latter Day Saints, for themselves, their successors and assigns, shall, by accepting the terms of this Resolution, hereby indemnify, save harmless and defend the City of Pittsburgh from any and all damages and claims for damages arising by reason of said construction, maintenance and use.

That The Church of Jesus Christ of Latter Day Saints shall maintain in effect during the entire period of this license the following insurance for the protection of the City of Pittsburgh, all premiums being at the expense of the licensee, which insurance shall be non-cancellable except upon thirty (30) days written notice to said City and which insurance shall cover and name said City as an additional insured:

|                  |                 |
|------------------|-----------------|
| Public Liability | \$ 100,000.00 - |
|                  | \$300,000.00    |
| Property Damage  | \$ 50,000.00    |

Prior to commencement of this license and as required by said City, from time to time licensee shall submit proof of

the above insurance in the form of a certificate, duly attested by the proper officers or authorized representatives of a responsible insurance company.

SECTION 7. The foregoing rights and privileges are granted subject to the following conditions, to wit: This Resolution shall become null and void unless within 120 days after its approval the said The Church of Jesus Christ of Latter Day Saints, their successors and assigns, shall file with the Department of Public Works their certificate of acceptance of the provisions thereof, said certificate to be executed by The Church of Jesus Christ of Latter Day Saints.

SECTION 8. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed May 6, 1997.

Approved May 16, 1997.

Recorded May 22, 1997.

No. 266. Resolution granting unto Kanes Courtyard, 303 S. Craig Street, Pittsburgh, Pennsylvania 15213, their successors and assigns, an encroachment to construct, maintain and use at their own cost and expense, a handicap ramp and steps on a portion of the right-of-way on Winthrop Street in the 4th Ward, 8th Council District of the City of Pittsburgh.

BE IT RESOLVED BY THE  
COUNCIL OF THE CITY OF  
PITTSBURGH AS FOLLOWS:

SECTION 1. That Kanes Courtyard, with an address at 303 S. Craig Street, Pittsburgh, Pennsylvania 15213, their successors and assigns, is hereby granted the privilege to construct, maintain and use at their own cost and expense, a handicap ramp and steps on a portion of the right-of-way on Winthrop Street in the 4th Ward, 8th Council District of the City of Pittsburgh. The handicap ramp twenty-six feet (26') in length encroaching three feet six inches (3'-6") onto the eight foot (8') sidewalk and leaving four foot six inches (4'-6") for pedestrian traffic.

The said encroachment shall conform to the provisions of this Resolution and in accordance with the Plan identified as Accession D-249 on file in the Division of Surveys, Department of Public Works.

SECTION 2. The said Grantee prior to the beginning of the construction of said encroachment shall submit to the Director of the Department of Public Works of the City of Pittsburgh a complete set of plans, in triplicate, showing the location and all details of said construction. Said plans and said construction shall be subject to the approval and supervision of the Director of the Department of Public Works.

SECTION 3. The encroachment herein granted shall be subject and subordinate to the rights of the City of Pittsburgh and its powers and supervision over City streets, and also to Resolutions of the City of Pittsburgh relating thereto, and to the provisions of any general Resolutions

which have been or may be hereafter passed relating to said construction, maintenance and its use on City streets and compensation for same.

SECTION 4. The said Grantee shall bear the full cost and expense of the repair of any street pavement damaged, repair of sewer, water lines and other surface and sub-surface structures which may be in any way damaged or disturbed by reason of the construction, maintenance, use and operation of said construction. All work, including the repaving and repairing of any portion of the street damaged, shall be done in the manner and at such times as the Director of the Department of Public Works may order and shall be subject to his approval and supervision.

SECTION 5. The rights and privileges granted by this Resolution are granted upon the express condition that the City of Pittsburgh, without liability, reserves the right to cause the removal of said construction upon giving to the said Grantee at least six (6) months written notice through the proper officers, pursuant to a Resolution of Council, to the said Kanes Courtyard, their successors or assigns, to that effect and that the said Grantee shall when so notified at the expiration of the said six (6) months forthwith remove said construction and replace street to its original condition at their own cost and expense.

SECTION 6. That Kanes Courtyard shall be responsible for and shall assume all liability, either of said Kanes Courtyard or of the City of Pittsburgh, for damages to persons or property by reason of the construction, maintenance and use of said encroachment and it is a condition of this

grant that the City of Pittsburgh assumes no liability for damage to either persons or property on account of this grant, and that Kanes Courtyard, for themselves, their successors and assigns, shall, by accepting the terms of this Resolution, hereby indemnify, save harmless and defend the City of Pittsburgh from any and all damages and claims for damages arising by reason of said construction, maintenance and use.

That Kanes Courtyard shall maintain in effect during the entire period of this license the following insurance for the protection of the City of Pittsburgh, all premiums being at the expense of the licensee, which insurance shall be non-cancellable except upon thirty (30) days written notice to said City and which insurance shall cover and name said City as an additional insured:

Public Liability 100,000.00 - \$ 300,000.00  
Property Damage \$ 50,000.00

Prior to commencement of this license and as required by said City, from time to time licensee shall submit proof of the above insurance in the form of a certificate, duly attested by the proper officers or authorized representatives of a responsible insurance company.

SECTION 7. The foregoing rights and privileges are granted subject to the following conditions, to wit: This Resolution shall become null and void unless within 120 days after its approval the said Kanes Courtyard, their successors and assigns, shall file with the Department of Public Works their certificate of acceptance of the provisions thereof, said certificate to be executed by Kanes Courtyard.

SECTION 8. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed May 6, 1997.

Approved May 16, 1997.

Recorded May 22, 1997.

No. 267. Resolution Granting unto Ronald J. Julkowski, 1405 Magnolia Court, Bethel Park, Pennsylvania 15102, his successors and assigns, an encroachment to construct, maintain and use at his own cost and expense, a wood & shingle canopy at 908 Brookline Boulevard in the 19th Ward, 4th Council District of the City of Pittsburgh.

BE IT RESOLVED BY THE  
COUNCIL OF THE CITY OF  
PITTSBURGH AS FOLLOWS:

SECTION 1. That Ronald J. Julkowski, with an address at 1405 Magnolia Court, Bethel Park, Pennsylvania 15102, his successors and assigns, is hereby granted the privilege to construct, maintain and use at his own cost and expense, a wood & shingle canopy at 908 Brookline Boulevard in the 19th Ward, 4th Council District of the City of Pittsburgh. A wood frame canopy will be twenty-nine feet ten inches (29'-10") in length and four foot six inches (4'-6") high and three feet (3') out from the building. The canopy will be covered with shingles.

The said encroachment shall conform to the provisions of this Resolution and in accordance with the Plan identified as Accession D-247 on file in the Division of Surveys, Department of Public Works.

SECTION 2. The said Grantee prior to the beginning of the construction of said encroachment shall submit to the Director of the Department of Public Works of the City of Pittsburgh a complete set of plans, in triplicate, showing the location and all details of said construction. Said plans and said construction shall be subject to the approval and supervision of the Director of the Department of Public Works.

SECTION 3. The encroachment herein granted shall be subject and subordinate to the rights of the City of Pittsburgh and its powers and supervision over City streets, and also to Resolution s of the City of Pittsburgh relating thereto, and to the provisions of any general Resolution s which have been or may be hereafter passed relating to said construction, maintenance and its use on City streets and compensation for same.

SECTION 4. The said Grantee shall bear the full cost and expense of the repair of any street pavement damaged, repair of sewer, water lines and other surface and sub-surface structures which may be in any way damaged or disturbed by reason of the construction, maintenance, use and operation of said construction. All work, including the repaving and repairing of any portion of the street damaged, shall be done in the manner and at such times as the Director of the Department of Public Works may order and shall be subject to his approval and supervision.

SECTION 5. The rights and privileges granted by this Resolution are granted upon the express condition that the City of Pittsburgh, without liability, reserves the right to cause the removal of said construction upon giving to the said Grantee at least six (6) months written notice through the proper officers, pursuant to a Resolution of Council, to the said Ronald J. Julkowski, his successors or assigns, to that effect and that the said Grantee shall when so notified at the expiration of the said six (6) months forthwith remove said construction and replace street to its original condition at his own cost and expense.

SECTION 6. That Ronald J. Julkowski shall be responsible for and shall assume all liability, either of said Ronald J. Julkowski or of the City of Pittsburgh, for damages to persons or property by reason of the construction, maintenance and use of said encroachment and it is a condition of this grant that the City of Pittsburgh assumes no liability for damage to either persons or property on account of this grant, and that Ronald J. Julkowski, for himself, his successors and assigns, shall, by accepting the terms of this Resolution , hereby indemnify, save harmless and defend the City of Pittsburgh from any and all damages and claims for damages arising by reason of said construction, maintenance and use.

That Ronald J. Julkowski shall maintain in effect during the entire period of this license the following insurance for the protection of the City of Pittsburgh, all premiums being at the expense of the licensee, which insurance shall be non-cancellable except upon thirty (30) days written notice to said City and which

insurance shall cover and name said City as an additional insured:

|                  |                 |
|------------------|-----------------|
| Public Liability | \$ 100,000.00 - |
| \$ 300,000.00    |                 |
| Property Damage  | \$ 50,000.00    |

Prior to commencement of this license and as required by said City, from time to time licensee shall submit proof of the above insurance in the form of a certificate, duly attested by the proper officers or authorized representatives of a responsible insurance company.

SECTION 7. The foregoing rights and privileges are granted subject to the following conditions, to wit: This Resolution shall become null and void unless within 120 days after its approval the said Ronald J. Julkowski, his successors and assigns, shall file with the Department of Public Works his certificate of acceptance of the provisions thereof, said certificate to be executed by Ronald J. Julkowski.

SECTION 8. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed May 6, 1997.

Approved May 16, 1997.

Recorded May 22, 1997.

No. 268. WHEREAS, like many urban areas, the City of Pittsburgh has had to address the problem of graffiti; and

WHEREAS, unlike other urban areas with this problem, the City of Pittsburgh is fortunate to count Madeleine Elish as one of its residents; and

WHEREAS, in 1996, Madeleine Elish, then a Sixth Grade student at Ellis School, marshaled several of her friends to paint over graffiti at four buildings in Friendship; and

WHEREAS, the graffiti project organized by Madeleine Elish is scheduled to be repeated this weekend and is intended to be an annual event; and

WHEREAS, for this exceptional effort, Madeleine Elish was honored with the Prudential Spirit of Community Award, a nationwide recognition program recognizing this country's top youth volunteers; and

WHEREAS, without the materials donated by the Friendship Preservation Group and the professional expertise of the City's Department of Public Works graffiti team, this project would not have been possible.

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh salutes Madeleine Elish, her fellow volunteers, the Friendship Preservation Group, and the graffiti team at our Department of Public Works; and

BE IT FURTHER RESOLVED that May 13, 1997 is Madeleine Elish Day in the City of Pittsburgh.

Presented by Mr. Cohen.

Passed May 13, 1997.

Recorded May 22, 1997.

No. 269. WHEREAS, Pittsburgh Cares is a non-profit organization which develops worthwhile short-term team community service projects; and

WHEREAS, Pittsburgh Cares will hold its second annual Servathon, Pittsburgh Cares Day, on May 17, 1997; and

WHEREAS, the Pittsburgh Cares Servathon will utilize over 500 volunteers to complete 25 community service projects totaling 2,500 hours of community service throughout Allegheny County; and

WHEREAS, the community service projects will include trail building and cleaning, planting flowers and vegetables, painting, housebuilding and repackaging food; and

WHEREAS, the Pittsburgh Cares Servathon has set its fundraising goal at \$40,000.

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize and commend the good work of Pittsburgh Cares and wishes it much success on the second annual Servathon.

Presented by Mr. Cohen.  
Passed May 13, 1997.

Recorded May 22, 1997.

No. 270. WHEREAS the month of May 1997 has been declared Older Americans Month with the week of May 12-16, 1997 being National Senior Center Week; and,

WHEREAS Citiparks has served the Interests of Senior Citizens since 1957 and over 20,000 have received services over 86,000 Seniors in the city can reap the benefits at the 18 Senior Community Centers in the Senior Interest Program; and,

WHEREAS the multi-purpose mission of Senior Interest is to address the intellectual, physical, social and financial interests of the Seniors, and;

WHEREAS over 200,000 meals are served in our 18 Senior Centers keeping older Pittsburghers healthy and socially involved; and,

WHEREAS Senior Interests is committed to "Reaching Out", a door knocking campaign to the homes of seniors currently not receiving services; and,

WHEREAS on May 5, 1997 the program honored 800 Seniors who have contributed 115,000 volunteer hours in Senior Centers at our annual Volunteer Recognition Gala at the Sheraton Station Square; and,

WHEREAS on May 13, 1997 forty-five seniors will ascend in Harrisburg, PA for Senior Rally Day in the rotunda of the Capital and 4 seminars will be conducted in May at selected sites for Seniors, family and friends giving practical information on services available.

NOW THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh hereby honors the Senior Interests Program, its participants and all Seniors in the City of Pittsburgh and encourages all residents to become involved with the Senior Interest Program.

BE IT FURTHER RESOLVED that the Council of the City of Pittsburgh hereby declares May 13, 1997 as Senior Interest Day in the City of Pittsburgh.

Presented by Mr. Cusick and All Members.

Passed May 13, 1997.

Recorded May 22, 1997.

No. 271. WHEREAS, on Monday, May 19, 1997, the Negro Educational Emergency Drive (NEED) will hold its thirty-fourth Annual Scholarship Drive at the Sheraton Hotel Station Square; and

WHEREAS, since 1963 NEED has provided assistance in educational counseling to talented African-American students to attend college, business, trade and/or technical schools; and

WHEREAS, NEED provides "last dollar" aid to fill the financial gap after all federal, state, and institutional aid has been exhausted. Since the program began, NEED has helped 15,555 students continue their education at an institution of higher education; and

WHEREAS, NEED is facing a growing challenge to raise more funds to help the 300-400 talented students not

receiving scholarships due to a shortage of contributions. Programs such as Adopt-A-Student, and Alumni Giving ("NEED 52") are being established to raise additional funds.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh commends NEED for its continued dedication to enabling students to obtain a college education. We also congratulate the program as it celebrates 34 years of scholarship support to youth in the Pittsburgh area.

Presented by Ms. McDonald.

Passed May 13, 1997.

Recorded May 22, 1997.

No. 272. WHEREAS, on Thursday, May 15, 1997, Ms. Audrey Glenn-Woods will be honored at the Providers 4th Annual Homeless Resource Conference at the University of Pittsburgh; and

WHEREAS, Ms. Glenn-Woods started her career as an "indigenous worker" at Family and Children's Services in 1965. She was part of a program for women on public assistance hired by social service agencies in an attempt to get the women into the mainstream. She enrolled in the University of Pittsburgh through another government program. Audrey attended the School of Social Work for her Bachelors Degree and then in 1972 for her Masters in Social Work (MSW); and

WHEREAS, Audrey Glenn-Woods worked in a number of different areas within her field, excelling in all of them. She worked for eighteen years at Alma Illery



Medical Center as Director of Social Services and later as Project Coordinator for the Health Care for the Homeless Project. She also worked at Community Human Services as Project Coordinator of the Families Facing the Future Project. She was employed at the Department Welfare (where she was once a recipient), as Special Assistant to the Deputy Secretary of Western Region, and at the Community College of Allegheny County as Project Director of training for mental health staff of Allegheny County. She most recently worked for the Alzheimer's Outreach Center; and

WHEREAS, In addition to these accomplishments, she managed to raise three children and is currently raising three grandchildren, while working for Alzheimer's Disease Research Center (ADRC).

WHEREAS, The Providers are comprised of homeless, formerly homeless, and human services workers dedicated to improving the quality of life for their clients through education and resource networking to find solutions for fellow Pennsylvanians experiencing crisis situations. The Providers goal is to offer forums, such as the Homeless Resource Conference, which act as a networking tool to improve the type of social service referrals.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh, commends Ms. Audrey Glenn-Woods on her continued activism on behalf of the community. We also congratulate the Providers as they offer support to those in need in the Greater Pittsburgh area.

Presented by Ms. McDonald.

Passed May 13, 1997.

Recorded May 22, 1997.

No. 273. WHEREAS, the safety and welfare of all Pittsburghers is of prime concern and deserves the utmost attention; and drunk drivers are causing death, injuries, destruction of property and tragedy to families of victims of drunk driving; and,

WHEREAS, Mothers Against Drunk Driving (MADD) was founded 17 years ago, and through wide acceptance of its precepts counts more than one million members, its volunteers across the nation dedicating countless hours to providing for victims and preventing further drunk driving tragedies, and serving a vital role in the enactment of more than 16-hundred laws; and,

WHEREAS, MADD Allegheny/Westmoreland/Beaver Chapter is launching a summer long "KISS" (Keep It A Safe Summer) public awareness campaign in conjunction with RPS with headquarters in the Pittsburgh area, to make the driving public aware of the dangers of impaired driving during summer holiday weekends, and summer vacation travel, and at a time when young people are out of school on the roads.

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Pittsburgh does hereby commend MADD and RPS for sponsoring this worthwhile project as we urge citizens to display the traditional red ribbons, MADD's symbol of safe and sober driving on their vehicles,

participate in the public awareness campaign, and take part in the Designated Driver program in support of safe driving.

Presented by Mr. O'Connor and All Members.

Passed May 13, 1997.

Recorded May 22, 1997.

No. 274. WHEREAS, recognition of the risks and sacrifices made by police officers originated in 1962 at the prompting of President John F. Kennedy when Congress set aside a special day in memory of law enforcement officers killed or disabled in the line of duty; and,

WHEREAS, the purpose of this observance is to call upon the citizens to pay tribute to the brave police officers who, through their fortitude, dedication and courage, have given their lives for the preservation of the public's safety, inspiring all of us to pause and reflect upon the dignity and value of human life; and,

WHEREAS, in a candlelight Vigil on Monday, May 12, at 8:00 p.m., 254 brave officer's names, nine of whom were from Allegheny County, were added to the memorial; and,

WHEREAS, on Thursday, May 15, flags are to be flown at half mast as declared by President Kennedy when he proclaimed May 15 as Police Memorial Day; and,

WHEREAS, all Pittsburghers should be grateful to the "men and women in blue"

who risk their lives every day in this extremely hazardous profession, to protect us all.

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby recognize the week of May 11 through May 17, 1997 as "Police Memorial Week" in the City of Pittsburgh, and does hereby declare Thursday, May 15, 1997 "Police Memorial Day".

Presented by Mr. O'Connor & All Members.

Passed May 13, 1997.

Recorded May 22, 1997.

No. 275. WHEREAS, Sophie Masloff has been an active member of, and; Sophie Masloff was sworn in as the 54th Mayor of the City of Pittsburgh on Friday, May 6, 1988 and was elected to a full four year term in November 1989; and,

WHEREAS, during her administration, Mayor Masloff slashed the City's wage tax by more than a full one percent, she submitted a balanced budget each year of her term, and entered into a historic agreement with Allegheny County to construct a new public safety and jail complex; and,

WHEREAS, prior to becoming Mayor, Sophie Masloff served 12 years on City Council, where she served as Chair of the Committee on Parks and Recreation and Chair of the Cable Television Subcommittee, and was elected as City Council President in 1988, the first woman elected to this position; and,

WHEREAS, Sophie Masloff has continually been active in many civic organizations.

Presented by Mr. O'Connor & All Members.

Passed May 13, 1997.

No. 276. WHEREAS, since 1896 the Colfax School has been educating the ever-changing population of Pittsburgh; and,

WHEREAS, as part of a community which has been for a century a destination for many people from around the world as they begin their life in America; and,

WHEREAS, the Celebration of Cultures sponsored annually by Colfax School recognizes this tradition, embraces its role to perpetuate it, and seeks to be an example to the community for enlarging this tradition and to create and enhance a culturally diverse learning environment.

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Pittsburgh does hereby declare Wednesday, May 21, 1997 as "Celebration of Cultures at Colfax School Day" in the City of Pittsburgh.

Presented by Mr. O'Connor.

Passed May 13, 1997.

Recorded May 22, 1997.

No. 277. WHEREAS, The North Side Chamber of Commerce celebrates its 100th Year of existence on May 22, 1997; and

WHEREAS, The North Side Chamber of Commerce was formed from the North Side Board of Trade. It was incorporated on May 22, 1897; and

WHEREAS, The Chamber has had several name changes over the course of its history. At one time the group name was the Allegheny Chamber of Commerce in honor of Old Allegheny City. On October 9, 1909, this was changed back to the North Side Chamber of Commerce. Then again in the 1970's the Board of Directors voted to change the name back to Allegheny Chamber of Commerce in hopes that this would upgrade the image of the organization. Due to confusion over this name (the public assumed that the Chamber served the County) the name was changed back to the North Side Chamber of Commerce in 1991; and

WHEREAS, the North Side Chamber's executive director of fifteen plus years resigned in approximately 1985 and the Chamber has had 3 Executive Directors between that time and 1987. Additionally the group's mission statement was reviewed and its By-laws were revised in 1987. The By-laws were again revised in April of 1993; and

WHEREAS, in 1988 the North Side Chamber of Commerce changed from its combined general membership luncheon and board of directors meeting to bi-monthly general membership luncheons with board meetings held on the alternate months.

WHEREAS, Carol Garlick the current Executive Director of the North Side Chamber of Commerce has worked diligently to present Pittsburgh's North Side businesses in a positive light and to address the concerns of the North Side Chamber members.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby congratulate the North Side Chamber of Commerce on its 100th Anniversary!

Presented by Mr. Onorato.

Passed May 13, 1997.

Recorded May 22, 1997.

No. 278. WHEREAS, corporations that operate in our community, particularly those that receive taxpayer funding, have an obligations to obey all applicable laws and regulations and a responsibility to treat employees with fairness and dignity; and

WHEREAS, Beverly Enterprises, an out-of-state corporation that receives millions of dollars in public funding every year, and employs many City of Pittsburgh residents, has repeatedly been prosecuted by the National Labor Relations Board for serious violations of the legal rights of employees in Pennsylvania, including the illegal "replacement" of nearly 500 nursing home workers in April 1996; and

WHEREAS, Beverly's blatant violations of the law recently led Federal Judge D. Brooks Smith to take the extraordinary step of ordering Beverly to reinstate to their previous positions all of the illegally "replaced" employees who have

been unemployed or under-employed for over a year; and

WHEREAS, Representative Bill Coyne, Frank Mascara and Lane Evans have scheduled a town meeting in Pittsburgh on Monday, May 19th, 1997 to investigate Beverly's illegal activities and to gather information in relation to proposed federal legislation that would bar Federal contracts for serious labor law violators such as Beverly Enterprises; and

WHEREAS, the Labor Committee of the Pennsylvania General Assembly has also scheduled hearings next month to investigate the situation at Beverly's Pennsylvania facilities.

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh hereby declares Monday, May 19th, 1997, "Justice for Beverly Workers Day" in the City of Pittsburgh; and

BE IT FURTHER RESOLVED, that the Council hereby calls upon the United States Congress, the General Assembly of Pennsylvania, and the office of the Governor to immediately take legislative action to ensure that companies wishing to receive public funds and/or public contracts comply with all applicable laws and regulations; and

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh, hereby directs the City Clerk to transmit copies of this Resolution to the offices of the Governor, the leaders of both Houses of the General Assembly, and the leaders of both Houses of the United States Congress.

Presented by Mr. Ferlo & All Members.

Passed May 13, 1997.

Recorded May 22, 1997.

No. 279. WHEREAS, on Thursday, May 15 1997, Ms. Lynne Lane will be honored at the Providers 4th Annual Homeless Resource Conference at the University of Pittsburgh; and,

WHEREAS, Ms. Lynne Layne worked for past six years as counsellor to the Homeless in the City of Pittsburgh; and,

WHEREAS, Ms. Layne helped hundreds of Homeless men, women and children get their lives back on track; and,

WHEREAS, Ms. Layne has come from being drug addicted and homeless seven years ago, to adopting two children and owning her own home now; and,

WHEREAS, Ms. Layne is now living in Southside and attending working on her degree in addiction counselling; and,

WHEREAS, The Providers are comprised of homeless, formerly homeless and human services workers dedicated to improving the quality of life for their clients through education and resource networking to find solutions for fellow Pennsylvanians experiencing crisis situations. The Providers goal is to offer forums, such as the Homeless Resource Conference, which act as a networking tool to improve the type of social service referrals.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh, honors Ms. Lynne Layne For her tireless service and dedication to the Providers, the Homeless and residents of the City of Pittsburgh. Further, we also commend Ms. Lynne as a success story for overcoming great adversity in her life and her efforts should never be forgotten. We also congratulate the Providers as they offer support to those in need in the Greater Pittsburgh area.

Presented by Joe Cusick.

Passed May 19, 1997.

Recorded May 22, 1997.

No. 280. Resolution providing for the Adoption of the Recommended Decisions and Orders each dated May 7, 1997, of the Superintendent, Bureau of Cable Communications pertaining to the rate filings of TCI of Pennsylvania, Inc. for Basic Service, Installation and Equipment.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1.

WHEREAS, TCI of Pennsylvania, Inc. filed a request for the City's approval of Basic Service (Form 1240) on March 1, 1997; and

WHEREAS, TCI of Pennsylvania, Inc. filed a request for the City's approval of its rates for installation and equipment (Form 1205) on March 1, 1997; and

WHEREAS, the Superintendent of the Bureau of Cable Communications has submitted to Council a Recommended Decision and Order, dated May 7, 1997, fully disposing of the rate application for Basic Service; and

WHEREAS, the Superintendent of the Bureau of Cable Communications has submitted to Council a Decision and Order, dated May 7, 1997, fully disposing of the rate application for installation and equipment.

NOW, THEREFORE, BE IT RESOLVED that this Honorable Council for the City of Pittsburgh hereby adopts and confirms the aforementioned Recommended Decisions of the Superintendent as though each such decision was initially drawn and adopted by Council; and, it hereby ordered that the Orders contained in each be the Orders of Council with full force and effect;

ACCORDINGLY, IT IS ORDERED, that the captioned Application of TCI of Pennsylvania, Inc. IS DENIED.

IT IS FURTHER ORDERED, that the captioned Application of TCI of Pennsylvania, Inc. justifies a maximum permitted rate of \$9.73 per month for Basic cable television service.

IT IS FURTHER ORDERED, that TCI forthwith cease and desist from charging subscribers a separately itemized amount for "REGULATORY FEE" under circumstances where an amount for FCC imposed regulatory fee already has been calculated into the maximum permitted rate charged to subscribers.

IT IS FURTHER ORDERED, that TCI refund to subscribers in the City of Pittsburgh that portion of the cumulative amount paid by subscribers for separately itemized "REGULATORY FEE" for the period June 1, 1996, through and including May 31, 1997, plus interest, plus the portion of Commonwealth of Pennsylvania sales tax charged on such amount, if any.

IT IS FURTHER ORDERED, that TCI shall promptly determine the overcharges to subscribers for the stated period, and shall, within 10 days of the date of this Decision and Order, file a report with the Superintendent, Bureau of Cable Communications, stating the cumulative refund amount so determined (including sales tax, if any, and interest), describing the calculation thereof, and describing its plan to implement the refund to affected subscribers within 30 days of the City's approval of the plan;

IT IS FURTHER ORDERED, that Application of TCI of Pennsylvania, Inc. for Determining Regulated Equipment and Installation Costs (FCC Form 1205), filed March 1, 1997, (the "Application") is GRANTED BUT FOR THE EXTENT INDICATED HEREIN;

IT IS FURTHER ORDERED, that the Operator selected rate per month of \$1.50 for Converter Box 1 IS APPROVED;

IT IS FURTHER ORDERED, that the maximum permitted rate per month of \$2.58 for Converter Box 2 IS PRESCRIBED; and,

IT IS FURTHER ORDERED, that the following maximum permitted rates per

month for the services so indicated ARE  
PRESCRIBED:

| <u>Type of Service</u>                         | <u>Maximum<br/>Permitted Rates</u> |
|------------------------------------------------|------------------------------------|
| Install-Unwired Home (Aerial within 125 feet)  | \$33.63                            |
| Install-Prewired Home (Aerial within 125 feet) | 18.93                              |
| Install-Additional Connect Initial             | 10.18                              |
| Install-Additional Connect Separate            | 15.95                              |
| Other Install-Relocate Outlet                  | 15.84                              |
| Other Install-Upgrade (non-addressable)        | 10.22                              |
| Other Install-Downgrade (non-addressable)      | 5.37                               |
| Other Install-Upgrade/Downgrade (addressable)  | 1.41                               |
| Charge for Changing Tiers                      | 10.22                              |
| Connect VCR Initial                            | 5.35                               |
| Connect VCR Separate                           | 10.54                              |
| Hourly Service Charge                          | 21.46                              |

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed May 28, 1997.

Approved May 30, 1997.

Recorded May 30, 1997.

No. 281 . Resolution providing for the issuance of \$1,000.00 warrant in favor of Warleatha Mobley in settlement of a claim for an accident involving a City Police vehicle.

BE IT RESOLVED BY THE  
COUNCIL OF THE CITY OF  
PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor is hereby  
authorized to issue and the City

Controller to countersign a \$1,000.00 warrant in favor of Warleatha Mobley, 410 Rebecca Avenue, Pittsburgh, Pennsylvania, 15221 in full and final settlement of a claim for an accident involving a City Police vehicle on January 25, 1997, charging same to Code Account 46, Index Code 004606, Fund 1000, Sub 170, Account 582200, Org. 999200.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed May 19, 1997.

Approved May 28, 1997.

Recorded June 3, 1997.

No. 282. Resolution Amending Resolution 398 effective June 8, 1997, entitled: "Providing for the leasing from the Beechview United Presbyterian Church, owner, for a parcel of land and building located at 1621 Broadway Avenue, Pittsburgh, Pennsylvania, 15216, in the 19th Ward, for the purpose of establishing a Community Oriented Police mini station for a term of two (2) years, at no rental cost to the City. The City will assume the cost of utilities, not to exceed Seventy Dollars (\$70.00) a month" by changing the term of the least to commence May 1, 1996, and renewable annually.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That Resolution 398 effective June 8, 1997, which currently reads:

The Mayor, the Director of the Department of Public Safety, and the Director of the Department of General Services, on behalf of the City of Pittsburgh, are hereby authorized and directed to enter into a lease from the Beechview United Presbyterian Church, owner, for a parcel of land and building located at 1621 Broadway Avenue, Pittsburgh, Pennsylvania, 15216, in the 19th Ward in the City of Pittsburgh, for the purpose of establishing a Community Oriented Police mini station for a term of two years, at no rental cost to the City. The City will assume the cost of utilities, not to exceed Seventy Dollars (\$70.00) a month, chargeable to and payable from Code Account 1132-7, Index Code 113274,

Utilities, Department of General Services. Said lease shall be in form approved by the City Solicitor and shall contain such terms and conditions for the protection of the City as said Solicitor may require.

Is hereby amended to read as follows:

The Mayor and the Director of the Department of General Services, on behalf of the City of Pittsburgh, are hereby authorized and directed to enter into a lease with the Beechview United Presbyterian Church, owner, for a parcel of land and building located at 1621 Broadway Avenue, Pittsburgh, PA 15216, in the 19th Ward of the City of Pittsburgh, for the purpose of establishing a Community Oriented Police mini station, made effective June 9, 1996, and renewable annually, at no rental cost to the City. The City shall assume the cost of utilities, not to exceed Seventy (\$70.00) Dollars per month, chargeable to and payable from Code Account 25, Index Code 002501, Utilities, Fund 1000, ORG 999200, SubClass 160, Yr. 1997, Acct. 568700. Said lease shall be in form approved by the City Solicitor and shall contain such terms and conditions for the protection of the City as said Solicitor may require.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed May 19, 1997.

Approved May 28, 1997.

Recorded June 3, 1997.



No. 283. Resolution Providing for the filing of a petition or petitions for the sale of certain property or properties, acquired at tax sales in accordance with Act No. 171 of 1984, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The City Solicitor is hereby authorized to petition the Court of Common Pleas of Allegheny County for the sale of the following property or properties, acquired at tax sales in accordance with Act No. 171 of 1984. The advertisement of sale and deed to contain a stipulation that the property is being sold subject to all zoning, building and subdivision laws and ordinances, and the cost of the Court proceedings to be paid from Special Trust Fund, Three Taxing Bodies. Any and All properties contained in this Resolution may be the subject of advertising for sale by the Finance Department.

(A)

Margaret Wilkes  
307 34th St.  
Pittsburgh, PA 15201  
PURCHASE PRICE: \$ 500.00  
Vacant lot. Being sold to adjoining property owner for additional yard space.  
LOT 21.46 X 26.48  
LOCATION 311 34th St.  
PLAN \_\_\_\_\_ LOT NO. \_\_\_\_\_  
Stroughters, William &

ACQUIRED FROM Ruth Stroughters  
ON June 28, 1996 T.S.# 79  
T.D.B.V. 16 PAGE 231 ZONING C-3  
WARD 6 BLOCK 26 A LOT 13  
COUNCIL DISTRICT #7

(B)

Ebinote Profit Sharing Club  
c/o John Perry, President  
722 N. Homewood Ave.  
Pittsburgh, PA 15208  
PURCHASE PRICE: \$ 500.00  
Vacant lot. Being sold to adjoining property owners for additional yard space.  
LOT 15 X 120  
LOCATION 718 N. Homewood Ave.  
PLAN Homewood Sta. LOT NO. Pt. II0-III  
Jacob, William L. Jr., Richard P. Jacob  
ACQUIRED FROM Wm. L. Jacob, Jr.  
ON September 19, 1988 T.S.# 1034  
T.D.B.V. 15 PAGE 78 ZONING C-3  
WARD 13 BLOCK 174 J LOT 243  
COUNCIL DISTRICT #9

(C)

Stuart D. Weinbaum  
124 Phillips Pl.  
Pittsburgh, PA 15217  
PURCHASE PRICE: \$2,000.00  
Vacant lot. Being sold to party who wishes to build personal residence on this site.  
LOT 63 X 100 X 65.57 ft.  
LOCATION 6837 McPherson Blvd.  
PLAN Bld. Pl. LOT NO. Pts. 22-23  
ACQUIRED FROM Smith, Peggie P.  
ON October 1, 1984 T.S.# 1227  
T.D.B.V. 14 PAGE 286 ZONING R-4  
WARD 14 BLOCK 125 R LOT 200  
COUNCIL DISTRICT #9

(D)

Michael G. Grande &  
Anthony W. Grande, Joint Tenants in  
Common  
134 The Boulevard  
Pittsburgh, PA 15210  
PURCHASE PRICE: \$10,000.00  
Two-two and one half story  
frame-aluminum  
houses requiring rehabilitation.  
LOT 16 X 111.33 X 33.32 rr.  
LOCATION 2701 Mission St. & 2700 Stella  
St.  
PLAN \_\_\_\_\_ LOT NO. \_\_\_\_\_  
ACQUIRED FROM Bobak, Glenn M.  
ON September 26, 1994 T.S.# 164  
T.D.B.V. 16 PAGE 46 ZONING S  
WARD 16 BLOCK 13 D LOT 225  
COUNCIL DISTRICT #3

(E)

William H. Tann  
67 Climax St.  
Pittsburgh, PA 15210  
PURCHASE PRICE: \$ 450.00  
Vacant lot. Being sold to adjoining  
property owner for additional yard space.  
LOT 50 X avg. 118.66 X 50.11 rr.  
LOCATION 71 Climax St.  
PLAN S. L. Boggs . LOT NO. 42-43  
ACQUIRED FROM Harris, Alvin  
ON June 28, 1996 T.S.# 381  
T.D.B.V. 16 PAGE 237 ZONING R-2  
WARD 18 BLOCK 15 G LOT 194  
COUNCIL DISTRICT #3

(F)

Anthony M. Cardamone &  
Elizabeth A. Cardamone, his wife

767 DuBois St.  
Pittsburgh, PA 15204  
PURCHASE PRICE: \$2,000.00  
Vacant lot. Being sold to adjoining  
property owners for an investment.  
LOT 125 X 100  
LOCATION 819 Dubois St.  
109-110-111-

PLAN \_\_\_\_\_ LOT NO. 112 & 113  
ACQUIRED FROM Mehring, Horace G.  
ON July 5, 1949 T.S.# 798  
T.D.B.V. 6 PAGE 371 ZONING S  
WARD 20 BLOCK 41 H LOT 217  
COUNCIL DISTRICT #2

(G)

Aly A. Sharaf  
42 Silver Lane  
Coraopolis, PA 15108  
PURCHASE PRICE: \$1,200.00  
Four vacant lots. Being sold to property  
owner in Sheraden area for an investment.  
LOT 20 X 100  
LOCATION 1132 Newcomer St.  
PLAN A. Patterson LOT NO. Pt. 251  
ACQUIRED FROM Crawford, Estelle I.  
ON June 4, 1956 T.S.# 302  
T.D.B.V. 9 PAGE 179 ZONING R-2  
WARD 20 BLOCK 42 P LOT 264  
COUNCIL DISTRICT #2

(G)Continued

LOT 20 X 100  
LOCATION 1134 Newcomer St.  
PLAN Patterson . LOT NO. Pt. 251  
ACQUIRED FROM Fora, C. F.  
ON June 4, 1945 T.S.# 110  
T.D.B.V. 2 PAGE 265 ZONING R-2

WARD 20 BLOCK 42 P LOT 265  
COUNCIL DISTRICT #2

(G)Continued

LOT 20 X 100  
LOCATION 1036 Newcomer St.  
PLAN A. Patterson LOT NO. Pt. 251  
ACQUIRED FROM Reno, R. R.  
ON September 14, 1992 T.S.# 840  
T.D.B.V. 15 PAGE 335 ZONING R-2  
WARD 20 BLOCK 42 P LOT 266  
COUNCIL DISTRICT #2

(G)Continued

LOT 40 X 100  
LOCATION 1038 Newcomer St.  
PLAN Patterson LOT NO. Pt. 251  
ACQUIRED FROM Foster, Caroline J.  
ON June 7, 1943 T.S.# 110  
T.D.B.V. 1 PAGE 75 ZONING R-2  
WARD 20 BLOCK 42 P LOT 267  
COUNCIL DISTRICT #2

(H)

James L. Ramsey & Dianne M. (H/W)  
1610 Chateau St.  
Pittsburgh, PA 15233  
PURCHASE PRICE: \$5,000.00  
Two vacant lots. Being sold to parties who  
wish to build personal residence on this site.  
LOT 22.5 X 170  
LOCATION 1420 Liverpool St.  
PLAN LOT NO.  
ACQUIRED FROM Ridgely, Dallas C.  
ON September 29, 1995 T.S.# 479  
T.D.B.V. 16 PAGE 163 ZONING R-4  
WARD 21 BLOCK 22 P LOT 15  
COUNCIL DISTRICT #6

(H)Continued

LOT 26.5 X 170  
LOCATION 1422 Liverpool St.  
PLAN LOT NO.  
ACQUIRED FROM Bey, Richard  
& Mary Jane Bey  
ON September 29, 1995 T.S.# 478  
T.D.B.V. 16 PAGE 163 ZONING R-4  
WARD 21 BLOCK 22 P LOT 14  
COUNCIL DISTRICT #6

(I)

Willie C. Wright & Juanita Wright (H/W)  
538 Chester Ave.  
Pittsburgh, PA 15214  
PURCHASE PRICE: \$ 900.00  
Three vacant lots. Being sold to adjoining  
property owners for additional yard space.  
LOT 25.41 X avg. 84.62  
LOCATION 540 Chester Ave.  
PLAN Mary Berry LOT NO. Pt. 51  
ACQUIRED FROM Smith, George H. &  
Mildred (W)  
ON October 7, 1985 T.S.# 1711  
T.D.B.V. 15 PAGE 13 ZONING R-3  
WARD 26 BLOCK 45 M LOT 297  
COUNCIL DISTRICT #1

(I)Continued

LOT 50 X avg. 64  
LOCATION 600-602 Chester Ave.  
PLAN M. Berry's Rev. LOT NO. Pt. 52-Pt.  
53  
ACQUIRED FROM Donovan, J. P.  
ON June 7, 1943 T.S.# 296  
T.D.B.V. 1 PAGE 136 ZONING R-3 & S  
WARD 26 BLOCK 45 M LOT 299  
COUNCIL DISTRICT #1

(I)Continued

LOT 25.41 X avg. 153.5  
LOCATION 604 Chester Ave.  
PLAN Berry's Rev. LOT NO. 54  
ACQUIRED FROM Scribner, Barbara  
ON June 27, 1994 T.S.# 118  
T.D.B.V. 16 PAGE 27 ZONING R-3 & S  
WARD 26 BLOCK 45 M LOT 300  
COUNCIL DISTRICT #1

(-)

James Hudgins, Jr. & Cheryl A., his wife  
1124 Ridgeland Dr.  
Pittsburgh, PA 15212  
PURCHASE PRICE: \$4,500.00  
Two and one half story brick house  
requiring rehabilitation.  
LOT 22.41 X avg. 158.7 X 22.47 ft.  
LOCATION 414 Marshall Ave.  
PLAN F. S. Stalder LOT NO. 8  
ACQUIRED FROM Kardell, Louise Ann  
ON June 28, 1996 T.S.# 522  
T.D.B.V. 16 PAGE 234 ZONING R 2  
WARD 26 BLOCK 46 A LOT 265  
COUNCIL DISTRICT #1

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution.

Passed May 19, 1997.

Approved May 28, 1997.

Recorded June 3, 1997.

No. 284. Resolution Granting unto Viaggio Restaurant, 2302-2304 East Carson Street, Pittsburgh, Pennsylvania 15203, their successors and assigns, an

encroachment to construct, maintain and use at their own cost and expense, a sidewalk cafe, wood planters and topiaries at 2302-2304 East Carson Street in the 17th Ward, 3rd Council District of the City of Pittsburgh.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That Viaggio Restaurant, with an address at 2302-2304 East Carson Street, Pittsburgh, Pennsylvania 15203, their successors and assigns, is hereby granted the privilege to construct, maintain and use at their own cost and expense, a sidewalk cafe, wood planters and topiaries at 2302-2304 East Carson Street in the 17th Ward, 3rd Council District of the City of Pittsburgh. A sidewalk cafe consisting of seven (7) tables and twenty-two (22) chairs, six (6) wood planters bordering the cafe area. The cafe and planters would extend eight feet six inches (8'-6") from the building and leaving six feet six inches (6'-6") for pedestrian traffic and twenty-three feet six inches (23'-6") along the face of the building. Two (2) topiaries at entrance.

The said encroachment shall conform to the provisions of this resolution and in accordance with the Plan identified as Accession D-256 on file in the Division of Surveys, Department of Public Works.

SECTION 2. The said Grantee prior to the beginning of the construction of said encroachment shall submit to the Director of the Department of Public

Works of the City of Pittsburgh a complete set of plans, in triplicate, showing the location and all details of said construction. Said plans and said construction shall be subject to the approval and supervision of the Director of the Department of Public Works.

SECTION 3. The encroachment herein granted shall be subject and subordinate to the rights of the City of Pittsburgh and its powers and supervision over City streets, and also to Resolutions of the City of Pittsburgh relating thereto, and to the provisions of any general Resolutions which have been or may be hereafter passed relating to said construction, maintenance and its use on City streets and compensation for same.

SECTION 4. The said Grantee shall bear the full cost and expense of the repair of any street pavement damaged, repair of sewer, water lines and other surface and sub-surface structures which may be in any way damaged or disturbed by reason of the construction, maintenance, use and operation of said construction. All work, including the repaving and repairing of any portion of the street damaged, shall be done in the manner and at such times as the Director of the Department of Public Works may order and shall be subject to his approval and supervision.

SECTION 5. The rights and privileges granted by this Resolution are granted upon the express condition that the City of Pittsburgh, without liability, reserves the right to cause the removal of said construction upon giving to the said

Grantee at least six (6) months written notice through the proper officers, pursuant to a resolution of Council, to the said Viaggio Restaurant, their successors or assigns, to that effect and that the said Grantee shall when so notified at the expiration of the said six (6) months forthwith remove said construction and replace street to its original condition at their own cost and expense.

SECTION 6. That Viaggio Restaurant shall be responsible for and shall assume all liability, either of said Viaggio Restaurant or of the City of Pittsburgh, for damages to persons or property by reason of the construction, maintenance and use of said encroachment and it is a condition of this grant that the City of Pittsburgh assumes no liability for damage to either persons or property on account of this grant, and that Viaggio Restaurant, for themselves, their successors and assigns, shall, by accepting the terms of this Resolution, hereby indemnify, save harmless and defend the City of Pittsburgh from any and all damages and claims for damages arising by reason of said construction, maintenance and use.

That Viaggio Restaurant shall maintain in effect during the entire period of this license the following insurance for the protection of the City of Pittsburgh, all premiums being at the expense of the licensee, which insurance shall be non-cancellable except upon thirty (30) days written notice to said City and which insurance shall cover and name said City as an additional insured:

Public Liability  
\$100,000.00-\$ 300,000.00

Property Damage  
\$ 50,000.00

Prior to commencement of this license and as required by said City, from time to time licensee shall submit proof of the above insurance in the form of a certificate, duly attested by the proper officers or authorized representatives of a responsible insurance company.

SECTION 7. The foregoing rights and privileges are granted subject to the following conditions, to wit: This Resolution shall become null and void unless within 120 days after its approval the said Viaggio Restaurant, their successors and assigns, shall file with the Department of Public Works their certificate of acceptance of the provisions thereof, said certificate to be executed by Viaggio Restaurant.

SECTION 8. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed May 19, 1997.

Approved May 28, 1997.

Recorded June 3, 1997.

No. 285. Resolution Approving a conditional use exception under Section 993.01(a)A(9) of the Pittsburgh Code, Title Nine, Zoning, Article V, Chapter 993, to Carnegie Mellon University for

authorization to construct a three-story-and-basement, 95,000-square-foot performing arts center, known as the Purnell Center for the Performing Arts, on the campus of Carnegie Mellon University located at 5000 Forbes Avenue on property zoned "I-C" Institutional-Civic District, 14th Ward.

WHEREAS, the Planning Commission of the City of Pittsburgh has made certain findings with regard to the conditional use application for the proposed performing arts center to be located on the campus of Carnegie Mellon University at 5000 Forbes Avenue;

WHEREAS, the Planning Commission of the City of Pittsburgh has recommended approval of this application for conditional use; and

WHEREAS, City Council has reviewed the record of the Planning Commission and herewith adopts the findings and recommendation of the Planning Commission.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Pittsburgh as follows:

SECTION 1. Upon a review of the record as provided by the Planning Commission of the City of Pittsburgh, it is herewith affirmed that the proposed performing arts center to be located on the campus of Carnegie Mellon University at 5000 Forbes Avenue has properly met the Standards as provided in the Pittsburgh Code Section 993.01(a)(D) and none of the following findings was made:

A. That the establishment, maintenance, location and operation of the proposed use will be detrimental to or endanger the public health, safety, morals, comfort or general welfare; and

B. That the proposed use will be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes permitted, nor substantially diminish or impair property values within the neighborhood; and

C. That the establishment of the proposed use will impede the normal and orderly development and improvement of surrounding property for uses permitted in that district; and

D. That adequate utilities, access roads, drainage and other necessary facilities have not been or will not be provided; and

E. That adequate measures have not been or will not be taken to provide ingress and egress designated so as to minimize traffic congestion in the public streets; and

F. That the proposed use will not, in all other respects, conform to the applicable regulations of the district in which it is located.

SECTION 2. It is further stated that the following findings of the Planning Commission are herewith adopted:

A. That the establishment, maintenance, location, and operation of the proposed arts facility will not be detrimental to or endanger the public health, safety, comfort or general welfare. The proposed facility is of a comparable size and use to

other facilities on the campus and is entirely surrounded by such uses.

B. The proposed arts center forms a compatible and harmonious relationship with other surrounding buildings and affords reasonable protection to immediately adjacent properties surrounding the site. The building was specifically identified in the master plan approved in 1988 and is quite consistent with that master plan in use, size and location.

C. The proposed arts center will not impede on the improvement of surrounding property and is permitted as a conditional use exception in the I-C district.

D. No additional public utilities or access roads are required.

E. Traffic analysis shows that the building will not generate additional congestion. The proposed uses are in other buildings on campus today, and most performances will occur in the evenings during times of greater traffic capacity. In addition, all of the required parking is existing on campus.

F. The proposed arts center complies with all the zoning regulations of the I-C district.

Section 3. Under the provisions of Section 993.01(a)(9) of the Pittsburgh Code, approval is hereby granted to Carnegie Mellon University for authorization to construct a three-story-and-basement, 95,000-square-foot performing arts center, known as the Purnell Center for the Performing Arts, to be located on the campus of Carnegie Mellon University at 5000 Forbes Avenue on property zoned

"I-C" Institutional-Civic District, 14th Ward, City of Pittsburgh, in accordance with Conditional Use Application No. 665 and accompanying drawings filed by DDF Associates dated December 20, 1996, which are on file in the Office of the Zoning Administrator, Department of City Planning, and which are incorporated herein by reference thereto, and with the following CONDITION: That a parking needs analysis of the campus be submitted to the Department of City Planning prior to the issuance of a Certificate of Occupancy for the building.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed May 27, 1997.

Approved In Accordance with Case Law May 27, 1997.

Recorded June 3, 1997.

No. 286. WHEREAS, the second annual Fineview Step-A-Thon was held on Sunday, May 18th, 1997; and

WHEREAS, the challenging course faced by the runners included 4 staircases totaling 381 ascending steps. The vertical climb from start to finish is 400 feet; and

WHEREAS, profits from the 1996 Fineview Step-A-Thon were spent on paint

supplies and brushes which were used by volunteers to paint the railings of City staircases; and

WHEREAS, City steps are the original fitness center and outdoor gym. The Fineview Citizen Council would like to preserve this part of old Allegheny City before it is gone; and

WHEREAS, the purpose of the second annual Fineview Step-A-Thon is to market the Fineview neighborhood as a desirable city community. Fineview offers a spectacular view of the city and quick access to downtown Pittsburgh; and

WHEREAS, Michael Barbush is the Marketing Committee Chairman for the Fineview Citizen's Council. Mary Jane Barbush and Judith Harvey for the second year in a row served as the race coordinators. Without their efforts the Fineview Step-A-Thon would not be possible.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh hereby recognizes and commends all those who worked so hard to make the second annual Fineview Step-A-Thon a success!

Presented by Dan Onorato.

Passed May 27, 1997.

Recorded June 3, 1997.

No. 287. WHEREAS, Dr. John Prendergast, Chief of Geriatric Medicine at Mercy Hospital, and Dr. Connie Bayles, an established Exercise and Aging Specialist,



wrote and received a grant to study individualized, progressive, and medically monitored exercise programs for the frail elderly. This grant, which was a joint venture with Christian Housing Inc., proceeded to study the environment and medical needs of a group of residents who lived at an elderly housing facility called Just Inn Transition located on Mt. Washington; and

WHEREAS, during the fall of 1987, Sister Joanne Marie Andiorio, President & Chief Executive Officer of Pittsburgh Mercy Health System, requested that a progressive exercise program be implemented at the Sisters of Mercy Mother House on the Carlow College Campus for the infirmed Sisters. This site has the distinction of being the first true 'ELDERFIT' site; and

WHEREAS, In 1996 'ELDERFIT' became 'Fit NB Free'. The 'Fit NB Free' name and program have been registered with the United States Patent and Trademark Office. The name was changed and the focus of the program was broadened to meet the needs of people of all ages and all disease states in the community; and

WHEREAS, 'Fit NB Free' continues to grow in size and number. To date 'Fit NB Free' has 25 sites throughout the Country with five more on the way. The American Hospital Association has selected 'Fit NB Free' as one of 13 programs across the country for their NOVA Award .

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Pittsburgh congratulates and commends 'Fit NB Free' for its 10 years of outstanding

accomplishments and invaluable support to the community.

Presented by Mr. Udin.

Passed May 27, 1997.

Recorded June 3, 1997.

No. 288. WHEREAS, the City of Pittsburgh has experienced racial tension and painful civil conflict; and

WHEREAS, the National Conference on Peacemaking and Conflict Resolution promotes the use and acceptance of non-violent approaches to the resolution of conflict and the improvement of conflict resolution theory and practice; and

WHEREAS, the National Conference on Peacemaking and Conflict Resolution is committed to developing an inclusive society that values diversity and uses collaborative processes to achieve peace and justice; and

WHEREAS, the National Conference on Peacemaking and Conflict Resolution provides an international forum for continuing dialogue about the uses of conflict resolution as a tool for social justice and a force for peace; and

WHEREAS, we in Pittsburgh are fortunate that Duquesne University is hosting the annual meeting of the National Conference on Peacemaking and Conflict Resolution from May 23 - May 27, 1997, where the theme is Peacemaking Journeys and where sessions devoted to social justice and youth are among the special programs being offered.

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Pittsburgh salutes the National Conference on Peacemaking and Conflict Resolution and supports the principles of peace and diversity.

Presented by Mr. Udin.

Passed May 27, 1997.

Recorded June 3, 1997.

No. 289. Resolution Authorizing the issuance of a warrant in favor of Jerry Cavalovitch, Chief Clerk, Department of Magistrates' Court, in the sum of \$500.00 for use in making change at the Traffic Court window in connection with collecting fines.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor is hereby authorized to issue, and the City Controller to countersign, a warrant in favor of Jerry Cavalovitch, Chief Clerk, Magistrates' Court, in the sum of \$500.00 to be used for making change in connection with collection of fines.

The amount of \$500.00 is chargeable to and payable from Code Account 102301, miscellaneous services, fund 1000, organization 104200, sub 150, budget year 1997, account 525500.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed May 13, 1997.

Approved May 28, 1997.

Recorded June 3, 1997.

No. 290. Resolution Amending Resolution No. 104, effective March 24, 1997, entitled "Resolution providing for an Agreement or

Agreements with various community organizations for operational/administrative expenses, maintenance, purchase of equipment; and/or minor rehabilitation of neighborhood facilities for the benefit of residents of the City of Pittsburgh, at a cost not to exceed \$129,250.00" so as to delete three projects (Central Northside Neighborhood Council; Fineview Citizens Council; and Central Northside RIF) and add five projects (Ebenezer Development Corp.; Macedonia Family & Community Enrichment Center; New Light Temple Scholarship Project; Uptown Community Action Group; and Warren Community Outreach); and increase the amount appropriated from \$129,250.00 to \$134,250.00 (+\$5,000.00).

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. Resolution No. 104, effective March 24, 1997, which presently reads as follows:

The Mayor and the Director of City Planning, on behalf of the City of Pittsburgh are hereby authorized to enter into an Agreement or Agreements, in a form approved by the City Solicitor, with the following various community organizations, for operational/administrative expenses; maintenance; purchase of equipment; and/or minor rehabilitation of neighborhood facilities for the benefit of residents of the City of Pittsburgh, at a cost not to exceed \$129,250.00, chargeable to and payable from Code Account (110304) 566100-1000-110100-300-G225000-1997.

| <u>Organization</u>                  | <u>Amount</u> |
|--------------------------------------|---------------|
| East Liberty Concerned Citizens      | 1,000.00      |
| Friendship Preservation Group        | 3,000.00      |
| Greater Pittsburgh VHF Society       | 1,000.00      |
| Preservation Pittsburgh              | 1,500.00      |
| African American Entrepreneur Forum  | 1,000.00      |
| Animal Advocates                     | 1,000.00      |
| Brighton Heights Citizens Federation | 1,500.00      |
| Central Northside RIF                | 2,000.00      |
| Mt. Washington CDC                   | 500.00        |
| Overbrook Community Council          | 8,500.00      |
| South Side Meals on Wheels           | 1,000.00      |
| 29th Ward Carrick Block Watch        | 1,500.00      |
| 30th Ward Knoxville Block Watch      | 1,500.00      |
| Arlington Civic Council              | 1,500.00      |
| Beechview Area Concerned Citizens    | 2,000.00      |
| Beechview Concerned Citizens/SHARE   | 2,000.00      |
| Bloomfield Block Watch               | 3,000.00      |
| Bloomfield Business Association      | 3,000.00      |
| Bloomfield Citizens Council          | 12,000.00     |

---

|                                                                             |                 |
|-----------------------------------------------------------------------------|-----------------|
| Brightwood Civic Group                                                      | 2,000.00        |
| Brookline Chamber of Commerce                                               | 3,000.00        |
| Carrick Business Association                                                | 4,000.00        |
| Carrick Community Council                                                   | 13,000.00       |
| Central Northside Neighborhood Council                                      | 2,000.00        |
| Community Empowerment Association                                           | 10,000.00       |
| Community Outreach Ministries                                               | 2,000.00        |
| East End Cooperative Ministry                                               | 1,250.00        |
| Fineview Citizens Council                                                   | 2,000.00        |
| Gay & Lesbian Community Center of Pgh.                                      | 2,500.00        |
| Goodwill Literacy Council                                                   | 1,000.00        |
| Grace Mem. Presbyterian Church/<br>Schenley Heights Community Development   | 2,000.00        |
| Grandview Lions Club                                                        | 1,000.00        |
| Greenway Park Co-op                                                         | 2,000.00        |
| Homewood Art Museum                                                         | 500.00          |
| Homewood Brushton Community Improvement                                     | 3,500.00        |
| Intestinal Disease Foundation                                               | 500.00          |
| One Hundred Black Men of PA                                                 | 2,500.00        |
| Open Door of Crafton Heights                                                | 2,000.00        |
| Operation Nehemiah                                                          | 3,000.00        |
| Perry Athletic Association                                                  | 4,000.00        |
| Perry Hilltop Citizens Council                                              | 1,000.00        |
| Phillips Park Advisory Council                                              | 1,000.00        |
| Prince of Peace Parrish Food Bank                                           | 1,000.00        |
| Sarah Jackson Black Community Center                                        | 2,000.00        |
| Sheraden Community Council                                                  | 2,500.00        |
| Sisterhood                                                                  | 1,000.00        |
| South Side Local Development Co.                                            | 500.00          |
| St. Clair Citizens Council Food Bank                                        | 1,000.00        |
| St. John Vianney Parish/St. George Church Food Pantry                       | 1,000.00        |
| St. Paul Monastery Food Bank                                                | 1,000.00        |
| Upper Knoxville Block Watch                                                 | 1,500.00        |
| West End Elliott Citizens Council                                           | 500.00          |
| West End Elliott Citizens Council/Zone Four<br>Public Safety Council        | 1,000.00        |
| West End Elliott Joint Project/Control Over<br>Our Lives Academy (C.O.O.L.) | 1,000.00        |
| YMCA Homewood - Job Plus Program                                            | <u>1,000.00</u> |
|                                                                             | \$129,250.00    |

is hereby amended to read as follows:

The Mayor and the Director of City Planning, on behalf of the City of Pittsburgh are hereby authorized to enter into an Agreement or Agreements, in a form approved by the City Solicitor, with the following various community organizations, for operational/administrative expenses;

maintenance; purchase of equipment; and/or minor rehabilitation of neighborhood facilities for the benefit of residents of the City of Pittsburgh, at a cost not to exceed \$134,250.00, chargeable to and payable from Code Account (110304) 566100-1000-110100-300-G225000-1997.

|                                                   |                     |                 |
|---------------------------------------------------|---------------------|-----------------|
| East Liberty Concerned Citizens                   | 1,000.00            |                 |
| Friendship Preservation Group                     | 3,000.00            |                 |
| Greater Pittsburgh VHF Society                    | 1,000.00            |                 |
| Preservation Pittsburgh                           | 1,500.00            |                 |
| African American Entrepreneur Forum               | 1,000.00            |                 |
| Animal Advocates                                  | 1,000.00            |                 |
| Brighton Heights Citizens Federation              | 1,500.00            |                 |
| <del>Central Northside RIF</del>                  | <del>2,000.00</del> | 0.00            |
| Mt. Washington CDC                                | 500.00              |                 |
| Overbrook Community Council                       | 8,500.00            |                 |
| South Side Meals on Wheels                        | 1,000.00            |                 |
| 29th Ward Carrick Block Watch                     | 1,500.00            |                 |
| 30th Ward Knoxville Block Watch                   | 1,500.00            |                 |
| Arlington Civic Council                           | 1,500.00            |                 |
| Beechview Area Concerned Citizens                 | 2,000.00            |                 |
| Beechview Concerned Citizens/SHARE                | 2,000.00            |                 |
| Bloomfield Block Watch                            | 3,000.00            |                 |
| Bloomfield Business Association                   | 3,000.00            |                 |
| Bloomfield Citizens Council                       | 12,000.00           |                 |
| Brightwood Civic Group                            | 2,000.00            |                 |
| Brookline Chamber of Commerce                     | 3,000.00            |                 |
| Carrick Business Association                      | 4,000.00            |                 |
| Carrick Community Council                         | 13,000.00           |                 |
| <del>Central Northside Neighborhood Council</del> | <del>2,000.00</del> | 0.00            |
| Community Empowerment Association                 | 10,000.00           |                 |
| Community Outreach Ministries                     | 2,000.00            |                 |
| East End Cooperative Ministry                     | 1,250.00            |                 |
| <del>Fineview Citizens Council</del>              | <del>2,000.00</del> | 0.00            |
| Gay & Lesbian Community Center of Pgh.            | 2,500.00            |                 |
| Goodwill Literacy Council                         | 1,000.00            |                 |
| <u>Grace Mem. Presbyterian Church/</u>            | <u>2,000.00</u>     | <u>3,000.00</u> |
| <u>Schenley Heights Community Development</u>     |                     |                 |
| Grandview Lions Club                              | 1,000.00            |                 |

---

|                                                           |                 |
|-----------------------------------------------------------|-----------------|
| Greenway Park Co-op                                       | 2,000.00        |
| Homewood Art Museum                                       | 500.00          |
| Homewood Brushton Community Improvement                   | 3,500.00        |
| Intestinal Disease Foundation                             | 500.00          |
| One Hundred Black Men of PA                               | 2,500.00        |
| Open Door of Crafton Heights                              | 2,000.00        |
| Operation Nehemiah                                        | 3,000.00        |
| Perry Athletic Association                                | 4,000.00        |
| Perry Hilltop Citizens Council                            | 1,000.00        |
| <u>Overbrook Community Council</u>                        |                 |
| <u>for Phillips Park Advisory Council</u>                 | <u>1,000.00</u> |
| Prince of Peace Parrish Food Bank                         | 1,000.00        |
| <u>City Source Associates</u>                             |                 |
| <u>for Sarah Jackson Black Community Center</u>           | <u>2,000.00</u> |
| Sheraden Community Council                                | 2,500.00        |
| Sisterhood                                                | 1,000.00        |
| South Side Local Development Co.                          | 500.00          |
| St. Clair Citizens Council Food Bank                      | 1,000.00        |
| St. John Vianney Parish/St. George Church Food Pantry     | 1,000.00        |
| St. Paul Monastery Food Bank                              | 1,000.00        |
| Upper Knoxville Block Watch                               | 1,500.00        |
| West End Elliott Citizens Council                         | 500.00          |
| West End Elliott Citizens Council/Zone Four               | 1,000.00        |
| Public Safety Council                                     |                 |
| West End Elliott Joint Project/Control Over               | 1,000.00        |
| Our Lives Academy (C.O.O.L.)                              |                 |
| YMCA Homewood - Job Plus Program                          | 1,000.00        |
| <u>Ebenezer Development Corp.</u>                         | <u>2,000.00</u> |
| <u>Macedonia Family &amp; Community Enrichment Center</u> | <u>2,000.00</u> |
| <u>New Light Temple Scholarship Project</u>               | <u>2,000.00</u> |
| <u>Uptown Community Action Group</u>                      | <u>1,000.00</u> |
| <u>Uptown Association</u>                                 | <u>1,000.00</u> |
| <u>Warren Community Outreach</u>                          | <u>2,000.00</u> |

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed May 13, 1997.

Approved May 28, 1997.

Recorded June 4, 1997.

No. 291. Resolution providing for an Agreement or Agreements and to provide administrative/operating expenses, including but not limited to advertisements, supplies,

equipment/rental, and other miscellaneous expenses associated with the administration of the HOPWA, at a cost not to exceed \$459,000.00.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor and the Director of City Planning, on behalf of the City of Pittsburgh, are hereby authorized to enter into an Agreement or Agreements, in a form approved by the City Solicitor with the Jewish Healthcare Foundation, to provide administrative and operating expenses, housing and housing related supportive services to persons with HIV/AIDS and their families, at a total cost not to exceed \$445,230.00, chargeable to and payable from the HOPWA Trust Fund, Index No. 221655, 566100-2650-110000-H1997-2216302-1997.

SECTION 2. The Director of the Department of City Planning is hereby authorized to charge, from time to time, to the HOPWA Trust Fund, costs related to the administration of the HOPWA program, at a total cost not to exceed \$13,770.00, Index No. 221655, 500000-2650-110000-H1997-2216302-1997.

SECTION 3. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed May 13, 1997.

Approved May 28, 1997.

Recorded June 4, 1997.

No. 292. Resolution Providing for an Agreement or Agreements with a Consultant or Consultants for the design and implementation of City-Wide training programs for City employees and providing for the payment of the cost thereof. The total amount payable under said Agreement or Agreements shall not exceed \$30,000 (Thirty Thousand Dollars) chargeable to and payable from Code Account No.1100 (110007) Miscellaneous Services, Account 526125, Fund 1000, Sub Code 150 and Organization Code 109320.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor and the Director of the Department of Personnel & Civil Service Commission, on behalf of the City of Pittsburgh, are hereby authorized to enter into an Agreement or Agreements, in form approved by the City Solicitor, with a Consultant or Consultants for the design and implementation of City-Wide training programs for employees in various City Departments including but not limited to Sexual Harassment/Hostile Work Environment Awareness and Prevention training. Said Agreement or Agreements shall be in form approved by the City Solicitor and shall contain such terms and conditions as said Solicitor may require. The total amount payable under said Agreement or Agreements shall not exceed \$30,000 (Thirty Thousand Dollars) chargeable to and payable from Code Account No.1100 (110007) Miscellaneous

Services, Account 526125, Fund 1000, Sub Code 150 and Organization Code 109320.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed May 13, 1997.

Approved May 28, 1997.

Recorded June 4, 1997.

No. 293. Resolution providing for an Agreement or Agreements with City Source Associates for the purpose of providing professional services for the 1997 Community Enrichment Program for the Department of Parks and Recreation. The total cost shall not exceed \$130,500.00, and shall be chargeable to and payable from the Special Parks Program Trust Fund, Index 254359, Account 526150, Fund 7314, Organization 523010, Subclass 600, Year 1997, in the Department of Parks and Recreation.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor and the Director of the Department of Parks and Recreation, on behalf of the City of Pittsburgh, are hereby authorized to enter into an Agreement or Agreements, in a form approved by the City Solicitor, with City Source Associates for the purpose of providing professional services for the 1997

Community Enrichment Program for the Department of Parks and Recreation. The total cost shall not exceed \$130,500.00, and shall be chargeable to and payable from the Special Parks Program Trust Fund, Index 254359, Account 526150, Fund 7314, Organization 523010, Subclass 600, Year 1997, in the Department of Parks and Recreation.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed May 14, 1997.

Approved May 28, 1997.

Recorded June 4, 1997.

No. 294. Resolution providing for an Agreement or Agreements with various community organizations for operational/administrative expenses, maintenance, purchase of equipment; and/or rehabilitation of neighborhood facilities for the benefit of residents of the City of Pittsburgh, at a cost not to exceed \$1,171,050.00, chargeable to and payable from the 1997 Community Development Block Grant Program, Mayor's Office.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor and the Director of City Planning, on behalf of the City of Pittsburgh are hereby authorized to



enter into an Agreement or Agreements, in a form approved by the City Solicitor, with the following various community organizations, for operational/administrative expenses; maintenance; and/or rehabilitation of neighborhood facilities for the benefit of

residents of the City of Pittsburgh, at a cost not to exceed \$1,171,050.00, chargeable to and payable from the Community Development Block Grant Program, and the listed code accounts in the Mayor's Office.

| <u>ORGANIZATION</u>                                                                | <u>AMOUNT</u> |
|------------------------------------------------------------------------------------|---------------|
| After School Safe Places<br>500000-2610-102000-C1997-2239504-1997                  | \$150,000.00  |
| B.I.G. League Youth Sports<br>500000-2610-102000-C1997-G224117-1997                | 75,000.00     |
| Center for Victims of Violent Crimes<br>500000-2610-102000-C1997-G228991-1997      | 40,000.00     |
| Hunger Services Network<br>500000-2610-102000-C1997-G221507-1997                   | 20,000.00     |
| Korean Veteran's War Monument<br>500000-2610-102000-C1997-2239502-1997             | 10,000.00     |
| Pgh. Action Against Rape<br>500000-2610-102000-C1997-G229656-1997                  | 40,000.00     |
| Pgh. Community Reinvestment Group<br>500000-2610-102000-C1997-2256777-1997         | 50,000.00     |
| Pgh. Community Services<br>Hunger Program<br>500000-2610-102000-C1997-G221490-1997 | 50,000.00     |
| Senior Center Equipment<br>500000-2610-102000-C1997-2239503-1997                   | 100,000.00    |
| Steel Valley Authority<br>500000-2610-102000-C1997-G221513-1997                    | 20,000.00     |
| Steelworker's Plaza<br>500000-2610-102000-C1997-2239501-1997                       | 20,000.00     |

|                                                                                    |            |
|------------------------------------------------------------------------------------|------------|
| Western PA Conservancy<br>500000-2610-102000-C1997-G226002-1997                    | 106,050.00 |
| Women's Center & Shelter<br>500000-2610-102000-C1997-G225046-1997                  | 40,000.00  |
| Youth Curfew Program<br>500000-2610-102000-C1997-2265700-1997                      | 250,000.00 |
| Youth Truancy Program<br>500000-2610-102000-C1997-2239500-1997                     | 100,000.00 |
| Youth Initiative/Serious Offender Program<br>500000-2610-102000-C1997-2266233-1997 | 100,000.00 |

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed May 13, 1997.

No. 295. Resolution providing for an Agreement or Agreements with various community organizations for operational/administrative expenses, maintenance, purchase of equipment; and/or rehabilitation of neighborhood facilities for the benefit of residents of the City of Pittsburgh, at a cost not to exceed \$1,121,050.00, chargeable to and payable from the 1997 Community Development Block Grant Program.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

Approved May 28, 1997.

Recorded June 4, 1997.

SECTION 1. The Mayor and the Director of City Planning, on behalf of the City of Pittsburgh are hereby authorized to enter into an Agreement or Agreements, in a form approved by the City Solicitor, with the following various community organizations, for operational/administrative expenses; maintenance; and/or rehabilitation of neighborhood facilities for the benefit of residents of the City of Pittsburgh, at a cost not to exceed \$1,121,050.00, chargeable to and payable from the 1997 Community Development Block Grant Program "City Council".

DEPARTMENT/PROJECT

AMOUNT

|                                                                                |                     |
|--------------------------------------------------------------------------------|---------------------|
| <b>CITY COUNCIL</b>                                                            | <b>1,121,050.00</b> |
| ADDISON TERRACE LEARNING CTR.<br>500000-2610-101100-C1997-G221304-1997         | 5,000.00            |
| ADDISON TERRACE RESIDENTS COUNCIL<br>500000-2610-101100-C1997-G229745-1997     | 2,000.00            |
| ADOPT A HIGH RISE<br>500000-2610-101100-C1997-G221305-1997                     | 9,200.00            |
| AFRICAN-AMERICAN MUSIC INSTITUTE<br>500000-2610-101100-C1997-G221306-1997      | 5,000.00            |
| ALLEQUIPPA TERRACE RESIDENT COUNCIL<br>500000-2610-101100-C1997-G229746-1997   | 2,000.00            |
| ARLINGTON MEALS ON WHEELS<br>500000-2610-101100-C1997-G221308-1997             | 1,000.00            |
| ARSENAL FIELD & WEST PENN FIELD<br>500000-2610-101100-C1997-G229747-1997       | 15,700.00           |
| BEDFORD DWELLING RESIDENT COUNCIL<br>500000-2610-101100-C1997-G229748-1997     | 2,000.00            |
| BELTZHOOVER CITIZENS COMM. DEV. PROG.<br>500000-2610-101100-C1997-G229749-1997 | 5,000.00            |
| BETHLEHEM HAVEN<br>500000-2610-101100-C1997-G229750-1997                       | 7,000.00            |
| BETTER BLOCK DEVELOPMENT CORP.<br>500000-2610-101100-C1997-G229751-1997        | 8,000.00            |
| BIG BROTHERS & SISTERS<br>500000-2610-101100-C1997-G221313-1997                | 11,500.00           |
| BIG FRIENDS-LITTLE FRIENDS<br>500000-2610-101100-C1997-G229752-1997            | 2,000.00            |
| BLOOMFIELD BUSINESS ASSOC.<br>500000-2610-101100-C1997-G225017-1997            | 5,000.00            |

|                                                                                     |           |
|-------------------------------------------------------------------------------------|-----------|
| BLOOMFIELD GARFIELD CORP/YOUTH DEV<br>500000-2610-101100-C1997-G221318-1997         | 13,000.00 |
| BOYS & GIRLS CLUB OF WEST. PA.-SHADYSIDE<br>500000-2610-101100-C1997-G229754-1997   | 3,700.00  |
| BOYS & GIRLS CLUB OF WEST. PA.-LAWRENC.<br>500000-2610-101100-C1997-G229753-1997    | 4,000.00  |
| BRASHEAR ASSOCIATION<br>500000-2610-101100-C1997-G229755-1997                       | 10,000.00 |
| BREACHMENDERS<br>500000-2610-101100-C1997-G221314-1997                              | 2,000.00  |
| BUMP YES<br>500000-2610-101100-C1997-G229756-1997                                   | 2,000.00  |
| CALVARY OUTREACH<br>500000-2610-101100-C1997-G229803-1997                           | 2,000.00  |
| CATHOLIC CHARITIES/OZANAM<br>500000-2610-101100-C1997-G229758-1997                  | 8,000.00  |
| CAREER DEV.- JEWISH FAM. & CHILD. SERVICES<br>500000-2610-101100-C1997-G229757-1997 | 8,000.00  |
| CENTER FOR VICTIMS OF VIOLENT CRIMES<br>500000-2610-101100-C1997-G228990-1997       | 14,000.00 |
| CENTRAL NORTHSIDE NEIGH. COUNCIL<br>500000-2610-101100-C1997-G229760-1997           | 2,000.00  |
| CENTRAL N.S. READING IS FUNDAMENTAL<br>500000-2610-101100-C1997-G221506-1997        | 5,000.00  |
| CHILDREN OF LOVE THEATRE (C.O.L.T.)<br>500000-2610-101100-C1997-G221324-1997        | 1,500.00  |

|                                                                                  |           |
|----------------------------------------------------------------------------------|-----------|
| COMMUNITY MEDIA<br>500000-2610-101100-C1997-G221333-1997                         | 4,000.00  |
| DOMESTIC ABUSE COUNSELING CENTER<br>500000-2610-101100-C1997-G221328-1997        | 3,000.00  |
| EAST ALLEG.COMM.CNCL.-YOUTH ANTI HUNGER<br>500000-2610-101100-C1997-G221330-1997 | 5,000.00  |
| EAST END COOPERATIVE MINISTRY, INC.<br>500000-2610-101100-C1997-G229761-1997     | 5,500.00  |
| EASTSIDE ALLIANCE<br>500000-2610-101100-C1997-G229762-1997                       | 2,000.00  |
| ELDER-ADO<br>500000-2610-101100-C1997-G221334-1997                               | 20,000.00 |
| ELIZABETH SETON CENTER<br>500000-2610-101100-C1997-G221365-1997                  | 15,000.00 |
| ELLIOTT WEST END ATHLETIC ASSOC.<br>500000-2610-101100-C1997-G229763-1997        | 12,000.00 |
| EPILEPSY FOUNDATION OF WEST. PA.<br>500000-2610-101100-C1997-G229764-1997        | 3,000.00  |
| ESPLEN SENIOR CITIZENS ASSOC.<br>500000-2610-101100-C1997-G221337-1997           | 7,000.00  |
| FAMILY RESOURCES<br>500000-2610-101100-C1997-G229765-1997                        | 7,000.00  |
| FINEVIEW CITIZENS COUNCIL<br>500000-2610-101100-C1997-G221401-1997               | 9,000.00  |
| FRIENDSHIP DEVELOPMENT ASSOCIATES<br>500000-2610-101100-C1997-G221500-1997       | 16,000.00 |
| GARFIELD JUBILEE<br>500000-2610-101100-C1997-G221342-1997                        | 5,000.00  |

|                                                                              |           |
|------------------------------------------------------------------------------|-----------|
| GENERATIONS TOGETHER<br>500000-2610-101100-C1997-G221501-1997                | 2,000.00  |
| GLEN HAZEL CITIZENS ASSOC.<br>500000-2610-101100-C1997-G221344-1997          | 10,000.00 |
| GOLDEN CARRAIGE, ADMINISTRATION<br>500000-2610-101100-C1997-G229766-1997     | 5,000.00  |
| GOODWILL INDUSTRIES<br>500000-2610-101100-C1997-G225026-1997                 | 5,000.00  |
| GREENFIELD ORGANIZATION<br>500000-2610-101100-C1997-G229767-1997             | 10,000.00 |
| HAZELWOOD GLENWOOD GLEN HAZEL CNCL.<br>500000-2610-101100-C1997-G229768-1997 | 10,000.00 |
| HAZELWOOD YMCA<br>500000-2610-101100-C1997-G221351-1997                      | 5,000.00  |
| HEALTH EDUCATION CENTER<br>500000-2610-101100-C1997-G229769-1997             | 4,000.00  |
| HIGHLAND PARK COMM. DEV. CORP.<br>500000-2610-101100-C1997-G229770-1997      | 6,000.00  |
| HILL DISTRICT BUSINESS COMMUNITY<br>500000-2610-101100-C1997-G221352-1997    | 3,000.00  |
| HILL C.D.C.<br>500000-2610-101100-C1997-G229771-1997                         | 20,000.00 |
| HILL HOUSE/YOUNG FATHERS<br>500000-2610-101100-C1997-G229772-1997            | 8,000.00  |
| HILLTOP COMMUNITY CHILDRENS CENTER<br>500000-2610-101100-C1997-G221355-1997  | 5,200.00  |

|                                                                                                               |           |
|---------------------------------------------------------------------------------------------------------------|-----------|
| HILLTOP MT. WASHINGTON MEALS ON WHEELS<br>500000-2610-101100-C1997-G221356-1997                               | 1,000.00  |
| HOUSE OF THE CROSSROADS<br>500000-2610-101100-C1997-G221358-1997                                              | 6,000.00  |
| HUNGER SERVICES NETWORK<br>500000-2610-101100-C1997-G221502-1997                                              | 27,000.00 |
| JEWISH ASSOC. ON AGING-COUNCIL CARE<br>500000-2610-101100-C1997-G229773-1997                                  | 5,000.00  |
| JEWISH ASSOC. ON AGING - NEIGHBORS<br>500000-2610-101100-C1997-G221361-1997                                   | 4,000.00  |
| JEWISH COMMUNITY CENTER<br>500000-2610-101100-C1997-G221362-1997                                              | 8,000.00  |
| JUST IN TRANSITION<br>500000-2610-101100-C1997-G229774-1997                                                   | 1,000.00  |
| KIDSWATCH<br>500000-2610-101100-C1997-G229775-1997                                                            | 4,000.00  |
| LAWRENCEVILLE/BLOOM. MEALS ON WHEELS<br>500000-2610-101100-C1997-G221369-1997                                 | 3,000.00  |
| LAWRENCEVILLE BUSINESS ASSOCIATION/<br>BUSINESS IMPROVEMENT DISTRICT<br>500000-2610-101100-C1997-G221202-1997 | 5,000.00  |
| LAWRENCEVILLE DEVELOPMENT CORP.<br>500000-2610-101100-C1997-G229776-1997                                      | 15,000.00 |
| LIBERTY FAMILY LEARNING CENTER<br>500000-2610-101100-C1997-G229777-1997                                       | 2,000.00  |
| MANCHESTER YOUTH DEVELOPMENT<br>500000-2610-101100-C1997-G229778-1997                                         | 2,000.00  |

|                                                                                   |           |
|-----------------------------------------------------------------------------------|-----------|
| MATTRESS FACTORY<br>500000-2610-101100-C1997-G229779-1997                         | 4,000.00  |
| MINORITY AIDS COUNCIL<br>500000-2610-101100-C1997-G221373-1997                    | 2,000.00  |
| MIRYAM'S<br>500000-2610-101100-C1997-G221503-1997                                 | 7,500.00  |
| MOM'S HOUSE<br>500000-2610-101100-C1997-G221375-1997                              | 3,200.00  |
| MT. WASHINGTON C.D.C.<br>500000-2610-101100-C1997-G229780-1997                    | 6,500.00  |
| NAT'L CNCL. OF JEWISH WOMEN-PGH. SECTION<br>500000-2610-101100-C1997-G221377-1997 | 3,000.00  |
| NORTH SIDE SAINTS<br>500000-2610-101100-C1997-G229781-1997                        | 3,000.00  |
| NORTHSIDE COMMON MINISTRIES<br>500000-2610-101100-C1997-G229783-1997              | 2,000.00  |
| NORTHSIDE LEADERSHIP CONFERENCE<br>500000-2610-101100-C1997-G229784-1997          | 2,000.00  |
| NORTHSHORE PUBLIC SPACE IMPROVEMENTS<br>500000-2610-101100-C1997-G229782-1997     | 15,500.00 |
| OAK.PLAN.& DEV. - ATWOOD STREET STUDY<br>500000-2610-101100-C1997-G221379-1997    | 9,000.00  |
| OBSERVATORY HILL CITIZENS COUNCIL<br>500000-2610-101100-C1997-G229785-1997        | 6,000.00  |
| OPEN DOORS FOR THE HANDICAPPED<br>500000-2610-101100-C1997-G229786-1997           | 4,000.00  |



|                                                                              |            |
|------------------------------------------------------------------------------|------------|
| PERSAD, INC.<br>500000-2610-101100-C1997-G221384-1997                        | 11,700.00  |
| PGH. ACTION AGAINST RAPE<br>500000-2610-101100-C1997-G229655-1997            | 11,000.00  |
| PGH AIDS TASK FORCE<br>500000-2610-101100-C1997-G229787-1997                 | 10,000.00  |
| PGH BLIND ASSOCIATION<br>500000-2610-101100-C1997-G229788-1997               | 2,500.00   |
| PGH. CHILDREN'S MUSEUM<br>500000-2610-101100-C1997-G229789-1997              | 6,000.00   |
| PGH COMMUNITY SERV - HUNGER TRUST<br>500000-2610-101100-C1997-G221359-1997   | 103,000.00 |
| PGH. COMMUNITY SERV - SAFETY<br>500000-2610-101100-C1997-G221391-1997        | 125,000.00 |
| PGH. VOYAGER<br>500000-2610-101100-C1997-G229790-1997                        | 1,000.00   |
| POLISH HILL CIVIC ASSOCIATION<br>500000-2610-101100-C1997-G225010-1997       | 5,000.00   |
| PROGRAM FOR FEMALE OFFENDERS<br>500000-2610-101100-C1997-G221396-1997        | 4,000.00   |
| RIVERVIEW APARTMENTS<br>500000-2610-101100-C1997-G221397-1997                | 6,000.00   |
| RIVERVIEW CENTER FOR JEWISH SENIORS<br>500000-2610-101100-C1997-G221398-1997 | 7,000.00   |
| ROSEDALE BLOCK CLUSTER<br>500000-2610-101100-C1997-G224508-1997              | 11,500.00  |

|                                                                                |           |
|--------------------------------------------------------------------------------|-----------|
| SHEPHERD WELLNESS COMMUNITY<br>500000-2610-101100-C1997-G229791-1997           | 8,000.00  |
| SHEPTSKY ARMS<br>500000-2610-101100-C1997-G221404-1997                         | 5,000.00  |
| SICKLE CELL<br>500000-2610-101100-C1997-G221407-1997                           | 18,000.00 |
| SIDS ALLIANCE - PGH. AFFILIATE<br>500000-2610-101100-C1997-G229792-1997        | 17,200.00 |
| S.P.E.R.T.<br>500000-2610-101100-C1997-G229793-1997                            | 25,000.00 |
| SOUTHSIDE LOCAL DEVELOPMENT<br>500000-2610-101100-C1997-G229794-1997           | 12,000.00 |
| SOUTHWEST PGH. C.D.C.<br>500000-2610-101100-C1997-G221411-1997                 | 14,200.00 |
| SPRING GARDEN NEIGHBORHOOD COUNCIL<br>500000-2610-101100-C1997-G229795-1997    | 32,000.00 |
| SPRINGVIEW ATHLETIC ASSOCIATION<br>500000-2610-101100-C1997-G229796-1997       | 4,000.00  |
| SPRINTERS EDUCATIONAL ATHLETIC ASSOC.<br>500000-2610-101100-C1997-G229797-1997 | 2,000.00  |
| ST. CLAIR ATHLETIC ASSOCIATION<br>500000-2610-101100-C1997-G221272-1997        | 5,000.00  |
| ST. MARY'S LAWRENCEVILLE ARTS PROGRAM<br>500000-2610-101100-C1997-G221402-1997 | 5,000.00  |
| STEEL VALLEY AUTHORITY<br>500000-2610-101100-C1997-G221505-1997                | 14,500.00 |

|                                                                                  |           |
|----------------------------------------------------------------------------------|-----------|
| TRAVELERS AID SOCIETY<br>500000-2610-101100-C1997-G221284-1997                   | 3,000.00  |
| TROY HILL CITIZENS COUNCIL<br>500000-2610-101100-C1997-G229798-1997              | 18,000.00 |
| UNITED CEREBRAL PALSY<br>500000-2610-101100-C1997-G229799-1997                   | 3,000.00  |
| UPTOWN LITTLE LEAGUE<br>500000-2610-101100-C1997-G221419-1997                    | 2,000.00  |
| URBAN LEAGUE - TUTORING PROGRAM<br>500000-2610-101100-C1997-G229800-1997         | 9,000.00  |
| URBAN LEAGUE<br>500000-2610-101100-C1997-G221420-1997                            | 4,700.00  |
| VIETNAM VETERANS LEADERSHIP PROGRAM.<br>500000-2610-101100-C1997-G221292-1997    | 7,500.00  |
| VINTAGE<br>500000-2610-101100-C1997-G221294-1997                                 | 5,000.00  |
| WASHINGTON HGTS ECUMENICAL FOOD BANK<br>500000-2610-101100-C1997-G221296-1997    | 2,000.00  |
| WEST END ELLIOTT CITIZENS COUNCIL<br>500000-2610-101100-C1997-G229801-1997       | 7,500.00  |
| WEST END ELLIOTT JOINT PROJECT- EMPLOY<br>500000-2610-101100-C1997-G221426-1997  | 15,000.00 |
| WEST END ELLIOTT JOINT PROJECT- HOUSING<br>500000-2610-101100-C1997-G221427-1997 | 17,500.00 |
| WESTERN PA. CONSERVANCY<br>500000-2610-101100-C1997-G226002-1997                 | 1,750.00  |

|                                                                                    |           |
|------------------------------------------------------------------------------------|-----------|
| WESTGATE VILLAGE RESIDENT COUNCIL<br>500000-2610-101100-C1997-G221301-1997         | 13,000.00 |
| WOMEN'S CENTER & SHELTER<br>500000-2610-101100-C1997-G229805-1997                  | 10,500.00 |
| WM. & MILDRED ORR COMP.CARE CTR.-ELEVATOR<br>500000-2610-101100-C1997-G229804-1997 | 7,500.00  |
| YMCA - CENTER AVE. BRANCH<br>500000-2610-101100-C1997-G229806-1997                 | 3,000.00  |
| YOUTHBUILD<br>500000-2610-101100-C1997-G221430-1997                                | 12,500.00 |

**SECTION 2.** Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed May 13, 1997.

Approved May 28, 1997.

Recorded June 4, 1997.

No. 296. Resolution providing for an Agreement or Agreements with the Health Education Center for operational/administrative expenses of the agency involved with providing various health-related services to low-moderate income residents of the City of Pittsburgh, at a cost not to exceed \$30,000.00.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

**SECTION 1.** The Mayor and the Director of the Department of City Planning on behalf of the City of Pittsburgh, are hereby authorized to enter into an Agreement or Agreements, in a form approved by the City Solicitor, with the Health Education Center for operational/administrative expenses of the Agency, at a cost not to exceed \$30,000.00, chargeable to and payable from the 1997 Community Development Block Grant Program, Department of City Planning, project No. 500000-2610-110000-C1997-2239507-1997.

**SECTION 2.** Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed May 13, 1997.

Approved May 28, 1997.

Recorded June 4, 1997.

No. 297. Resolution providing for an Agreement(s) and Contract(s) with Consultant(s) and Vendor(s) to assist the City in improving its Citizen Participation Process and providing for the payment of the cost thereof, at a cost not to exceed \$215,000.00.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor and the Director of the Department of City Planning, on behalf of the City of Pittsburgh, are hereby authorized to enter into an Agreement or Agreements and Contract or Contracts in form approved by the City Solicitor, with consultant or consultants and vendor or vendors for the purpose of assisting the City in preparing and implementing a two-way communications process for the purpose of citizen involvement in planning, implementing and evaluating City programs and projects including, but not limited to the Six-Year Development Program, the Community Development Block Grant Application and the Neighborhood Revitalization Program, and for providing planning and architectural assistance, at a cost not to exceed \$215,000.00, chargeable to and payable from the 1997 Community Development Block Grant Program, Department of City Planning, "Citizen Participation & Technical Assistance", Project No. 500000-2610-110000-C1997-2256900-1997.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby

repealed so far as the same affects this Resolution

Passed May 13, 1997.

Approved May 28, 1997.

Recorded June 4, 1997.

No. 298. Resolution Providing for an agreement with Byrd R. Brown law offices for legal representation as the solicitor of the Pittsburgh Commission on Human Relations in 1997 and providing for the payment of the cost thereof. Cost not to exceed twenty thousand dollars (\$20,000.00), chargeable to and payable from Code Account 1035, Miscellaneous Services (Index Code 103507), Commission on Human Relations; PEOPLESOFT CODES:

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor and the Director of the Commission on Human Relations, on behalf of the City of Pittsburgh, are hereby authorized to enter into an Agreement, in form approved by the City Solicitor, for legal services required by the Pittsburgh Commission on Human Relations, at a cost not to exceed TWENTY THOUSAND DOLLARS (\$20,000.00), chargeable to and payable from Code Account 1035, Miscellaneous Services (Index Code 103507), Commission on Human Relations; PEOPLESOFT CODES:

|      |        |
|------|--------|
| Org. | 105000 |
| Fund | 1000   |

Sub-Class 150  
Account 526145  
Budget Year 1997

This agreement will be in effect during 1997.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed May 13, 1997.

Approved May 28, 1997.

Recorded June 4, 1997.

No. 299. Resolution authorizing and directing ~~the Director of General Services~~ and the Director of Public Safety to enter into an agreement or agreements with AT&T Wireless Services pertaining to the Crossing Guard Safety Program.

WHEREAS, it is in the best interest of the children the City of Pittsburgh to enhance their safety as they travel to and from school and to provide school crossing guards with a means to communicate with emergency services should the need arise; and,

WHEREAS, on Friday, April 11, 1997, AT&T Wireless Services agreed to donate fifty cellular telephones and air time to the City of Pittsburgh for use by Pittsburgh schools crossing guards; and,

WHEREAS, Pittsburghers are well served by the partnership between AT&T and the City of Pittsburgh which provides a better margin of safety for the city's school crossing guards, the communities they serve and most importantly, the children of the City of Pittsburgh.

NOW THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh hereby enacts as follows

SECTION 1. The ~~Director of General Services~~ and the Director of Public Safety ~~are~~ is authorized and directed to enter into the appropriate agreement or agreements with AT&T Wireless Services pertaining to the Crossing Guard Safety Program in order to allow AT&T to provide the city with cellular phones and airtime at no cost to the city.

SECTION 2. Effective date of this legislation shall occur upon the Mayor's signature.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed May 13, 1997.

Approved May 28, 1997.

Recorded June 4, 1997.

No. 300. Resolutuion Providing for a Contract or Contracts, or use of existing Contracts for the Rehabilitation of

Playgrounds at Various Locations; providing for the purchase of equipment and materials for said projects; at a cost not to exceed \$124,874.00 chargeable to Account 600000, Fund 5100, Org. 301000, Sub-Class PGHPR, Project/Grant 2241002, Budget Year 1997.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Director of the Department of General Services and the Director of the Department of Engineering and Construction, on behalf of the City of Pittsburgh, are hereby authorized to advertise for proposals and to award and enter into a Contract or Contracts, or use existing Contracts, for the Rehabilitation of Playgrounds at Various Locations and providing for the purchase of equipment and materials for said projects at a cost not to exceed \$124,874.00 chargeable to Account 600000, Fund 5100, Org. 301000, Sub-Class PGHPR, Project/Grant 2241002, Budget Year 1997.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby

repealed so far as the same affects this Resolution.

Passed May 13, 1997.

Approved May 28, 1997.

Recorded June 4, 1997.

No. 301. Resolution Amending Resolution No. 29, effective 2/7/97 as amended by Resolution No. 106, effective 3/21/97 entitled: "Providing for the filing of a Community Development statement by the City of Pittsburgh with the U.S. Department of Housing and Urban Development for a grant in connection with the 1997 Community Development Block Grant Program; providing for the execution of grant contracts and for the filing of other data providing for required assurances; providing for execution of payment vouchers on letter of credit and for certification of authorized signature; the deposit of the funds in a bank account and providing for the payment of expenses within categories" so as to adjust line items in various departments and to add chart field numbers to all line items.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:  
SECTION 1.

|                               |                |
|-------------------------------|----------------|
| PUBLIC WORKS                  | \$3,197,000.00 |
| PARKS & RECREATION            | 1,470,000.00   |
| ENGINEERING & CONSTRUCTION    | 2,005,000.00   |
| PUBLIC SAFETY                 | 670,000.00     |
| CITY PLANNING                 | 2,881,050.00   |
| CITY COUNCIL                  | 1,121,050.00   |
| URBAN REDEVELOPMENT AUTHORITY | 9,023,900.00   |

---

|                             |                   |
|-----------------------------|-------------------|
| EQUIPMENT LEASING AUTHORITY | 150,000.00        |
| HOUSING AUTHORITY           | 100,000.00        |
| FINANCE                     | 50,000.00         |
| PERSONNEL & CIVIL SERVICE   | 825,000.00        |
| MAYOR'S OFFICE              | 730,000.00        |
| HUMAN RELATIONS COMMISSION  | <u>100,000.00</u> |

|       |                 |
|-------|-----------------|
| TOTAL | \$22,323,000.00 |
|-------|-----------------|

is hereby amended to read as follows:



| DEPARTMENT/PROJECT                                                                    | AMOUNT                | AMOUNT OF<br>CHANGE (+)(-) | NEW<br>BUDGET       |
|---------------------------------------------------------------------------------------|-----------------------|----------------------------|---------------------|
| <b>PUBLIC WORKS</b>                                                                   | <b>\$3,197,000.00</b> | <b>0.00</b>                | <b>3,197,000.00</b> |
| <b>PLAY AREA IMPROVEMENTS</b>                                                         | <b>450,000.00</b>     |                            | <b>450,000.00</b>   |
| Account Fund Sub-Class Org. Bud. Yr. Project<br>000000 2610 C1997 400000 1997 2241003 |                       |                            |                     |
| <b>PERSONNEL - CONSTRUCTION DIVISION</b>                                              | <b>250,000.00</b>     |                            | <b>250,000.00</b>   |
| Account Fund Sub-Class Org. Bud. Yr. Project<br>000000 2610 C1997 400000 1997 2256800 |                       |                            |                     |
| <b>CONSTRUCTION DIVISION - MATERIALS</b>                                              | <b>175,000.00</b>     |                            | <b>175,000.00</b>   |
| Account Fund Sub-Class Org. Bud. Yr. Project<br>000000 2610 C1997 400000 1997 2220092 |                       |                            |                     |
| <b>DISABLED AND PUBLIC SIDEWALK PROGRAM</b>                                           | <b>40,000.00</b>      |                            | <b>40,000.00</b>    |
| Account Fund Sub-Class Org. Bud. Yr. Project<br>000000 2610 C1997 400000 1997 2220061 |                       |                            |                     |
| <b>WALL, STEP &amp; FENCE PROGRAM</b>                                                 | <b>120,000.00</b>     |                            | <b>120,000.00</b>   |
| Account Fund Sub-Class Org. Bud. Yr. Project<br>000000 2610 C1997 400000 1997 2220036 |                       |                            |                     |
| <b>CONCRETE PROGRAM</b>                                                               | <b>25,000.00</b>      |                            | <b>25,000.00</b>    |
| Account Fund Sub-Class Org. Bud. Yr. Project<br>000000 2610 C1997 400000 1997 2231102 |                       |                            |                     |
| <b>FLEX BEAM GUIDERAILS</b>                                                           | <b>10,000.00</b>      |                            | <b>10,000.00</b>    |
| Account Fund Sub-Class Org. Bud. Yr. Project<br>000000 2610 C1997 400000 1997 2231810 |                       |                            |                     |

|                                                                    |           |       |                     |              |              |
|--------------------------------------------------------------------|-----------|-------|---------------------|--------------|--------------|
| <b>STREET LIGHTING CITY - WIDE</b>                                 |           |       |                     | 80,000.00    | 80,000.00    |
| Account Fund                                                       | Sub-Class | Org.  | Bud. Yr. Project    |              |              |
| 000000                                                             | 2610      | C1997 | 400000 1997 2238100 |              |              |
| <b>STREET RESURFACING</b>                                          |           |       |                     | 2,047,000.00 | 2,047,000.00 |
| Account Fund                                                       | Sub-Class | Org.  | Bud. Yr. Project    |              |              |
| 000000                                                             | 2610      | C1997 | 400000 1997 2239000 |              |              |
| <b>PARKS &amp; RECREATION</b>                                      |           |       |                     | 1,470,000.00 | 1,395,000.00 |
| <b>POOL REHABILITATION</b>                                         |           |       |                     | 100,000.00   | 100,000.00   |
| Account Fund                                                       | Sub-Class | Org.  | Bud. Yr. Project    |              |              |
| 000000                                                             | 2610      | C1997 | 500000 1997 2242001 |              |              |
| <b>BIG LEAGUE YOUTH SPORTS</b>                                     |           |       |                     | 75,000.00    | 0.00         |
| Account Fund                                                       | Sub-Class | Org.  | Bud. Yr. Project    |              |              |
| 000000                                                             | 2610      | C1997 | 10200 1997 G224117  |              |              |
| <b>HOUSING AUTHORITY RECREATIONAL PROGRAM &amp; SENIOR PROGRAM</b> |           |       |                     | 1,295,000.00 | 1,295,000.00 |
| Account Fund                                                       | Sub-Class | Org.  | Bud. Yr. Project    |              |              |
| 000000                                                             | 2610      | C1997 | 500000 1997 2215003 |              |              |
| <b>ENGINEERING &amp; CONSTRUCTION</b>                              |           |       |                     | 2,005,000.00 | 2,005,000.00 |
| <b>OVERBROOK SENIOR CENTER</b>                                     |           |       |                     | 165,000.00   | 165,000.00   |
| Account Fund                                                       | Sub-Class | Org.  | Bud. Yr. Project    |              |              |
| 000000                                                             | 2610      | C1997 | 301000 1997 2210007 |              |              |

|                                              |           |       |                  |              |              |
|----------------------------------------------|-----------|-------|------------------|--------------|--------------|
| RENOVATION OF RECREATION<br>& SENIOR CENTERS |           |       |                  | 100,000.00   | 100,000.00   |
| Account Fund                                 | Sub-Class | Org.  | Bud. Yr. Project |              |              |
| 000000                                       | 2610      | C1997 | 301000 1997      | 2243000      |              |
| PLAY AREA IMPROVEMENTS                       |           |       |                  | 1,325,000.00 | 1,325,000.00 |
| Account Fund                                 | Sub-Class | Org.  | Bud. Yr. Project |              |              |
| 000000                                       | 2610      | C1997 | 301000 1997      | 2241002      |              |
| WALL, STEP & FENCE PROGRAM                   |           |       |                  | 200,000.00   | 200,000.00   |
| Account Fund                                 | Sub-Class | Org.  | Bud. Yr. Project |              |              |
| 000000                                       | 2610      | C1997 | 301000 1997      | 2220035      |              |
| FLASHING SIGNALS AT SCHOOL CROSSINGS         |           |       |                  | 15,000.00    | 15,000.00    |
| Account Fund                                 | Sub-Class | Org.  | Bud. Yr. Project |              |              |
| 000000                                       | 2610      | C1997 | 301000 1997      | 2237981      |              |
| NEIGHBORHOOD STREET IMPROVEMENTS             |           |       |                  | 100,000.00   | 100,000.00   |
| Account Fund                                 | Sub-Class | Org.  | Bud. Yr. Project |              |              |
| 000000                                       | 2610      | C1997 | 301000 1997      | 2235200      |              |
| REPAIRS TO STREETS & STRUCTURES              |           |       |                  | 50,000.00    | 50,000.00    |
| Account Fund                                 | Sub-Class | Org.  | Bud. Yr. Project |              |              |
| 000000                                       | 2610      | C1997 | 301000 1997      | 2231024      |              |
| TRAFFIC SIGNAL MAINTENANCE PROGRAM           |           |       |                  | 50,000.00    | 50,000.00    |
| Account Fund                                 | Sub-Class | Org.  | Bud. Yr. Project |              |              |
| 000000                                       | 2610      | C1997 | 301000 1997      | 2235100      |              |

|                                          |           |       |                     |                     |                    |                     |
|------------------------------------------|-----------|-------|---------------------|---------------------|--------------------|---------------------|
| <b>PUBLIC SAFETY</b>                     |           |       |                     | <b>670,000.00</b>   | <b>0.00</b>        | <b>670,000.00</b>   |
| <b>DEMOLITION OF CONDEMNED BUILDINGS</b> |           |       |                     | <b>550,000.00</b>   |                    | <b>550,000.00</b>   |
| Account Fund                             | Sub-Class | Org.  | Bud. Yr. Project    |                     |                    |                     |
| 000000                                   | 2610      | C1997 | 200000 1997 2210011 |                     |                    |                     |
| <b>FIRE FIGHTING EQUIPMENT</b>           |           |       |                     | <b>120,000.00</b>   |                    | <b>120,000.00</b>   |
| Account Fund                             | Sub-Class | Org.  | Bud. Yr. Project    |                     |                    |                     |
| 000000                                   | 2610      | C1997 | 200000 1997 2261200 |                     |                    |                     |
| <b>CITY PLANNING</b>                     |           |       |                     | <b>2,881,050.00</b> | <b>-336,050.00</b> | <b>2,515,000.00</b> |
| <b>PERSONNEL</b>                         |           |       |                     | <b>1,100,000.00</b> |                    | <b>1,100,000.00</b> |
| Account Fund                             | Sub-Class | Org.  | Bud. Yr. Project    |                     |                    |                     |
| 000000                                   | 2610      | C1997 | 110000 1997 2250000 |                     |                    |                     |
| <b>ADMINISTRATION</b>                    |           |       |                     | <b>90,000.00</b>    |                    | <b>90,000.00</b>    |
| Account Fund                             | Sub-Class | Org.  | Bud. Yr. Project    |                     |                    |                     |
| 000000                                   | 2610      | C1997 | 110000 1997 2256332 |                     |                    |                     |
| <b>CITIZEN PARTICIPATION</b>             |           |       |                     | <b>215,000.00</b>   |                    | <b>215,000.00</b>   |
| Account Fund                             | Sub-Class | Org.  | Bud. Yr. Project    |                     |                    |                     |
| 000000                                   | 2610      | C1997 | 110000 1997 2256900 |                     |                    |                     |
| <b>COMMUNITY BASED ORGANIZATION</b>      |           |       |                     | <b>540,000.00</b>   |                    | <b>540,000.00</b>   |
| Account Fund                             | Sub-Class | Org.  | Bud. Yr. Project    |                     |                    |                     |
| 000000                                   | 2610      | C1997 | 110000 1997 G221000 |                     |                    |                     |
| <b>PITTSBURGH PARTNERSHIP</b>            |           |       |                     | <b>340,000.00</b>   |                    | <b>340,000.00</b>   |
| Account Fund                             | Sub-Class | Org.  | Bud. Yr. Project    |                     |                    |                     |
| 000000                                   | 2610      | C1997 | 110000 1997 G225002 |                     |                    |                     |

|                                               |           |                           |            |            |
|-----------------------------------------------|-----------|---------------------------|------------|------------|
| <b>PLANNING &amp; MANAGEMENT</b>              |           |                           | 200,000.00 | 200,000.00 |
| Account Fund                                  | Sub-Class | Org. Bud. Yr. Project     |            |            |
| 000000                                        | 2610      | C1997 110000 1997 2256132 |            |            |
| <b>HEALTH EDUCATION CENTER</b>                |           |                           | 30,000.00  | 30,000.00  |
| Account Fund                                  | Sub-Class | Org. Bud. Yr. Project     |            |            |
| 000000                                        | 2610      | C1997 110000 1997 2239507 |            |            |
| <b>CENTER FOR VICTIMS OF VIOLENT CRIME</b>    |           |                           | 40,000.00  | 0.00       |
| Account Fund                                  | Sub-Class | Org. Bud. Yr. Project     |            |            |
| 000000                                        | 2610      | C1997 102000 1997 G228991 | -40,000.00 |            |
| <b>HUNGER SERVICES NETWORK</b>                |           |                           | 20,000.00  | 0.00       |
| Account Fund                                  | Sub-Class | Org. Bud. Yr. Project     |            |            |
| 000000                                        | 2610      | C1997 102000 1997 G221507 | -20,000.00 |            |
| <b>PITTSBURGH ACTION AGAINST RAPE</b>         |           |                           | 40,000.00  | 0.00       |
| Account Fund                                  | Sub-Class | Org. Bud. Yr. Project     |            |            |
| 000000                                        | 2610      | C1997 102000 1997 G229656 | -40,000.00 |            |
| <b>PGH. COMMUNITY REINVESTMENT GROUP</b>      |           |                           | 50,000.00  | 0.00       |
| Account Fund                                  | Sub-Class | Org. Bud. Yr. Project     |            |            |
| 000000                                        | 2610      | C1997 102000 1997 2256777 | -50,000.00 |            |
| <b>PGH. COMMUNITY SERVICES - HUNGER PROG.</b> |           |                           | 50,000.00  | 0.00       |
| Account Fund                                  | Sub-Class | Org. Bud. Yr. Project     |            |            |
| 000000                                        | 2610      | C1997 102000 1997 G221490 | -50,000.00 |            |
| <b>STEEL VALLEY AUTHORITY</b>                 |           |                           | 20,000.00  | 0.00       |
| Account Fund                                  | Sub-Class | Org. Bud. Yr. Project     |            |            |
| 000000                                        | 2610      | C1997 102000 1997 G221513 | -20,000.00 |            |

|                                            |                                 |              |             |              |
|--------------------------------------------|---------------------------------|--------------|-------------|--------------|
| <b>WESTERN PA CONSERVANCY</b>              |                                 | 106,050.00   | -106,050.00 | 0.00         |
| Account Fund                               | Sub-Class Org. Bud. Yr. Project |              |             |              |
| 000000                                     | 2610 C1997 102000 1997 G226002  |              |             |              |
| <b>WOMEN'S CENTER &amp; SHELTER</b>        |                                 | 40,000.00    | -40,000.00  | 0.00         |
| Account Fund                               | Sub-Class Org. Bud. Yr. Project |              |             |              |
| 000000                                     | 2610 C1997 102000 1997 G225046  |              |             |              |
| <b>CITY COUNCIL</b>                        |                                 | 1,121,050.00 | 0.00        | 1,121,050.00 |
| <b>ADDISON TERRACE LEARNING CTR.</b>       |                                 | 5,000.00     |             | 5,000.00     |
| Account Fund                               | Sub-Class Org. Bud. Yr. Project |              |             |              |
| 000000                                     | 2610 C1997 101100 1997 G221304  |              |             |              |
| <b>ADDISON TERRACE RESIDENTS COUNCIL</b>   |                                 | 2,000.00     |             | 2,000.00     |
| Account Fund                               | Sub-Class Org. Bud. Yr. Project |              |             |              |
| 000000                                     | 2610 C1997 101100 1997 G229745  |              |             |              |
| <b>ADOPT A HIGH RISE</b>                   |                                 | 9,200.00     |             | 9,200.00     |
| Account Fund                               | Sub-Class Org. Bud. Yr. Project |              |             |              |
| 000000                                     | 2610 C1997 101100 1997 G221305  |              |             |              |
| <b>AFRICAN-AMERICAN MUSIC INSTITUTE</b>    |                                 | 5,000.00     |             | 5,000.00     |
| Account Fund                               | Sub-Class Org. Bud. Yr. Project |              |             |              |
| 000000                                     | 2610 C1997 101100 1997 G221306  |              |             |              |
| <b>ALLEQUIPPA TERRACE RESIDENT COUNCIL</b> |                                 | 2,000.00     |             | 2,000.00     |
| Account Fund                               | Sub-Class Org. Bud. Yr. Project |              |             |              |
| 000000                                     | 2610 C1997 101100 1997 G229746  |              |             |              |

|                                      |           |                           |           |           |
|--------------------------------------|-----------|---------------------------|-----------|-----------|
| ARLINGTON MEALS ON WHEELS            |           |                           | 1,000.00  | 1,000.00  |
| Account Fund                         | Sub-Class | Org. Bud. Yr. Project     |           |           |
| 000000                               | 2610      | C1997 101100 1997 G221308 |           |           |
| ARSENAL FIELD & WEST PENN FIELD      |           |                           |           |           |
| Account Fund                         | Sub-Class | Org. Bud. Yr. Project     |           |           |
| 000000                               | 2610      | C1997 101100 1997 G229747 | -5,000.00 | 15,700.00 |
| BEDFORD DWELLING RESIDENT COUNCIL    |           |                           |           |           |
| Account Fund                         | Sub-Class | Org. Bud. Yr. Project     |           |           |
| 000000                               | 2610      | C1997 101100 1997 G229748 | 2,000.00  | 2,000.00  |
| BELTZHOVER CITIZENS COMM. DEV. PROG. |           |                           |           |           |
| Account Fund                         | Sub-Class | Org. Bud. Yr. Project     |           |           |
| 000000                               | 2610      | C1997 101100 1997 G229749 | 5,000.00  | 5,000.00  |
| BETHLEHEM HAVEN                      |           |                           |           |           |
| Account Fund                         | Sub-Class | Org. Bud. Yr. Project     |           |           |
| 000000                               | 2610      | C1997 101100 1997 G229750 | 7,000.00  | 7,000.00  |
| BETTER BLOCK DEVELOPMENT CORP.       |           |                           |           |           |
| Account Fund                         | Sub-Class | Org. Bud. Yr. Project     |           |           |
| 000000                               | 2610      | C1997 101100 1997 G229751 | 8,000.00  | 8,000.00  |
| BIG BROTHERS & SISTERS               |           |                           |           |           |
| Account Fund                         | Sub-Class | Org. Bud. Yr. Project     |           |           |
| 000000                               | 2610      | C1997 101100 1997 G221313 | 11,500.00 | 11,500.00 |
| BIG FRIENDS-LITTLE FRIENDS           |           |                           |           |           |
| Account Fund                         | Sub-Class | Org. Bud. Yr. Project     |           |           |
| 000000                               | 2610      | C1997 101100 1997 G229752 | 2,000.00  | 2,000.00  |

|                                                     |           |       |                     |           |
|-----------------------------------------------------|-----------|-------|---------------------|-----------|
| <b>BLOOMFIELD BUSINESS ASSOC.</b>                   |           |       |                     | 5,000.00  |
| Account Fund                                        | Sub-Class | Org.  | Bud. Yr. Project    |           |
| 000000                                              | 2610      | C1997 | 101100 1997 G225017 | 5,000.00  |
| <b>BLOOMFIELD GARFIELD CORP/YOUTH DEV</b>           |           |       |                     | 13,000.00 |
| Account Fund                                        | Sub-Class | Org.  | Bud. Yr. Project    |           |
| 000000                                              | 2610      | C1997 | 101100 1997 G221318 | 13,000.00 |
| <b>BOYS &amp; GIRLS CLUB OF WEST. PA.-SHADYSIDE</b> |           |       |                     | 3,700.00  |
| Account Fund                                        | Sub-Class | Org.  | Bud. Yr. Project    |           |
| 000000                                              | 2610      | C1997 | 101100 1997 G229754 | 3,700.00  |
| <b>BOYS &amp; GIRLS CLUB OF WEST. PA.-LAWRENC.</b>  |           |       |                     | 4,000.00  |
| Account Fund                                        | Sub-Class | Org.  | Bud. Yr. Project    |           |
| 000000                                              | 2610      | C1997 | 101100 1997 G229753 | 4,000.00  |
| <b>BRASHEAR ASSOCIATION</b>                         |           |       |                     | 10,000.00 |
| Account Fund                                        | Sub-Class | Org.  | Bud. Yr. Project    |           |
| 000000                                              | 2610      | C1997 | 101100 1997 G229755 | 10,000.00 |
| <b>BREACHMENDERS</b>                                |           |       |                     | 2,000.00  |
| Account Fund                                        | Sub-Class | Org.  | Bud. Yr. Project    |           |
| 000000                                              | 2610      | C1997 | 101100 1997 G221314 | 2,000.00  |
| <b>BUMP YES</b>                                     |           |       |                     | 2,000.00  |
| Account Fund                                        | Sub-Class | Org.  | Bud. Yr. Project    |           |
| 000000                                              | 2610      | C1997 | 101100 1997 G229756 | 2,000.00  |
| <b>CALVARY OUTREACH</b>                             |           |       |                     | 2,000.00  |
| Account Fund                                        | Sub-Class | Org.  | Bud. Yr. Project    |           |
| 000000                                              | 2610      | C1997 | 101100 1997 G229803 | 2,000.00  |



|                                         |           |                           |           |           |
|-----------------------------------------|-----------|---------------------------|-----------|-----------|
| CATHOLIC CHARITIES/OZANAM               |           |                           | 8,000.00  | 8,000.00  |
| Account Fund                            | Sub-Class | Org. Bud. Yr. Project     |           |           |
| 000000                                  | 2610      | C1997 101100 1997 G229758 |           |           |
| CAREER DEV. - JEWISH FAM. & CHILD. SVCS |           |                           | 8,000.00  | 8,000.00  |
| Account Fund                            | Sub-Class | Org. Bud. Yr. Project     |           |           |
| 000000                                  | 2610      | C1997 101100 1997 G229757 |           |           |
| CENTER FOR VICTIMS OF VIOLENT CRIMES    |           |                           | 14,000.00 | 14,000.00 |
| Account Fund                            | Sub-Class | Org. Bud. Yr. Project     |           |           |
| 000000                                  | 2610      | C1997 101100 1997 G228990 |           |           |
| CENTRAL NORTHSIDE NEIGH. COUNCIL        |           |                           | 2,000.00  | 2,000.00  |
| Account Fund                            | Sub-Class | Org. Bud. Yr. Project     |           |           |
| 000000                                  | 2610      | C1997 101100 1997 G229760 |           |           |
| CENTRAL N.S. READING IS FUNDAMENTAL     |           |                           | 5,000.00  | 5,000.00  |
| Account Fund                            | Sub-Class | Org. Bud. Yr. Project     |           |           |
| 000000                                  | 2610      | C1997 101100 1997 G221506 |           |           |
| CHILDREN OF LOVE THEATRE (C.O.L.T.)     |           |                           | 1,500.00  | 1,500.00  |
| Account Fund                            | Sub-Class | Org. Bud. Yr. Project     |           |           |
| 000000                                  | 2610      | C1997 101100 1997 G221324 |           |           |
| COMMUNITY MEDIA                         |           |                           | 4,000.00  | 4,000.00  |
| Account Fund                            | Sub-Class | Org. Bud. Yr. Project     |           |           |
| 000000                                  | 2610      | C1997 101100 1997 G221333 |           |           |
| DOMESTIC ABUSE COUNSELING CENTER        |           |                           | 3,000.00  | 3,000.00  |
| Account Fund                            | Sub-Class | Org. Bud. Yr. Project     |           |           |
| 000000                                  | 2610      | C1997 101100 1997 G221328 |           |           |

|                                     |           |                           |           |           |
|-------------------------------------|-----------|---------------------------|-----------|-----------|
| EAST ALLEG.COMM.CNCL.-              |           |                           | 5,000.00  | 5,000.00  |
| YOUTH ANTI HUNGER                   |           |                           |           |           |
| Account Fund                        | Sub-Class | Org. Bud. Yr. Project     |           |           |
| 000000                              | 2610      | C1997 101100 1997 G221330 |           |           |
| EAST END COOPERATIVE MINISTRY, INC. |           |                           |           |           |
| Account Fund                        | Sub-Class | Org. Bud. Yr. Project     |           |           |
| 000000                              | 2610      | C1997 101100 1997 G229761 | 5,500.00  | 5,500.00  |
| EASTSIDE ALLIANCE                   |           |                           |           |           |
| Account Fund                        | Sub-Class | Org. Bud. Yr. Project     |           |           |
| 000000                              | 2610      | C1997 101100 1997 G229762 | 2,000.00  | 2,000.00  |
| ELDER-ADO                           |           |                           |           |           |
| Account Fund                        | Sub-Class | Org. Bud. Yr. Project     |           |           |
| 000000                              | 2610      | C1997 101100 1997 G221334 | 20,000.00 | 20,000.00 |
| ELIZABETH SETON CENTER              |           |                           |           |           |
| Account Fund                        | Sub-Class | Org. Bud. Yr. Project     |           |           |
| 000000                              | 2610      | C1997 101100 1997 G221365 | 15,000.00 | 15,000.00 |
| ELLIOTT WEST END ATHLETIC ASSOC.    |           |                           |           |           |
| Account Fund                        | Sub-Class | Org. Bud. Yr. Project     |           |           |
| 000000                              | 2610      | C1997 101100 1997 G229763 | 12,000.00 | 12,000.00 |
| EPILEPSY FOUNDATION OF WEST. PA.    |           |                           |           |           |
| Account Fund                        | Sub-Class | Org. Bud. Yr. Project     |           |           |
| 000000                              | 2610      | C1997 101100 1997 G229764 | 3,000.00  | 3,000.00  |
| ESPLEN SENIOR CITIZENS ASSOC.       |           |                           |           |           |
| Account Fund                        | Sub-Class | Org. Bud. Yr. Project     |           |           |
| 000000                              | 2610      | C1997 101100 1997 G221337 | 7,000.00  | 7,000.00  |

|                                          |           |       |                     |           |           |
|------------------------------------------|-----------|-------|---------------------|-----------|-----------|
| <b>FAMILY RESOURCES</b>                  |           |       |                     | 7,000.00  | 7,000.00  |
| Account Fund                             | Sub-Class | Org.  | Bud. Yr. Project    |           |           |
| 000000                                   | 2610      | C1997 | 101100 1997 G229765 |           |           |
| <b>FINEVIEW CITIZENS COUNCIL</b>         |           |       |                     | 9,000.00  | 9,000.00  |
| Account Fund                             | Sub-Class | Org.  | Bud. Yr. Project    |           |           |
| 000000                                   | 2610      | C1997 | 101100 1997 G221401 |           |           |
| <b>FRIENDSHIP DEVELOPMENT ASSOCIATES</b> |           |       |                     | 16,000.00 | 16,000.00 |
| Account Fund                             | Sub-Class | Org.  | Bud. Yr. Project    |           |           |
| 000000                                   | 2610      | C1997 | 101100 1997 G221500 |           |           |
| <b>GARFIELD JUBILEE</b>                  |           |       |                     | 5,000.00  | 5,000.00  |
| Account Fund                             | Sub-Class | Org.  | Bud. Yr. Project    |           |           |
| 000000                                   | 2610      | C1997 | 101100 1997 G221342 |           |           |
| <b>GENERATIONS TOGETHER</b>              |           |       |                     | 2,000.00  | 2,000.00  |
| Account Fund                             | Sub-Class | Org.  | Bud. Yr. Project    |           |           |
| 000000                                   | 2610      | C1997 | 101100 1997 G221501 |           |           |
| <b>GLEN HAZEL CITIZENS ASSOC.</b>        |           |       |                     | 10,000.00 | 10,000.00 |
| Account Fund                             | Sub-Class | Org.  | Bud. Yr. Project    |           |           |
| 000000                                   | 2610      | C1997 | 101100 1997 G221344 |           |           |
| <b>GOODWILL INDUSTRIES</b>               |           |       |                     | 5,000.00  | 5,000.00  |
| Account Fund                             | Sub-Class | Org.  | Bud. Yr. Project    |           |           |
| 000000                                   | 2610      | C1997 | 101100 1997 G225026 |           |           |
| <b>GOLDEN CARRIAGE, ADMINISTRATION</b>   |           |       |                     | 5,000.00  | 5,000.00  |
| Account Fund                             | Sub-Class | Org.  | Bud. Yr. Project    |           |           |
| 000000                                   | 2610      | C1997 | 101100 1997 G229766 |           |           |

|                                            |                |                     |           |           |
|--------------------------------------------|----------------|---------------------|-----------|-----------|
| <b>GREENFIELD ORGANIZATION</b>             |                |                     | 10,000.00 | 10,000.00 |
| Account Fund                               | Sub-Class Org. | Bud. Yr. Project    |           |           |
| 000000                                     | 2610 C1997     | 101100 1997 G229767 |           |           |
| <b>HAZELWOOD GLENWOOD GLEN HAZEL CNCL.</b> |                |                     | 10,000.00 | 10,000.00 |
| Account Fund                               | Sub-Class Org. | Bud. Yr. Project    |           |           |
| 000000                                     | 2610 C1997     | 101100 1997 G229768 |           |           |
| <b>HAZELWOOD YMCA</b>                      |                |                     | 5,000.00  | 5,000.00  |
| Account Fund                               | Sub-Class Org. | Bud. Yr. Project    |           |           |
| 000000                                     | 2610 C1997     | 101100 1997 G221351 |           |           |
| <b>HEALTH EDUCATION CENTER</b>             |                |                     | 4,000.00  | 4,000.00  |
| Account Fund                               | Sub-Class Org. | Bud. Yr. Project    |           |           |
| 000000                                     | 2610 C1997     | 101100 1997 G229769 |           |           |
| <b>HIGHLAND PARK COMM. DEV. CORP.</b>      |                |                     | 6,000.00  | 6,000.00  |
| Account Fund                               | Sub-Class Org. | Bud. Yr. Project    |           |           |
| 000000                                     | 2610 C1997     | 101100 1997 G229770 |           |           |
| <b>HILL DISTRICT BUSINESS COMMUNITY</b>    |                |                     | 3,000.00  | 3,000.00  |
| Account Fund                               | Sub-Class Org. | Bud. Yr. Project    |           |           |
| 000000                                     | 2610 C1997     | 101100 1997 G221352 |           |           |
| <b>HILL C.D.C.</b>                         |                |                     | 20,000.00 | 20,000.00 |
| Account Fund                               | Sub-Class Org. | Bud. Yr. Project    |           |           |
| 000000                                     | 2610 C1997     | 101100 1997 G229771 |           |           |
| <b>HILL HOUSE/YOUNG FATHERS</b>            |                |                     | 8,000.00  | 8,000.00  |
| Account Fund                               | Sub-Class Org. | Bud. Yr. Project    |           |           |
| 000000                                     | 2610 C1997     | 101100 1997 G229772 |           |           |

HILLTOP COMMUNITY CHILDREN'S CENTER 5,200.00 5,200.00

Account Fund Sub-Class Org. Bud. Yr. Project  
000000 2610 C1997 101100 1997 G221355

HILLTOP MT. WASH MEALS ON WHEELS 1,000.00 1,000.00

Account Fund Sub-Class Org. Bud. Yr. Project  
000000 2610 C1997 101100 1997 G221356

HOUSE OF THE CROSSROADS 6,000.00 6,000.00

Account Fund Sub-Class Org. Bud. Yr. Project  
000000 2610 C1997 101100 1997 G221358

HUNGER SERVICES NETWORK 27,000.00 27,000.00

Account Fund Sub-Class Org. Bud. Yr. Project  
000000 2610 C1997 101100 1997 G221502

JEWISH ASSOC. ON AGING-COUNCIL CARE 5,000.00 5,000.00

Account Fund Sub-Class Org. Bud. Yr. Project  
000000 2610 C1997 101100 1997 G229773

JEWISH ASSOC. ON AGING - NEIGHBORS 4,000.00 4,000.00

Account Fund Sub-Class Org. Bud. Yr. Project  
000000 2610 C1997 101100 1997 G221361

JEWISH COMMUNITY CENTER 8,000.00 8,000.00

Account Fund Sub-Class Org. Bud. Yr. Project  
000000 2610 C1997 101100 1997 G221362

JUST IN TRANSITION 1,000.00 1,000.00

Account Fund Sub-Class Org. Bud. Yr. Project  
000000 2610 C1997 101100 1997 G229774

|                                                                              |           |       |                     |           |           |
|------------------------------------------------------------------------------|-----------|-------|---------------------|-----------|-----------|
| <b>KIDSWATCH</b>                                                             |           |       |                     | 4,000.00  | 4,000.00  |
| Account Fund                                                                 | Sub-Class | Org.  | Bud. Yr. Project    |           |           |
| 000000                                                                       | 2610      | C1997 | 101100 1997 G229775 |           |           |
| <b>LAWRENCEVILLE BUSINESS ASSOCIATION/<br/>BUSINESS IMPROVEMENT DISTRICT</b> |           |       |                     | 0.00      | 5,000.00  |
| Account Fund                                                                 | Sub-Class | Org.  | Bud. Yr. Project    |           |           |
| 000000                                                                       | 2610      | C1997 | 101100 1997 G221202 | +5,000.00 |           |
| <b>LAWRENCEVILLE/BLOOM. MEALS ON WHEELS</b>                                  |           |       |                     | 3,000.00  | 3,000.00  |
| Account Fund                                                                 | Sub-Class | Org.  | Bud. Yr. Project    |           |           |
| 000000                                                                       | 2610      | C1997 | 101100 1997 G221369 |           |           |
| <b>LAWRENCEVILLE DEVELOPMENT CORP.</b>                                       |           |       |                     | 15,000.00 | 15,000.00 |
| Account Fund                                                                 | Sub-Class | Org.  | Bud. Yr. Project    |           |           |
| 000000                                                                       | 2610      | C1997 | 101100 1997 G229776 |           |           |
| <b>LIBERTY FAMILY LEARNING CENTER</b>                                        |           |       |                     | 2,000.00  | 2,000.00  |
| Account Fund                                                                 | Sub-Class | Org.  | Bud. Yr. Project    |           |           |
| 000000                                                                       | 2610      | C1997 | 101100 1997 G229777 |           |           |
| <b>MANCHESTER YOUTH DEVELOPMENT</b>                                          |           |       |                     | 2,000.00  | 2,000.00  |
| Account Fund                                                                 | Sub-Class | Org.  | Bud. Yr. Project    |           |           |
| 000000                                                                       | 2610      | C1997 | 101100 1997 G229778 |           |           |
| <b>MATTRESS FACTORY</b>                                                      |           |       |                     | 4,000.00  | 4,000.00  |
| Account Fund                                                                 | Sub-Class | Org.  | Bud. Yr. Project    |           |           |
| 000000                                                                       | 2610      | C1997 | 101100 1997 G229779 |           |           |
| <b>MINORITY AIDS COUNCIL</b>                                                 |           |       |                     | 2,000.00  | 2,000.00  |
| Account Fund                                                                 | Sub-Class | Org.  | Bud. Yr. Project    |           |           |
| 000000                                                                       | 2610      | C1997 | 101100 1997 G221373 |           |           |

| Account Fund                        | Sub-Class | Org.  | Bud. Yr. | Project |           |
|-------------------------------------|-----------|-------|----------|---------|-----------|
| MIRYAM'S                            |           |       |          |         |           |
| Account Fund                        | Sub-Class | Org.  | Bud. Yr. | Project |           |
| 000000                              | 2610      | C1997 | 101100   | 1997    | G221503   |
|                                     |           |       |          |         | 7,500.00  |
|                                     |           |       |          |         | 7,500.00  |
| MOM'S HOUSE                         |           |       |          |         |           |
| Account Fund                        | Sub-Class | Org.  | Bud. Yr. | Project |           |
| 000000                              | 2610      | C1997 | 101100   | 1997    | G221375   |
|                                     |           |       |          |         | 3,200.00  |
|                                     |           |       |          |         | 3,200.00  |
| MT. WASHINGTON C.D.C.               |           |       |          |         |           |
| Account Fund                        | Sub-Class | Org.  | Bud. Yr. | Project |           |
| 000000                              | 2610      | C1997 | 101100   | 1997    | G229780   |
|                                     |           |       |          |         | 6,500.00  |
|                                     |           |       |          |         | 6,500.00  |
| NAT'L CNCL. OF JEWISH WOMEN-        |           |       |          |         |           |
| PITTSBURGHGH. SECTION               |           |       |          |         |           |
| Account Fund                        | Sub-Class | Org.  | Bud. Yr. | Project |           |
| 000000                              | 2610      | C1997 | 101100   | 1997    | G221377   |
|                                     |           |       |          |         | 3,000.00  |
|                                     |           |       |          |         | 3,000.00  |
| NORTH SIDE SAINTS                   |           |       |          |         |           |
| Account Fund                        | Sub-Class | Org.  | Bud. Yr. | Project |           |
| 000000                              | 2610      | C1997 | 101100   | 1997    | G229781   |
|                                     |           |       |          |         | 3,000.00  |
|                                     |           |       |          |         | 3,000.00  |
| NORTHSIDE COMMON MINISTRIES         |           |       |          |         |           |
| Account Fund                        | Sub-Class | Org.  | Bud. Yr. | Project |           |
| 000000                              | 2610      | C1997 | 101100   | 1997    | G229783   |
|                                     |           |       |          |         | 2,000.00  |
|                                     |           |       |          |         | 2,000.00  |
| NORTHSIDE LEADERSHIP CONFERENCE     |           |       |          |         |           |
| Account Fund                        | Sub-Class | Org.  | Bud. Yr. | Project |           |
| 000000                              | 2610      | C1997 | 101100   | 1997    | G229784   |
|                                     |           |       |          |         | 2,000.00  |
|                                     |           |       |          |         | 2,000.00  |
| NORTHSIDE PUBLIC SPACE IMPROVEMENTS |           |       |          |         |           |
| Account Fund                        | Sub-Class | Org.  | Bud. Yr. | Project |           |
| 000000                              | 2610      | C1997 | 101100   | 1997    | G229782   |
|                                     |           |       |          |         | 15,500.00 |
|                                     |           |       |          |         | 15,500.00 |

|                                                    |                |                     |           |
|----------------------------------------------------|----------------|---------------------|-----------|
| <b>OAK, PLAN. &amp; DEV. - ATWOOD STREET STUDY</b> |                |                     | 9,000.00  |
| Account Fund                                       | Sub-Class Org. | Bud. Yr. Project    |           |
| 000000                                             | 2610 C1997     | 101100 1997 G221379 |           |
| <b>OBSERVATORY HILL CITIZENS COUNCIL</b>           |                |                     | 6,000.00  |
| Account Fund                                       | Sub-Class Org. | Bud. Yr. Project    |           |
| 000000                                             | 2610 C1997     | 101100 1997 G229785 |           |
| <b>OPEN DOORS FOR THE HANDICAPPED</b>              |                |                     | 4,000.00  |
| Account Fund                                       | Sub-Class Org. | Bud. Yr. Project    |           |
| 000000                                             | 2610 C1997     | 101100 1997 G229786 |           |
| <b>PERSAD, INC.</b>                                |                |                     | 11,700.00 |
| Account Fund                                       | Sub-Class Org. | Bud. Yr. Project    |           |
| 000000                                             | 2610 C1997     | 101100 1997 G221384 |           |
| <b>PGH. ACTION AGAINST RAPE</b>                    |                |                     | 11,000.00 |
| Account Fund                                       | Sub-Class Org. | Bud. Yr. Project    |           |
| 000000                                             | 2610 C1997     | 101100 1997 G229655 |           |
| <b>PGH AIDS TASK FORCE</b>                         |                |                     | 10,000.00 |
| Account Fund                                       | Sub-Class Org. | Bud. Yr. Project    |           |
| 000000                                             | 2610 C1997     | 101100 1997 G229787 |           |
| <b>PGH BLIND ASSOCIATION</b>                       |                |                     | 2,500.00  |
| Account Fund                                       | Sub-Class Org. | Bud. Yr. Project    |           |
| 000000                                             | 2610 C1997     | 101100 1997 G229788 |           |
| <b>PGH. CHILDREN'S MUSEUM</b>                      |                |                     | 6,000.00  |
| Account Fund                                       | Sub-Class Org. | Bud. Yr. Project    |           |
| 000000                                             | 2610 C1997     | 101100 1997 G229789 |           |



|                                              |            |            |
|----------------------------------------------|------------|------------|
| PGH COMMUNITY SERV - HUNGER TRUST            | 103,000.00 | 103,000.00 |
| Account Fund Sub-Class Org. Bud. Yr. Project |            |            |
| 000000 2610 C1997 101100 1997 G221359        |            |            |
| PGH. COMMUNITY SERV - SAFETY                 | 125,000.00 | 125,000.00 |
| Account Fund Sub-Class Org. Bud. Yr. Project |            |            |
| 000000 2610 C1997 101100 1997 G221391        |            |            |
| PGH. VOYAGER                                 | 1,000.00   | 1,000.00   |
| Account Fund Sub-Class Org. Bud. Yr. Project |            |            |
| 000000 2610 C1997 101100 1997 G229790        |            |            |
| POLISH HILL CIVIC ASSOCIATION                | 5,000.00   | 5,000.00   |
| Account Fund Sub-Class Org. Bud. Yr. Project |            |            |
| 000000 2610 C1997 101100 1997 G225010        |            |            |
| PROGRAM FOR FEMALE OFFENDERS                 | 4,000.00   | 4,000.00   |
| Account Fund Sub-Class Org. Bud. Yr. Project |            |            |
| 000000 2610 C1997 101100 1997 G221396        |            |            |
| RIVERVIEW APARTMENTS                         | 6,000.00   | 6,000.00   |
| Account Fund Sub-Class Org. Bud. Yr. Project |            |            |
| 000000 2610 C1997 101100 1997 G221397        |            |            |
| RIVERVIEW CENTER FOR JEWISH SENIORS          | 7,000.00   | 7,000.00   |
| Account Fund Sub-Class Org. Bud. Yr. Project |            |            |
| 000000 2610 C1997 101100 1997 G221398        |            |            |
| ROSEDALE BLOCK CLUSTER                       | 11,500.00  | 11,500.00  |
| Account Fund Sub-Class Org. Bud. Yr. Project |            |            |
| 000000 2610 C1997 101100 1997 G224508        |            |            |
|                                              | 390        |            |

|                                    |                |                     |           |           |
|------------------------------------|----------------|---------------------|-----------|-----------|
| SHEPHERD WELLNESS COMMUNITY        |                |                     | 8,000.00  | 8,000.00  |
| Account Fund                       | Sub-Class Org. | Bud. Yr. Project    |           |           |
| 000000                             | 2610 C1997     | 101100 1997 G229791 |           |           |
| SHEPTSKY ARMS                      |                |                     | 5,000.00  | 5,000.00  |
| Account Fund                       | Sub-Class Org. | Bud. Yr. Project    |           |           |
| 000000                             | 2610 C1997     | 101100 1997 G221404 |           |           |
| SICKLE CELL                        |                |                     | 18,000.00 | 18,000.00 |
| Account Fund                       | Sub-Class Org. | Bud. Yr. Project    |           |           |
| 000000                             | 2610 C1997     | 101100 1997 G221407 |           |           |
| SIDS ALLIANCE - PGH. AFFILIATE     |                |                     | 17,200.00 | 17,200.00 |
| Account Fund                       | Sub-Class Org. | Bud. Yr. Project    |           |           |
| 000000                             | 2610 C1997     | 101100 1997 G229792 |           |           |
| S.P.E.R.T.                         |                |                     | 25,000.00 | 25,000.00 |
| Account Fund                       | Sub-Class Org. | Bud. Yr. Project    |           |           |
| 000000                             | 2610 C1997     | 101100 1997 G229793 |           |           |
| SOUTHSIDE LOCAL DEVELOPMENT        |                |                     | 12,000.00 | 12,000.00 |
| Account Fund                       | Sub-Class Org. | Bud. Yr. Project    |           |           |
| 000000                             | 2610 C1997     | 101100 1997 G229794 |           |           |
| SOUTHWEST PGH. C.D.C.              |                |                     | 14,200.00 | 14,200.00 |
| Account Fund                       | Sub-Class Org. | Bud. Yr. Project    |           |           |
| 000000                             | 2610 C1997     | 101100 1997 G221411 |           |           |
| SPRING GARDEN NEIGHBORHOOD COUNCIL |                |                     | 32,000.00 | 32,000.00 |
| Account Fund                       | Sub-Class Org. | Bud. Yr. Project    |           |           |
| 000000                             | 2610 C1997     | 101100 1997 G229795 |           |           |

|                                              |           |                           |           |           |
|----------------------------------------------|-----------|---------------------------|-----------|-----------|
| <b>SPRINGVIEW ATHLETIC ASSOCIATION</b>       |           |                           | 4,000.00  | 4,000.00  |
| Account Fund                                 | Sub-Class | Org. Bud. Yr. Project     |           |           |
| 000000                                       | 2610      | C1997 101100 1997 G229796 |           |           |
| <b>SPRINTERS EDUCATIONAL ATHLETIC ASSOC.</b> |           |                           | 2,000.00  | 2,000.00  |
| Account Fund                                 | Sub-Class | Org. Bud. Yr. Project     |           |           |
| 000000                                       | 2610      | C1997 101100 1997 G229797 |           |           |
| <b>ST. CLAIR ATHLETIC ASSOCIATION</b>        |           |                           | 5,000.00  | 5,000.00  |
| Account Fund                                 | Sub-Class | Org. Bud. Yr. Project     |           |           |
| 000000                                       | 2610      | C1997 101100 1997 G221272 |           |           |
| <b>ST. MARY'S LAWRENCEVILLE ARTS PROGRAM</b> |           |                           | 5,000.00  | 5,000.00  |
| Account Fund                                 | Sub-Class | Org. Bud. Yr. Project     |           |           |
| 000000                                       | 2610      | C1997 101100 1997 G221402 |           |           |
| <b>STEEL VALLEY AUTHORITY</b>                |           |                           | 14,500.00 | 14,500.00 |
| Account Fund                                 | Sub-Class | Org. Bud. Yr. Project     |           |           |
| 000000                                       | 2610      | C1997 101100 1997 G221505 |           |           |
| <b>TRAVELERS AID SOCIETY</b>                 |           |                           | 3,000.00  | 3,000.00  |
| Account Fund                                 | Sub-Class | Org. Bud. Yr. Project     |           |           |
| 000000                                       | 2610      | C1997 101100 1997 G221284 |           |           |
| <b>TROY HILL CITIZENS COUNCIL</b>            |           |                           | 18,000.00 | 18,000.00 |
| Account Fund                                 | Sub-Class | Org. Bud. Yr. Project     |           |           |
| 000000                                       | 2610      | C1997 101100 1997 G229798 |           |           |
| <b>UNITED CEREBRAL PALSY</b>                 |           |                           | 3,000.00  | 3,000.00  |
| Account Fund                                 | Sub-Class | Org. Bud. Yr. Project     |           |           |
| 000000                                       | 2610      | C1997 101100 1997 G229799 |           |           |

|                                               |                |                     |           |           |
|-----------------------------------------------|----------------|---------------------|-----------|-----------|
| <b>UPTOWN LITTLE LEAGUE</b>                   |                |                     | 2,000.00  | 2,000.00  |
| Account Fund                                  | Sub-Class Org. | Bud. Yr. Project    |           |           |
| 000000                                        | 2610 C1997     | 101100 1997 G221419 |           |           |
| <b>URBAN LEAGUE - TUTORING PROGRAM</b>        |                |                     | 9,000.00  | 9,000.00  |
| Account Fund                                  | Sub-Class Org. | Bud. Yr. Project    |           |           |
| 000000                                        | 2610 C1997     | 101100 1997 G229800 |           |           |
| <b>URBAN LEAGUE</b>                           |                |                     | 4,700.00  | 4,700.00  |
| Account Fund                                  | Sub-Class Org. | Bud. Yr. Project    |           |           |
| 000000                                        | 2610 C1997     | 101100 1997 G221420 |           |           |
| <b>VIETNAM VETERANS LEADERSHIP PROGRAM.</b>   |                |                     | 7,500.00  | 7,500.00  |
| Account Fund                                  | Sub-Class Org. | Bud. Yr. Project    |           |           |
| 000000                                        | 2610 C1997     | 101100 1997 G221292 |           |           |
| <b>VINTAGE</b>                                |                |                     | 5,000.00  | 5,000.00  |
| Account Fund                                  | Sub-Class Org. | Bud. Yr. Project    |           |           |
| 000000                                        | 2610 C1997     | 101100 1997 G221294 |           |           |
| <b>WASHINGTON HTS ECUMENICAL FOOD BANK</b>    |                |                     | 2,000.00  | 2,000.00  |
| Account Fund                                  | Sub-Class Org. | Bud. Yr. Project    |           |           |
| 000000                                        | 2610 C1997     | 101100 1997 G221296 |           |           |
| <b>WEST END ELLIOTT CITIZENS COUNCIL</b>      |                |                     | 7,500.00  | 7,500.00  |
| Account Fund                                  | Sub-Class Org. | Bud. Yr. Project    |           |           |
| 000000                                        | 2610 C1997     | 101100 1997 G229801 |           |           |
| <b>WEST END ELLIOTT JOINT PROJECT- EMPLOY</b> |                |                     | 15,000.00 | 15,000.00 |
| Account Fund                                  | Sub-Class Org. | Bud. Yr. Project    |           |           |
| 000000                                        | 2610 C1997     | 101100 1997 G221426 |           |           |

|                                              |           |                           |           |           |
|----------------------------------------------|-----------|---------------------------|-----------|-----------|
| WEST END ELLIOTT JOINT PROJECT- HOUSING      |           |                           | 17,500.00 | 17,500.00 |
| Account Fund                                 | Sub-Class | Org. Bud. Yr. Project     |           |           |
| 000000                                       | 2610      | C1997 101100 1997 G221427 |           |           |
| WESTERN PA. CONSERVANCY                      |           |                           | 1,750.00  | 1,750.00  |
| Account Fund                                 | Sub-Class | Org. Bud. Yr. Project     |           |           |
| 000000                                       | 2610      | C1997 101100 1997 G226002 |           |           |
| WESTGATE VILLAGE RESIDENT COUNCIL            |           |                           | 13,000.00 | 13,000.00 |
| Account Fund                                 | Sub-Class | Org. Bud. Yr. Project     |           |           |
| 000000                                       | 2610      | C1997 101100 1997 G221301 |           |           |
| WOMEN'S CENTER & SHELTER                     |           |                           | 10,500.00 | 10,500.00 |
| Account Fund                                 | Sub-Class | Org. Bud. Yr. Project     |           |           |
| 000000                                       | 2610      | C1997 101100 1997 G229805 |           |           |
| WM.& MILDRED ORR COMP. CARE CTR.<br>ELEVATOR |           |                           | 7,500.00  | 7,500.00  |
| Account Fund                                 | Sub-Class | Org. Bud. Yr. Project     |           |           |
| 000000                                       | 2610      | C1997 101100 1997 G229804 |           |           |
| YMCA - CENTER AVE. BRANCH                    |           |                           | 3,000.00  | 3,000.00  |
| Account Fund                                 | Sub-Class | Org. Bud. Yr. Project     |           |           |
| 000000                                       | 2610      | C1997 101100 1997 G229806 |           |           |
| YOUTHBUILD                                   |           |                           | 12,500.00 | 12,500.00 |
| Account Fund                                 | Sub-Class | Org. Bud. Yr. Project     |           |           |
| 000000                                       | 2610      | C1997 101100 1997 G221430 |           |           |

|                                                           |                     |             |                     |
|-----------------------------------------------------------|---------------------|-------------|---------------------|
| <b>URBAN REDEVELOPMENT AUTHORITY</b>                      | <b>9,023,900.00</b> | <b>0.00</b> | <b>9,023,900.00</b> |
| <b>BUSINESS GROWTH FUND</b>                               |                     |             |                     |
| Account Fund Sub-Class Org. Bud. Yr. Project              |                     |             |                     |
| 000000 2610 C1997 820000 1997 2200020                     | 500,000.00          |             | 500,000.00          |
| <b>INDUSTRIAL SITE ACQUISITION<br/>&amp; IMPROVEMENTS</b> |                     |             |                     |
| Account Fund Sub-Class Org. Bud. Yr. Project              |                     |             |                     |
| 000000 2610 C1997 820000 1997 2200024                     | 460,000.00          |             | 460,000.00          |
| <b>SECTION 108 LOAN GUARANTEE PROGRAM</b>                 |                     |             |                     |
| Account Fund Sub-Class Org. Bud. Yr. Project              |                     |             |                     |
| 000000 2610 C1997 820000 1997 2239505                     | 350,000.00          |             | 350,000.00          |
| <b>URBAN DEVELOPMENT FUND</b>                             |                     |             |                     |
| Account Fund Sub-Class Org. Bud. Yr. Project              |                     |             |                     |
| 000000 2610 C1997 820000 1997 2200030                     | 560,000.00          |             | 560,000.00          |
| <b>CRAWFORD SQUARE</b>                                    |                     |             |                     |
| Account Fund Sub-Class Org. Bud. Yr. Project              |                     |             |                     |
| 000000 2610 C1997 820000 1997 2200022                     | 490,000.00          |             | 490,000.00          |
| <b>SOUTH SIDE RIVERFRONT DEVELOPMENT</b>                  |                     |             |                     |
| Account Fund Sub-Class Org. Bud. Yr. Project              |                     |             |                     |
| 000000 2610 C1997 820000 1997 2211012                     | 253,900.00          |             | 253,900.00          |
| <b>COMMUNITY DEVELOPMENT INVESTMENT<br/>FUND</b>          |                     |             |                     |
| Account Fund Sub-Class Org. Bud. Yr. Project              |                     |             |                     |
| 000000 2610 C1997 820000 1997 2200021                     | 490,000.00          |             | 490,000.00          |

|                                    |                |                     |              |              |
|------------------------------------|----------------|---------------------|--------------|--------------|
| HOUSING DEVELOPMENT SUPPORT        |                |                     | 860,000.00   | 860,000.00   |
| Account Fund                       | Sub-Class Org. | Bud. Yr. Project    |              |              |
| 000000                             | 2610 C1997     | 820000 1997 2211006 |              |              |
| PARTY WALL PROGRAM                 |                |                     | 90,000.00    | 90,000.00    |
| Account Fund                       | Sub-Class Org. | Bud. Yr. Project    |              |              |
| 000000                             | 2610 C1997     | 820000 1997 2210003 |              |              |
| HOME REHABILITATION PROGRAM        |                |                     | 500,000.00   | 500,000.00   |
| Account Fund                       | Sub-Class Org. | Bud. Yr. Project    |              |              |
| 000000                             | 2610 C1997     | 820000 1997 2211008 |              |              |
| HOUSING RECOVERY PROGRAM           |                |                     | 900,000.00   | 900,000.00   |
| Account Fund                       | Sub-Class Org. | Bud. Yr. Project    |              |              |
| 000000                             | 2610 C1997     | 820000 1997 2210002 |              |              |
| RENTAL HOUSING DEVELOPMENT PROGRAM |                |                     | 400,000.00   | 400,000.00   |
| Account Fund                       | Sub-Class Org. | Bud. Yr. Project    |              |              |
| 000000                             | 2610 C1997     | 820000 1997 2211005 |              |              |
| PERSONNEL                          |                |                     | 2,900,000.00 | 2,900,000.00 |
| Account Fund                       | Sub-Class Org. | Bud. Yr. Project    |              |              |
| 000000                             | 2610 C1997     | 820000 1997 2200018 |              |              |
| PROPERTY MANAGEMENT                |                |                     | 250,000.00   | 250,000.00   |
| Account Fund                       | Sub-Class Org. | Bud. Yr. Project    |              |              |
| 000000                             | 2610 C1997     | 820000 1997 2200029 |              |              |
| CITY SHOPS/NBDR - NORTHSIDE        |                |                     | 20,000.00    | 20,000.00    |
| Account Fund                       | Sub-Class Org. | Bud. Yr. Project    |              |              |
| 000000                             | 2610 C1997     | 820000 1997 2239515 |              |              |

|                                              |                   |             |                   |
|----------------------------------------------|-------------------|-------------|-------------------|
| <b>EQUIPMENT LEASING AUTHORITY</b>           | <b>150,000.00</b> | <b>0.00</b> | <b>150,000.00</b> |
| <b>CAPITAL EQUIPMENT ACQUISITION</b>         | <b>150,000.00</b> |             | <b>150,000.00</b> |
| Account Fund Sub-Class Org. Bud. Yr. Project |                   |             |                   |
| 000000 2610 C1997 120000 1997 2255899        |                   |             |                   |
| <b>HOUSING AUTHORITY</b>                     | <b>100,000.00</b> | <b>0.00</b> | <b>100,000.00</b> |
| <b>URBAN LEAGUE COUNSELING PROGRAM</b>       | <b>100,000.00</b> |             | <b>100,000.00</b> |
| Account Fund Sub-Class Org. Bud. Yr. Project |                   |             |                   |
| 000000 2610 C1997 810000 1997 2216303        |                   |             |                   |
| <b>FINANCE</b>                               | <b>50,000.00</b>  | <b>0.00</b> | <b>50,000.00</b>  |
| <b>SIDEYARD PROGRAM</b>                      | <b>50,000.00</b>  |             | <b>50,000.00</b>  |
| Account Fund Sub-Class Org. Bud. Yr. Project |                   |             |                   |
| 000000 2610 C1997 107000 1997 2239509        |                   |             |                   |
| <b>PERSONNEL &amp; CIVIL SERVICE</b>         | <b>825,000.00</b> | <b>0.00</b> | <b>825,000.00</b> |
| <b>NEIGHBORHOOD EMPLOYMENT PROGRAM</b>       | <b>250,000.00</b> |             | <b>250,000.00</b> |
| Account Fund Sub-Class Org. Bud. Yr. Project |                   |             |                   |
| 000000 2610 C1997 109000 1997 2209660        |                   |             |                   |
| <b>PITTSBURGH PARTNERSHIP EMPLOYMENT</b>     | <b>200,000.00</b> |             | <b>200,000.00</b> |
| Account Fund Sub-Class Org. Bud. Yr. Project |                   |             |                   |
| 000000 2610 C1997 109000 1997 2206322        |                   |             |                   |



SUMMER YOUTH EMPLOYMENT PROGRAM 375,000.00 375,000.00

Account Fund Sub-Class Org. Bud. Yr. Project  
000000 2610 C1997 109000 1997 2206323

**MAYOR'S OFFICE**

1,171,050.00

+441,050.00

730,000.00

**AFTER SCHOOL SAFE PLACES**

150,000.00

150,000.00

Account Fund Sub-Class Org. Bud. Yr. Project  
000000 2610 C1997 102000 1997 2239504

**B.I.G. LEAGUE YOUTH SPORTS**

75,000.00

+75,000.00

0.00

Account Fund Sub-Class Org. Bud. Yr. Project  
000000 2610 C1997 102000 1997 G224117

**CENTER FOR VICTIMS OF VIOLENT CRIME**

40,000.00

+40,000.00

0.00

Account Fund Sub-Class Org. Bud. Yr. Project  
000000 2610 C1997 102000 1997 G228991

**HUNGER SERVICES NETWORK**

20,000.00

+20,000.00

0.00

Account Fund Sub-Class Org. Bud. Yr. Project  
000000 2610 C1997 102000 1997 G221507

**KOREAN WAR VETERAN'S MONUMENT**

10,000.00

0.00

10,000.00

Account Fund Sub-Class Org. Bud. Yr. Project  
000000 2610 C1997 102000 1997 2239502

**PITTSBURGH ACTION AGAINST RAPE**

40,000.00

+40,000.00

0.00

Account Fund Sub-Class Org. Bud. Yr. Project  
000000 2610 C1997 102000 1997 G229656

|                                               |           |       |                  |            |             |            |
|-----------------------------------------------|-----------|-------|------------------|------------|-------------|------------|
| <b>PGH. COMMUNITY REINVESTMENT GROUP</b>      |           |       |                  | 0.00       | +50,000.00  | 50,000.00  |
| Account Fund                                  | Sub-Class | Org.  | Bud. Yr. Project |            |             |            |
| 000000                                        | 2610      | C1997 | 102000 1997      | 2256777    |             |            |
| <b>PGH. COMMUNITY SERVICES - HUNGER PROG.</b> |           |       |                  | 0.00       | +50,000.00  | 50,000.00  |
| Account Fund                                  | Sub-Class | Org.  | Bud. Yr. Project |            |             |            |
| 000000                                        | 2610      | C1997 | 102000 1997      | G221490    |             |            |
| <b>SENIOR CENTER EQUIPMENT</b>                |           |       |                  | 100,000.00 | 0.00        | 100,000.00 |
| Account Fund                                  | Sub-Class | Org.  | Bud. Yr. Project |            |             |            |
| 000000                                        | 2610      | C1997 | 102000 1997      | 2239503    |             |            |
| <b>STEEL VALLEY AUTHORITY</b>                 |           |       |                  | 0.00       | +20,000.00  | 20,000.00  |
| Account Fund                                  | Sub-Class | Org.  | Bud. Yr. Project |            |             |            |
| 000000                                        | 2610      | C1997 | 102000 1997      | G221513    |             |            |
| <b>STEELWORKER'S PLAZA</b>                    |           |       |                  | 20,000.00  | 0.00        | 20,000.00  |
| Account Fund                                  | Sub-Class | Org.  | Bud. Yr. Project |            |             |            |
| 000000                                        | 2610      | C1997 | 102000 1997      | 2239501    |             |            |
| <b>WESTERN PA CONSERVANCY</b>                 |           |       |                  | 0.00       | +106,050.00 | 106,050.00 |
| Account Fund                                  | Sub-Class | Org.  | Bud. Yr. Project |            |             |            |
| 000000                                        | 2610      | C1997 | 102000 1997      | G226002    |             |            |
| <b>WOMEN'S CENTER &amp; SHELTER</b>           |           |       |                  | 0.00       | +40,000.00  | 40,000.00  |
| Account Fund                                  | Sub-Class | Org.  | Bud. Yr. Project |            |             |            |
| 000000                                        | 2610      | C1997 | 102000 1997      | G225046    |             |            |
| <b>YOUTH CURFEW PROGRAM</b>                   |           |       |                  | 250,000.00 | 0.00        | 250,000.00 |
| Account Fund                                  | Sub-Class | Org.  | Bud. Yr. Project |            |             |            |
| 000000                                        | 2610      | C1997 | 102000 1997      | 2265700    |             |            |

|                                                 |           |       |                     |               |      |               |
|-------------------------------------------------|-----------|-------|---------------------|---------------|------|---------------|
| <b>YOUTH INITIATIVE &amp; SERIOUS OFFENDERS</b> |           |       |                     | 100,000.00    | 0.00 | 100,000.00    |
| Account Fund                                    | Sub-Class | Org.  | Bud. Yr. Project    |               |      |               |
| 000000                                          | 2610      | C1997 | 102000 1997 2266233 |               |      |               |
| <b>YOUTH TRUANCY PROGRAM</b>                    |           |       |                     | 100,000.00    | 0.00 | 100,000.00    |
| Account Fund                                    | Sub-Class | Org.  | Bud. Yr. Project    |               |      |               |
| 000000                                          | 2610      | C1997 | 102000 1997 2239500 |               |      |               |
| <b>HUMAN RELATIONS COMMISSION</b>               |           |       |                     | 100,000.00    | 0.00 | 100,000.00    |
| <b>COMMISSION OPERATIONS - FAIR HOUSING</b>     |           |       |                     | 100,000.00    |      | 100,000.00    |
| Account Fund                                    | Sub-Class | Org.  | Bud. Yr. Project    |               |      |               |
| 000000                                          | 2610      | C1997 | 105000 1997 2238889 |               |      |               |
| <b>TOTAL CD BUDGET</b>                          |           |       |                     | 22,323,000.00 |      | 22,323,000.00 |

400

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed May 13, 1997

Approved May 28, 1997

Recorded June 4, 1997

No. 302. Resolution Granting unto Three Rivers Brewing Company, 2837 Smallman Street, Pittsburgh, Pennsylvania 15222, their successors and assigns, an encroachment to construct, maintain and use at their own cost and expense, a sidewalk cafe on a portion of the right-of-way of the sidewalk area at 2837 Smallman Street in the 6th Ward, 7th Council District of the City of Pittsburgh.

BE IT RESOLVED BY THE  
COUNCIL OF THE CITY OF  
PITTSBURGH AS FOLLOWS:

SECTION 1. That Three Rivers Brewing Company, with an address at 2837 Smallman Street, Pittsburgh, Pennsylvania 15222, their successors and assigns, is hereby granted the privilege to construct, maintain and use at their own cost and expense, a sidewalk cafe on a portion of the right-of-way of the sidewalk area at 2837 Smallman Street which will extend seven feet (7') out from the building by twenty-five feet (25') in length and will leave five feet (5') of the sidewalk left open to facilitate use by pedestrians in the 6th Ward, 7th Council District of the City of Pittsburgh. This encroachment will accommodate up to four (4) tables and sixteen (16) chairs.

The said encroachment shall conform to the provisions of this resolution and in accordance with the Plan identified as

Accession D-255 on file in the Division of Surveys, Department of Public Works.

SECTION 2. The said Grantee prior to the beginning of the construction of said encroachment shall submit to the Director of the Department of Public Works of the City of Pittsburgh a complete set of plans, in triplicate, showing the location and all details of said construction. Said plans and said construction shall be subject to the approval and supervision of the Director of the Department of Public Works.

SECTION 3. The encroachment herein granted shall be subject and subordinate to the rights of the City of Pittsburgh and its powers and supervision over City streets, and also to Resolutions of the City of Pittsburgh relating thereto, and to the provisions of any general Resolutions which have been or may be hereafter passed relating to said construction, maintenance and its use on City streets and compensation for same.

SECTION 4. The said Grantee shall bear the full cost and expense of the repair of any street pavement damaged, repair of sewer, water lines and other surface and sub-surface structures which may be in any way damaged or disturbed by reason of the construction, maintenance, use and operation of said construction. All work, including the repaving and repairing of any portion of the street damaged, shall be done in the manner and at such times as the Director of the Department of Public Works may order and shall be subject to his approval and supervision.

**SECTION 5.** The rights and privileges granted by this Resolution are granted upon the express condition that the City of Pittsburgh, without liability, reserves the right to cause the removal of said construction upon giving to the said Grantee at least six (6) months written notice through the proper officers, pursuant to a resolution of Council, to the said Three Rivers Brewing Company, their successors or assigns, to that effect and that the said Grantee shall when so notified at the expiration of the said six (6) months forthwith remove said construction and replace street to its original condition at their own cost and expense.

**SECTION 6.** That Three Rivers Brewing Company shall be responsible for and shall assume all liability, either of said Three Rivers Brewing Company or of the City of Pittsburgh, for damages to persons or property by reason of the construction, maintenance and use of said encroachment and it is a condition of this grant that the City of Pittsburgh assumes no liability for damage to either persons or property on account of this grant, and that Three Rivers Brewing Company, for themselves, their successors and assigns, shall, by accepting the terms of this Resolution, hereby indemnify, save harmless and defend the City of Pittsburgh from any and all damages and claims for damages arising by reason of said construction, maintenance and use.

That Three Rivers Brewing Company shall maintain in effect during the entire period of this license the following insurance for the protection of the City of Pittsburgh, all premiums being at the expense of the licensee, which insurance shall be non-cancellable except upon thirty (30) days written notice to said City and

which insurance shall cover and name said City as an additional insured:

Public Liability \$ 100,000.00 - \$ 300,000.00  
Property Damage \$ 50,000.00

Prior to commencement of this license and as required by said City, from time to time licensee shall submit proof of the above insurance in the form of a certificate, duly attested by the proper officers or authorized representatives of a responsible insurance company.

**SECTION 7.** The foregoing rights and privileges are granted subject to the following conditions, to wit: This Resolution shall become null and void unless within 120 days after its approval the said Three Rivers Brewing Company, their successors and assigns, shall file with the Department of Public Works their certificate of acceptance of the provisions thereof, said certificate to be executed by Three Rivers Brewing Company.

**SECTION 8.** Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed May 13, 1997.

Approved May 28, 1997.

Recorded June 4, 1997.

No. 303. Resolution Granting unto Bernardo Katz, 355 Orchard Drive, Pittsburgh,

Pennsylvania 15228, his successors and assigns, an encroachment to construct, maintain and use at his own cost and expense, a parking area and fence on Milo Street in the 19th Ward, 4th Council District of the City of Pittsburgh.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That Bernardo Katz, with an address at 355 Orchard Drive, Pittsburgh, Pennsylvania 15228, his successors and assigns, is hereby granted the privilege to construct, maintain and use at his own cost and expense, a parking area and fence on Milo Street in the 19th Ward, 4th Council District of the City of Pittsburgh. A parking area fifteen feet (15') wide and sixty-two feet seven and one quarter inches (62'-7 1/4") deep with a fence abutting an existing encroachment on Milo Street.

The said encroachment shall conform to the provisions of this resolution and in accordance with the Plan identified as Accession D-254 on file in the Division of Surveys, Department of Public Works.

SECTION 2. The said Grantee prior to the beginning of the construction of said encroachment shall submit to the Director of the Department of Public Works of the City of Pittsburgh a complete set of plans, in triplicate, showing the location and all details of said construction. Said plans and said construction shall be subject to the approval and supervision of the Director of the Department of Public Works.

SECTION 3. The encroachment herein granted shall be subject and subordinate to the rights of the City of Pittsburgh and its powers and supervision over City streets, and also to Resolutions of the City of Pittsburgh relating thereto, and to the provisions of any general Resolutions which have been or may be hereafter passed relating to said construction, maintenance and its use on City streets and compensation for same.

SECTION 4. The said Grantee shall bear the full cost and expense of the repair of any street pavement damaged, repair of sewer, water lines and other surface and sub-surface structures which may be in any way damaged or disturbed by reason of the construction, maintenance, use and operation of said construction. All work, including the repaving and repairing of any portion of the street damaged, shall be done in the manner and at such times as the Director of the Department of Public Works may order and shall be subject to his approval and supervision.

SECTION 5. The rights and privileges granted by this Resolution are granted upon the express condition that the City of Pittsburgh, without liability, reserves the right to cause the removal of said construction upon giving to the said Grantee at least six (6) months written notice through the proper officers, pursuant to a resolution of Council, to the said Bernardo Katz, his successors or assigns, to that effect and that the said Grantee shall when so notified at the expiration of the said six (6) months forthwith remove said construction and replace street to its original condition at his own cost and expense.

**SECTION 6.** That Bernardo Katz shall be responsible for and shall assume all liability, either of said Bernardo Katz or of the City of Pittsburgh, for damages to persons or property by reason of the construction, maintenance and use of said encroachment and it is a condition of this grant that the City of Pittsburgh assumes no liability for damage to either persons or property on account of this grant, and that Bernardo Katz, for himself, his successors and assigns, shall, by accepting the terms of this Resolution, hereby indemnify, save harmless and defend the City of Pittsburgh from any and all damages and claims for damages arising by reason of said construction, maintenance and use.

That Bernardo Katz shall maintain in effect during the entire period of this license the following insurance for the protection of the City of Pittsburgh, all premiums being at the expense of the licensee, which insurance shall be non-cancellable except upon thirty (30) days written notice to said City and which insurance shall cover and name said City as an additional insured:

Public Liability \$  
100,000.00-\$300,000.00  
Property Damage \$ 50,000.00

Prior to commencement of this license and as required by said City, from time to time licensee shall submit proof of the above insurance in the form of a certificate, duly attested by the proper officers or authorized representatives of a responsible insurance company.

**SECTION 7.** The foregoing rights and privileges are granted subject to the

following conditions, to wit: This Resolution shall become null and void unless within 120 days after its approval the said Bernardo Katz, his successors and assigns, shall file with the Department of Public Works his certificate of acceptance of the provisions thereof, said certificate to be executed by Bernardo Katz.

**SECTION 8.** Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed May 13, 1997.

Approved May 28, 1997.

Recorded June 4, 1997.

No. 304. Resolution Granting unto Jak River Partners, LP, 2201 Railroad Street, Pittsburgh, Pennsylvania 15222-4589, their successors and assigns, an encroachment to construct, maintain and use at their own cost and expense, a rail line crossing on Railroad Street in the 2nd Ward, 6th Council District of the City of Pittsburgh.

BE IT RESOLVED BY THE  
COUNCIL OF THE CITY OF  
PITTSBURGH AS FOLLOWS:

**SECTION 1.** That Jak River Partners, LP, with an address at 2201 Railroad Street, Pittsburgh, Pennsylvania 15222-4589, their successors and assigns, is hereby granted the privilege to construct, maintain and use at their own cost and expense, a rail line crossing on Railroad Street in the 2nd Ward, 6th Council District

of the City of Pittsburgh. The rail line crossing on a portion of Railroad Street extending Eight Hundred feet (800') from Twenty-First Street to a point Two Hundred Feet (200') east of Twenty-Third Street, related curbs and signs.

The said encroachment shall conform to the provisions of this resolution and in accordance with the Plan identified as Accession D-257 on file in the Division of Surveys, Department of Public Works.

**SECTION 2.** The said Grantee prior to the beginning of the construction of said encroachment shall submit to the Director of the Department of Public Works of the City of Pittsburgh a complete set of plans, in triplicate, showing the location and all details of said construction. Said plans and said construction shall be subject to the approval and supervision of the Director of the Department of Public Works.

**SECTION 3.** The encroachment herein granted shall be subject and subordinate to the rights of the City of Pittsburgh and its powers and supervision over City streets, and also to Resolutions of the City of Pittsburgh relating thereto, and to the provisions of any general Resolutions which have been or may be hereafter passed relating to said construction, maintenance and its use on City streets and compensation for same.

**SECTION 4.** The said Grantee shall bear the full cost and expense of the repair of any street pavement damaged, repair of sewer, water lines and other surface and sub-surface structures which may be in any way damaged or disturbed by reason of the

construction, maintenance, use and operation of said construction. All work, including the repaving and repairing of any portion of the street damaged, shall be done in the manner and at such times as the Director of the Department of Public Works may order and shall be subject to his approval and supervision.

**SECTION 5.** The rights and privileges granted by this Resolution are granted upon the express condition that the City of Pittsburgh, without liability, reserves the right to cause the removal of said construction upon giving to the said Grantee at least six (6) months written notice through the proper officers, pursuant to a resolution of Council, to the said Jak River Partners LP, their successors or assigns, to that effect and that the said Grantee shall when so notified at the expiration of the said six (6) months forthwith remove said construction and replace street to its original condition at their own cost and expense.

**SECTION 6.** That Jak River Partners LP shall be responsible for and shall assume all liability, either of said Jak River Partners LP or of the City of Pittsburgh, for damages to persons or property by reason of the construction, maintenance and use of said encroachment and it is a condition of this grant that the City of Pittsburgh assumes no liability for damage to either persons or property on account of this grant, and that Jak River Partners LP, for themselves, their successors and assigns, shall, by accepting the terms of this Resolution, hereby indemnify, save harmless and defend the City of Pittsburgh from any and all damages and claims for damages arising by reason of said construction, maintenance and use.



That Jak River Partners LP shall maintain in effect during the entire period of this license the following insurance for the protection of the City of Pittsburgh, all premiums being at the expense of the licensee, which insurance shall be non-cancellable except upon thirty (30) days written notice to said City and which insurance shall cover and name said City as an additional insured:

Public Liability  
\$ 100,000.00 - \$ 300,000.00  
Property Damage \$ 50,000.00

Prior to commencement of this license and as required by said City, from time to time licensee shall submit proof of the above insurance in the form of a certificate, duly attested by the proper officers or authorized representatives of a responsible insurance company.

**SECTION 7.** The foregoing rights and privileges are granted subject to the following conditions, to wit: This Resolution shall become null and void unless within 120 days after its approval the said Jak River Partners LP, their successors and assigns, shall file with the Department of Public Works their certificate of acceptance of the provisions thereof, said certificate to be executed by Jak River Partners LP.

**SECTION 8.** Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed May 13, 1997.

Approved May 28, 1997.

Recorded June 4, 1997.

No. 305. Resolution Granting unto Tarasi Law Firm, P.C., 510 Third Avenue, Pittsburgh, Pennsylvania 15219-2191, their successors and assigns, an encroachment to construct, maintain and use at their own cost and expense, three (3) planters on the sidewalk area on 510 Third Avenue in the 1st Ward, 6th Council District of the City of Pittsburgh.

BE IT RESOLVED BY THE  
COUNCIL OF THE CITY OF  
PITTSBURGH AS FOLLOWS:

**SECTION 1.** That Tarasi Law Firm, P.C., with an address at 510 Third Avenue, Pittsburgh, Pennsylvania 15219-2191, their successors and assigns, is hereby granted the privilege to construct, maintain and use at their own cost and expense, three (3) planters on the sidewalk area on 510 Third Avenue in the 1st Ward, 6th Council District of the City of Pittsburgh. Two (2) planters being one foot six inches (1'-6") by one foot six inches (1'-6") and one (1) planter being two foot six inches (2'-6") by two foot six inches (2'-6"). The planters will be one foot (1') in from the curb leaving a minimum of five foot six inches (5'-6") pedestrian walkway.

The said encroachment shall conform to the provisions of this resolution and in accordance with the Plan identified as Accession D-258 on file in the Division of Surveys, Department of Public Works.

**SECTION 2.** The said Grantee prior to the beginning of the construction of said encroachment shall submit to the Director of the Department of Public Works of the City of Pittsburgh a complete set of plans, in triplicate, showing the location and all details of said construction. Said plans and said construction shall be subject to the approval and supervision of the Director of the Department of Public Works.

**SECTION 3.** The encroachment herein granted shall be subject and subordinate to the rights of the City of Pittsburgh and its powers and supervision over City streets, and also to Resolutions of the City of Pittsburgh relating thereto, and to the provisions of any general Resolutions which have been or may be hereafter passed relating to said construction, maintenance and its use on City streets and compensation for same.

**SECTION 4.** The said Grantee shall bear the full cost and expense of the repair of any street pavement damaged, repair of sewer, water lines and other surface and sub-surface structures which may be in any way damaged or disturbed by reason of the construction, maintenance, use and operation of said construction. All work, including the repaving and repairing of any portion of the street damaged, shall be done in the manner and at such times as the Director of the Department of Public Works may order and shall be subject to his approval and supervision.

**SECTION 5.** The rights and privileges granted by this Resolution are granted upon the express condition that the City of Pittsburgh, without liability, reserves the right to cause the removal of said

construction upon giving to the said Grantee at least six (6) months written notice through the proper officers, pursuant to a resolution of Council, to the said Tarasi Law Firm, P.C., their successors or assigns, to that effect and that the said Grantee shall when so notified at the expiration of the said six (6) months forthwith remove said construction and replace street to its original condition at their own cost and expense.

**SECTION 6.** That Tarasi Law Firm, P.C. shall be responsible for and shall assume all liability, either of said Tarasi Law Firm, P.C. or of the City of Pittsburgh, for damages to persons or property by reason of the construction, maintenance and use of said encroachment and it is a condition of this grant that the City of Pittsburgh assumes no liability for damage to either persons or property on account of this grant, and that Tarasi Law Firm, P.C., for themselves, their successors and assigns, shall, by accepting the terms of this Resolution, hereby indemnify, save harmless and defend the City of Pittsburgh from any and all damages and claims for damages arising by reason of said construction, maintenance and use.

That Tarasi Law Firm, P.C. shall maintain in effect during the entire period of this license the following insurance for the protection of the City of Pittsburgh, all premiums being at the expense of the licensee, which insurance shall be non-cancellable except upon thirty (30) days written notice to said City and which insurance shall cover and name said City as an additional insured:

Public Liability  
\$ 100,000.00 - \$ 300,000.00  
Property Damage     \$ 50,000.00

Prior to commencement of this license and as required by said City, from time to time licensee shall submit proof of the above insurance in the form of a certificate, duly attested by the proper officers or authorized representatives of a responsible insurance company.

**SECTION 7.** The foregoing rights and privileges are granted subject to the following conditions, to wit: This Resolution shall become null and void unless within 120 days after its approval the said Tarasi Law Firm, P.C., their successors and assigns, shall file with the Department of Public Works their certificate of acceptance of the provisions thereof, said certificate to be executed by Tarasi Law Firm, P.C..

**SECTION 8.** Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed May 13, 1997.

Approved May 28, 1997.

Recorded June 4, 1997.

No. 306. Resolution authorizing and directing the City Controller to deposit monies from the Department of Housing and Urban Development or other sources into the HOPWA Trust Fund and authorizing the use of said monies for administrative and operating expenses.

BE IT RESOLVED BY THE  
COUNCIL OF THE CITY OF  
PITTSBURGH AS FOLLOWS:

**SECTION 1.** The City Controller is hereby authorized and directed to deposit monies received from the Department of Housing and Urban Development or other source into the HOPWA Trust Fund, for a total amount not to exceed \$459,000.00. Index No. 221655. 500000-2650-110000-H1997-2216302-1997.

**SECTION 2.** Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed May 13, 1997.

Approved May 28, 1997.

Recorded June 4, 1997.

No. 307. Resolution Providing for the issuance of \$1,391.00 warrant in favor of Stephen L. Lippello, Jr. in settlement of a claim for an accident involving a City EMS vehicle.

BE IT RESOLVED BY THE  
COUNCIL OF THE CITY OF  
PITTSBURGH AS FOLLOWS:

**SECTION 1.** The Mayor is hereby authorized to issue and the City Controller to countersign a \$1,391.00 warrant in favor of Stephen L. Lippello, Jr., 4715 Lorigan Street, Pittsburgh, Pennsylvania, 15224 in

full and final settlement of a claim for an accident involving a City EMS vehicle on February 6, 1997, charging same to Code Account 46, Index Code 004606, Fund 1000, Sub 170, Account 582200, Org. 999200.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed May 27, 1997.

Approved June 9, 1997.

Recorded June 11, 1997.

No. 308. Resolution providing for an Agreement with the Port Authority of Allegheny County which grants permission to construct a permanent drainage easement along the southern edge of City owned property in the 20th Ward on Glen Mawr Street, Block and Lot No. 20-B-34.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor, the Director of the Department of Finance and the Director of the Department of Engineering and Construction, on behalf of the City of Pittsburgh, are hereby authorized to execute an agreement with the Port Authority of Allegheny County for a permanent drainage easement across the southern edge of City owned property in the 20th Ward, on Glen Mawr Street, Block 20 B, Lot 34. Said

agreement shall be in form approved by the City Solicitor and shall contain such terms and conditions for the protection of the City of Pittsburgh as said Solicitor may require.

#### DESCRIPTION OF DRAINAGE EASEMENT

All that certain tract or parcel of land situate in the 20th Ward of the City of Pittsburgh, County of Allegheny and Commonwealth of Pennsylvania being Lots No. 769 and 770 in the Wood Harmon & Company (called Melrose) Plan of Lots, as recorded in the recorder's office for said county in Plan Book Volume 13, Page 196, being bounded and described as follows:

Beginning at an intersection point between the division line between Lots 768 and 769 in the hereinabove mentioned Plan of Lots and the Northerly property of Port Authority of Allegheny County, said point being 41.17 feet left of Busway survey and construction centerline station 339+02.91; thence Northwardly along said division line for a distance of 12.04 feet to an angle point; thence Westwardly for a distance of 82.64 feet to a point at the intersection of said property line and the division line between Lots 770 and 771; thence Eastwardly along said property line for a distance of 25.97 feet; thence continuing along said line Eastwardly for a distance of 60.48 feet to the point of beginning containing 633 square feet more or less.

Being designated as part of Block 20 B, Lot 34 in Deed Registry Office of Allegheny County and also being known as Port Authority Parcel 905-C in Phase I of the Airport Busway/Wasbush HOV.

Being the same property which David A. Smith, Treasurer of the City of Pittsburgh, by deed dated September 29, 1967, recorded in Treasurer's Deed Book Volume 10, page 350, conveyed to the City of Pittsburgh at Treasurer Sale No. 446 of June 5, 1967.

SECTION 2. The privilege and easement hereby granted shall be subject to the following terms and conditions:

a. Port Authority of Allegheny County shall bear the full cost and expense of the installation, construction, use and maintenance of said permanent drainage easement.

b. Port Authority of Allegheny County, its successors and assigns, shall hereby indemnify, save harmless, and defend the City of Pittsburgh from any and all damages or claims for damages arising by reason of said construction, installation, maintenance or use.

c. All processing costs to be born by Port Authority of Allegheny County..

SECTION 3. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed May 27, 1997.

Approved June 9, 1997.

Recorded June 11, 1997.

No. 309. Resolution Providing for an Agreement for the use of the first floor of the former Spring Hill Fire Station by the Spring Hill Civic League as a recreational activity center.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor and the Director of the Department of General Services, on behalf of the City of Pittsburgh, are hereby authorized and directed to enter into an agreement with the Spring Hill Civic League, 1012 Buente Street, Pittsburgh, PA 15212, for use of the first floor of the former Spring Hill Fire Station located at Homer Street and Damas Street, Pittsburgh, PA 15212. The first floor of the former Spring Hill Fire Station shall be used by the Spring Hill Civic League as a recreational activity center.

This agreement shall commence on June 1, 1997 and shall be terminable by either party on thirty (30) days written notice.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed May 27, 1997,

Approved June 9, 1997.

Recorded June 11, 1997.

No. 310. Resolution Carrying over balances or portions thereof remaining in certain Code Accounts for the year 1996 to the same or to other Code Accounts for the year 1997, by making corrections to Code Account 46, and to total of Accrued Payroll..

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That the City Controller be and is hereby authorized to carry over

unencumbered balances or portions thereof remaining in certain Code Accounts for the year 1996 to the same Code Accounts for the year 1997; and to carry over encumbered balances or portions thereof remaining in certain Code Accounts for the year 1996 to Code Account 10 (General Fund) for 1997; and to carry over accrued payrolls for the year 1996 to Code Account 11 (General Fund) for 1997, as follows:

| CODE<br>ACCT.<br>NO. | INDEX<br>CODE<br>ENCUMBERED | TITLE OF APPROPRIATION | UNENCUMBERED |
|----------------------|-----------------------------|------------------------|--------------|
|----------------------|-----------------------------|------------------------|--------------|

#### GENERAL FUND

|      |        |                                   |            |
|------|--------|-----------------------------------|------------|
| 10   | 001008 | Accts. Payable-Prior Years        | 894,592.35 |
| 25   | 002501 | Utilities - All Citywide          | 1,800.00   |
| 30   | 003004 | Refund & Interest-All Other Taxes | 232,300.00 |
| 44   | 004408 | Workers Compensation              | 233,340.00 |
| 44-1 | 004416 | Unemployment Compensation         | 2,700.00   |
| 44-9 | 004499 | Workers Compensation - Medical    | 55,899.98  |
| 45   | 004507 | Health Ins. Municipal Employees   | 778,141.60 |
| 46   | 004606 | Judgments/Interest on             |            |
|      |        | Judgments                         | 76,174.79  |
| 49   | 004903 | Reserve Fund-Sewage Svc. Charges  |            |
| 50   | 005009 | Pay Delinquent Sewage Refunds     | 25,101.66  |
| 51   | 005108 | Departmental Postage              | 415,000.00 |
| 156  | 015602 | Economic Development Marketing    | 11,000.00  |

#### CITY CLERK & CITY COUNCIL

|        |        |                                             |           |
|--------|--------|---------------------------------------------|-----------|
| 1001-2 | 100123 | Salaries, Wages & Services of Council, A.N. | 5,999.00  |
| 1003   | 100305 | Miscellaneous Services                      | 45,000.00 |
| 1005   | 100503 | Supplies and Equipment                      | 79.00     |
|        |        |                                             | 4,835.64  |

---

### MAYOR'S OFFICE

|      |        |                        |                 |          |
|------|--------|------------------------|-----------------|----------|
| 1017 | 101709 | Miscellaneous Services | 54,305.19       |          |
| 1018 | 101808 | Supplies               | 1,560.00        |          |
| 1023 | 102301 | Miscellaneous Services | 3,905.00        | 3,447.00 |
| 1024 | 102400 | Supplies               | 212.74 1,250.00 |          |

### COMMISSION ON HUMAN RELATIONS

|        |        |                                                      |           |  |
|--------|--------|------------------------------------------------------|-----------|--|
| 1035   | 103507 | Miscellaneous Services, Supplies,<br>Equipment, Etc. | 13,629.65 |  |
| 1035-1 | 103515 | Education and Training                               | 543.80    |  |

### CITY INFORMATION SYSTEMS

|      |        |                        |           |  |
|------|--------|------------------------|-----------|--|
| 1043 | 104307 | Miscellaneous Services | 42,159.84 |  |
| 1044 | 104406 | Supplies               | 15,243.00 |  |

### CITY CONTROLLER

|        |        |                        |                    |          |
|--------|--------|------------------------|--------------------|----------|
| 1048   | 104802 | Miscellaneous Services | 15,600.00          | 6,666.85 |
| 1048-1 | 104810 | Education and Training | 6,698.66           |          |
| 1049   | 104901 | Supplies               | 307.14 78.00       |          |
| 1051   | 105106 | Equipment              | 2,873.26 14,850.00 |          |

### DEPARTMENT OF FINANCE

|      |        |                        |            |  |
|------|--------|------------------------|------------|--|
| 1063 | 106302 | Miscellaneous Services | 267,819.33 |  |
| 1064 | 106401 | Supplies & Materials   | 19,103.00  |  |
| 1066 | 106609 | Equipment              | 24.00      |  |
| 1068 | 106608 | Lien Filing Fees       |            |  |

### DEPARTMENT OF LAW

|      |        |                        |           |            |
|------|--------|------------------------|-----------|------------|
| 1075 | 107508 | Miscellaneous Services | 30,144.17 | 195,653.88 |
|------|--------|------------------------|-----------|------------|

### PERSONNEL AND CIVIL SERVICE COMMISSION

|        |        |                        |                   |           |
|--------|--------|------------------------|-------------------|-----------|
| 1100   | 110007 | Miscellaneous Services | 23,699.29         | 87,700.55 |
| 1101   | 110106 | Supplies               | 1,895.10 1,896.00 |           |
| 1100-1 | 110015 | Education and Training | 24,540.15         |           |

### CITY PLANNING

|      |        |                        |            |  |
|------|--------|------------------------|------------|--|
| 1103 | 110304 | Miscellaneous Services | 113,074.60 |  |
| 1104 | 110403 | Supplies               | 274.00     |  |

---

### GENERAL SERVICES

|        |        |                                  |            |
|--------|--------|----------------------------------|------------|
| 1128   | 112805 | Miscellaneous Services           | 100,000.00 |
| 1129   | 112904 | Supplies 22.00                   |            |
| 1132   | 113225 | Equipment                        | 2,550.00   |
| 1132-2 | 113225 | Telephone Services and Equipment | 800,000.00 |
| 1132-5 | 113258 | Radio Improvement                | 243.00     |

### BUREAU OF FACILITIES MANAGEMENT

|      |        |                        |           |
|------|--------|------------------------|-----------|
| 1134 | 113407 | Miscellaneous Services | 90,000.00 |
| 1137 | 113704 | Materials              | 483.00    |

### BUREAU OF FLEET MANAGEMENT

|      |        |                         |            |
|------|--------|-------------------------|------------|
| 1144 | 114405 | Gasoline and Diesel Oil | 129,734.35 |
| 1148 | 114801 | Automotive Parts        | 2,431.00   |
| 1153 | 115303 | Equipment               | 2,244.00   |

## DEPARTMENT OF PUBLIC SAFETY & YOUTH POLICY

### BUREAU OF ADMINISTRATION

|      |        |                        |           |           |
|------|--------|------------------------|-----------|-----------|
| 1401 | 140103 | Miscellaneous Services | 27,656.52 | 94,505.30 |
| 1404 | 140400 | Supplies and Materials | 7,927.00  |           |

### EMS BUREAU

|      |        |                        |           |          |
|------|--------|------------------------|-----------|----------|
| 1421 | 142109 | Miscellaneous Services | 21,467.20 | 416.00   |
| 1422 | 142208 | Supplies and Materials | 22,704.40 | 6,613.76 |
| 1423 | 142307 | Equipment 25,277.49    | 10,000.00 |          |
| 1424 | 142406 | Uniforms 8,000.00      |           |          |

### BUREAU OF POLICE

|        |        |                          |           |           |
|--------|--------|--------------------------|-----------|-----------|
| 1447-1 | 144717 | Canine Expenses 8,829.50 | 180.00    |           |
| 1448   | 144808 | Miscellaneous Services   | 22,694.94 | 25,639.98 |



|        |        |                        |                |            |
|--------|--------|------------------------|----------------|------------|
| 1448-1 | 144816 | Education and Training | 41,1742,000.00 |            |
| 1449   | 144907 | Supplies and Materials | 10495.46       | 3,618.00   |
| 1450   | 145003 | Equipment              | 219,589.00     | 260,822.00 |
| 1457   | 145706 | Uniforms               | 65,838.56      |            |

#### BUREAU OF FIRE

|      |        |                        |           |           |
|------|--------|------------------------|-----------|-----------|
| 1462 | 146209 | Miscellaneous Services | 17,043.97 |           |
| 1463 | 146308 | Supplies and Materials | 2,120.50  | 19,411.00 |
| 1464 | 146407 | Equipment              | 7,443.00  |           |

#### DEPARTMENT OF ENGINEERING AND CONSTRUCTION

|      |        |                                     |          |  |
|------|--------|-------------------------------------|----------|--|
| 1482 | 148205 | Miscellaneous Services              | 3,208.29 |  |
| 1484 | 148403 | Supplies 913.90                     | 5,637.00 |  |
| 1491 | 149104 | Miscellaneous Serv. Traffic Control | 71.10    |  |
| 1492 | 149203 | Supplies - Traffic Control          | 1,462.30 |  |
| 1494 | 149401 | Materials - Traffic Control         | 469.28   |  |
| 1496 | 149609 | Equipment-Traffic Control           | 230.00   |  |

#### DEPARTMENT OF PUBLIC WORKS BUREAU OF ADMINISTRATION

|      |        |           |        |  |
|------|--------|-----------|--------|--|
| 1503 | 150300 | Supplies  | 654.00 |  |
| 1505 | 150508 | Equipment | 54.00  |  |

#### BUREAU OF OPERATIONS STREETS, SEWER AND PARKS MAINTENANCE DIVISION

|        |        |                        |            |  |
|--------|--------|------------------------|------------|--|
| 1610   | 161000 | Miscellaneous Services | 1,503.17   |  |
| 1612-2 | 161224 | Equipment              | 118,307.00 |  |

#### PAINTING DIVISION

|      |        |           |          |  |
|------|--------|-----------|----------|--|
| 1632 | 163204 | Supplies  | 343.00   |  |
| 1633 | 163303 | Materials | 5,048.00 |  |
| 1635 | 163501 | Equipment | 2,078.50 |  |

---

**BUREAU OF ENVIRONMENTAL SERVICES**

|      |        |                        |           |  |
|------|--------|------------------------|-----------|--|
| 1672 | 167205 | Supplies and Materials | 590.00    |  |
| 1688 | 168807 | Recycling Services     | 67,645.09 |  |

**PARKS AND RECREATION  
BUREAU OF ADMIN./GENERAL OFFICE**

|      |        |                        |           |          |
|------|--------|------------------------|-----------|----------|
| 1801 | 180109 | Miscellaneous Services | 6,957.44  | 3,840.00 |
| 1802 | 180208 | Supplies 7,432.00      |           |          |
| 1803 | 180307 | Utilities 1,728.96     |           |          |
| 1805 | 180505 | Miscellaneous Services | 21,200.00 |          |
| 1808 | 180802 | Equipment              | 14,741.00 |          |
| 1809 | 180901 | Citywide Events        | 6,915.00  |          |

TOTAL UNENCUMBERED CARRYOVER - GENERAL FUND 1,665,459.55

TOTAL ENCUMBERED CARRYOVER - GENERAL FUND \$4,399,729.80

**CODE****ACCT.****INDEX****NO.  
PAYROLL****CODE****TITLE OF APPROPRIATION****ACCRUED****CITY COUNCIL**

|        |        |                                                       |           |
|--------|--------|-------------------------------------------------------|-----------|
| 1001-2 | 100123 | Salaries, Wages & Services of<br>Of Council As Needed | 32,462.31 |
|--------|--------|-------------------------------------------------------|-----------|

**CITY CLERK'S OFFICE**

|        |        |                                                      |           |
|--------|--------|------------------------------------------------------|-----------|
| 1002   | 100206 | Salaries & Wages, Regular and Temporary<br>Employees | 22,931.55 |
| 1002-1 | 100214 | Premium Pay                                          | 160.42    |

**MAYOR'S OFFICE  
OFFICE OF THE MAYOR**

|        |        |                             |           |
|--------|--------|-----------------------------|-----------|
| 1016   | 101600 | Salaries, Regular Employees | 73,970.26 |
| 1016-1 | 101618 | Premium Pay                 | 458.33    |

---

**PITTSBURGH MAGISTRATES COURT**

|        |        |                             |           |
|--------|--------|-----------------------------|-----------|
| 1022   | 102202 | Salaries, Regular Employees | 43,015.96 |
| 1022-1 | 102210 | Premium Pay                 | 1,110.75  |

**COMMISSION ON HUMAN RELATIONS**

|        |        |                                                   |          |
|--------|--------|---------------------------------------------------|----------|
| 1034   | 103408 | Salaries & Wages, Regular and Temporary Employees | 9,449.16 |
| 1034-1 | 103416 | Premium Pay                                       | 137.50   |

**INFORMATION SYSTEMS OFFICE**

|        |        |                                                   |           |
|--------|--------|---------------------------------------------------|-----------|
| 1042   | 104208 | Salaries & Wages, Regular and Temporary Employees | 70,421.27 |
| 1042-1 | 104216 | Premium Pay                                       | 1,149.92  |

**OFFICE OF CITY CONTROLLER**

|        |        |                                           |           |
|--------|--------|-------------------------------------------|-----------|
| 1046   | 104604 | Salaries, Regular and Temporary Employees | 99,321.11 |
| 1046-1 | 104612 | Premium Pay                               | 1,530.09  |

**DEPARTMENT OF FINANCE  
ADMINISTRATIVE DIVISION**

|        |        |                               |            |
|--------|--------|-------------------------------|------------|
| 1060   | 106005 | Salaries, Regular Employees   | 104,890.56 |
| 1061   | 106104 | Salaries, Temporary Employees | 5,923.03   |
| 1061-1 | 106112 | Premium Pay                   | 791.45     |

**DEPARTMENT OF LAW**

|        |        |                                                   |           |
|--------|--------|---------------------------------------------------|-----------|
| 1074   | 107409 | Salaries & Wages, Regular and Temporary Employees | 51,972.92 |
| 1074-1 | 107417 | Premium Pay                                       | 286.57    |

**DEPARTMENT OF PERSONNEL AND CIVIL SERVICE COMMISSION**

|        |        |                                                   |           |
|--------|--------|---------------------------------------------------|-----------|
| 1099   | 109900 | Salaries & Wages, Regular and Temporary Employees | 37,934.40 |
| 1099-1 | 109918 | Premium Pay                                       | 104.17    |

---

**DEPARTMENT OF CITY PLANNING**

|        |        |                                                      |           |
|--------|--------|------------------------------------------------------|-----------|
| 1102   | 110205 | Salaries & Wages, Regular and Temporary<br>Employees | 47,513.91 |
| 1102-1 | 110213 | Premium Pay                                          | 104.17    |

**DEPARTMENT OF GENERAL SERVICES  
GENERAL OFFICE**

|        |        |                                                      |           |
|--------|--------|------------------------------------------------------|-----------|
| 1126   | 112607 | Salaries & Wages, Regular and Temporary<br>Employees | 29,551.06 |
| 1126-1 | 112615 | Premium Pay                                          | 13,797.21 |

**BUREAU OF REPAIRS & OPERATING MAINTENANCE**

|      |        |                             |           |
|------|--------|-----------------------------|-----------|
| 1133 | 113308 | Salaries, Regular Employees | 97,619.64 |
|------|--------|-----------------------------|-----------|

**BUREAU OF FLEET MANAGEMENT**

|      |        |                                       |           |
|------|--------|---------------------------------------|-----------|
| 1140 | 114009 | Salaries, Regular Employees           | 19,563.96 |
| 1141 | 114108 | Salaries and Wages, Regular Employees | 97,278.55 |

**DEPARTMENT OF PUBLIC SAFETY  
ADMINISTRATION**

|        |        |                                                      |           |
|--------|--------|------------------------------------------------------|-----------|
| 1400   | 140004 | Salaries & Wages, Regular and Temporary<br>Employees | 20,131.03 |
| 1400-1 | 140012 | Premium Pay                                          | 366.30    |

**BUREAU OF EMERGENCY MEDICAL SERVICES**

|        |        |                                                      |           |
|--------|--------|------------------------------------------------------|-----------|
| 1420   | 142000 | Salaries & Wages, Regular and Temporary<br>Employees | 29,374.26 |
| 1420-1 | 142018 | Premium Pay                                          | 2,600.03  |

**BUREAU OF POLICE**

|        |        |                                                      |              |
|--------|--------|------------------------------------------------------|--------------|
| 1443   | 144303 | Salaries & Wages, Regular and Temporary<br>Employees | 1,946,995.17 |
| 1443-4 | 144345 | Premium Pay                                          | 226,248.03   |

|        |        |                                                   |            |
|--------|--------|---------------------------------------------------|------------|
| 1443-6 | 144360 | In-Grade                                          | 14,057.29  |
| 1444   | 144402 | Salaries & Wages - School Crossing Guards         | 129,809.88 |
| 1445   | 144501 | Salaries & Wages, Regular and Temporary Employees | 19,629.96  |

#### **FIRE BUREAU**

|        |        |                  |              |
|--------|--------|------------------|--------------|
| 1461   | 146100 | Salaries & Wages | 1,338,563.19 |
| 1461-1 | 146118 | Premium Pay      | 495,132.25   |
| 1461-2 | 146126 | In-Grade Pay     | 28,426.40    |

#### **DEPARTMENT OF PUBLIC WORKS DIRECTOR'S OFFICE**

|      |        |                             |           |
|------|--------|-----------------------------|-----------|
| 1500 | 150003 | Salaries, Regular Employees | 33,737.91 |
| 1501 | 150102 | Premium Pay                 | 8,430.90  |

#### **STREETS AND SEWER MAINTENANCE DIVISION**

|      |        |                                     |            |
|------|--------|-------------------------------------|------------|
| 1608 | 160804 | Salaries & Wages, Regular Employees | 100,547.21 |
|------|--------|-------------------------------------|------------|

#### **PAINTING DIVISION**

|      |        |                                     |           |
|------|--------|-------------------------------------|-----------|
| 1630 | 163006 | Salaries & Wages, Regular Employees | 20,681.53 |
|------|--------|-------------------------------------|-----------|

#### **COLLECTION AND DISPOSITION**

|        |        |                                     |            |
|--------|--------|-------------------------------------|------------|
| 1660-1 | 166017 | Premium Pay                         | 31,975.79  |
| 1666   | 166603 | Salaries & Wages, Regular Employees | 24,925.56  |
| 1667   | 166702 | Wages, Regular Employees            | 248,383.88 |

#### **ANIMAL CONTROL DIVISION**

|      |        |                                       |           |
|------|--------|---------------------------------------|-----------|
| 1680 | 168005 | Salaries and Wages, Regular Employees | 16,891.86 |
|------|--------|---------------------------------------|-----------|

#### **RODENT CONTROL DIVISION**

|      |        |                             |          |
|------|--------|-----------------------------|----------|
| 1685 | 168500 | Salaries, Regular Employees | 5,661.36 |
|------|--------|-----------------------------|----------|

---

**FRICK PARK**

|      |        |                                                   |           |
|------|--------|---------------------------------------------------|-----------|
| 1719 | 171900 | Salaries & Wages, Regular and Temporary Employees | 11,917.47 |
|------|--------|---------------------------------------------------|-----------|

**HOUSING AUTHORITY MAINTENANCE PROGRAM**

|      |        |                                                   |          |
|------|--------|---------------------------------------------------|----------|
| 1721 | 172106 | Salaries & Wages, Regular and Temporary Employees | 9,505.28 |
|------|--------|---------------------------------------------------|----------|

**FORESTRY DIVISION**

|      |        |                                      |           |
|------|--------|--------------------------------------|-----------|
| 1727 | 172700 | Wages, Regular & Temporary Employees | 11,257.56 |
|------|--------|--------------------------------------|-----------|

**POINT STATE PARK DIVISION**

|        |        |                                                   |          |
|--------|--------|---------------------------------------------------|----------|
| 1728   | 172809 | Salaries & Wages, Regular and Temporary Employees | 6,611.40 |
| 1728-1 | 172817 | Premium Pay                                       | 265.02   |

**PARKS AND RECREATION  
GENERAL OFFICE**

|        |        |                             |           |
|--------|--------|-----------------------------|-----------|
| 1800   | 180000 | Salaries, Regular Employees | 73,729.91 |
| 1800-1 | 180018 | Premium Pay                 | 2,167.31  |

**HOUSING AUTHORITY RECREATION PROGRAM**

|      |        |                                                   |           |
|------|--------|---------------------------------------------------|-----------|
| 1822 | 182204 | Salaries & Wages, Regular and Temporary Employees | 18,057.68 |
|------|--------|---------------------------------------------------|-----------|

|                                                  |                              |
|--------------------------------------------------|------------------------------|
| <b>TOTAL ACCRUED PAYROLL 1996 - GENERAL FUND</b> | <b><u>\$5,739,531.65</u></b> |
|--------------------------------------------------|------------------------------|

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed May 27, 1997.

Approved June 9, 1997.

Recorded June 11, 1997.

No. 311. Resolution Approving execution of a Contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and East Liberty Development, Inc. and The Community Builders, Inc. or a limited partnership to be formed for the sale of Block 83N Lot 124 in the 11th Ward of the City of Pittsburgh, in Redevelopment Area No. 10--5605 Penn Avenue. Council District No. 9 (resale for residential rehabilitation)

WHEREAS, pursuant to Ordinance No. 162, approved June 6, 1963, and in the manner prescribed by the Urban Redevelopment Law, Act of May 24, 1945, P.L. 991, as amended, the Redevelopment Proposal for Redevelopment Area No. 10 in the 7th, 8th, 11th, and 12th Wards of the City of Pittsburgh was approved; and

WHEREAS, the Urban Redevelopment Authority of Pittsburgh has requested authorization to execute a Contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of East Liberty Development, Inc. and The Community Builders, Inc. or a limited partnership to be formed in connection with the sale of Block 83N Lot 124 for \$1.00 plus cost, said property being located in Redevelopment Area No. 10 in the 11th Ward of the City of Pittsburgh; and

WHEREAS, the Council of the City of Pittsburgh believes that the proposed Contract is in the best interest of the City of Pittsburgh and the desires to give its

approval in accordance with the provisions of the Urban Redevelopment Law.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That execution of a Contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and East Liberty Development, Inc. and The Community Builders, Inc. or a limited partnership to be formed in connection with the sale of Block 83N Lot 124 for 1.00 plus cost, said property being located in the 11th Ward of the City of Pittsburgh, be and the same is hereby approved, said Contract being in conformity with the Redevelopment Proposal for Redevelopment Area No. 10 in the 7th, 8th, 11th and 12th Wards of the City of Pittsburgh.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed May 27, 1997.

Approved June 9, 1997.

Recorded June 11, 1997.

No. 312. Resolution Authorizing the Urban Redevelopment Authority of Pittsburgh to acquire that property in the 11th Ward of the City of Pittsburgh owned by U.S. Department of Housing and Urban Development, and designated as Block and

Lot 83N-124 in the Deed Registry Office of Allegheny County.- Council District No. 9 - 5605 Penn Avenue

WHEREAS, pursuant to ordinance No. 162, approved June 6, 1963, and in the manner prescribed by the Urban Redevelopment Law, Act of May 24, 1945, P.L. 991, as amended, the Redevelopment Proposal for Redevelopment Area No. 10 in the 7th, 8th, 11th, and 12th Wards of the City of Pittsburgh was approved; and

WHEREAS, in accordance with the terms and provisions of said Ordinance No. 162 of 1963, as amended, the Urban Redevelopment Authority of Pittsburgh must obtain the approval of the Council of the City of Pittsburgh prior to the acquisition of any vacant and improved real property; and

WHEREAS, the Urban Redevelopment Authority of Pittsburgh, in accordance with the terms and conditions of said Redevelopment Proposal, desires to acquire that property in the 11th Ward of the City of Pittsburgh owned by the U.S. Department of Housing and Urban Development, and designated as Block and Lot 83N-124 in the Deed Registry Office of Allegheny County, for \$1.00 plus all necessary and incidental expenses in connection with such acquisition; and

WHEREAS, the Council of the City of Pittsburgh believes that the aforesaid acquisition of said property by Urban Redevelopment Authority of Pittsburgh will effectuate the purposes and provisions of the said Redevelopment Proposal and desires to give approval to the acquisition by Urban Redevelopment Authority of Pittsburgh.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That the Urban Redevelopment Authority of Pittsburgh, in accordance with the terms and conditions of said Redevelopment Proposal, is hereby authorized to acquire that property in the 11th Ward of the City of Pittsburgh owned by the U.S. Department of Housing and Urban Development, and designated as Block and Lot 83N-124 in the Deed Registry Office of Allegheny County, for \$1.00 plus all necessary and incidental expenses in connection with such acquisition; and

SECTION 2. That the Urban Redevelopment Authority of Pittsburgh is authorized to incur said necessary and incidental expenses in connection with said acquisition.

SECTION 3. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed May 27, 1997.

Approved June 9, 1997.

Recorded June 11, 1997.

No. 313. Resolution providing for conveyance by the City of Pittsburgh of certain property, under Act No. 171 of 1984, entitled, "Second Class City Treasurer Sale



and Collection Act", effective December 11, 1984.

BE IT RESOLVED BY THE  
COUNCIL OF THE CITY OF  
PITTSBURGH AS FOLLOWS:

SECTION 1. The City of Pittsburgh ("City") is hereby authorized, through its appropriate officers and officials, to execute such documents and deeds in form approved by the City Solicitor, and take all steps legally required to convey the following described property having been placed for sale by offering said property at open auction and the aforesaid party is the successful bidder, said sale being made under Act No. 171 of 1984, entitled "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984.

City of Pittsburgh Property  
(A)

Josephine Owens

2628 Kenn St.

Pittsburgh, PA 15214

PURCHASE PRICE: \$ 356.00

Vacant lot. Being sold to property owner in neighborhood for gardening and off street parking.

LOT 21.04 X avg. 81.34

LOCATION 2614 Charles St.

PLAN \_\_\_\_\_ LOT

NO. \_\_\_\_\_

ACQUIRED FROM Pollard, Myrle & Dorothea (W)

ON July 1, 1991 T.S.# 462

T.D.B.V. 15 PAGE 273 ZONING R-3

WARD 26 BLOCK 46E LOT 74

COUNCIL DISTRICT #1

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed May 27, 1997.

Approved June 9, 1997.

Recorded June 11, 1997.

No. 314. Resolution Granting unto Cassady-Pierce Company, Inc., 2295 Preble Avenue, Pittsburgh, Pennsylvania 15233, their successors and assigns, an encroachment to construct, maintain and use at their own cost and expense, a parking area on Island Avenue in the 27th Ward, 1st Council District of the City of Pittsburgh.

BE IT RESOLVED BY THE  
COUNCIL OF THE CITY OF  
PITTSBURGH AS FOLLOWS:

SECTION 1. That Cassady-Pierce Company, Inc., with an address at 2295 Preble Avenue, Pittsburgh, Pennsylvania 15233, their successors and assigns, is hereby granted the privilege to construct, maintain and use at their own cost and expense, a parking area on Island Avenue in the 27th Ward, 1st Council District of the City of Pittsburgh. The parking area extending nineteen feet (19') out from the building by ninety feet (90') in length along Island Avenue. The parking area will accommodate up to nine (9) cars.

The said encroachment shall conform to the provisions of this resolution and in accordance with the Plan identified as

Accession D-260 on file in the Division of Surveys, Department of Public Works.

**SECTION 2.** The said Grantee prior to the beginning of the construction of said encroachment shall submit to the Director of the Department of Public Works of the City of Pittsburgh a complete set of plans, in triplicate, showing the location and all details of said construction. Said plans and said construction shall be subject to the approval and supervision of the Director of the Department of Public Works.

**SECTION 3.** The encroachment herein granted shall be subject and subordinate to the rights of the City of Pittsburgh and its powers and supervision over City streets, and also to Resolutions of the City of Pittsburgh relating thereto, and to the provisions of any general Resolutions which have been or may be hereafter passed relating to said construction, maintenance and its use on City streets and compensation for same.

**SECTION 4.** The said Grantee shall bear the full cost and expense of the repair of any street pavement damaged, repair of sewer, water lines and other surface and sub-surface structures which may be in any way damaged or disturbed by reason of the construction, maintenance, use and operation of said construction. All work, including the repaving and repairing of any portion of the street damaged, shall be done in the manner and at such times as the Director of the Department of Public Works may order and shall be subject to his approval and supervision.

**SECTION 5.** The rights and privileges granted by this Resolution are

granted upon the express condition that the City of Pittsburgh, without liability, reserves the right to cause the removal of said construction upon giving to the said Grantee at least six (6) months written notice through the proper officers, pursuant to a resolution of Council, to the said Cassady-Pierce Company, Inc., their successors or assigns, to that effect and that the said Grantee shall when so notified at the expiration of the said six (6) months forthwith remove said construction and replace street to its original condition at their own cost and expense.

**SECTION 6.** That Cassady-Pierce Company, Inc. shall be responsible for and shall assume all liability, either of said Cassady-Pierce Company, Inc. or of the City of Pittsburgh, for damages to persons or property by reason of the construction, maintenance and use of said encroachment and it is a condition of this grant that the City of Pittsburgh assumes no liability for damage to either persons or property on account of this grant, and that Cassady-Pierce Company, Inc., for themselves, their successors and assigns, shall, by accepting the terms of this Resolution, hereby indemnify, save harmless and defend the City of Pittsburgh from any and all damages and claims for damages arising by reason of said construction, maintenance and use.

That Cassady-Pierce Company, Inc. shall maintain in effect during the entire period of this license the following insurance for the protection of the City of Pittsburgh, all premiums being at the expense of the licensee, which insurance shall be non-cancellable except upon thirty (30) days written notice to said City and

which insurance shall cover and name said City as an additional insured:

Public Liability \$100,000.00 - \$ 300,000.00  
Property Damage \$ 50,000.00

Prior to commencement of this license and as required by said City, from time to time licensee shall submit proof of the above insurance in the form of a certificate, duly attested by the proper officers or authorized representatives of a responsible insurance company.

**SECTION 7.** The foregoing rights and privileges are granted subject to the following conditions, to wit: This Resolution shall become null and void unless within 120 days after its approval the said Cassady-Pierce Company, Inc., their successors and assigns, shall file with the Department of Public Works their certificate of acceptance of the provisions thereof, said certificate to be executed by Cassady-Pierce Company, Inc..

**SECTION 8.** Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed May 27, 1997.

Approved June 9, 1997.

Recorded June 11, 1997.

No. 315. Resolution Further amending Resolution No. 638, effective August 19,

1994, as amended by Resolution No. 481, effective June 23, 1987, as amended by Resolution No. 558, effective June 5, 1990, as amended by Resolution No. 1423, effective December 31, 1993, entitled "Authorizing the Department of Public Works to sell reclaimed asphalt, presently stored at Heth Run (located at the rear of the Zoo parking lot). Permission is requested to sell to the general public by the ton. All monies collected are to be deposited into the Asphalt Reimbursement Trust Fund, Index Code 250100, Account 525500, Fund 8710, Org. 420000, Sub-Class 600, Budget Year 1997, Department of Public Works", by increasing the cost of the asphalt.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

**SECTION 1.** Section 1 of Resolution No. 638, effective August 19, 1994, as amended by Resolution No. 481, effective June 23, 1987, as amended by Resolution No. 558, effective June 5, 1990, as amended by Resolution No. 1423, effective December 31, 1993, which presently reads as follows:

"The Director of the Department of Public Works, on behalf of the City of Pittsburgh, is hereby authorized to sell reclaimed asphalt, presently stored at Heth Run (located at the rear of the Zoo parking Lot). Permission to sell to the general public by the ton is as follows:

|              |                 |
|--------------|-----------------|
| Tandem       | \$ 3.50 per ton |
| Tri-Axles    | \$ 3.50 per ton |
| Single Axles | \$ 3.50 per ton |
| Pick-Up      | \$ 3.50 per ton |

All monies collected are to be deposited into the Asphalt Reimbursement Trust Fund, Index Code 250100, Department of Public Works".

is hereby amended to read as follows:

"The Director of the Department of Public Works, on behalf of the City of Pittsburgh, is hereby authorized to sell reclaimed asphalt, presently stored at Heth Run (located at the rear of the Zoo parking Lot) or from other locations in the City. Permission to sell to the general public by the ton is as follows:

**BASED ON YEARLY PURCHASES**  
**ANY MATERIAL PURCHASED ANY**  
**MATERIAL CHASED UP TO 2,000**  
**TONS OVER 2,000 TONS**

Tandem \$ 4.00 per ton \$ 3.75 per ton  
Tri-Axles \$ 4.00 per ton \$ 3.75 per ton  
Single Axles \$ 4.00 per ton \$ 3.75 per ton  
Pick-Up \$ 4.00 per ton \$ 3.75 per ton

All monies collected are to be deposited into the Asphalt Reimbursement Trust Fund, Index Code 250100, Account 525500, Fund 8710, Org. 420000, Sub-Class 600, Budget Year 1997, Department of Public Works".

**SECTION 2.** In all other respects, Resolution No. 638, effective August 19, 1994, as amended by Resolution No. 481, effective June 23, 1987, as amended by Resolution No. 558, effective June 5, 1990, as amended by Resolution No. 1423, effective December 31, 1993, remains unchanged and in full force and effect.

**SECTION 3.** Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed May 27, 1997.

Approved June 9, 1997.

Recorded June 11, 1997.

No. 316. Resolution Adopting Official Sewage Facilities Plan for LTV South Side Works Plan Of Property

**WHEREAS,** SECTION 5 of the Act of January 24, 1966, P.L. 1535, No. 537, known as the "Pennsylvania Sewage Facilities Act", as amended, and the rules and regulations of the Pennsylvania Department of Environmental Resources (Department) adopted thereunder, Chapter 71 of the Title 25 of the Pennsylvania Code, requires the municipality to adopt an Official Sewage Facilities Plan providing for sewage services adequate to prevent contamination of water and/or environmental health hazards, with sewage wastes, and to revise said plan whenever it is necessary to determine whether a proposed method of sewage disposal for a new development conforms to a comprehensive program of pollution control and water quality management and -

**WHEREAS,** The Urban Redevelopment Authority of Pittsburgh (URA) has proposed the development of a parcel land identified as LTV South Side Works Plan of Property bounded by East

Carson Street, South 25th Street, Monongahela River back to East Carson Street in the 16th Ward of the City of Pittsburgh; and described in the attached planning modules for land development and proposes that such project be served by Pittsburgh sewage systems, and -

**WHEREAS**, the municipality has reviewed the planning module for land development for the proposed project and has determined that the proposed method of sewage disposal does conform to and is included in the approved Official Plan" of the municipality City of Pittsburgh.

**WHEREAS**, the City of Pittsburgh finds that the project described in the attached planning module for land development conforms to applicable zoning, sub-division, other municipal ordinances and plans, and to a comprehensive program of pollution control and water quality management.

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:**

**SECTION 1.** The City of Pittsburgh hereby adopts and submits to the Department of Environmental Protection for its approval as a revision to the "Official Plan" of the municipality the above-referenced planning module for land development which is attached hereto. "Said modules included the proposed LTV South Side works Plan of Property bounded by East Carson Street, South 25th Street, Monongahela River back to East Carson Street in the 16th Ward of the City of Pittsburgh." The municipality hereby assures the Department of the complete and

timely implementation of the said plan as required by law. (Section 5, Pennsylvania Sewage Facilities Act as amended).

**SECTION 2.** Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed May 27, 1997.

Approved June 9, 1997.

Recorded June 11, 1997.

No. 317. **WHEREAS**, the first annual Northern Area Football Coaches Association All-Star Football game will be held on June 14, 1997; and

**WHEREAS**, in the spring of 1996 a group of high school football coaches got together and discussed ways to better promote high school football in the northern communities. This group of coaches decided to form the Northern Area Football Coaches Association. (N.A.F.C.A.) The primary goal was to have an All-Star Football Game; and

**WHEREAS**, two area youth from Perry High School and six young men from Oliver High School will participate in this game; and

**WHEREAS**, Louis Ransom and Tim Platt of Perry High School were selected for the All-Star team. Louis was the 1996 Defensive Captain and Team Co-Captain and a 3 Year Letterman. He also made the

1995 and 1996 Academic All City Team. Tim was the 1996 Co-Captain and is also a 3 Year Letterman. He was a member of the 1995 All-Area Team and the 1996 All-City Team; and

WHEREAS, Kevin Donahue, Terrance Fearbry, Carl Glover, Michael Kyles, Joe O'Malley and Brandon Winters, athletes from Oliver High School were also selected for the All-Star team. Kevin is one of the team's captains and he was named All City Inside Linebacker by both the Pittsburgh Post Gazette and the Pittsburgh Courier. Terrance was named All City Offensive Guard by the Post Gazette and All City Defensive Tackle by the Pittsburgh Courier. The PG named Carl All City Defensive Tackle and the Courier named him All City Guard. Michael made the Academic All-City Football Team. The Courier named Joe to the All City Academic Team on Defense and he is a 3 Year Letterman and also a team captain and Brandon was named to the Academic All City Football Team, is a 2 Year Letterman and a team Captain.

NOW THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh hereby commends the above young men for their academic and athletic achievements and wishes them success in all of their future endeavors. Additionally, Council congratulates all of those individuals responsible for making the first annual N.A.F.C.A. All-Star game a success.

Presented by Mr. Onorato.

Passed June 3, 1997.

Recorded June 16, 1997.

No. 318. WHEREAS, every once in a while, through a circuitous twist of fate, history comes to life in our own backyard; and

WHEREAS, her curiosity piqued by a bumper sticker advertizing the 50th anniversary reunion of World War II glider pilots, Shady Side Academy history teacher Susan Rhodes followed the car with the bumper sticker and a great idea was born; and

WHEREAS, were it not for the efforts of Susan Rhodes, independent filmmaker Kenneth Love, high school student Julia Love, and college student Henry Simonds, the role of Pittsburgh's H.J. Heinz Company and some of its women employees who produced gliders for use in World War II would not be widely known; and

WHEREAS, Susan Rhodes, Kenneth Love, Julia Love and Henry Simonds and several of their friends and fellow students together produced a 30-minute video documentary, Women in the Wings: Pittsburgh's World War II Workers, which is now being shown in such illustrious forums as the Radcliffe College John and Elizabeth Schlesinger Library on the History of Women.

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh salutes Susan Rhodes, Kenneth Love, Julia Love, Henry Simonds and the loads of talented people who told the true story of a Pittsburgh company and its female

employees who served our country in wartime.

Presented by Mr. Cohen.

Passed June 3, 1997.

Recorded June 16, 1997.

No. 319. Resolution WHEREAS, Bill Hoover, is the current Vice President of the West End/Elliott Citizens Council, which is located in the 20th Ward of the City of Pittsburgh; and

WHEREAS, Bill has worked tirelessly with the West End/Elliott Citizens Council both as a member and officer for many years; sits on both the Board of Governors for the Elliott Heights Senior Housing Program, and the Board of Directors of the West End/Elliott Joint Project; and

WHEREAS, since his retirement, Bill has faithfully devoted many hours of work both in the kitchen and delivering for the Meals-on-Wheels Program; the Community Beautification programs at both the Elliott Overlook and near the West End Library, as well as recruiting a group of volunteers who pick up trash each Saturday in the Elliott neighborhood; fundraising; and selling food and souvenirs at the Elliott Overlook on week-ends and special holidays; and

WHEREAS, Bill exemplifies what an outstanding community leader is, not only through his service and commitment to

his neighbors, but also to his Family and Church;

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh, wishes to publicly thank him for his wonderful contributions and unselfish work; and

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh declares, May 19, 1997 "Bill Hoover" day in the City of Pittsburgh.

Presented by Mr. Hertzberg.

Passed June 3, 1997.

Recorded June 16, 1997.

No. 320. Resolution WHEREAS, Anthony Cortopassi is a Community Oriented Police Officer stationed in the Elliott neighborhood of the 20th Ward of the City of Pittsburgh; and

WHEREAS, on Monday, March 31, 1997, a neighbor reported a fire to Pittsburgh Police Officer Cortopassi and he immediately ran to investigate; finding heavy smoke coming from the address, he reported the fire on his radio; and

WHEREAS, not sure if anyone was in the building, Officer Cortopassi entered and found a woman inside, helped her to safety, and then when informed that her husband was still in the building, without hesitation or concern for his own safety, Officer Cortopassi re-entered the building and after an extensive search, located the

resident in the back bedroom of the second floor; and

WHEREAS, with smoke and fire getting increasingly heavier, Officer Cortopassi, dragged the man to the steps where he was joined in his effort by Captain Dale Hall of Engine Company #30; and

WHEREAS, while taking in large amounts of heat and smoke, Officer Cortopassi risked his own life to save the life of another human being;

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh recognizes the bravery exhibited by Officer Cortopassi and thanks him for his dedication to duty and to the residents under his protection.

Presented by Mr. Hertzberg.

Passed June 3, 1997.

Recorded June 16, 1997.

No. 321. RESOLUTION WHEREAS, on Sunday, May 18, 1997 the City of Pittsburgh School Crossing Guards Celebrated their Fiftieth Anniversary at the Greentree Holiday Inn; and

WHEREAS, in 1947 the School Crossing Guard program was started as a pilot program to provide safety to children, under the supervision of James Slusser and Joseph Flynn, and the direct command of Genevieve Sweeny McInerney.

WHEREAS, the School Crossing Guards were organized to protect school children crossing busy street corners, on their way to and from school, but they have accomplished much more; and

WHEREAS, during the course of maintaining safety to children, they also cite traffic offenders and alerted police to unfamiliar faces in the neighborhoods they serve; and

WHEREAS; on any given school day, rain or shine , 100 degrees or -18 degrees, you will see School Crossing Guards at their posts assisting ,with a smile, each person, child or adult who comes to their corner; and

WHEREAS, the School Crossing Guards have assisted the Police in many Community Fund Raising Activities including the Annual collection for sick and underprivileged Children.

NOW, THEREFORE, BE IS RESOLVED, that the Council of the City of Pittsburgh congratulates, and commends the School Crossing Guards for 50 years of tireless dedication to maintaining the safety of our most precious asset, our children.

Presented by Alan Hertzberg and All Members.

Passed June 3, 1997.

Recorded June 16, 1997.

No. 322. RESOLUTION WHEREAS, on, Sunday, June 1, 1997, the **Beginning with**



**Books** program, a non-profit agency affiliated with the Carnegie Library of Pittsburgh, will celebrate the 10th Anniversary of its **Read Together** program; and

WHEREAS, in existence since 1984, the mission of **Beginning with Books** is to meaningfully increase the number of children who become capable and enthusiastic lifelong readers. Its **Read Together** program began in 1987; and

WHEREAS, the **Read Together** program has 152 children-participants, ages 3 to 11, that are read to by 179 volunteers for sixty to ninety minutes, either once or twice a week. The volunteers are diverse in ethnicity and ranging in age from high school students to great-grandparents. The program provides disadvantaged children regular reading experience, as well as providing their parents with the opportunity to pursue educational goals. Parents attend job training or literacy classes; and

WHEREAS, **Read Together** strives to help low-income families. All children in the program are given three free books a year and families on public assistance are given free bus tickets to make regular participation possible.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh recognizes **Beginning with Books** for its invaluable service to the community. We also congratulate the agency as it celebrates the 10th anniversary of its **Read Together** program.

Presented by Ms. McDonald.

Passed June 3, 1997.

Recorded June 16, 1997.

No. 323. WHEREAS, on Saturday, May 31, 1997, the Pittsburgh Coalition Against Substance Abuse and the Pennley Park Tenant Council in conjunction with Healthy Start Region III Consortia, the Peabody High School Teen Parenting Program, Communities in Schools, and the Homewood-Brushton Collaborative will sponsor a picnic/outreach program for Teen Pregnancy Prevention Month on the grounds of Pennley Park Apartments; and

WHEREAS, this program is part of the National Campaign to Prevent Teen Pregnancy as initiated in President Clinton's 1995 State of the Union address. The Campaign's mission is to prevent teen pregnancy by supporting values and stimulating actions that are consistent with a pregnancy-free adolescence; and

WHEREAS, Saturday's event will provide an educational forum on teen pregnancy prevention within a recreational setting. The event will also impart the dangers of infant morality and health risks when young women have children in their teens; and

WHEREAS, it is through the efforts of these local groups that impact the lives of area teens by teaching the importance of preventing pregnancy.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh commends the organizers of the

picnic/outreach program during Teen Pregnancy Prevention Month. We also join with the entire country in working to educate our youth.

Presented by Ms. McDonald.

Passed June 3, 1997.

Recorded June 16, 1997.

No. 324. WHEREAS, on Saturday, June 7, 1997, Superintendent Louise R. Brennen will be honored for her 48-year career with the Pittsburgh Public Schools. Members of her family, colleagues, parents, and community members will come together at the Pittsburgh Hilton and Towers to celebrate her dedicated service to successive generations of young people; and

WHEREAS, Mrs. Louise Brennen has served the Pittsburgh Public Schools in a variety of positions, from teacher to superintendent. She was appointed a teacher at Miller School in 1950 and also taught at Peabody High School before becoming an instructional supervisor in 1962; and

WHEREAS, Two years later Mrs. Brennen became an elementary school principal and served at various Pittsburgh schools for the next ten years until 1974, when she was named Assistant Superintendent for elementary schools. In 1981 she was appointed Associate Superintendent, and in 1990 she was promoted to Deputy Superintendent for Elementary and Middle Schools. In 1992 she was selected as Superintendent of Schools; and

WHEREAS, Superintendent Brennen has led the Pittsburgh School District through many changes and developments. She was instrumental in helping Pittsburgh achieve the distinction of being the first urban district to have all of its schools fully accredited by the Middle States Association of Colleges and Schools. Her hard work, dedication, and most importantly, her talent have been vital to the schools across the many positions she has held.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh congratulates Superintendent Louise R. Brennen for her 48 years of service to Pittsburgh Public Schools. We also commend Mrs. Brennen her considerable commitment to the education of the youth of our city.

Presented by Ms. McDonald and All Members.

Passed June 3, 1997.

Recorded June 16, 1997.

No. 325. WHEREAS, Taylor Allderdice is a school known as being exemplary for its academics and has consistently proven itself to be outstanding in sports as well; and

WHEREAS, Allderdice has excelled this past fall, winning the City League Championships in each of the following sporting events with young athletes who can be very proud of his or her part in this success:

BOYS SOCCER  
GIRLS CROSS COUNTRY  
TRACK  
GIRLS VOLLEYBALL  
BOYS SWIMMING  
GIRLS SOCCER  
WRESTLING  
GIRLS SOFTBALL  
BOYS CROSS COUNTRY  
GIRLS SWIMMING  
BOYS TENNIS

WHEREAS, these teams have exemplified the kind of dedication, skill and sportsmanship of which the Allderdice Dragons can be proud; and which all Pittsburgh Public Schools can work to attain.

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby congratulate these teams and athletes for exceptional performances this year; and

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Friday, May 31, 1996, to be "Allderdice Dragons Day" in the City of Pittsburgh.

Presented by Mr. O'Connor.

Passed June 3, 1997.

Recorded June 16, 1997.

No. 326. WHEREAS, on June 1, 1997, the Stand for Healthy Children Day will take place. During this event individuals from all

backgrounds will assemble in their communities across the country to renew their commitment to bettering the quality of our children's lives; and

WHEREAS, on this important day, citizens, families, religious congregations, schools, community-based organizations, businesses and political and cultural groups will join together as one community to recognize the health needs of our children and rededicate themselves to addressing these issues; and

WHEREAS, caring for the health of our children must be a top priority for our families, our communities and our nation; and

WHEREAS, this commitment must begin at the local level where children and families live and work and have the potential to thrive and where all citizens, working together can make a difference in our children's lives.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh hereby urges all citizens to support the Stand for Children activities and encourages individuals to dedicate themselves to the task of improving the health and quality of life for all of our children

FURTHER BE IT RESOLVED, that the Council declares Sunday, June 1, 1997 as Stand for Children Day in the City of Pittsburgh.

Presented by Mr. Onorato.

Passed June 3, 1997.

Recorded June 16, 1997.

No. 327. WHEREAS, the National Foundation For Teaching Entrepreneurship (NFTE) is a national non-profit organization which provides positive economic alternatives to the streets for inner city at risk youth by teaching them entrepreneurial skills; and

WHEREAS, NFTE offers its students practical, hands on wealth creation techniques and business knowledge, enabling them to achieve financial independence which results in increased self esteem based on accomplishment and helps to instill in them a sense of dignity and self-worth; and

WHEREAS, NFTE has trained over 9,000 young people in the art of entrepreneurship since its founding, including nearly 100 young adults who are graduating from NFTE programs here in the Pittsburgh area at Allderdice High School, Langley High School, Manchester Craftmen's Guild, Northview Heights Citizen's Council Youth Empowerment Program, Oliver High School, McKeesport YMCA and Steel Center AVTS.

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Pittsburgh, hereby Proclaims June 10th, 1997 to be "National Foundation For Teaching Entrepreneurship Day in Pittsburgh"; and

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does

hereby commend and congratulate the following 1997 Pittsburgh area graduates of the National Foundation For Teaching Entrepreneurship for their accomplishments:

**From Allderdice High School:**

Thomas Baker, Jeffrey Bennett, Marcus Betts, Marquita Brown, Gina Bucci, Sascha Craig, Jason Delconardis, Jennifer Dwyer, Nicole Ehman, Larry Fielder, Daniel Florian, Alicia Godels, Julia Good, Lisa Graziano, Jessica Halsband, William Holman, Max Itkin, Shelly Jusko, Eric Kossis, Brad Lando, William Mazon, Faye McCoy, Stephanie Napoleon, Stephanie Ruffner, Jarrod Schwartz, Sara Seibel, Thomas Scott, Alex Shamraevsky, Angela Skuch, Keisha Smith, Gina Tudi, Robert Twigg, Shawn Vaughn, Guo Yuan Wang, Tara Watters, Eva Wright and Gary Zimmerman.

**From Langley High School:** Patrick Adair, Clifford Craig, Ron Gielarowski, Suzette Hirschfield, Erica Miller, Jennifer Miller, Danya'le Northern, Brandon Page, Markus Proctor, Nicole Richardson, April Smith, Christine Snyder, Lisa Tiller, Tammy Walker and Mathew Watton.

**From Manchester Craftmen's Guild:** Venessa Hughes and Maya Louise Russell.

**From Northview Heights Citizen's Council Youth Empowerment Program:** Latosha Evans, Eugene Goodwine, Antwon Luster and William Thomas.

**From Oliver High School:** Gary Baar, Devon Harris, Shaun Hegerty, Shaun Hines, Jason Holiday, Ray Kain, Beth Main, Kelly Morton, Christina Plungin, Jonathan Smith, Bennie Thornton and Kristina Vance.

**From McKeesport YMCA:** Darcina Cash, Jaquala Lepolt, Jerquay Lawrence, Wayne Lundy, Stephanie Murray, Keontae Spears, Ron Spence, Andrew Williams, Jocelyn Williams and Martel Williams.

**From Steel Center AVTS:** Adam Feige, Tiffany Johnson, La Tia St. Julien, Elizabeth Logue, Christopher Nestor, James Nickelson, Loni Rutherford, Bobbi Jo Showalter, Mandy Sieniawski, Helen Sinaal, Mellany Sturkie and Melissa Zamule.

Presented by Jim Ferlo.

Passed June 10, 1997.

Recorded June 16, 1997.

**No. 328. RESOLUTION WHEREAS,** the Pennsylvania State Legislature is considering the Southwestern Pennsylvania Regional Renaissance Initiative Act, which, if passed, will place a referendum question before the voters in the November, 1997 election. The referendum will allow the people of ten southwestern counties of Pennsylvania to decide whether or not to impose a one-half percent (0.5%) sales tax in order to finance regional economic development projects and regional attractions; and,

**WHEREAS,** this matter is of great importance to the people of the City of Pittsburgh. This Council has a duty to fully inform city residents of the details and impacts of the proposed Southwestern Pennsylvania Regional Renaissance Initiative Act.

**NOW, THEREFORE BE IT RESOLVED,** that the Council of the City of Pittsburgh supports placing a referendum question on the November ballot which will allow the people of southwestern Pennsylvania to ultimately decide the approval or disapproval of the Southwestern Pennsylvania Regional Renaissance Initiative Act. The Council of the City of Pittsburgh conveys to the Pennsylvania State Legislature this sense of Council in order to secure an affirmative vote on the Act.

**BE IT FURTHER RESOLVED,** that the Council of the City of Pittsburgh finds that should the proposed referendum question be placed on the November ballot, Council shall hold not less than four (4) public hearings at various locations throughout the city regarding the provisions of the Act, beginning in September and concluding by October 31st. The purpose of the public hearings is to give city residents the opportunity to be fully informed as to terms of the Act and fully understand the implications of their vote on the referendum question.

Presented by Mr. O'Connor.

Passed June 10, 1997.

Recorded June 16, 1997.

**No. 329. Resolution** providing for the issuance of a \$5,000.00 warrant in favor of Allegheny Cemetery c/o Thomas J. Staresinic in settlement of claim for accident involving City Refuse truck.

BE IT RESOLVED BY THE  
COUNCIL OF THE CITY OF  
PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor is hereby authorized to issue and the City Controller to countersign a \$5,000.00 warrant in favor of Allegheny Cemetery c/o Thomas J. Staresinic, 4734 Butler Street, Pittsburgh, PA 15201 in full and final settlement of claim for accident involving City Refuse truck on November 1, 1996, charging same to Code Account No. 46, Index Code 004606, Fund 1000, Sub 170, Account 582200, Org. 99920.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 3, 1997.

Approved June 11, 1997.

Recorded June 17, 1997.

No. 330. Resolution providing for the issuance of a \$1,125.00 warrant in favor of Teresa Bedo in settlement of a claim for sidewalk damage due to City tree roots.

BE IT RESOLVED BY THE  
COUNCIL OF THE CITY OF  
PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor is hereby authorized to issue and the City Controller to countersign a \$1,125.00 warrant in favor of Teresa Bedo, 5701 Solway Street,

Pittsburgh, Pennsylvania 15217 in full and final settlement of claim for sidewalk damage due to City tree roots, charging same to Code Account No. 46, Index Code 004606, Fund 1000, Sub 170, Account 582200, Org. 999200.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 3, 1997.

Approved June 11, 1997.

Recorded June 18, 1997.

No. 331. Resolution providing for the issuance of a warrant in the sum of \$3,200.00 To Denise Unise Brooks, C/O William E. Stockey, Esquire, Stockey & Kelly, Suite 909 Allegheny Building, 429 Forbes Avenue, Pittsburgh, Pa 15219, in full and final settlement of the action filed at court of common pleas ar 96-7075, alleging personal injuries which were caused by a city of pittsburgh garbage truck that collided with the rear of the motor vehicle of plaintiff, denise brooks on or about june 30, 1995.

The Mayor Is Hereby Authorized To Issue And The City Controller To Countersign A Warrant In Favor Of Denise Unise Brooks, C/O William E. Stockey, Esquire, Stockey & Kelly, Suite 909 Allegheny Building, 429 Forbes Avenue, Pittsburgh, Pa 15219, In The Aggregate Sum Of \$3,200.00 In Full And Final Settlement

Of The Action Filed At Court Of Common Pleas Ar 96-7075, Alleging Personal Injuries Which Were Caused By A Motor Vehicle Accident On Or About June 30, 1995 And Charge The Same To Code Account 46, Index Code 004606 Fund 1000, Sub 170, Account 582200, Org. 999200.

Section 2. Any Resolution Or Ordinance or part thereof conflicting with the provisions of this resolution is hereby repealed so far as the same affects this resolution.

Passed June 3, 1997.

Approved June 11, 1997.

Recorded June 18, 1997.

No. 332. Resolution providing for the issuance of a warrant in favor of Lexis-Nexis, P.O. Box 7247-7090, Philadelphia, PA 19170-7090, in payment for computer user research services for City Council for the month of April, 1997, at a cost not to exceed \$3,446.27, chargeable to and payable from Code Account 1001-1, Miscellaneous Services, Index Code 100115, Account No. 525500, Fund 1000, Sub-Class 150, Organization No. 101100, Budget Year 1997.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor is hereby authorized to issue and the City Controller to countersign a warrant in favor of Lexis-Nexis, P.O. Box 7247-7090, Philadelphia,

PA 19170-7090, in payment for computer user research services for City Council for the month of April, 1997, at a cost not to exceed \$3,446.27, chargeable to and payable from Code Account 1001-1, Miscellaneous Services, Index Code 100115, Account No. 525500, Fund 1000, Sub-Class 150, Organization No. 101100, Budget Year 1997.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 3, 1997.

Approved June 11, 1997.

Recorded June 18, 1997.

No. 333. Resolution Approving Execution of a Contract For Disposition of Land for the sale of Part of Parcel 1 Subdistrict 2 East and Part of Parcel 1 Subdistrict 1 East by and between the Urban Redevelopment Authority of Pittsburgh and Pittsburgh Economic and Industrial Development Corporation, said Parcels being located in the Fourth Ward of the City of Pittsburgh in Redevelopment Area No. 50, One Technology Drive, Block 29F Parts of Lots 17 and 30, Council District No. 6 (construction of multi-tenant building).

WHEREAS, pursuant to Ordinance No. 52 approved August 29, 1988, and in the manner prescribed by the Urban Redevelopment Law, Act of May 24, 1945, P. L. 991, as amended, the Redevelopment Proposal for Redevelopment Area No. 50 in

the Twenty-Fourth Ward of the City of Pittsburgh was approved; and

WHEREAS, the Urban Redevelopment Authority of Pittsburgh has requested authorization to execute a contract for Disposition of Land for the sale of Part of Parcel 1 Subdistrict 2 East and Part of Parcel 1 Subdistrict 1 East for \$250,000.00 per acre by and between the Urban Redevelopment Authority of Pittsburgh and Pittsburgh Economic and Industrial Development Corporation, said parcels being located in the Fourth Ward of the City of Pittsburgh in Redevelopment Area No. 50; and

WHEREAS, the Council of the City of Pittsburgh believes that the proposed Contract is in the best interest of the City of Pittsburgh and desires to give its approval in accordance with the provisions of the Urban Redevelopment Law.

**NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:**

SECTION 1. That execution of a Contract for Disposition of Land for the Sale of Part of Parcel 1 Subdistrict 2 East and Part of Parcel 1 Subdistrict 1 East for \$250,000.00 per acre by and between the Urban Redevelopment Authority of Pittsburgh and Pittsburgh Economic and Industrial Development Corporation, said parcels being located in the Fourth Ward of the City of Pittsburgh, be and the same is hereby approved, said Contract being in conformity with the Redevelopment Proposal for Redevelopment Area No. 50 in the Fourth Ward of the City of Pittsburgh.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 3, 1997.

Approved June 9, 1997.

Recorded June 18, 1997.

No. 334. Resolution approving execution of a Contract for Disposition of Land By and Between the Urban Redevelopment Authority of Pittsburgh and Albert Elovitz, Inc. for the sale of Parcel 1 in the Sixth Ward of the City of Pittsburgh in Redevelopment Area No. 47, 3001-3019 Penn Avenue, Block 25G Lots 147-156, Council District No. 7 (construction of distribution facility and office).

WHEREAS, pursuant to Resolution No. 884 effective July 16, 1993, and in the manner prescribed by the Urban Redevelopment Law, Act of May 24, 1945, P. L. 991, as amended, the Redevelopment Proposal for Redevelopment Area No. 47 in the Sixth Ward of the City of Pittsburgh was approved; and

WHEREAS, the Urban Redevelopment Authority of Pittsburgh has requested authorization to execute a contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and Albert Elovitz, Inc., in connection with the sale of Parcel 1 for \$121,500.00, said property being located in the Sixth Ward of the City of Pittsburgh in Redevelopment Area No. 47; and



WHEREAS, the Council of the City of Pittsburgh believes that the proposed Contract is in the best interest of the City of Pittsburgh and desires to give its approval in accordance with the provisions of the Urban Redevelopment Law.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That execution of a Contract for Disposition of Land by and between the Urban Redevelopment Authority of Pittsburgh and Albert Elovitz, Inc., in connection with the sale of Parcel 1 for \$121,500.00, said property being located in the Sixth Ward of the City of Pittsburgh, be and the same is hereby approved, said Contract being in conformity with the Redevelopment Proposal for Redevelopment Area No. 47 in the Sixth Ward of the City of Pittsburgh.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 3, 1997.

Approved June 11, 1997.

Recorded June 18, 1997.

No. 335. Resolution Approving Execution of a Contract For Disposition of Land By and Between the Urban Redevelopment Authority of Pittsburgh and Pittsburgh Economic and Industrial Development Corporation for the

sale of Parcels 4 and 6 (Block 48K Lot 330 and Block 48P Lot 240) in the Twenty-Fourth Ward of the City of Pittsburgh in Redevelopment Area No. 45, 700-900 Waterfront Drive, Council District No. 1 (construction of an office and assembly facility).

WHEREAS, pursuant to Resolution No. 1120 effective December 20, 1983, and in the manner prescribed by the Urban Redevelopment Law, Act of May 24, 1945, P. L. 991, as amended, the Redevelopment Proposal for Redevelopment Area No. 45 in the Twenty-Fourth Ward of the City of Pittsburgh was approved; and

WHEREAS, the Urban Redevelopment Authority of Pittsburgh has requested authorization to execute a contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and Pittsburgh Economic and Industrial Development Corporation, in connection with the sale of Parcels 4 and 6 for \$100,000.00 per acre, said property being located in the Twenty-Fourth Ward of the City of Pittsburgh in Redevelopment Area No. 45; and

WHEREAS, the Council of the City of Pittsburgh believes that the proposed Contract is in the best interest of the City of Pittsburgh and desires to give its approval in accordance with the provisions of the Urban Redevelopment Law.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That execution of a Contract for Disposition of Land by and

between the Urban Redevelopment Authority of Pittsburgh and Pittsburgh Economic and Industrial Development Corporation, in connection with the sale of Parcels 4 and 6 for \$100,000.00 per acre, said property being located in the Twenty-Fourth Ward of the City of Pittsburgh, be and the same is hereby approved, said Contract being in conformity with the Redevelopment Proposal for Redevelopment Area No. 45 in the Twenty-Fourth Ward of the City of Pittsburgh.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 3, 1997.

Approved June 11, 1997.

Recorded June 18, 1997.

No. 336. Resolution providing for the issuance of a warrant in the sum of \$50,000.00 TO ANDREW W. Forsyth, Jr. Guardian of the estates of Devon Trice and Ceaser Trice, Estate Of Michelle Trice C/O Bruce Gelman, Esquire, 1701 Law & Finance Building 429 Fourth Avenue Pittsburgh, PA 15219, in full and final settlement of the action filed at GD93-2703 alleging failure to protect Ms. Trice.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor is hereby authorized to issue and the City Controller to countersign a Warrant in favor of Andrew W. Forsyth, Jr., Guardian of the Estates of

Devon Trice and Ceaser Trice, Estate of Michelle Trice c/o Bruce Gelman, Esquire, 1701 Law and Finance Building, 429 Fourth Avenue, Pittsburgh, PA 15219, in the settlement of \$50,000.00 in full and final settlement of a claim filed in the Court of Common Pleas of Allegheny County at GD93-2703 relating to the City of Pittsburgh arising from the claims alleging failure to protect Ms. Trice, and charge the same to Code Account 46, Index Code 004606, Fund 1000, Sub 170, Account 582200, Org. 999200.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 10, 1997.

Approved June 19, 1997.

Recorded June 25, 1997.

No. 337. Amending Resolution No. 242, effective April 24, 1996, authorizing a Cooperation Agreement or Agreements providing for the transfer of the amount not to exceed Three Million Dollars (\$3,000,000.00) to the City of Pittsburgh Equipment Leasing Authority for the purchase of vehicles, radios and equipment for use by the City of Pittsburgh Departments and Authorities, by increasing the total allocation by One Hundred Eighty-six Thousand (\$186,000.00) Dollars.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. Section I of Resolution No. 242, effective April 24, 1996, which presently reads as follows: " The Mayor is hereby authorized to enter into a Cooperation Agreement or Agreements in an amount not to exceed Three Million Dollars (\$3,000,000.00) from Code Account 03-60-01-0001-96, Index Code 847517, Planning and Support, Capital Equipment Acquisition with the Pittsburgh Equipment Leasing Authority, for the purchase of vehicles, radios and equipment for use by City of Pittsburgh Departments and Authorities."

is hereby amended to read as follows:

The Director of the Department of General Services is hereby authorized to enter into a cooperation agreement or agreements in an amount not to exceed Three Million One Hundred Eighty-Six Thousand (\$3,186,000.00) Dollars from: Code Account 3-30-01-0001-96, Index Code 847517, Fund, 5100, Organization 123000, Sub Class PGHPR, Account 600000, Project 2255899, Budget Year 1996, Planning and Support Capital Equipment Acquisition with the Pittsburgh Equipment leasing Authority for the purchase of vehicles, radios and equipment for use by City of Pittsburgh Departments and Authorities.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 10, 1997.

Approved June 19, 1997.

Recorded June 25, 1997.

No. 338. Resolution Providing for an Agreement or Agreements, or the use of existing agreements and/or a Contract or Contracts, or use of existing Contracts, for the Reconstruction of Frick Playground at Forbes & Braddock Avenue; and for the purchase of material and equipment for said project; and provide for the payment of the cost thereof.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor, the Director of the Department of General Services and the Director of the Department of Engineering and Construction, on behalf of the City of Pittsburgh, are hereby authorized to enter into an Agreement or Agreements, or use existing Agreements, and/or a Contract or Contracts, or use of existing Contracts for the Reconstruction of Frick Playground at Forbes & Braddock Avenue and for the purchase of materials and equipment for said project, at a cost not to exceed \$325,000.00 chargeable to and payable from RADPM Trust Fund, Index Code 253948, Account 600000, Fund 5100, Org 301300, Sub-Class PGHPR, Project/Grant 2245000, Budget Year 1996.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 10, 1997.

Approved June 19, 1997.

Recorded June 25, 1997.

No. 339. Resolution Approving of execution of a Contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and Valente Casciato d/b/a/ Casciato Construction Co. for the sale of Block 25D Lots 104,107 and 108 in the Sixth Ward of the City of Pittsburgh, Council District No. 7, 3344-3340-3338 Penn Avenue. (Light Industrial Construction)

WHEREAS, pursuant to Ordinance No. 427, approved December 9, 1964, and in the manner prescribed by the Urban Redevelopment Law, Act of May 24, 1945, P.L. 991, as amended, the Industrial Land Reserve Fund Cooperation Agreement was approved; and

WHEREAS, the Urban Redevelopment Authority of Pittsburgh has requested authorization to execute a Contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and Valente Casciato d/b/a Casciato Construction Co. in connection with the sale of Block 25D lots 104,107, and 108 for \$.90 per sq. ft, said property being located in the Sixth Ward of the City of Pittsburgh; and

WHEREAS, this property has been acquired by monies from the Industrial Land Reserve Fund; and

WHEREAS, the Council of the City of Pittsburgh believes that the proposed Contract is in the best interest of the City of Pittsburgh and the desires to give its approval in accordance with the provisions of the Urban Redevelopment Law.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That execution of the Contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and Valente Casciato d/b/a Casciato Construction Co. for the sale of Block 25D Lots 104,107, and 108 in the Sixth Ward of the City of Pittsburgh for \$.90 per square foot, be and the same is hereby approved, said Contract being in conformity with the terms and conditions of the Industrial Land Reserve Fund Cooperation Agreement.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 10, 1997.

Approved June 19, 1997.

Recorded June 25, 1997.

No. 340. Approving execution of a Contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and John F. and Carol G. Ladebue, for the sale of Block 29M Lot 239, 3808 Frazier Street, in the 4th Ward of the

City of Pittsburgh, Council District No. 3 (sideyard).

WHEREAS, pursuant to Resolution No. 443, approved May 27, 1980, as amended and to Ordinance No. 393, approved September 15, 1967, and in the manner prescribed by the Urban Redevelopment Law, Act of May 24, 1945, P.L. 991, as amended, the Property Management and Maintenance Program Cooperation Agreement and the Residential Land Reserve Fund Cooperation Agreement were approved; and

WHEREAS, the Urban Redevelopment Authority of Pittsburgh has requested authorization to execute a Contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and John F. and Carol G. Ladebue in connection with the sale of Block 29M Lot 239 for \$1.00, said property being located in the 4th Ward of the City of Pittsburgh; and

WHEREAS, the Council of the City of Pittsburgh believes that the proposed Contract is in the best interest of the City of Pittsburgh and the desires to give its approval in accordance with the provisions of the Urban Redevelopment Law.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That execution of a Contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of John F. and Carol G. Ladebue in connection with the sale of Block 29M Lot 239 for 1.00, said property being located in the 4th Ward of the City of Pittsburgh, be and

the same is hereby approved, said Contract being in conformity with the terms and conditions of the Property Management and Maintenance Program Cooperation Agreement and the Residential Land Reserve Fund Cooperation Agreement.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 10, 1997.

Approved June 19, 1997.

Recorded June 25, 1997.

No. 341. Resolution Approving execution of a Contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and Carl Shoup for the sale of Parcels 244F and 244C-2 (Block 7B Lots 159,160,161, and 162), in the 21st Ward of the City of Pittsburgh, in Redevelopment Area No. 27--1409 Page Street and 1408- 06 Hopkins Street, Council District No. 6 (parking and landscaping).

WHEREAS, pursuant to Ordinance No. 469, approved October 22, 1970, and in the manner prescribed by the Urban Redevelopment Law, Act of May 24, 1945, P.L. 991, as amended, the Redevelopment Proposal for Redevelopment Area No. 27 in the 21st Ward of the City of Pittsburgh was approved; and

WHEREAS, the Urban Redevelopment Authority of Pittsburgh has

requested authorization to execute a Contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and Carl Shoup in connection with the sale of Parcels 244F and 244C-2, for \$1,000.00 said property being located in Redevelopment Area No. 27 in the 21st Ward of the City of Pittsburgh; and

WHEREAS, the Council of the City of Pittsburgh believes that the proposed Contract is in the best interest of the City of Pittsburgh and the desires to give its approval in accordance with the provisions of the Urban Redevelopment Law.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That execution of a Contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and Carl Shoup in connection with the sale of Parcels 244F and 244C-2 for \$1,000.00, said property being located in the 21st Ward of the City of Pittsburgh, be and the same is hereby approved, said Contract being in conformity with the Redevelopment Proposal for Redevelopment Area No. 27 in the 21st Ward of the City of Pittsburgh.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 10, 1997.

Approved June 19, 1997.

Recorded June 25, 1997.

No. 342. Resolution Approving execution of a Contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and Theresa M. Lee for the sale of Parcel 265, (Block 22P Lot 268), in the 21st Ward of the City of Pittsburgh, in Redevelopment Area No. 27--1211 Manhattan Street, Council District No. 6 (sideyard)

WHEREAS, pursuant to Ordinance No. 469, approved October 22, 1970, and in the manner prescribed by the Urban Redevelopment Law, Act of May 24, 1945, P.L. 991, as amended, the Redevelopment Proposal for Redevelopment Area No. 27 in the 21st Ward of the City of Pittsburgh was approved; and

WHEREAS, the Urban Redevelopment Authority of Pittsburgh has requested authorization to execute a Contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and Theresa M. Lee in connection with the sale of Parcel 265, for \$350.00 said property being located in Redevelopment Area No. 27 in the 21st Ward of the City of Pittsburgh; and WHEREAS, the Council of the City of Pittsburgh believes that the proposed Contract is in the best interest of the City of Pittsburgh and the desires to give its approval in accordance with the provisions of the Urban Redevelopment Law.

NOW THEREFORE, BE IT  
RESOLVED BY THE COUNCIL OF THE  
CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That execution of a  
Contract for Disposition by Sale of Land by  
and between the Urban Redevelopment  
Authority of Pittsburgh and Theresa M. Lee  
in connection with the sale of Parcel 265 for  
\$350.00, said property being located in the  
21st Ward of the City of Pittsburgh, be and  
the same is hereby approved, said Contract  
being in conformity with the Redevelopment  
Proposal for Redevelopment Area No. 27 in  
the 21st Ward of the City of Pittsburgh.

SECTION 2. Any Resolution or  
Ordinance or part thereof conflicting with  
the provisions of this Resolution is hereby  
repealed so far as the same affects this  
Resolution.

Passed June 10, 1997.

Approved June 19, 1997.

Recorded June 25, 1997.

No. 343. Resolution Approving execution of  
a Contract for Disposition by Sale of Land  
by and between the Urban Redevelopment  
Authority of Pittsburgh and Neighborhood  
Centers Association for the sale of Parcel  
104, (Block 22P Lot 10) in the 21st Ward of  
the City of Pittsburgh, in Redevelopment  
Area No. 27-1428 Liverpool Street.  
Council District No. 6. (parking)

WHEREAS, pursuant to Ordinance  
No. 469, approved October 22, 1970, and in  
the manner prescribed by the Urban

Redevelopment Law, Act of May 24, 1945,  
P.L. 991, as amended, the Redevelopment  
Proposal for Redevelopment Area No. 27 in  
the 21st Ward of the City of Pittsburgh was  
approved; and

WHEREAS, the Urban  
Redevelopment Authority of Pittsburgh has  
requested authorization to execute a  
Contract for Disposition by Sale of Land by  
and between the Urban Redevelopment  
Authority of Pittsburgh and Neighborhood  
Centers Association in connection with the  
sale of Parcel 104 for \$980.00, said property  
being located in Redevelopment Area No.  
27 in the 21st Ward of the City of  
Pittsburgh; and

WHEREAS, the Council of the City  
of Pittsburgh believes that the proposed  
Contract is in the best interest of the City of  
Pittsburgh and the desires to give its  
approval in accordance with the provisions  
of the Urban Redevelopment Law.

NOW, THEREFORE, BE IT  
RESOLVED BY THE COUNCIL OF THE  
CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That execution of a  
Contract for Disposition by Sale of Land by  
and between the Urban Redevelopment  
Authority of Pittsburgh and Neighborhood  
Centers Association in connection with the  
sale of Parcel 104 for \$980.00, said property  
being located in the 21st Ward of the City of  
Pittsburgh, be and the same is hereby  
approved, said Contract being in conformity  
with the Redevelopment Proposal for  
Redevelopment Area No. 27 in the 21st  
Ward of the City of Pittsburgh.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 10, 1997.

Approved June 19, 1997.

Recorded June 25, 1997.

No. 344. Resolution Approving execution of a Contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and Christopher E. Sims for the sale of Parcel 139B (Block 22P Lot 94-part), in the 21st Ward of the City of Pittsburgh, in Redevelopment Area No. 27—1404 Chateau Street (rear) Council District No. 6 (parking and landscaping).

WHEREAS, pursuant to Ordinance No. 469, approved October 22, 1970, and in the manner prescribed by the Urban Redevelopment Law, Act of May 24, 1945, P.L. 991, as amended, the Redevelopment Proposal for Redevelopment Area No. 27 in the 21st Ward of the City of Pittsburgh was approved; and

WHEREAS, the Urban Redevelopment Authority of Pittsburgh has requested authorization to execute a Contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and Christopher E. Sims in connection with the sale of Parcel 139B, for \$275.00 said property being located in Redevelopment Area No. 27 in the 21st Ward of the City of Pittsburgh; and

WHEREAS, the Council of the City of Pittsburgh believes that the proposed Contract is in the best interest of the City of Pittsburgh and the desires to give its approval in accordance with the provisions of the Urban Redevelopment Law.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That execution of a Contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and Christopher E. Sims in connection with the sale of Parcel 139B, for \$275.00, said property being located in the 21st Ward of the City of Pittsburgh, be and the same is hereby approved, said Contract being in conformity with the Redevelopment Proposal for Redevelopment Area No. 27 in the 21st Ward of the City of Pittsburgh.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 10, 1997.

Approved June 19, 1997.

Recorded June 25, 1997.

No. 345. Resolution Approving execution of a Contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and Keith Cawthorne for the sale of Parcel 139C (Block 22P Lot



94-part), in the 21st Ward of the City of Pittsburgh, in Redevelopment Area No. 27--1406 Chateau Street (rear) Council District No. 6 (parking and landscaping).

WHEREAS, pursuant to Ordinance No. 469, approved October 22, 1970, and in the manner prescribed by the Urban Redevelopment Law, Act of May 24, 1945, P.L. 991, as amended, the Redevelopment Proposal for Redevelopment Area No. 27 in the 21st Ward of the City of Pittsburgh was approved; and

WHEREAS, the Urban Redevelopment Authority of Pittsburgh has requested authorization to execute a Contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and Keith Cawthorne in connection with the sale of Parcel 139C, for \$275.00 said property being located in Redevelopment Area No. 27 in the 21st Ward of the City of Pittsburgh; and

WHEREAS, the Council of the City of Pittsburgh believes that the proposed Contract is in the best interest of the City of Pittsburgh and the desires to give its approval in accordance with the provisions of the Urban Redevelopment Law.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That execution of a Contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and Keith Cawthorne in connection with the sale of Parcel 139C, for \$275.00, said property being located in the 21st Ward of the City of Pittsburgh, be and the same is hereby approved, said Contract

being in conformity with the Redevelopment Proposal for Redevelopment Area No. 27 in the 21st Ward of the City of Pittsburgh.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 10, 1997.

Approved June 19, 1997.

Recorded June 25, 1997.

No. 346 Resolution Approving execution of a Contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and Joseph K. Williams III and Darryl B. Williams for the sale of Parcels 139A, 140 and 141 (Block 22P Lots 97, 96 and 94-part), in the 21st Ward of the City of Pittsburgh, in Redevelopment Area No. 27--1408-1402 Chateau Street and 1442 Pennsylvania Avenue--Council District No. 6 (resale for rehabilitation and parking).

WHEREAS, pursuant to Ordinance No. 469, approved October 22, 1970, and in the manner prescribed by the Urban Redevelopment Law, Act of May 24, 1945, P.L. 991, as amended, the Redevelopment Proposal for Redevelopment Area No. 27 in the 21st Ward of the City of Pittsburgh was approved; and

WHEREAS, the Urban Redevelopment Authority of Pittsburgh has requested authorization to execute a Contract for Disposition by Sale of Land by and

between the Urban Redevelopment Authority of Pittsburgh and Joseph K. Williams III and Darryl B. Williams in connection with the sale of Parcels 139A, 140 and 141 for \$4,350.00, said property being located in Redevelopment Area No. 27 in the 21st Ward of the City of Pittsburgh; and

WHEREAS, the Council of the City of Pittsburgh believes that the proposed Contract is in the best interest of the City of Pittsburgh and the desires to give its approval in accordance with the provisions of the Urban Redevelopment Law.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That execution of a Contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and Joseph K. Williams III and Darryl B. Williams in connection with the sale of Parcels 139A, 140 and 141 for \$4,350.00, said property being located in the 21st Ward of the City of Pittsburgh, be and the same is hereby approved, said Contract being in conformity with the Redevelopment Proposal for Redevelopment Area No. 27 in the 21st Ward of the City of Pittsburgh.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 10, 1997.

Approved June 19, 1997.

Recorded June 25, 1997.

No. 347. Resolution providing for a Contract or Contracts, or the use of existing Contracts, for flexible beam guiderrails in CD areas throughout the City of Pittsburgh and providing for the payment of the cost thereof.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Director of the Department of Public Works and the Director of the Department of General Services, on behalf of the City of Pittsburgh, are hereby authorized to advertise for proposals and to award and enter into a Contract or Contracts, or the use of existing Contracts, for flexible beam guiderrails in CD areas throughout the City of Pittsburgh, at a cost not to exceed Ten Thousand (\$10,000.00) Dollars, chargeable to and payable from Account 551000, Fund 2610, Org. 400000, Sub-Class C1997, Project 2231810, Budget Year 1997, Flexible Beam Guiderrails, Department of Public Works.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 10, 1997.

Approved June 19, 1997.

Recorded June 25, 1997.

No. 348. Resolution authorizing the City of Pittsburgh to submit a \$50,000 grant application addressing the Nine Mile Run Watershed to, and execute relevant agreements with, the Pennsylvania Department of Conservation and Natural Resources under the Keystone Rivers Conservation Grant Program.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That the City of Pittsburgh is authorized to submit an application for requesting \$50,000 to, and execute relevant agreements with the Pennsylvania Department of Conservation and Natural Resources under the provisions of the Keystone Rivers Conservation Grant Program. The purpose of the proposed grant project is to organize a study of the Nine Mile Run Watershed that will result in a plan for the conservation and restoration of the stream and for the development of a park in the stream valley. The required local match (50% State/50% Local Match) would be supplied via \$32,500 from the Heinz Foundation and \$17,500 from in-kind City Services.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 10, 1997.

Approved June 19, 1997.

No. 349. Resolution Granting unto Lynch and Associates Architects, 2338 East Carson Street, Pittsburgh, Pennsylvania 15203, their successors and assigns, an encroachment to construct, maintain and use at their own cost and expense, a handicap ramp with ornamental rails and two (2) lamp posts on 2338 East Carson Street in the 16th Ward, 3rd Council District of the City of Pittsburgh.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That Lynch and Associates Architects, with an address at 2338 East Carson Street, Pittsburgh, Pennsylvania 15203, their successors and assigns, is hereby granted the privilege to construct, maintain and use at their own cost and expense, a handicap ramp with ornamental rails and two (2) lamp posts on 2338 East Carson Street in the 16th Ward, 3rd Council District of the City of Pittsburgh. The handicap ramp extending twelve feet three inches (12'-3") in length and five feet six inches (5'-6") in width, with ornamental railing and two (2) lamp posts leaving eight feet six inches (8'-6") of a fourteen foot (14') sidewalk for pedestrians.

The said encroachment shall conform to the provisions of this resolution and in accordance with the Plan identified as Accession D-259 on file in the Division of Surveys, Department of Public Works.

SECTION 2. The said Grantee prior to the beginning of the construction of said encroachment shall submit to the Director of

the Department of Public Works of the City of Pittsburgh a complete set of plans, in triplicate, showing the location and all details of said construction. Said plans and said construction shall be subject to the approval and supervision of the Director of the Department of Public Works.

SECTION 3. The encroachment herein granted shall be subject and subordinate to the rights of the City of Pittsburgh and its powers and supervision over City streets, and also to Resolutions of the City of Pittsburgh relating thereto, and to the provisions of any general Resolutions which have been or may be hereafter passed relating to said construction, maintenance and its use on City streets and compensation for same.

SECTION 4. The said Grantee shall bear the full cost and expense of the repair of any street pavement damaged, repair of sewer, water lines and other surface and sub-surface structures which may be in any way damaged or disturbed by reason of the construction, maintenance, use and operation of said construction. All work, including the repaving and repairing of any portion of the street damaged, shall be done in the manner and at such times as the Director of the Department of Public Works may order and shall be subject to his approval and supervision.

SECTION 5. The rights and privileges granted by this Resolution are granted upon the express condition that the City of Pittsburgh, without liability, reserves the right to cause the removal of said construction upon giving to the said Grantee at least six (6) months written notice through the proper officers, pursuant to a resolution

of Council, to the said Lynch and Associates, Architects, their successors or assigns, to that effect and that the said Grantee shall when so notified at the expiration of the said six (6) months forthwith remove said construction and replace street to its original condition at their own cost and expense.

SECTION 6. That Lynch and Associates, Architects shall be responsible for and shall assume all liability, either of said Lynch and Associates, Architects or of the City of Pittsburgh, for damages to persons or property by reason of the construction, maintenance and use of said encroachment and it is a condition of this grant that the City of Pittsburgh assumes no liability for damage to either persons or property on account of this grant, and that Lynch and Associates, Architects, for themselves, their successors and assigns, shall, by accepting the terms of this Resolution, hereby indemnify, save harmless and defend the City of Pittsburgh from any and all damages and claims for damages arising by reason of said construction, maintenance and use.

That Lynch and Associates, Architects shall maintain in effect during the entire period of this license the following insurance for the protection of the City of Pittsburgh, all premiums being at the expense of the licensee, which insurance shall be non-cancellable except upon thirty (30) days written notice to said City and which insurance shall cover and name said City as an additional insured:

Public Liability \$100,000.00 - \$ 300,000.00  
Property Damage \$ 50,000.00

Prior to commencement of this license and as required by said City, from time to time licensee shall submit proof of the above insurance in the form of a certificate, duly attested by the proper officers or authorized representatives of a responsible insurance company.

SECTION 7. The foregoing rights and privileges are granted subject to the following conditions, to wit: This Resolution shall become null and void unless within 120 days after its approval the said Lynch and Associates, Architects, their successors and assigns, shall file with the Department of Public Works their certificate of acceptance of the provisions thereof, said certificate to be executed by Lynch and Associates, Architects.

SECTION 8. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 10, 1997.

Approved June 19, 1997.

Recorded June 25, 1997.

No. 350. Resolution Vacating a portion of Surban Avenue, 50 feet wide, between Sherwood Avenue and Thornton Street, a distance of approximately 168 feet in the 20th Ward, 2nd Council District of the City of Pittsburgh.

WHEREAS, it appears by the petition and affidavit on file in the Office of the City Clerk that all owners of the property

fronting or abutting on a portion of Surban Avenue between Sherwood Avenue and Thornton Street in the 20th Ward, 2nd Council District of the City of Pittsburgh, have petitioned the council of the City of Pittsburgh to enact a resolution for the vacation of same, and

WHEREAS, said petition contains inter-alia, an indemnification of the City from any claims and from the payment of any damages whatsoever resulting to any properties owned by the petitioners or by any persons whatsoever, abutting or non-abutting, for or by reason of said vacation; therefore

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That vacating a portion of Surban Avenue, 50 feet wide, between Sherwood Avenue and Thornton Street, a distance of approximately 168 feet

and also reserving the right-of-easement of a 8" sewer line located therein, in the 20th Ward, 2nd Council District of the City of Pittsburgh as described below shall be and the same is hereby vacated.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 10, 1997.

Approved Juen 19, 1997.

Recorded June 25, 1997.

No. 351. WHEREAS, on July 1, 1997, the Urban Redevelopment Authority of Pittsburgh, in commemoration of its 50th year, will host a seminar and awards dinner at the DoubleTree Hotel highlighting past, present, and future development projects in the city; and

WHEREAS, the Urban Redevelopment of Pittsburgh was created in 1946 to fight blight through urban renewal, and now it carries out the major development projects, programs, and activities; and

WHEREAS, the Authority provides policy direction and management for development activities, and is responsible for the planning, financing, and management of major real estate development projects--those having a significant impact on land use and economic growth; and

WHEREAS, the URA encourages and directs private investment in business by

providing the financing for the acquisition of land, building construction and rehabilitation, and working capital for business growth; and

WHEREAS, the Authority conducts site feasibility evaluations, establishes design guidelines for projects and programs, and reviews the design of development proposals submitted to the Agency. As an implementation medium, the URA's role is to transform ideas into action by providing the tools necessary for the growth and development of Pittsburgh.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh congratulates the Urban Redevelopment Authority as it celebrates 50 years of service to the communities of Pittsburgh. We also commend the URA for its numerous contributions to the development of the City.

Presented by All Council Members.

Passed June 17, 1997.

Recorded June 25, 1997.

No. 352. WHEREAS, Burton Morris is an artist/illustrator with a unique style which has captured the attention of art lovers throughout the country and has brought a positive notice upon the City of Pittsburgh; and

WHEREAS, since his debut in 1990, Burton Morris' client list has grown to include corporate giants such as American Express, Coca-Cola, AT&T Enterprises, McDonalds and many others; and

WHEREAS, Burton Morris premieres his latest artwork not in a gallery but on a bottle - Perrier's Sparkling Mineral Water's latest release worldwide; and

WHEREAS, in 1993, Burton Morris was selected to represent Pennsylvania in its Absolut Vodka Statehood Campaign gaining his ad worldwide attention and praise; and

WHEREAS, Burton Morris is active in charitable causes, donating artwork for auctions and events held by charities such as the Race for the Cure, Art for AIDS, Muscular Dystrophy, the I Have a Dream Foundation and Hadassah; and

WHEREAS, the producers of Mr. Rogers Neighborhood commissioned Burton Morris to illustrate their 25th anniversary design and on the set of NBC's hit television show Friends, viewers can spot Morris' paintings and his newly released line of men's neckties;

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Pittsburgh does hereby commend and congratulate Burton Morris on his success as an artist/illustrator and extends their appreciation to him for helping to keep Pittsburgh on the forefront of the international art community.

Presented by Mr. Cohen.

Passed June 17, 1997.

Recorded June 25, 1997.

No. 353. WHEREAS, on Friday, May 30, 1997, the Small Business Association held

their annual Awards Luncheon at the Pittsburgh Hilton; and

WHEREAS, among those being honored, Mr. David D. Henry received the prestigious award for "Young Entrepreneur of the Year;" and

WHEREAS, David D. Henry received his Bachelor's Degree in French and History from Washington & Jefferson University and just recently received his Master of Science of Industrial Administration Degree from Carnegie Mellon University; and

WHEREAS, shortly after receiving his Bachelor's Degree, David learned that a satisfying position in his field of study was elusive and instead decided to open a small day care business. With no funds or practical experience, he hired an experienced professional to serve as Executive Director and secured initial funding from his parents and the Urban Redevelopment Authority; and

WHEREAS, at the age of 22, David D. Henry opened the Allegheny Child Care Academy, Inc. in Downtown Pittsburgh, and within five years, David's entrepreneurial vision and hard work cultivated a successful and profitable business; and

WHEREAS, in 1993, the Allegheny Child Care Academy, Inc. had capacity for 37 children. Today, there are over 581 children at nine different locations, seven of which are located in Downtown Pittsburgh. According to the Pittsburgh Business Times, the Allegheny Child Care Academy, Inc. is now the ninth largest child care provider in Western Pennsylvania. The ACCA employs

approximately 115 people from the region.;  
and

WHEREAS, David's entrepreneurial success is recognized across the state, and the following awards give testimony to his hard work and diligence: Best Business Venture 2-5 Years, PA Young Entrepreneurs Forum sponsored by Governor Tom Ridge; 1997 Carnegie Mellon Graduate School of Industrial Administration Entrepreneur of the Year; and finalist for the Ernest & Young Emerging Business of the Year - 1997.

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Pittsburgh hereby commends Mr. David R. Henry for fostering a successful business venture and extends heartfelt congratulations on being chosen "Young Entrepreneur of the Year" by the Small Business Association.

Presented by Mr. Udin.

Passed June 17, 1997.

Recorded June 25, 1997.

No. 354. WHEREAS, on Thursday, June 26, 1997 Inroads/Pittsburgh-Erie, Inc. will celebrate its 20th anniversary and awards dinner at the Marriott City Center;

WHEREAS, INROADS is channeling high potential minority students (African-American, Latino, Native American) into the mainstream of American business. Locally, over forty companies are currently sponsoring career-related internships for 70 INROADS/Pittsburgh-Erie college students. Nationally, over

5,000 INROADS college students are pursuing degrees in business, science or engineering at their universities;

WHEREAS, students who are selected for INROADS work successive summers in an area corporation, participate in professional training seminars and receive year-round advising and coaching. Selection preference goes to high school seniors and college freshman and sophomores who have a sound academic background;

WHEREAS, the summer internship focuses on hands-on work relating to the student's college major and also exposes the student to the culture of the business world. The training and development workshops provide academic skills and business management skills and develops corporate ready young men and women prepared to compete in and contribute to the business world and the community;

WHEREAS, nationally, some 6,000 INROADS college graduates are now pursuing professional careers. Over 300 Pittsburgh-Erie graduates are likewise pursuing these careers.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh congratulates and commends INROADS/Pittsburgh-Erie, Inc. for its 20 years of outstanding accomplishments and invaluable support to the community.

Presented by Mr. Udin.

Passed June 17, 1997.

Recorded June 25, 1997.



No. 355. WHEREAS, the purpose of the Summer Fund for Children's Program has been to provide safe, enriching and enjoyable summer activities for children, ages 0-13 , who live in public housing communities, to engage public housing residents in the creation, governance and implementation of these programs and to help CYS provide prevention services; and

WHEREAS, the Summer Fund for Children's Programs invites proposals for programs that create opportunities for children, to learn and value the culture from which they come, and to learn and appreciate different cultures; provide an opportunity for children to have fun and learn important life skills and behaviors; are accessible to children with disabilities and/or handicaps; and

WHEREAS, the 1997 Summer Fund for Children's Programs is expected to be jointly funded by The Pittsburgh Foundation, Allegheny County Children and Youth Services, Allegheny County Housing Authority, and Housing Authority of the City of Pittsburgh in partnership with the Allegheny County Board of Assistance; and

WHEREAS, two new features are being added this year. Projects funded for the summer will have the opportunity to submit proposals to operate a limited number of year-round demonstrations programs. Second, they're exploring ways that the expanded program can be supportive of welfare recipients affected by welfare reform as well as benefit the children in the program and the neighborhoods where they live.

NOW, THEREFORE BE IT RESOLVED that the Council of the City of

Pittsburgh declares the week of June 22, 1997, Summer Fund Week.

Presented by Mr. Udin.

Passed June 17, 1997.

Recorded June 25, 1997.

No. 356. WHEREAS, on Saturday, June 14, 1997 the Youth Fellowship of Metropolitan Baptist Church will honor their 1996-1997 school year graduates and high achievers at the Annual Graduates and Honors Banquet at the Metropolitan Baptist Church; and

WHEREAS, in 1983 under the leadership of Reverend Dr. Lacy Richardson the Youth Fellowship was developed in Metropolitan Baptist Church as an avenue to educate, stimulate and inspire youth through a strong positive upbringing by enriching the mind and body through the Spirit. The Youth Fellowship has grown to improve the Metropolitan Baptist Church and our communities; and

WHEREAS, through community service, scouting, volunteering, and missionary work, they have developed programs, drives, recycling endeavors, etc. to help local residents, less fortunate children, the homeless, burn children in West Penn Hospital, local youth homes, inmates at the county jail and many more. We strive to create success in academics, community projects and spiritual guidance; and

WHEREAS, this year's graduates and high achievers include: Michael-Paul Parrish, Adrian J. Allen, Chenits Reese

Petigrew, III, K. Elizabeth Warren, Karen D. Tucker-Brown, Nicole Honaker, Alicia Alen, Tramaine D. Ziegler, Jackinah D. LaVette, Adrienne Honaker, Shalynn Everett, LaShelle T. Ralph, Shavonda G. Young, Brittany L. Cheeks, Tracy N. Cullens, Jamie Cullens, Jayna J. Cullens, Nicole Key, Vanna Gale, Amber K. Ingram, Shavonne Arnett, Donita Walton, Latasha Walton, Neisha Coleman, Edward Fearbry, Frederick Fearbry, Lorenze M.H. Jefferson, Gregory Young, Jared-Lee Brown, Malcom-Jamal Key, Nathaniel Arnett, Ryan Howard, Gaetan. L. Pettigrew, LarDess Freeman, LaErra Freeman, Syreeta Martin and Autumn-Nicole Thomas.

NOW, THEREFORE BE IT RESOLVED that the Council of the City of Pittsburgh congratulates the graduates and high achievers for a job well done and we wish them even greater success in the future.

Presented by Mr. Udin.

Passed June 17, 1997.

Recorded June 25, 1997.

No. 357. WHEREAS, Cheryl Barry has served with distinction as the principal at the Immaculate Heart of Mary School in Polish Hill for the past seven years; and

WHEREAS, the Immaculate Heart of Mary School, under the wise and caring leadership of Cheryl Barry, has been a jewel of the Polish Hill Community; and

WHEREAS, Cheryl Barry has been a dedicated member of the Polish Hill community. She is recognized, respected and loved for her hard work as principal,

teacher, role model to her students, and friend; and

WHEREAS, Cheryl Barry, who is a member of the Immaculate Heart of Mary Roman Catholic Church and is a recognized Eucharistic Minister for the church, is considered the "Heart of the Hill" for many Polish Hill residents; and

WHEREAS Cheryl Barry is known for her honesty and integrity not only in Polish Hill but throughout the City of Pittsburgh, having returned a mountain of coins that exploded out of a parking meter in Bloomfield to the City of Pittsburgh without hesitation in 1995; and

WHEREAS, Cheryl Barry's hard work, dedication and compassion and her message of love, faith and hope have brought joy into the lives of many families in Polish Hill.

NOW, THEREFORE, BE IT RESOLVED, THAT THE COUNCIL OF THE CITY OF PITTSBURGH hereby commends Cheryl Barry for her hard work, commitment and dedication to the Polish Hill community; and

BE IT FURTHER RESOLVED THAT THE COUNCIL OF THE CITY OF PITTSBURGH hereby declares Tuesday June 17, 1997 to be "Cheryl Barry" day in the City of Pittsburgh.

Presented by Mr. Ferlo.

Passed June 17, 1997.

Recorded June 25, 1997.

No. 358. WHEREAS, all forms of discrimination undermine the fundamental principle of civil rights on which this nation was founded: that all men and women are equal under the law; and

WHEREAS, during the month of June, "Pride" celebrations are held all across the world in recognition of the "Stonewall Riots," the birth of the modern gay liberation movement over 25 years ago; and

WHEREAS, over the past two decades, the rich ethnic, social and cultural heritage of our City has been further enriched by the emergence of the lesbian, gay, bisexual and transgendered community, which has become more visible and active in promoting the rights of sexual minorities; and

WHEREAS, "Defending Diversity" is the theme of the Pittsburgh PrideFest, a festival to celebrate the lesbian, gay, bisexual and transgendered community which will take place on Saturday, June 21, 1997 at Mellon Park in Point Breeze, following a parade through Shadyside; and

WHEREAS, numerous cultural, social and commercial activities in the City of Pittsburgh have been scheduled for this week to benefit local organizations and people;

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh commends and congratulates the Three Rivers Pride Committee for organizing this important Celebration; and

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby proclaim Saturday, June 21, 1997 as

Lesbian, Gay, Bisexual and Transgendered Pride Day in the City of Pittsburgh.

Presented by Jim Ferlo.

Passed June 17, 1997.

Recorded June 25, 1997.

No. 359. WHEREAS, founded in 1908, the Mendelssohn Choir of Pittsburgh is a world class ensemble; renowned for its versatility or repertoire, including oratorio, symphonic, opera, Broadway and folk music; and,

WHEREAS, the Mendelssohn Choir is choir of choice for the internationally acclaimed Pittsburgh Symphony; and,

WHEREAS, The Mendelssohn Choir has performed with the Pittsburgh Symphony throughout the United States has also conducted tours throughout Europe; and,

WHEREAS, the Mendelssohn Choir has pioneered innovative choral training programs, including Junior Mendelssohn, a training and performance program for high school singers.

WHEREAS, the Mendelssohn Choir desires to operate certain small games of chance and/or conduct raffles to generate funds for programming to further its purpose.

NOW, THEREFORE, BE IT RESOLVED that the Mayor and the Council of the City of Pittsburgh hereby recognizes and declares the Mendelssohn Choir to be a civic and/or service organization within the

context of the Pennsylvania Small Games of Chance Act, as amended.

Presented by Mr. Udin.

Passed June 17, 1997.

Recorded June 25, 1997.

No. 360. Resolution Renewing Resolution No. 1056 approved by City Council and effective on December 31, 1996, authorizing Riverview Terrace Housing Partnership, L.P. to convert the existing four-story structure located at 2829 Bedford Avenue into 36 dwelling units for the elderly and 1 unit for a resident manager, with parking to accommodate 11 automobiles, on property zoned "R4" Multiple-Family Residence District, 5th Ward.

WHEREAS, the Council of the City of Pittsburgh has heretofore passed a resolution under the provisions of Section 993.01(a)A(33) of the Pittsburgh Code for authorization to convert an existing four-story structure located at 2829 Bedford Avenue into 36 units of housing for the elderly and 1 unit for a resident manager, with parking to accommodate 11 automobiles, on property zoned "R4" Multiple-Family Residence District, 5th Ward, City of Pittsburgh, in accordance with Conditional Use Application No. 658 and accompanying drawings filed by Lorenzi Dodds & Gunnill, Inc., dated October 17, 1996 and numbered A-1 through A-13, which are on file in the office of the Zoning Administrator, Department of City Planning, and which are incorporated herein by reference hereto;

WHEREAS, the aforesaid Zoning Ordinance provides in Section 905.03(c)(1) that if a conditional use involves physical improvement and such physical improvement has not been substantially started within six months after the date of approval, the approval shall be void unless the Council renews its approval;

WHEREAS, the physical improvement pursuant to the approval of the conditional use embodied in Resolution No. 1056 of 1996 was not substantially started within six months of said approval, and applicant has requested that approval of said conditional use be renewed; and

WHEREAS, it appears reasonable to grant such renewal of the approval of said conditional use.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Pittsburgh that pursuant to Section 905.03(c) of the City Code, approval of Conditional Use Application No. 658, embodied in Resolution No. 1056 enacted by Council of the City of Pittsburgh on December 23, 1996 and effective on December 31, 1996, be and is hereby further renewed.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 24, 1997.

Approved in Accordance with Case Law on June 24, 1997.

Recorded July 1, 1997.

No. 361        WHEREAS, the first Polish settlers came to what was formerly referred to as Herron Hill in the year of 1885 from all sections of Poland; and

WHEREAS, numerous Polish families settled closely together on "Polskie Gory" so that it would be easier to preserve their native tongue and to hand down their faith of their forefathers to their children; and

WHEREAS, although settlers of Polish Hill at first belonged to St. Stanislaus Parish on Twenty-First Street, by 1895 with the number of children increasing, the distance to St. Stanislaus was becoming more burdensome and dangerous; and

WHEREAS, in 1895 a committee was formed and a petition was presented to Bishop Phelan to establish a parish and build a Church and school on Polish Hill; and

WHEREAS, Bishop Phelan willingly granted permission for a school, a convent for the teaching of nuns, the Sisters of the Holy Family of Nazareth, and a hall which would serve temporarily as a church for the parish which the residents of Polish Hill resolved to name "Immaculate Heart of Mary"; and

WHEREAS, the responsibility for coordinating this massive undertaking was given to Rev. Zygmunt Rydlewski and it was financed with donations of \$50.00 from each family on Polish Hill who owned a home and \$25.00 from other families on Polish Hill; and

WHEREAS, in October 1896, the blessing of the cornerstone for the chapel, school and convent on Paulowna Street took place, construction was completed in July

1897 and the blessing of the building took place in August of 1897 on the feast of the Immaculate Heart of Mary; and

WHEREAS, construction of the present Church and Rectory on the Brereton Avenue site began in 1904 with the blessing of the cornerstone on July 31, 1904 by Bishop J.E. Regis Canevin and was completed, with most of the work performed gratis by the parishioners, when the present church structure was blessed by the Apostolic Delegate, His Eminence, Cardinal Diomea Falconio on December 3, 1905; and

WHEREAS, the Immaculate Heart of Mary Church in Polish Hill which will be celebrating its 100th Jubilee on June 29, 1997, was under the leadership of the Holy Ghost Fathers (Spiritans) from its founding until October of 1993 when the leadership was passed on to the Diocese and the Diocesan clergy, the present pastor being the Rev. Joseph E. Swierczynski of the Diocese of Pittsburgh.

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh hereby commends and congratulates the parishioners of the Immaculate Heart of Mary Church on Polish Hill on their 100th anniversary; and

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh hereby declares June 29, 1997 to be "Immaculate Heart of Mary Church - 100th Jubilee Day" in the City of Pittsburgh.

Presented by Mr. Ferlo.

Passed June 24, 1997.

Recorded July 1, 1997.

No. 362. WHEREAS, for over 75 years Zonta International has actively worked to promote the legal, political, economic, educational and professional status of women throughout the world; and

WHEREAS, this work is accomplished on an international level through close cooperation with agencies of the United Nations and through international service projects and programs; and

WHEREAS, The Zonta Club of Pittsburgh will hold its annual Rose Garden Reception on Wednesday, June 25, 1997 and feature an Asian Pacific Connection Program; and

WHEREAS, members of the Zonta Club of Pittsburgh will celebrate partnerships with guests from the Zonta Club of Tokyo and the University of Hawaii;

WHEREAS, Zonta's 1997 Reception will feature demonstrations of dressing in ceremonial kimonos, obi tying, washi chigirie, kumi himo and a Japanese tea ceremony;

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Pittsburgh does hereby recognize and support the efforts of The Zonta Club of Pittsburgh in its efforts to help women around the world realize their potential.

Presented by Mr. Cohen.

Passed June 24, 1997.

Recorded July 1, 1997.

No. 363. WHEREAS Brashear High School is well known for striving towards excellence in academics and athletics; and,

WHEREAS the Brashear High School "Lady Bulls" demonstrated excellence achieved on the softball field throughout their 1997 season with a winning record of 17-6 in the City League; and,

WHEREAS on May 23rd 1997, through a lot of hard work and dedication, the Brashear Lady Bulls won the City League title over Carrick High School (13-0 in 5 innings). The Bulls scored 13 runs off 6 hits and 7 stolen bases, with 7 runs in the first inning and 5 more in the third. Corinne Pisowicz hit 2 for 3 with 2 RBI's, Mel Sabo hit 2 for 3 with 3 RBI's and Heather Grieco was the winning pitcher.

NOW THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh hereby honors and commends the participants of the City League Champion Brashear Bulls for their perseverance and athletic achievement in their 1997 winning season: Head Coach Patty Adams, Assistant Coach Henry Hogle, Assistant Coach Beth Kokie, Players: Ann Romah, Kim Welsh, Heather Grieco, Amanda Paga, Nicole Paga, Michelle Arnold, Donita Thomas, Sandra Plunkett, Crystal Spano, Meloney Sabo, Kelly Haney, Jenn Davis, Donna Lauer, Corinne Pisowicz, Genny Ball, Stephanie

Winters, Jennifer Smith, Lauren Cicchito, Michelle Martino and Jenn Corrie.

Presented by Mr. Cusick.

Passed June 24, 1997.

Recorded July 1, 1997.

No. 364. WHEREAS the Community Oriented Police or C.O.P. Program was developed to create an enhanced dialogue and understanding between the community and Pittsburgh Police officers; and,

WHEREAS the C.O.P. program is premised upon the notion that community involvement and co-operation is vital for successful crime prevention; and,

WHEREAS the Brookline Mini-Station was established on Brookline Blvd. for police to have a more visible presence in the Brookline community; and,

WHEREAS Patricia Gilbert, Bill Feineigley, Mary Robertson and Mary Anne Miller have volunteered countless hours at the Brookline Mini-Station working with the C.O.P. program and Zone 4 in order to make Brookline a safer community.

NOW THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh, hereby honors and commends Patricia Gilbert, Bill Feineigley, Mary Robertson and Mary Anne Miller for their service and dedication to the residents of the City of Pittsburgh and their contribution to the success of the Community Oriented Police Program.

Presented by Mr. Cusick.

Passed June 24, 1997.

Recorded July 1, 1997.

No. 365. WHEREAS, Annette A. Lieb, daughter of Anna and Richard Lieb, of the 28th Ward of the City of Pittsburgh, is a student who attended Holy Innocents Elementary School and Canevin High School and had a perfect attendance kindergarten through 12th grade; and

WHEREAS, Annette is a member of the National Honor Society, Student Council, Drama Club, Pride Club, Youth Ministry, Advanced Chorus and Interact Club; and

WHEREAS, Annette has been named in "Who's Who Among American High School Students," is Vice President of Students Against Drunk Driving, Captain of the Marching Crusaders Honor Guard, on the Yearbook staff, is an active community volunteer, and member and Lector of Holy Innocents Parish; and

WHEREAS, Annette graduated with HONORS from Canevin High School on May 31, 1997; and

WHEREAS, Annette is a dedicated student who takes seriously her commitment to be involved as an ACTIVE member of our society;

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of

Pittsburgh congratulates Annette on her Graduation, and extends our appreciation for all her efforts as an outstanding student and citizen, and wishes her continued success in future endeavors.

Presented by Mr. Hertzberg.

Passed June 24, 1997.

Recorded July 1, 1997.

No. 366. WHEREAS, the Langley High School Baseball Team, coached by John Biedrzycki, and assisted by Thomas Gray and Leo Rauterkus, won the coveted title "City League Champions" on Tuesday, May 27, 1997 in a game where the score was 6-3; and

WHEREAS, Langley's overall record for the 1997 baseball season of 16 wins and only 4 defeats carried them to the Championship game; and

WHEREAS, Langley's winning team consists(ed) of five Seniors: Ryan Barry, Sal Bianco, Mike Dean, Brad Rauterkus, and Craig Yakelis; two Juniors: Joe Rectenwald and Dennis Sammel; ten Sophomores: Pat Adair, Tony Bianco, Nick Bridge, Jason Cischke, Josh Galilei, Robert Greene, Jason Ross, Lamar Strothers, Demond Strothers, and Charles Thompson; and three Freshmen: Andy Matuszewski, Matt Rauterkus, and Josh White; and

WHEREAS, Langley's TEAM success was due to the efforts of a good pitching staff, good student athletes, and good coaches; and

WHEREAS, it has been 15 years since Langley was City Baseball Champs;

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh wishes to congratulate each individual member for their great achievement as TEAM players, and to encourage them to always be a TEAM player in their journey toward a successful life.

Presented by Mr. Hertzberg.

Passed June 24, 1997.

Recorded July 1, 1997.

No. 367. WHEREAS, the Canevin High School Baseball Team, coached by Robert (Red) Locke, and assisted by Bill Priddy, Frank Vitale, Kris Kruze, and Ben Williams, played in the PIAA Class AA State Championship game on June 12, 1997; and

WHEREAS, this 1997 team, after having a banner season recording 21 wins and only 4 losses, tied for Section 4-AA title, advanced to the WPIAL Finals, and became the first Canevin Baseball team ever to play in the PIAA Championship game; and

WHEREAS, Canevin's winning team consists(ed) of seven Seniors: Jason Bell, Matt Bittner, Tom Coleman, Ryan Douglass, Grey Dukes, Steve Jutca, Justin Schuler; seven Juniors: Ryan Altenbaugh, Mike Costanza, Alex Dankmeyer, Tim Foley, Don Noel, Chris Rayburg, Jake Stump; five Sophomores: Chris Bartell, Dale Checketts, Mike Conley, Lee Myers,



Mike Stepek; and five Freshmen: Brendan Cleaver, Jim Kennan, John Meyer, Craig Myers, and Lee Tenace; and

WHEREAS this Canevin team attributed its success to doing everything as a team, not as individuals, and playing well together;

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh wishes to congratulate each individual member for their great achievement as TEAM players, and to encourage them to always be a TEAM player in their journey toward a successful life.

Presented by Hertzberg.

Passed June 24, 1997.

Recorded July 1, 1997.

No. 368. WHEREAS, Three Rivers Center for Independent Living, located at 7110 Penn Avenue, Pittsburgh, PA 15208, is a community-based, non-profit organization dedicated to empowering individuals with disabilities to take control of their lives and to live independently and productively within the community; and

WHEREAS, Three Rivers Center for Independent Living and Allegheny General Hospital joined together in 1993 to begin planting seeds in our community to encourage the participation of people with disabilities in everyday life activities, and to make the public aware of the physical, attitudinal, systemic and communication barriers that exist for over 49 million

Americans with disabilities through BARRIER AWARENESS DAY; and

WHEREAS, on Sunday June 22, 1997 to commemorate the achievements of Barrier Awareness Week, Three Rivers Center for Independent Living is sponsoring Pittsburgh's first annual Summer Soulstice; and

WHEREAS, this year's activities are taking place at Boyce Park Ski Lodge from 1 P.M. to 6 P.M. and include an international music festival, outdoor community picnic, vendor tables and informational displays highlighting disability awareness.

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh commends Three Rivers Center for Independent Living for heightening public awareness of the barriers that confront people with disabilities; and,

BE IT FURTHER RESOLVED, that Pittsburgh City Council proclaims June 22, 1997 as BARRIER AWARENESS DAY in the City of Pittsburgh.

Presented by Mr. Hertzberg.

Passed June 24, 1997.

Recorded July 1, 1997.

No. 369. WHEREAS, on Friday, June 27, 1997, the East Liberty Quarter Chamber of Commerce will host a dinner honoring volunteers, businesses, and organizations who are changing the look of East End; and,

WHEREAS, the event is dedicated to honoring and recognizing those many individuals, organizations, businesses, and churches who have donated their vision, time, money, and hard work to help make East Liberty and the East End neighborhoods more beautiful and to set an example for our children; and

WHEREAS, while others wait for someone else to act, these honorees have rolled up their sleeves and taken a leadership role in the community: American Automobile Association, Bell Atlantic, Craig House School, Dilworth School, East Liberty Development Inc., East Liberty Gardens Tenants Council, East Liberty Lutheran Church, East Liberty Presbyterian Church, East Liberty Rotary, East Liberty Salvation Army, Eastminster United Presbyterian Church, Friend's Amoco, Highland Park Community Club, Liberty Park Tenants Association, McDonald's, Mellon Bank, National City Bank, Pittsburgh Civic Garden Center, Pittsburgh Department of Public Works, Pittsburgh Parking Authority, Pizza Hut, Real Estate Enterprises, Vintage, and Western Pennsylvania Conservancy; and

WHEREAS, realizing that neighborhood betterment is an ongoing process, honorees have shown consistent dedication to their cause. Their work within the community has been strong for many years. Through the efforts of those honored, residents can be proud of the community their children will inherit.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh commends all of the honorees named by the East Liberty Quarter Chamber

of Commerce. We also wish them continued success in the future.

Presented by Ms. McDonald.

Passed June 24, 1997.

Recorded July 1, 1997.

No. 370. WHEREAS, on June 28, 1997, Mt. Zion Baptist Church Youth Outreach Ministry presents the Second Annual Youth Conference and Cook-Out; and

WHEREAS, the conference provides area youth with a broad range of information to enhance their growth and assist in their development toward better ways of living; and

WHEREAS, the conference also provides information on education, jobs, teen pregnancy prevention, existing youth programs, neighborhood problems and possible solutions; and

WHEREAS, a host of speakers from the City and Borough, youth directors and corporate youth directors, teachers and youth representatives address community children and young people; and

WHEREAS, the goal of the conference is to reach as many youth as possible and build a group of future leaders and to aid them in creating a positive and healthy future; and

WHEREAS, the conference delegation wishes to provide young people with an alternative to being on the neighborhood street corners, to encourage

them, show understanding and remind them of true values, morals and spiritual strengths upon which this country was built.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby congratulate Brother Kenny Bryant and all of those individuals involved in making the Second Annual Youth Conference and Cook Out a success.

Presented by Mr. Onorato and All Members.  
Passed June 24, 1997.

Recorded July 1, 1997.

No. 371. WHEREAS, the Grand Lodge of Pennsylvania's 1997 Gold Medal for Distinguished Service is being presented to Pennsylvania Supreme Court Justice Ralph Cappy; and

WHEREAS, the Gold Medal is the Grand Lodge's highest honor awarded to those individuals who have made contributions to the Commonwealth and their own community and who exemplify and promote the Italian spirit - love of family, love of church, hard work and obedience to the law; and

WHEREAS, the 44th Biennial State Convention of the Sons of Italy is being held at the Westin William Penn from June 25 - June 28, and Justice Cappy will be presented with the 1997 Gold Medal Award at the Saturday evening Gala Banquet; and

WHEREAS, Justice Cappy began his law career in 1968. He is a distinguished lecturer. He has served as a judge in the

Court of Common Pleas and now serves as a Supreme Court Justice; and

WHEREAS, Justice Cappy is rated as exceptionally well qualified by the Judiciary Committee, Pennsylvania Bar Association. He has received the Academy Award by the Academy of Trial Lawyers. He was given a Citation of Merit by Mothers Against Drunk Driving. He has been named Man of the Year by the Glassport Lodge Sons of Italy, the Italian American Heritage Foundation, the Pennsylvania State Police and the Pennsylvania Fraternal Order of Police; and

WHEREAS, Justice Cappy is a member of Glassport Lodge No. 91. He is married to the former Janet Fry and they are the parents of one son, Erik.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby congratulate Justice Ralph J. Cappy on being named the 1997 Gold Medal Award winner.

Presented by Ms. McDonald.

Passed June 24, 1997.

Recorded July 1, 1997.

No. 372. Resolution Amending Section 1 of Resolution No. 894, approved November 15, 1996, effective November 25, 1996, entitled "Granting unto the Bruschetta's, 1831 East Carson Street, Pittsburgh, Pennsylvania 15203, their successors and assigns, an encroachment to construct, maintain and use at their own cost and expense, a sidewalk cafe on a portion of the right-of-way of the

sidewalk area on S. Nineteenth Street in the 17th Ward, 3rd Council District of the City of Pittsburgh.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That Section 1 of Resolution No. 894, approved November 15, 1996, effective November 25, 1996 which presently reads as follows:

SECTION 1. That Bruschetta's, with an address at 1831 East Carson Street, Pittsburgh, Pennsylvania 15203, their successors and assigns, is hereby granted the privilege to construct, maintain and use at their own cost and expense, a sidewalk cafe on a portion of the right-of-way of the sidewalk area on S. Nineteenth Street in the 17th Ward, 3rd Council District of the City of Pittsburgh. This encroachment will extend five feet six inches (5'-6") out from the building by thirty feet (30') in length and will leave a six feet six inches (6'-6") sidewalk open along S. Nineteenth Street. This encroachment will accommodate up to six (6) tables and twenty-four (24) chairs.

The said encroachment shall conform to the provisions of this resolution and in accordance with the Plan identified as Accession D-227 on file in the Division of Surveys, Department of Public Works.

IS HEREBY AMENDED TO READ AS FOLLOWS:

SECTION 1. That Bruschetta's, with an address at 1831 East Carson Street, Pittsburgh, Pennsylvania 15203, their successors and assigns, is hereby granted the privilege to construct, maintain and use at

their own cost and expense, a sidewalk cafe on a portion of the right-of-way of the sidewalk area on S. Nineteenth Street and East Carson Street in the 17th Ward, 3rd Council District of the City of Pittsburgh. The encroachment on S. Nineteenth Street will extend five feet six inches (5'-6") out from the building by forty-five feet (45') in length and will leave a six feet six inches (6'-6") sidewalk open along S. Nineteenth Street. This encroachment will accommodate up to six (6) tables and twenty-four (24) chairs. The encroachment on East Carson Street will extend five feet six inches (5'-6") out from the building by fifteen feet (15') in length and will leave a nine feet (9') sidewalk open along East Carson Street, accommodating up to four (4) tables and eight (8) chairs.

The said encroachment shall conform to the provisions of this resolution and in accordance with the Plan identified as Accession D-227 on file in the Division of Surveys, Department of Public Works.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 24, 1997.

Approved June 27, 1997.

Recorded June 27, 1997.

No. 373. Resolution authorizing issuance of a warrant in the amount of \$12,980.00 in favor of Rudy Lopez Jr., 1928 Jacob St., Pittsburgh PA 15226 in payment of contract

for demolition and removal of a 3 story brick dwelling located at 1266 Spring Garden Avenue, Ward 24, without previous authority of law and providing for the payment thereof.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor is hereby authorized to issue and the City Controller to countersign a warrant in the amount of \$12,980.00 in favor of Rudy Lopez Jr., 1928 Jacob St., Pittsburgh PA 15226 in payment of contract for demolition and removal of a 3 story dwelling located at 1266 Spring Garden Avenue, Ward 24, without previous authority of law, chargeable to and payable from Code Account Capital Project Funds, Peoplesoft Fund 5100, Organization 274300, Appropriation PGHPR, Year 1997, Project 2210011, Account 526500, Demolition and/or Sealing of Condemned Buildings, Including Site Restoration and Boarding and Party Walls.

SECTION 2. The City Law Department is directed to take all legal measures necessary to recoup costs incurred by the City to demolish said property, including filing liens on any and all property held by the property-owner and pursuing legal action as necessary.

SECTION 3.. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 17, 1997.

Approved June 27, 1997.

Recorded July 7, 1997.

No. 374. Resolution providing for the issuance of a warrant in favor of George Ely Associates in the amount of \$2,653.52 for replacement of the entire frame of the Poligon Shelter to be placed at the Riverview Park Centennial Site; and providing for the payment thereof.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor is hereby authorized to issue and the City Controller to countersign a warrant in favor of George Ely Associates in the amount of \$2,653.52 for replacement of the entire frame of the Poligon Shelter to be placed at the Riverview Park Centennial Site charging the same to Account 600000, Fund 5100, Org. 301300, Sub-Class PGHPR, Budget Year 1996, Project/Grant 2245000.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 17, 1997.

Approved June 27, 1997.

Recorded July 7, 1997.

No. 375. Resolution providing for the issuance of a \$990.07 warrant in favor of Dolores Wien in settlement of claim for an

incident in which claimant's vehicle was struck from behind by a City EMS vehicle on April 18, 1997.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor is hereby authorized to issue and the City Controller to countersign a \$990.07 warrant in favor of Dolores Wien, 333 Locust Street, Edgewood, PA 15218 in full and final settlement of claim for an incident in which claimant's vehicle was struck from behind by a City EMS vehicle on April 18, 1997 charging same to Code Account No. 46, Index Code 004606, Fund 1000, Sub 170, Account 582200, Org. 99920.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 17, 1997.

Approved June 27, 1997.

Recorded July 7, 1997.

No. 376. Resolution providing for the issuance of a \$2,154.00 warrant in favor of Jennifer R. Parsons in settlement of a claim for sidewalk damage due to City tree roots.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor is hereby authorized to issue and the City Controller to

countersign a \$2,154.00 warrant in favor of Jennifer R. Parsons, 6215 Hampton Street, Pittsburgh, Pennsylvania 15206 in full and final settlement of claim for sidewalk damage due to City tree roots, charging same to Code Account No. 46, Index Code 004606, Fund 1000, Sub 170, Account 582200, Org. 999200.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 17, 1997.

Approved June 27, 1997.

Recorded July 7, 1997.

No. 377. Resolution providing for the transfer of the amount of Four Hundred Thousand Dollars (\$400,000) from Code Account No.45, Health/Life Insurance-Municipal Employees, Department of Finance, Index Code 004507, Account 571100, Fund 1000, Organization 999200, Sub-Class 040, Budget Year 1997 to SSFSP, Special Summer Food Service Program Trust Fund, Department of Parks and Recreation, Index Code 270256, Account 451600, Fund 2855, Organization 521220, Sub-Class 600, Budget Year 1997.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The City Controller is hereby authorized and directed to transfer the amount of Four hundred Thousand

Dollars (\$400,000) from Code Account No. 45, Health/Life Insurance-Municipal Employees, Department of Finance, Index Code 004507, Account 571100, Fund 1000, Organization 999200, Sub-Class 040, Budget Year 1997 to SSFSP, Special Summer Food Service Program Trust Fund, Department of Parks and Recreation, Index Code 270256, Account 451600, Fund 2855, Organization 521220, Sub-Class 600, Budget Year 1997.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 17, 1997.

Approved June 27, 1997.

Recorded July 7, 1997.

No. 378. Providing for the execution of a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh for the performance of certain

work in connection with the 1997-1998 Community Development Block Grant Program, and providing for the payment of the cost thereof.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor and the Director of the Department of City Planning, on behalf of the City of Pittsburgh, are hereby authorized and directed to enter into a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh, in a form approved by the City Solicitor, under which the Urban Redevelopment Authority of Pittsburgh will undertake the following programs and activities in connection with the 1997-1998 Community Development Block Grant Program at a cost not to exceed NINE MILLION TWENTY-THREE THOUSAND NINE HUNDRED (\$9,023,900.00) DOLLARS, chargeable to and payable from the 1997-1998 Community Development

Block Grant Trust Fund as follows:

BUSINESS GROWTH FUND

\$ 500,000.00

| Account | Fund | Sub-Class | Org.   | Bud. Yr. | Project |
|---------|------|-----------|--------|----------|---------|
| 566401  | 2610 | C1997     | 820000 | 1997     | 2200020 |

INDUSTRIAL SITE ACQUISITION & IMPROVEMENTS

460,000.00

| Account | Fund | Sub-Class | Org.   | Bud. Yr. | Project |
|---------|------|-----------|--------|----------|---------|
| 566401  | 2610 | C1997     | 820000 | 1997     | 2200024 |

SECTION 108 LOAN GUARANTEE PROGRAM

350,000.00

| Account | Fund | Sub-Class | Org.   | Bud. Yr. | Project |
|---------|------|-----------|--------|----------|---------|
| 566401  | 2610 | C1997     | 820000 | 1997     | 2239505 |

URBAN DEVELOPMENT FUND 560,000.00

| Account | Fund | Sub-Class | Org.   | Bud. Yr. | Project |
|---------|------|-----------|--------|----------|---------|
| 566401  | 2610 | C1997     | 820000 | 1997     | 2200030 |

CRAWFORD SQUARE 490,000.00

| Account | Fund | Sub-Class | Org.   | Bud. Yr. | Project |
|---------|------|-----------|--------|----------|---------|
| 566401  | 2610 | C1997     | 820000 | 1997     | 2200022 |

SOUTH SIDE RIVERFRONT DEVELOPMENT 253,900.00

| Account | Fund | Sub-Class | Org.   | Bud. Yr. | Project |
|---------|------|-----------|--------|----------|---------|
| 566401  | 2610 | C1997     | 820000 | 1997     | 2211012 |

COMMUNITY DEVELOPMENT INVESTMENT FUND 490,000.00

| Account | Fund | Sub-Class | Org.   | Bud. Yr. | Project |
|---------|------|-----------|--------|----------|---------|
| 566401  | 2610 | C1997     | 820000 | 1997     | 2200021 |

HOUSING DEVELOPMENT SUPPORT 860,000.00

| Account | Fund | Sub-Class | Org.   | Bud. Yr. | Project |
|---------|------|-----------|--------|----------|---------|
| 566401  | 2610 | C1997     | 820000 | 1997     | 2211006 |

PARTY WALL PROGRAM 90,000.00



| Account | Fund | Sub-Class | Org.   | Bud. Yr. | Project |
|---------|------|-----------|--------|----------|---------|
| 566401  | 2610 | C1997     | 820000 | 1997     | 2210003 |

HOME REHABILITATION PROGRAM 500,000.00

| Account | Fund | Sub-Class | Org.   | Bud. Yr. | Project |
|---------|------|-----------|--------|----------|---------|
| 566401  | 2610 | C1997     | 820000 | 1997     | 2211008 |

HOUSING RECOVERY PROGRAM 900,000.00

| Account | Fund | Sub-Class | Org.   | Bud. Yr. | Project |
|---------|------|-----------|--------|----------|---------|
| 566401  | 2610 | C1997     | 820000 | 1997     | 2210002 |

RENTAL HOUSING DEVELOPMENT PROGRAM 400,000.00

| Account | Fund | Sub-Class | Org.   | Bud. Yr. | Project |
|---------|------|-----------|--------|----------|---------|
| 566401  | 2610 | C1997     | 820000 | 1997     | 2211005 |

PERSONNEL 2,900,000.00

| Account | Fund | Sub-Class | Org.   | Bud. Yr. | Project |
|---------|------|-----------|--------|----------|---------|
| 566401  | 2610 | C1997     | 820000 | 1997     | 2200018 |

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 17, 1997.

Approved June 27, 1997.

Recorded July 7, 1997.

No. 379. Resolution Providing for an Agreement or Agreements, or use of existing Agreements with a Consultant or Consultants, for Architectural/Engineering Services in connection with various City

Projects; and providing for the payment of the cost thereof.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor and the Director of the Department of Engineering and Construction, on behalf of the City of Pittsburgh, are hereby authorized to enter into an Agreement or Agreements, or use existing Agreements, in form approved by the City Solicitor, with a Consultant or Consultants for Architectural/Engineering Services in connection with various City projects at a cost not to exceed \$325,000.00 chargeable and payable from the following:

Account 600000 Fund 5100 Org 301000  
Sub-Class 350 Budget Year 1997  
Project/Grant 2251000  
\$75,000.00

Account 600000 Fund 5100 Org 301000  
Sub-Class PGHPR Budget Year 1997  
Project/Grant 2251000  
250,000.00  
\$325,000.00

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 17, 1997.

Approved June 27, 1997.

Recorded July 7, 1997.

No. 380. Resolution providing that the City of Pittsburgh enter into a professional services contract for the purpose of

providing legal counsel for defense of workers' compensation and heart and lung claims.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor and Director of Finance, on behalf of the City of Pittsburgh, are hereby authorized to enter into a contract or contracts in a form or forms approved by the City Solicitor to:

a. Engage in legal counsel for defense of workers' compensation and Heart and Lung Act claims, to include subrogation, against the City at a cost not to exceed one hundred sixty-five thousand dollars (\$165,000) chargeable and payable from Code Account 44-9, Workers' Compensation Program Medical/Administration, Index Code 004499, Account 574300, Organization 99300, Fund 1000, Sub Class 040, Budget Year 1997.

That the City Controller shall encumber funds, subject to there being funds appropriated by City Council in the same fiscal year in Code Account 44-9, Employee Expense Workers' Compensation Program Medical, Index Code 004499, Account 574300, Fund 1000, Organization 999300, Sub Class 040, and Budget Year 1997.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 17, 1997.

Approved June 27, 1997.

Recorded July 7, 1997.

No. 381. Resolution providing that the City of Pittsburgh enter into a professional services contract or contracts with Allegheny General Hospital for the purpose of providing medical and ancillary services for the City's Workers' Compensation Program.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor and Director of Finance, on behalf of the City of Pittsburgh, are hereby authorized to enter into a contract or contracts in a form or forms approved by the City Solicitor to:

a. Engage Allegheny General Hospital to provide medical care and ancillary services for the City Workers' Compensation Program and to compensate Allegheny General Hospital for such medical care and ancillary services at a cost not to exceed four million four hundred and forty eight thousand six hundred and sixty one dollars (\$4,448,661) chargeable and payable from Code Account 44-9 Workers' Compensation Medical/Administration, Index Code 004499, Account 574300, Organization 999300, Fund 1000, Sub Class 040, Budget Year 1997 in the amount of four million three hundred thousand dollars (\$4,300,000) and WCCTF, Workers' Commutation Trust Fund, Index Code 254938, Account 574300, Fund 1000, Organization 107000, Sub Class 600 and Budget Year 1997, in the amount of one hundred and forty eight thousand six hundred and sixty-one dollars (\$148,661), Department of Finance.

The ancillary services will include but not be limited to:

Medical Care  
Case Management  
Physical Therapy and Rehabilitation  
Claims Management  
Prescription Drugs  
Durable Medical Equipment  
Actuarial Analysis of City's Loss Expenses  
Independent Medical Examinations  
Safety  
Excess Insurance  
Vocational Rehabilitation

b. Engage in legal counsel for defense of workers' compensation and Heart & Lung Act claims, to include subrogation, against the City at a cost not to exceed one hundred sixty-five thousand dollars (\$165,000) chargeable and payable from Code Account 44-9, Workers' Compensation Program Medical/Administration, Index Code 004499, Account 574300, Organization 999300, Fund 1000, Sub Class 040, Budget Year 1997.

That the City Controller shall encumber funds, subject to there being funds appropriated by City Council in the same fiscal year in Code Account 44-9, Employee Expense Workers' Compensation Program Medical, Index Code 004499, Account 574300, Fund 1000, Organization 999300, Sub Class 040, and Budget Year 1997.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 17, 1997.

Approved June 27, 1997.

Recorded July 7, 1997.

No. 382. Resolution providing for a Contract or Contracts, or use of existing Contracts, for the Installation of Traffic Signal Equipment at Various Intersections; and providing for the payment of the cost thereof.

BE IT RESOLVED BY THE  
COUNCIL OF THE CITY OF  
PITTSBURGH AS FOLLOWS:

SECTION 1. The Director of the Department of General Services and the Director of the Department of Engineering and Construction, on behalf of the City of Pittsburgh, are hereby authorized to advertise for proposals and to award and enter into a Contract or Contracts, or use existing Contracts, for the Installation of Traffic Signal Equipment at Various Intersections at a cost not to exceed \$25,000.00 chargeable to and payable from Account 600000, Fund 1000, Org. 301000, Sub-Class 350, Budget Year 1997, Project/Grant 2235100.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 17, 1997.

Approved June 27, 1997.

Recorded July 7, 1997.

No. 383. Resolution providing for a Contract or Contracts, or use of existing Contracts for the Chartiers Avenue/Hillsboro Street Intersection Improvements; and providing for the payment of the cost thereof.

BE IT RESOLVED BY THE  
COUNCIL OF THE CITY OF  
PITTSBURGH AS FOLLOWS:

SECTION 1. The Director of the Department of General Services and the Director of the Department of Engineering and Construction, on behalf of the City of Pittsburgh, are hereby authorized to advertise for proposals and to award and enter into a Contract or Contracts, or use existing Contracts for the Chartiers Avenue/Hillsboro Street Intersection Improvements at a cost not to exceed \$200,000.00 chargeable to and payable from Account 600000, Fund 5100, Org 301000, Sub-Class PGHPR, Budget Yr. 1997, Project/Grant 2235200.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 17, 1997.

Approved June 27, 1997.

Recorded July 7, 1997.

No. 384. Resolution Further amending Resolution #1018, effective January 1, 1997, as amended, entitled "Adopting and approving the 1997 Capital Budget and the

1997 Community Development Block Grant Program; and approving the 1997 through 2002 Capital Improvement Program," by increasing a line item (Neighborhood Street Improvements) by \$200,000.00 from \$1,350,000.00 to \$1,550,000.00.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. Section 1 of Resolution #1018, effective January 1, 1997, as amended, which presently reads as per Attachment 1,

is hereby amended to read as per Attachment 2.

SECTION 2. In all other respects, Resolution #1018, effective January 1, 1997, as amended, remains unchanged and in full force and effect.

ATTACHMENT 1  
EXHIBIT 1

| TITLE                                                                                                | SOURCE | PRIOR FUNDS<br>AUTHORIZED AS<br>OF 1/1/96 | PROPOSED BUDGET<br>1997 |
|------------------------------------------------------------------------------------------------------|--------|-------------------------------------------|-------------------------|
| ~~~~~                                                                                                |        |                                           |                         |
| Architectural/Engineering<br>Services<br>Account 600000<br>Fund 5100<br>Org. 301000<br>Sub-Class 350 |        |                                           |                         |
| Budget Year 1997                                                                                     | City   | \$640,000.00                              | -- 0 --                 |
| Project/Grant 2251000                                                                                | GF     | -- 0 --                                   | <u>\$ 75,000.00</u>     |
|                                                                                                      |        |                                           | \$ 75,000.00            |

ATTACHMENT 2  
EXHIBIT 1

| TITLE                                                                               | SOURCE | PRIOR FUNDS<br>AUTHORIZED AS<br>OF 1/1/96 | PROPOSED BUDGET<br>1997 |
|-------------------------------------------------------------------------------------|--------|-------------------------------------------|-------------------------|
| ~~~~~                                                                               |        |                                           |                         |
| Architectural/Engineering<br>Services<br>Account 600000<br>Fund 5100<br>Org. 301000 |        |                                           |                         |
| Budget Year 1997                                                                    | City   | \$640,000.00                              | \$250,000.00            |
| Project/Grant 2251000                                                               | GS     | -- 0 --                                   | <u>\$ 75,000.00</u>     |

Sub-Class 350 (\$75,000.00)  
Sub-Class PGHPR (\$250,000.00)

\$325,000.00

SECTION 3. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 17, 1997.

Approved June 27, 1997.

Recorded July 7, 1997.

No. 385. Resolution Further amending Resolution #1018, effective January 1, 1997, as amended, entitled "Adopting and approving the 1997 Capital Budget and the

1997 Community Development Block Grant Program; and approving the 1997 through 2002 Capital Improvement Program," by increasing a line item (Neighborhood Street Improvements) by \$200,000.00 from \$1,350,000.00 to \$1,550,000.00.

Be it resolved by the Council of the City of Pittsburgh as follows:

Section 1. Section 1 of Resolution #1018, effective January 1, 1997, as amended, which presently reads as per Attachment 1,

is hereby amended to read as per Attachment 2.

ATTACHMENT 1  
EXHIBIT 1

| TITLE | SOURCE | PRIOR FUNDS<br>AUTHORIZED AS<br>OF 1/1/96 | PROPOSED BUDGET<br>1997 |
|-------|--------|-------------------------------------------|-------------------------|
|-------|--------|-------------------------------------------|-------------------------|

~~~~~  
Neighborhood Street
Improvements

Account 600000	CDBG	\$ 650,000.00	\$ 100,000.00
Fund 5100	WSBF	250,000.00	50,000.00
Org. 301000	F-HWA	400,000.00	-- 0 --
Sub-Class PGHPR	City	<u>1,435,000.00</u>	<u>1,200,000.00</u>
Budget Year 1997		\$2,735,000.00	\$1,350,000.00
Project/Grant 2235200			

ATTACHMENT 2

ATTACHMENT 1
EXHIBIT 1

TITLE	SOURCE	PRIOR FUNDS AUTHORIZED AS OF 1/1/96	PROPOSED BUDGET 1997
-------	--------	---	-------------------------

~~~~~  
Neighborhood Street  
Improvements

|                       |       |                     |                     |
|-----------------------|-------|---------------------|---------------------|
| Account 600000        | CDBG  | \$ 650,000.00       | \$ 100,000.00       |
| Fund 5100             | WSBF  | 250,000.00          | 50,000.00           |
| Org. 301000           | F-HWA | 400,000.00          | -- 0 --             |
| Sub-Class PGHPR       | City  | <u>1,435,000.00</u> | <u>1,200,000.00</u> |
| Budget Year 1997      |       | \$2,735,000.00      | \$1,350,000.00      |
| Project/Grant 2235200 |       |                     |                     |

EXHIBIT 1

| TITLE | SOURCE | PRIOR FUNDS<br>AUTHORIZED AS<br>OF 1/1/96 | PROPOSED BUDGET<br>1997 |
|-------|--------|-------------------------------------------|-------------------------|
|-------|--------|-------------------------------------------|-------------------------|

~~~~~  
Neighborhood Street
Improvements

Account 600000	CDBG	\$ 650,000.00	\$ 100,000.00
Fund 5100	WSBF	250,000.00	50,000.00
Org. 301000	F-HWA	400,000.00	-- 0 --
Sub-Class PGHPR	City	<u>1,435,000.00</u>	<u>1,400,000.00</u>
Budget Year 1997		\$2,735,000.00	\$1,550,000.00
Project/Grant 2235200			

Section 2. Any Resolution or Ordinance or part thereof conflicting with the provisions Passed June 17, 1997.

Approved June 27, 1997.

Recorded July 7, 1997.

No. 386. Resolution providing for a Lease or Leases and/or a License or Licenses for the use of certain property for a community recreation center located at 200 Tabor Street at a yearly rental cost not to exceed Nine Thousand Three Hundred (\$9,300.00) Dollars, payable from Index 180109, Account 525500, Organization 520000, Fund 1000, Subclass 150, Year 1997, in the Department of Parks and Recreation.

BE IT RESOLVED BY THE
COUNCIL OF THE CITY OF
PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor and the
Director of the Department of Parks and

of this Resolution is hereby repealed so far
as the same affects this Resolution

Recreation, and the Director of the
Department of Finance, on behalf of the City
of Pittsburgh, are hereby authorized to enter
into a Lease or Leases and/or a License or
Licenses for the use of certain property for a
community recreation center located at 200

Tabor Street in the Twentieth Ward of the
City of Pittsburgh. Said Lease or Leases
and/or License or Licenses shall be in a form
approved by the City Solicitor, and shall
contain such terms and conditions as She
may require. The said Lease or Leases
and/or License or Licenses shall be at a cost
not to exceed Nine Thousand Three
Hundred (\$9,300.00) Dollars, payable from
Index 180109, Account 525500,
Organization 520000, Fund 1000, Subclass
150, Year 1997, in the Department of Parks
and Recreation.

SECTION 2. Any Resolution or
Ordinance or part thereof conflicting with
the provisions of this Resolution is hereby

repealed so far as the same affects this Resolution.

Passed June 17, 1997.

Approved June 27, 1997.

Recorded July 7, 1997.

No. 387. WHEREAS, The Jewish Community Center of Pittsburgh is hosting the Pittsburgh Jewish Community Center Maccabi Youth Games from August 17 through August 22; and,

WHEREAS, more than 800 athletes from 20 cities, a delegation from Karmiel, Israel, and 200 local athletes will be participating; and,

WHEREAS, the Maccabi Youth Games has become famous around the world for not only excellent play of the participants, but promoting sportsmanship and international friendship; and,

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh, would like to commend all of the athletes for their hard work hard work and dedication in their respective sports, and the organizers of the Maccabi Youth games for their devotion and dedication to youth sportsmanship; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare August 17-22, "Maccabi Youth Games" week in the City of Pittsburgh.

Presented by Mr. O'Connor.

Passed July 1, 1997.

Recorded July 9, 1997.

No. 388. WHEREAS, on May 19, 1997 at approximately 9:50 in the evening, Police Officer Kevin Carey responded to a fire at 351 Burrows Street #913; and,

WHEREAS, Officer Carey was the first officer to arrive at the scene, which was engulfed in smoke, he heard screams from the third floor; and,

WHEREAS, Officer Carey, without regard for his own safety entered the structure and struggled through heavy smoke to find a toddler and two elderly residents trapped in the living room, he responded quickly, grabbing the toddler and the elderly grandmother and dragged them down the stairwell to safety; and,

WHEREAS, Officer Carey passed Police Officer Terry Pryor in the stairwell, who upon learning of other people still trapped in the building ran in to save the elderly grandfather, Officer Pryor reached and rescued the elderly man in time to save his life.

NOW THEREFORE, BE IT RESOLVED, that Pittsburgh City Council commends Officer Kevin Carey's and Officer Terry Pryor's selfless acts of heroism, and thanks these two officers who risked their lives so that others may live; and,

BE IT FURTHER RESOLVED, that the Pittsburgh City Council does hereby

declare Tuesday, July 2, 1997 as "Kevin Carey and Terry Pryor Day" in the City of Pittsburgh.

Presented by Mr. O'Connor.

Passed July 1, 1997.

Recorded July 9, 1997.

No. 389. WHEREAS the City of Pittsburgh has been chosen as the 1997 national host city for the "Come Out and Play: Active Living /Healthy Lifestyles" campaign sponsored by the National Recreation and Parks Association (NRPA) and BenGay; and,

WHEREAS this nation-wide promotion will feature Pittsburgh's recreation opportunities as models for others to follow in the pursuit of active, healthy lifestyles; and,

WHEREAS the Come Out and Play program encourages the 80 percent of the population who are not getting enough fitness activity in their daily lives to join in the fun of active recreation which will help to raise their energy levels, manage stress, control weight and prevent heart disease. Just Thirty minutes a day of moderate physical exercise can make a big difference in a person's health; and

WHEREAS Citiparks will host the NRPA and BenGay in kicking-off "Come Out and Play, Pittsburgh!" at the independence Day Celebration at Point State Park which will include special exhibition added to the children's area featuring soccer, gymnastics', volleyball, tennis, nature hiking

and walking to the Fourth of July audience; and,

WHEREAS as part of their 50th anniversary, Citiparks has adopted the theme of "Active Living/Healthy Lifestyles" as a focus for hundreds of active recreation opportunities they offer.

NOW THEREFORE , BE IT RESOLVED that the Council of the City of Pittsburgh hereby commends the effort of the Citiparks, National Recreation and Parks Association and BenGay for their work on the "Come Out and Play: Active Living /Healthy Lifestyles" campaign and encourages all city residents to participate in "Come Out and Play, Pittsburgh!"

Presented by Mr. Cusick.

Passed July 1, 1997.

Recorded July 9, 1997.

No. 390. WHEREAS, on Friday, June 27, through Sunday, June 29, 1997, Black Entertainment Television, BET, will host their Fourth Annual "Celebrity All-Star Weekend" in Pittsburgh, Pennsylvania; and

WHEREAS, BET will host celebrities from the music, sports, and movie industry for a weekend of entertainment for the entire family. Local Acts include Ty Mac, Safarace, Flow Band, Caribbean Vibes, House of Soul, and Rodney McCoy & Deep Pockets. Other local celebrities on hand will be Darieth Chisolm-WPXI, C.S. Keys-WPXI, Kathy Smith-KDKA, Shawn Yancy-WTAE, Lynn Hayes-Freeland-KDKA, Carolyn Clifford-FOX, Eddie

Edwards, Jr.-UPN and the Homewood Orioles Softball Team; and

WHEREAS, BET will sponsor several events during this All-Star Weekend such as a Gala Awards Ceremony and Concert, the Soul Picnic, the Midnight Boat Ride, and a Jazz Brunch; and

WHEREAS, Black Entertainment Television owns and operates BET Cable Network. BET is the nation's first and only black-owned basic cable television network. The network was formed to meet the informational needs and interests of African-Americans.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh recognizes and commends Black Entertainment Television, BET for bringing our community together for a weekend of entertainment for all residents to enjoy.

Presented by Ms. McDonald.

Passed July 1, 1997.

Approved July 9, 1997.

No. 391. Resolution authorizing the periodic issuance of warrants in favor of the Commonwealth of Pennsylvania to pay the City of Pittsburgh JTPA Program's share of the statewide on-line computer system cost for the period July 1, 1996 through June 30, 1997. The total of the warrants will not exceed fifteen thousand one hundred ninety six dollars (\$15,196.00).

BE IT RESOLVED BY THE
COUNCIL OF THE CITY OF
PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor is hereby authorized to issue and the City Controller to countersign periodic warrants, upon notification from the Director the Department of Personnel and Civil Service Commission, in favor of the Commonwealth of Pennsylvania, to pay the City of Pittsburgh JTPA Program's share of the statewide on-line computer system cost for the period July 1, 1996 through June 30, 1997. The total of the warrants will not exceed fifteen thousand one hundred ninety six dollars (\$15,196.00) chargeable to and payable from the JTPA-1 Trust Fund, Index Code 260307, Account 566000, Fund 2300, Organization

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 24, 1997.

Approved July 2, 1997.

Recorded July 10, 1997.

No. 392. Resolution Providing for the issuance of a warrant in favor of Lexis-Nexis, P.O. Box 7247-7090, Philadelphia, PA 19170-7090, in payment for computer user research services for City Council for the month of May, 1997, at a cost not to exceed \$1,468.51, chargeable to and payable from Code Account 1001-1, Miscellaneous Services, Index Code 100115, Account No.

525500, Fund 1000, Sub-Class 150, Organization No. 101100, Budget Year 1997.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor is hereby authorized to issue and the City Controller to countersign a warrant in favor of Lexis-Nexis, P.O. Box 7247-7090, Philadelphia, PA 19170-7090, in payment for computer user research services for City Council for the month of May, 1997, at a cost not to exceed \$1,468.51, chargeable to and payable from Code Account 1001-1, Miscellaneous Services, Index Code 100115, Account No. 525500, Fund 1000, Sub-Class 150, Organization No. 101100, Budget Year 1997.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 24, 1997.

Approved July 2, 1997.

Recorded July 10, 1997.

No. 393. Resolution providing for an Agreement or Agreements, or use of existing Agreements and/or a Contract or Contracts, or use of existing Contracts in connection with the Rehabilitation of Existing Play Areas; providing for the purchase of equipment and materials for said projects;

and providing for the payment of the cost thereof.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS: SECTION 1. The Mayor and/or the Director of the Department of General Services and/or the Director of the Department of Engineering and Construction, on behalf of the City of Pittsburgh, are hereby authorized to advertise for proposals and to award and enter into an Agreement or Agreements, or use existing Agreements and/or a Contract or Contracts, or use existing Contracts, in connection with the Rehabilitation of Existing Play Areas and for the purchase of equipment and materials for said projects at a cost not to exceed \$1,500,000.00 chargeable to and payable from the following:

Account 600000, Fund 5100, Org. 301000, Sub-Class PGHPR, Budget Year 1996, Project/Grant 2241002, \$ 175,000.00

Account 600000, Fund 2610, Org. 301000, Sub-Class C1997, Budget Year 1997, Project/Grant 2241002, \$1,325,000.00

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 24, 1997.

Approved July 2, 1997.

Recorded July 10, 1997.

No. 394. Resolution authorizing the Mayor and the Chief Magistrate to enter into an agreement or agreements with a data collection agency and processing service to enable recipients to pay various parking citations via telephone by using their VISA, MasterCard or Discover Card twenty-four (24) hours a day.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor and the Chief Magistrate are hereby authorized to enter into an agreement or agreements with a data collection agency and processing service to enable recipients to pay various parking citations via telephone by using their VISA, MasterCard or Discover Card twenty-four (24) hours a day.

This program is to be instituted at Traffic Court for traffic violations at a cost not to exceed Three Hundred Thousand (\$300,000.00) Dollars and is chargeable to and payable from the Traffic Court Fines/Costs Fund, Fund 8755, Org. 104200, Sub Class 600, BY 1997, Account 526127.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 24, 1997.

Approved July 2, 1997.

Recorded July 10, 1997.

No. 395. Resolution Authorizing a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh, the County of Allegheny and the Pittsburgh City school district providing for the financing, monitoring, implementing and terminating of the Federal North Tax Incremental Financing District (Council District No. 6).

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor and the Director of the Department of Finance are hereby authorized and directed to enter into a Cooperation Agreement or Agreements with the Urban Redevelopment Authority of Pittsburgh, the County of Allegheny, and the Pittsburgh City School District in form approved by the City Solicitor, providing for the financing, monitoring, implementing and terminating of the Tax Incremental Financing District.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 24, 1997.

Approved July 2, 1997.

Recorded July 10, 1997.

No. 396. Resolution amending Resolution No. 315, effective May 14, 1996, entitled "Providing for a Contract or Contracts, or the use of existing Contracts for concrete

pavement maintenance, rehabilitation and replacement throughout the City of Pittsburgh and other work incidental thereto, and providing for the payment thereof", by increasing the total allocation by Eighteen Thousand Six Hundred Ninety-Eight (\$18,698.00) Dollars from One Hundred Sixty-Five Thousand (\$165,000.00) Dollars to One Hundred Eighty-Three Thousand Six Hundred Ninety-Eight (\$183,698.00) Dollars.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. Section 1 of Resolution No. 315, effective May 14, 1996, which presently reads as follows:

"That the Director of the Department of Public Works and the Director of the Department of General Services, on behalf of the City of Pittsburgh, are hereby authorized to advertise for proposals and to award and enter into a Contract or Contracts, or the use of existing Contracts, for concrete pavement maintenance, rehabilitation and replacement throughout the City of Pittsburgh and other work incidental thereto, at a cost not to exceed One Hundred Sixty-Five Thousand (\$165,000.00) Dollars, chargeable to and payable from Code Account Brick & Blockstone Restoration, 3-01-01-0030-96, Index Code 875153".

is hereby amended to read as follows:

"That the Director of the Department of Public Works and the Director of the Department of General Services, on behalf of the City of Pittsburgh, are hereby authorized to advertise for proposals and to

award and enter into a Contract or Contracts, or the use of existing Contracts, for concrete pavement maintenance, rehabilitation and replacement throughout the City of Pittsburgh and other work incidental thereto, at a cost not to exceed One Hundred Eighty-Three Thousand Six Hundred Ninety-Eight (\$183,698.00) Dollars, chargeable to and payable from Code Account Brick & Blockstone Restoration, 3-01-01-0030-96, Index Code 875153, Account 526700, Fund 5100, Org. 400000, Sub-Class PGHPR, Project Number 2231101, Budget Year 1996, Department of Public Works".

SECTION 2. In all other respects Resolution No. 325, effective May 14, 1996, remains unchanged and in full force and effect.

SECTION 3. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 24, 1997.

Approved July 2, 1997.

Recorded July 10, 1997.

No. 397. Resolution providing for a Contract or Contracts, or the use of existing Contracts, for concrete sidewalk repair/replacement in the CDBG areas in the City of Pittsburgh and providing for the payment of the cost thereof.

BE IT RESOLVED BY THE
COUNCIL OF THE CITY OF
PITTSBURGH AS FOLLOWS:

SECTION 1. The Director of the Department of Public Works and the Director of the Department of General Services, on behalf of the City of Pittsburgh, are hereby authorized to advertise for proposals and to award and enter into a Contract or Contracts, or the use of existing Contracts, for concrete sidewalk repair/replacement in the CDBG areas in the City of Pittsburgh, at a cost not to exceed Twelve Thousand (\$12,000.00) Dollars, chargeable to and payable from Account 551000, Fund 2610, Org. 400000, Sub-Class C1997, Project 2220061, Budget Year 1997, Public Sidewalk, Department of Public Works.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 24, 1997.

Approved July 2, 1997.

Recorded July 10, 1997.

No. 398. Resolution Providing for a Contract or Contracts, or the use of existing Contracts, for concrete sidewalk repair/replacement in the CDBG areas in the City of Pittsburgh and providing for the payment of the cost thereof.

BE IT RESOLVED BY THE
COUNCIL OF THE CITY OF
PITTSBURGH AS FOLLOWS:

SECTION 1. The Director of the Department of Public Works and the Director of the Department of General Services, on behalf of the City of Pittsburgh, are hereby authorized to advertise for proposals and to award and enter into a Contract or Contracts, or the use of existing Contracts, for concrete sidewalk repair/replacement in the CDBG areas in the City of Pittsburgh, at a cost not to exceed Forty Thousand (\$40,000.00) Dollars, chargeable to and payable from Account 551000, Fund 2610, Org. 400000, Sub-Class C1996, Project 2220061, Budget Year 1997, Index Code 618322, Public Sidewalk, Department of Public Works.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 24, 1997.

Approved July 2, 1997.

Recorded July 10, 1997.

No. 399. Resolution providing for the City of Pittsburgh to participate in or purchase off contracts for goods, materials, services or equipment entered into by the School District of the City of Pittsburgh, pursuant to the Pennsylvania Intergovernmental Cooperation Law, Act 180 of 1972 as amended by Act 148 of 1986.

BE IT RESOLVED BY THE
COUNCIL OF THE CITY OF
PITTSBURGH AS FOLLOWS:

Whereas, 53 P.S. 481 et. seq. permits any municipality to participate in or make direct purchases off contracts for goods, materials or equipment entered into by the School District of the City of Pittsburgh, and

Whereas, the Act requires that municipalities desiring to participate file with the respective School District a certified copy of an Ordinance or Resolution of its governing body requesting that it be authorized to do so, and

Whereas, it is in the interest of intergovernmental cooperation and for the benefit of the residents of the City of Pittsburgh that the City participate in or purchase off such contracts:

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The City of Pittsburgh requests of the School District of the City of Pittsburgh that the City be authorized to make purchases from contracts entered into by the School District of the City of Pittsburgh pursuant to the Pennsylvania Intergovernmental Cooperation Law, Act 180 of 1972, as amended by Act 148 of 1986, and approved for use by the Department of General Services.

Section 2. The City of Pittsburgh agrees to be bound by such terms and conditions in the contracts as the School District of the City of Pittsburgh may prescribe.

Section 3. The City of Pittsburgh shall be responsible for direct payment to vendors.

Section 4. The City Controller is hereby authorized and directed to make payment directly to the vendor under each purchase contract.

Section 5. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 24, 1997.

Approved July 2, 1997.

Recorded July 10, 1997.

No. 400. Resolution amending Resolution No. 598 of 1996 entitled "Providing for the filing of an application or applications by the City of Pittsburgh with the U.S. Department of Labor and/or Commonwealth of Pennsylvania for a grant or grants in connection with the Job Training Partnership Act; providing for the execution of grant contracts and for the filing of requisitions and other data; providing for the appointment of the Private Industry Council and authorization for the Private Industry Council and the City of Pittsburgh to enter into agreements authorized by the Job Training Partnership Act, as amended; providing for required assurances; providing for execution of payment vouchers and for certification of authorized signatures; providing for a contract or contracts with various agencies/employers for services and programs related to training and employment for the Job Training Partnership Act Projects; and providing for the deposit of funds into a bank account" by increasing

the amount available for subcontractor by \$2,446,483.00.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:
SECTION 1.

SECTION 12 of Resolution No. 598 of 1996 which currently reads as follows:

"SECTION 12. The Mayor and the Director of the Department of Personnel and Civil Service Commission, on behalf of the City of Pittsburgh, are hereby authorized to enter into an agreement or agreements with private-for-profit businesses, non-profit organizations and various agencies to provide various services including, but not limited to coordination, recruitment, outreach, assessment, support services, pre-vocational and/or basic skills training, institutional skills training, on-the-job training, school-to-work transition activities, literacy training, work experience, vocational exploration, job development, pre-apprenticeship programs, disseminating information on program activities, follow-up services, program evaluations, and financial and personal counseling, for qualified disadvantaged older workers, adults, and youth and effectuation or grievance procedures, and to provide payment for the costs thereof in order to support, implement, and administer the Job Training Partnership Act. Said agreement or agreements shall be in a form approved by the City Solicitor and shall contain such terms and conditions as said Solicitor may require. The total amount payable under said agreement or agreements shall not exceed two million ninety four thousand five hundred fifteen (\$2,094,515.00) dollars, chargeable to and

payable from the JTPA Trust Fund, index code 260307"

is hereby amended to read:

SECTION 12. The Mayor and the Director of the Department of Personnel and Civil Service Commission, on behalf of the City of Pittsburgh, are hereby authorized to enter into an agreement or agreements with private-for-profit businesses, non-profit organizations and various agencies to provide various services including, but not limited to coordination, recruitment, outreach, assessment, support services, pre-vocational and/or basic skills training, institutional skills training, on-the-job training, school-to-work transition activities, literacy training, work experience, vocational exploration, job development, pre-apprenticeship programs, disseminating information on program activities, follow-up services, program evaluations, and financial and personal counseling, for qualified disadvantaged older workers, adults, and youth and effectuation or grievance procedures, and to provide payment for the costs thereof in order to support, implement, and administer the Job Training Partnership Act. Said agreement or agreements shall be in a form approved by the City Solicitor and shall contain such terms and conditions as said Solicitor may require. The total amount payable under said agreement or agreements shall not exceed four million five hundred forty thousand nine hundred ninety eight (\$4,540,998.00) dollars, chargeable to and payable from the JTPA Trust Fund, Index Code 260307, Account 566000, Fund 2300, Organization 109600, Sub-Class 600, Budget Year 1997.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with

the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 24, 1997.

Approved July 2, 1997.

Recorded July 10, 1997.

No. 401. Resolution providing for the filing of an application or applications by the City of Pittsburgh with the U.S. Department of Labor and/or Commonwealth of Pennsylvania for a grant or grants in connection with the Job Training Partnership Act; providing for the execution of grant contracts and for the filing of requisitions and other data; providing for the appointment of the Private Industry Council and authorization for the Private Industry Council and the City of Pittsburgh to enter into agreements authorized by the Job Training Partnership Act, as amended; providing for required assurances; providing for execution of payment vouchers and for certification of authorized signatures; providing for a contract or contracts with various agencies/employers for services and programs related to training and employment for the Job Training Partnership Act Projects; and providing for the deposit of funds into a bank account.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor of the City of Pittsburgh is hereby authorized to file an application or applications in the form required by the U.S. Department of Labor

and/or Commonwealth of Pennsylvania in connection with the Job Training Partnership Act Public Law 97-300 of October 13, 1982, as amended, in order for a grant or grants to be made in connection with Job Training Partnership Act (JTPA).

SECTION 2. In the event that the U.S. Department of Labor and/or the Commonwealth should approve said application or applications and tender to the City of Pittsburgh a grant contract or contracts in connection therewith, the Mayor and the City of Pittsburgh, on behalf of the City, is hereby authorized to execute said contract or contracts. Said contract or contracts shall be in a form approved by the City Solicitor and shall contain such terms and conditions as said Solicitor may require.

SECTION 3. The Mayor of the City of Pittsburgh, in accordance with the requirements of JTPA, shall appoint nominated individuals to the Private Industry Council. Such individuals shall be nominated in accordance with the requirements of Job Training Partnership Act (JTPA). The Private Industry Council shall function in accordance with the duties enunciated under

JTPA. The Mayor of the City of Pittsburgh is hereby authorized to enter into any agreements with the Private Industry Council as is provided for under JTPA.

SECTION 4. The City of Pittsburgh, as the Grant Recipient, will assume full responsibility for all funds which may be provided under JTPA. The City of Pittsburgh assures that said funds will be used in an economical and efficient manner in carrying out the JTPA plan. The

City of Pittsburgh will provide the necessary non-federal share of the cost of the plan.

SECTION 5. The Job Training Partnership Act plan or plans, as set forth by the mutual approval of the Mayor of the City of Pittsburgh and the Private Industry Council, are hereby approved.

SECTION 6. The City of Pittsburgh hereby assures its full compliance with the implementation of the following:

A. Regulation of the United States Department of Labor effectuating Title VI of the Civil Rights Act of 1964 and any amendments thereto;

B. Applicable laws relating to equal employment opportunity;

C. Federal labor standards imposed under Title VII of the Housing Act of 1961, as amended, where applicable;

D. Age Discrimination Act of 1975;

E. Section 504 of the Rehabilitation Act of 1973;

F. Title IX of the Educational Amendments of 1972 on the basis of sex;

G. Americans with Disabilities Act;

H. Other certifications and/or assurances not related to expenditures as may be required by the Grantor and approved by the City Solicitor.

SECTION 7. The Director of the Department of Personnel and Civil

Service Commission is hereby designated as the authorized representative of the City of Pittsburgh, as the Grant Recipient and Plan Administrator, for the purpose of furnishing to the Commonwealth of Pennsylvania such information, data and documents pertaining to said application or applications and project or projects as may be required and to take such other actions as may be necessary to enable the City of Pittsburgh to qualify as a Service Delivery Area and grant recipient and plan administrator for said grant or grants.

SECTION 8. Any two of the following four officers are hereby authorized to execute payment vouchers on grant contracts with the Commonwealth of Pennsylvania in connection with said project or projects:

Mayor
Controller
Director of the Department of Finance
Director of the Department of Personnel and Civil Service Commission

SECTION 9: The City Clerk is hereby authorized and directed to certify the authenticity of the signature of the officers designated in the preceding section, in connection with the Job Training Partnership Act project or projects.

SECTION 10. The City Treasurer is hereby authorized and directed to deposit the funds referred in this Resolution into a bank account.

SECTION 11 The City Controller is hereby authorized and directed to transfer funds from time to time, upon

notification from the Director of the Department of Personnel and Civil Service Commission, in amounts not to exceed \$45,000.00 among JTPA Trust Funds to pay any and all costs for the implementation, perpetuation and administration of the various JTPA Programs.

SECTION 12 The Mayor and the Director of the Department of Personnel and Civil Service Commission, on behalf of the City of Pittsburgh, are hereby authorized to enter into an agreement or agreements with private-for-profit businesses, non-profit organizations and various agencies to provide various services including, but not limited to coordination, recruitment, outreach, assessment, support services, pre-vocational and/or basic skills training, institutional skills training, on-the-job training, school-to-work transition activities, literacy training, work experience, vocational exploration, job development, pre-apprenticeship programs, disseminating information on program activities, follow-up services, program evaluations, and financial and personal counseling, for qualified disadvantaged older workers, adults, and youth and effectuation or grievance procedures, and to provide payment for the costs thereof in order to support, implement, and administer the Job Training Partnership Act. Said agreement or agreements shall be in a form approved by the City Solicitor and shall contain such terms and conditions as said Solicitor may require. The total amount payable under said agreement or agreements shall not exceed one million nine hundred six thousand one hundred forty two (\$1,906,142.00) dollars, chargeable to and payable from the JTPA Trust Fund, Index Code 260307, Account 566000, Fund 2300, Organization 109600, Sub-Class 600, Budget Year 1997.

SECTION 13 Twenty-five percent (25%) of all participants shall be placed in the Department of Public Works. The Public Works participants shall provide support to all six divisions within the department.

SECTION 14 Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 24, 1997.

Approved July 2, 1997.

Recorded July 10, 1997.

No. 402. Resolution providing for the filing of an application or applications by the City of Pittsburgh with the Commonwealth of Pennsylvania for a grant or grants in connection with the Joint Jobs Initiative Program Single Point of Contact Project; providing for the execution of grant contracts and for the filing of requisitions and other data; approving the Joint Jobs Initiative Program Single Point of Contact Project plan; providing for required assurances; providing for execution of payment vouchers and for certification of authorized signatures; providing for a contract or contracts with various agencies/employers for services and programs related to training and employment for the Joint Jobs Initiative Program projects; and providing for the deposits into a bank account.

BE IT RESOLVED BY THE
COUNCIL OF THE CITY OF
PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor of the City of Pittsburgh is hereby authorized to file an application or applications in the form required by the Commonwealth of Pennsylvania in order for a grant or grants to be made in connection with the Joint Jobs Initiative Program Single Point of Contact Project Plan.

SECTION 2. In the event that the Commonwealth of Pennsylvania should approve said application or applications and tender to the City of Pittsburgh a grant contract or contracts in connection therewith, the Mayor and the City of Pittsburgh, on behalf of the City, is hereby authorized to execute said contract or contracts. Said contract or contracts shall be in a form approved by the City Solicitor and shall contain such terms and conditions as said Solicitor may require.

SECTION 3. The Joint Jobs Initiative Program Single Point of Contact Project, including the projects and activities set forth in the aforesaid plans are hereby approved.

SECTION 4. The City of Pittsburgh, as the Grant Recipient, will assume full responsibility for all funds which may be provided under JTPA. The City of Pittsburgh assures that said funds will be used in an economical and efficient manner in carrying out the JTPA plan. The City of Pittsburgh will provide the necessary non-federal share of the cost of the plan.

SECTION 5. The City of Pittsburgh hereby assures its full compliance with the implementation of the following:

A. Regulation of the United States Department of Labor effectuating

Title VI of the Civil Rights Act of 1964 and any amendments thereto;

B. Applicable laws relating to equal employment opportunity;

C. Federal labor standards imposed under Title VII of the Housing Act of 1961, as amended, where applicable;

D. Age Discrimination Act of 1975;

E. Section 504 of the Rehabilitation Act of 1973;

F. Title IX of the Educational Amendments of 1972 on the basis of sex;

G. Americans with Disabilities Act;

H. Other certifications and/or assurances not related to expenditures as may be required by the Grantor and approved by the City Solicitor.

SECTION 6. The Director of the Department of Personnel and Civil Service Commission is hereby designated as the authorized representative of the City of Pittsburgh, as the Grant Recipient and Plan Administrator, for the purpose of furnishing to the Commonwealth of Pennsylvania such information, data and documents pertaining to said application or applications and project or projects as may be required and to take such other actions as may be necessary to enable the City of Pittsburgh to qualify as a Service Delivery Area and grant recipient

and plan administrator for said grant or grants.

SECTION 7. Any two of the following four officers are hereby authorized to execute payment vouchers on grant contracts with the Commonwealth of Pennsylvania in connection with said project or projects:

Mayor
Controller
Director of the Department of Finance
Director of the Department of Personnel and Civil Service Commission

SECTION 8: The City Clerk is hereby authorized and directed to certify the authenticity of the signature of the officers designated in the preceding section, in connection with the Joint Jobs Initiative Program Single Point of Contact Project Plan.

SECTION 9. The City Treasurer is hereby authorized and directed to deposit the funds referred in this Resolution into a bank account.

SECTION 10. The Mayor and the Director of the Department of Personnel and Civil Service Commission, on behalf of the City of Pittsburgh, are hereby authorized to enter into an agreement or agreements with private-for-profit businesses, non-profit organizations and various agencies to provide various services including, but not limited to coordination, recruitment, outreach, assessment, support services, pre-vocational and/or vocational training, job search assistance, job counseling, remedial education, basic skills training, institutional skills training, on-the-job training, school-to-work transition

activities, literacy training, work experience, vocational exploration, job development, pre-apprenticeship programs, disseminating information on program activities, follow-up services, program evaluations, and financial and personal counseling, for qualified disadvantaged older workers, adults, and youth and effectuation of grievance procedures and to provide payment for the costs thereof in order to support, implement, and administer the Joint Jobs Initiative Program Single Point of Contact Project Plan. Said agreement or agreements shall be in a form approved by the City Solicitor and shall contain such terms and conditions as said Solicitor may require. The total amount payable under said agreement or agreements shall not exceed two million seven hundred fifty two thousand nine hundred eighty two (\$2,752,982.00) dollars, chargeable to and payable from the JTPA Trust Fund, Index Code 260307, Account 566000, Fund 2300, Organization 109600, Sub Class 600, Budget Year 1997.

SECTION 11. Twenty-five percent (25%) of all participants shall be placed in the Department of Public Works. The Public Works participants shall provide support to all six divisions within the department.

SECTION 12. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 24, 1997.

Approved July 2, 1997.
Recorded July 10, 1997.

No. 403. Resolution Amending Resolution 454, effective June 23, 1995, entitled: "Providing for the leasing from Metropolitan Pittsburgh Housing Corporation, owner, for the purpose of establishing a Community Oriented Police mini station for a term of two (2) years, made effective February 1, 1995, at no cost to the City other than the use of telephones and telephone line maintenance" by changing the term of the lease to commence February 1, 1997, and renewable annually.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That Resolution 454, effective June 23, 1995 which currently reads as follows:

The Mayor and the Director of the Department of General Services, on behalf of the City of Pittsburgh, are hereby authorized and directed to enter into a lease with Metropolitan Pittsburgh Housing Corporation, owner, for a space located at 1350 Evers Drive, Pittsburgh, PA 15206 in the 12th Ward in the City of Pittsburgh, for the purpose of establishing a Community Oriented Police mini station for a term of two (2) years, made effective February 1, 1995, at no cost to the City other than the use of telephones and telephone line maintenance. Said lease shall be in form approved by the City Solicitor and shall contain such terms and conditions for the protection of the City as said Solicitor may require.

Is hereby amended to read as follows:

The Mayor and the Director of the Department of General Services, on behalf of the City of Pittsburgh, are hereby authorized

and directed to enter into a lease with Metropolitan Pittsburgh Nonprofit Housing Corporation, owner, for a space located at 1350 Evers Drive, Pittsburgh, PA 15206 in the 12th Ward in the City of Pittsburgh, for the purpose of establishing a Community

Oriented Police mini station, made effective February 1, 1997, and renewable annually, at no rental cost to the City. Said lease shall be in form approved by the City Solicitor and shall contain such terms and conditions for the protection of the City as said Solicitor may require.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 24, 1997.

Approved July 2, 1997.

Recorded July 10, 1997.

No. 404. Resolution providing for the leasing of a space located at 1208 Mohler Street, Pittsburgh, PA 15208, in the 13th Ward, from The Housing Authority, City of Pittsburgh, owner, for the purpose of establishing a Community Oriented Police mini station, made effective July 1, 1997, and renewable annually, at no cost to the City other than use of telephones and telephone line maintenance.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor and the Director of the Department of General Services, on behalf of the City of Pittsburgh, are hereby authorized and directed to enter into a lease with The Housing Authority, City of Pittsburgh, owner, for a space located at 1208 Mohler Street, Pittsburgh, PA 15208, in the 13th Ward in the City of Pittsburgh, for the purpose of establishing a Community Oriented Police mini station, made effective July 1, 1997, and renewable annually, at no cost to the City other than use of telephones and telephone line maintenance. Said lease shall be in a form approved by the City Solicitor and shall contain such terms and conditions for the protection of the City as said Solicitor may require.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 24, 1997.

Approved July 2, 1997.

Recorded July 10, 1997.

No. 405. Resolution Adopting a Tax Incremental Financing Plan presented by the Urban Redevelopment Authority of Pittsburgh creating the Federal North Tax Incremental Financing District, and making certain findings (Council District No. 6).

WHEREAS, Pennsylvania's Tax Increment Financing Act 53 P.S.6930.1 et seq. (the "Act") provides local taxing bodies legal authority to cooperate in providing financing for development of blighted areas

within their respective jurisdictions in order to increase the tax base and improve the general economy; and

WHEREAS, under the Act, the Urban Redevelopment Authority of Pittsburgh (the "Authority") is legally empowered to prepare a Tax Increment Financing ("TIF") proposal to provide financing for the elimination and prevention of the development or spread of blight within specified tax increment districts located in the City and to present such Proposal to the City for its consideration; and

WHEREAS, the City has previously by resolution endorsed the concept of a TIF plan for financing the construction of a parking garage at Eloise and Federal Streets and other public and private development (the "TIF Project") to be located in a portion of the Federal North Redevelopment Area identified as the Federal North TIF District (the "TIF District"), requesting the Authority to prepare a detailed TIF Proposal and designating the City's representative to work with the Authority, the County of Allegheny and the City of Pittsburgh School District toward development and implementation of a TIF plan; and

WHEREAS, the County and the School District have also adopted resolutions indicating their respective commitments to participate in a TIF financing for redevelopment of the TIF District; and

WHEREAS, the Authority, working with the designated representatives of the City, the County and the School District, has adopted and recommended a Project Plan in

accordance with the requirements of the Act; and

WHEREAS, the Act provides for the cooperation of local taxing bodies in the financing of projects within TIF districts and for the issuance of debt to pay for certain of the costs of implementing such plans; and

WHEREAS, the City is expected to benefit from the use of tax increments to pay certain project costs within the TIF District by stimulation of private investment, increases in property values, creation of employment opportunities and improvement of surrounding properties;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Tax Increment Financing Plan (the "Project Plan") prepared by the Urban Redevelopment Authority of Pittsburgh and filed with the City Clerk for financing the costs of construction of a parking garage at Eloise and Federal Streets and other public and private development (the "TIF Project") located in the Federal North TIF District is hereby adopted and the TIF District specifically described in the Project Plan is hereby created.

SECTION 2. The boundaries of the TIF District shall be as identified in the Project Plan and shall include only those whole units of property assessed or assessable for general property tax purposes.

SECTION 3. The TIF District is created as of June 24, 1997 and shall continue in existence for a period of twenty years from the date of its creation.

SECTION 4. The name of the TIF District shall be the "Federal North Tax Incremental Financing District".

SECTION 5. After due consideration, the City finds as follows:

a) the TIF District is a contiguous geographic area within a redevelopment area;

(b) the improvement of the area is likely to enhance significantly the value of substantially all of the other real property in the TIF District;

(c) the aggregate value of equalized taxable property of the TIF District, plus all existing tax increment districts, does not exceed 10% of the total value of equalized taxable property within the City;

(d) the area comprising the TIF District as a whole has not been subject to adequate growth and development through investment by private enterprise and would not reasonably be anticipated to be adequately developed by private enterprise without the adoption of the Project Plan;

(e) A feasible method exists for the compensation of individuals, families and small businesses, if any, that may be displaced by the TIF Project and for the relocation to decent, safe and sanitary accommodations within their means, without undue hardship to such individuals and businesses;

(f) the Project Plan conforms to the City's master plan;

(g) the Project Plan will afford maximum opportunity, consistent with the

sound need of the community as a whole, for the rehabilitation or redevelopment of the TIF District by private enterprise; and

(h) the TIF District is a blighted area containing characteristics of blight as described in the Urban Redevelopment Law and the TIF Project to be undertaken is necessary to eliminate such conditions of blight.

SECTION 6. Tax revenues due, owing, and received by the City from the pledged parcels, to the extent described in the Project Plan, are hereby pledged, and a security interest is hereby granted, to secure the repayment of any debt incurred by the Authority for the purpose of financing the TIF Project.

SECTION 7. The appropriate public officials of the City are hereby directed to take such additional actions in cooperation with the Authority, the County and the School District in furtherance of the implementation of the Project Plan.

SECTION 8. Any resolution or ordinance pr part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this resolution.

Passed June 24, 1997.

Approved July 2, 1997.

Recorded July 10, 1997.

No. 406. Resolution Granting unto Allegheny County Sanitary Authority, 3300 Preble Avenue, Pittsburgh, Pennsylvania 15233-1092, their successors and assigns, an encroachment to construct, maintain and use

at their own cost and expense, various utilities, sewer lines and catch basins on Tracy Street and Preble Avenue in the 27th Ward, 1st Council District of the City of Pittsburgh.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That Allegheny County Sanitary Authority, with an address at 3300 Preble Avenue, Pittsburgh, Pennsylvania 15233-1092, their successors and assigns, is hereby granted the privilege to construct, maintain and use at their own cost and expense, various utilities in the right-of-ways of Preble Avenue and Tracy Street including electrical conduit, water lines, sewer lines and catch basins, manholes and related equipment extending on Preble from Westhall Street to Alcosan property and on Tracy Street from Preble Avenue to point vacation request ends in the 27th Ward, 1st Council District of the City of Pittsburgh.

The said encroachment shall conform to the provisions of this resolution and in accordance with the Plan identified as Accession D-261 on file in the Division of Surveys, Department of Public Works.

SECTION 2. The said Grantee prior to the beginning of the construction of said encroachment shall submit to the Director of the Department of Public Works of the City of Pittsburgh a complete set of plans, in triplicate, showing the location and all details of said construction. Said plans and said construction shall be subject to the approval and supervision of the Director of the Department of Public Works.

SECTION 3. The encroachment herein granted shall be subject and subordinate to the rights of the City of Pittsburgh and its powers and supervision over City streets, and also to Resolutions of the City of Pittsburgh relating thereto, and to the provisions of any general Resolutions which have been or may be hereafter passed relating to said construction, maintenance and its use on City streets and compensation for same.

SECTION 4. The said Grantee shall bear the full cost and expense of the repair of any street pavement damaged, repair of sewer, water lines and other surface and sub-surface structures which may be in any way damaged or disturbed by reason of the construction, maintenance, use and operation of said construction. All work, including the repaving and repairing of any portion of the street damaged, shall be done in the manner and at such times as the Director of the Department of Public Works may order and shall be subject to his approval and supervision.

SECTION 5. The rights and privileges granted by this Resolution are granted upon the express condition that the City of Pittsburgh, without liability, reserves the right to cause the removal of said construction upon giving to the said Grantee at least six (6) months written notice through the proper officers, pursuant to a resolution of Council, to the said Allegheny County Sanitary Authority, their successors or assigns, to that effect and that the said Grantee shall when so notified at the expiration of the said six (6) months forthwith remove said construction and

replace street to its original condition at their own cost and expense.

SECTION 6. That Allegheny County Sanitary Authority shall be responsible for and shall assume all liability, either of said Allegheny County Sanitary Authority or of the City of Pittsburgh, for damages to persons or property by reason of the construction, maintenance and use of said encroachment and it is a condition of this grant that the City of Pittsburgh assumes no liability for damage to either persons or property on account of this grant, and that Allegheny County Sanitary Authority, for themselves, their successors and assigns, shall, by accepting the terms of this Resolution, hereby indemnify, save harmless and defend the City of Pittsburgh from any and all damages and claims for damages arising by reason of said construction, maintenance and use.

That Allegheny County Sanitary Authority shall maintain in effect during the entire period of this license the following insurance for the protection of the City of Pittsburgh, all premiums being at the expense of the licensee, which insurance shall be non-cancellable except upon thirty (30) days written notice to said City and which insurance shall cover and name said City as an additional insured:

Public Liability \$ 100,000.00 - \$ 300,000.00
Property Damage \$ 50,000.00

Prior to commencement of this license and as required by said City, from time to time licensee shall submit proof of the above insurance in the form of a certificate, duly attested by the proper officers or authorized representatives of a responsible insurance company.

SECTION 7. The foregoing rights and privileges are granted subject to the following conditions, to wit: This Resolution shall become null and void unless within 120 days after its approval the said Allegheny County Sanitary Authority, their successors and assigns, shall file with the Department of Public Works their certificate of acceptance of the provisions thereof, said certificate to be executed by Allegheny County Sanitary Authority.

SECTION 8. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 24, 1997.

Approved July 2, 1997.

Recorded July 10, 1997.

No. 407. Resolution Granting unto John Wargo, 1807 Penn Avenue, Pittsburgh, Pennsylvania 15222, his successors and assigns, an encroachment to construct, maintain and use at his own cost and expense, a sidewalk cafe at 1807 Penn Avenue in the 2nd Ward, 6th Council District of the City of Pittsburgh.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That John Wargo, with an address at 1807 Penn Avenue, Pittsburgh, Pennsylvania 15222, his successors and assigns, is hereby granted the privilege to

construct, maintain and use at his own cost and expense, a sidewalk cafe at 1807 Penn Avenue in the 2nd Ward, 6th Council District of the City of Pittsburgh. A sidewalk cafe consisting of seven (7) tables and twenty-eight (28) chairs at 1807 Penn Avenue. The proposed cafe will be twenty-six feet (26') wide extending seven feet six inches (7'-6") from the building. Leaving six feet eleven inches (6'-11") for pedestrian walkway of a fourteen feet five inches (14'-5") sidewalk.

The said encroachment shall conform to the provisions of this resolution and in accordance with the Plan identified as Accession D-262 on file in the Division of Surveys, Department of Public Works.

SECTION 2. The said Grantee prior to the beginning of the construction of said encroachment shall submit to the Director of the Department of Public Works of the City of Pittsburgh a complete set of plans, in triplicate, showing the location and all details of said construction. Said plans and said construction shall be subject to the approval and supervision of the Director of the Department of Public Works.

SECTION 3. The encroachment herein granted shall be subject and subordinate to the rights of the City of Pittsburgh and its powers and supervision over City streets, and also to Resolutions of the City of Pittsburgh relating thereto, and to the provisions of any general Resolutions which have been or may be hereafter passed relating to said construction, maintenance and its use on City streets and compensation for same.

SECTION 4. The said Grantee shall bear the full cost and expense of the repair of any street pavement damaged, repair of sewer, water lines and other surface and sub-surface structures which may be in any way damaged or disturbed by reason of the construction, maintenance, use and operation of said construction. All work, including the repaving and repairing of any portion of the street damaged, shall be done in the manner and at such times as the Director of the Department of Public Works may order and shall be subject to his approval and supervision.

SECTION 5. The rights and privileges granted by this Resolution are granted upon the express condition that the City of Pittsburgh, without liability, reserves the right to cause the removal of said construction upon giving to the said Grantee at least six (6) months written notice through the proper officers, pursuant to a resolution of Council, to the said John Wargo, his successors or assigns, to that effect and that the said Grantee shall when so notified at the expiration of the said six (6) months forthwith remove said construction and replace street to its original condition at his own cost and expense.

SECTION 6. That John Wargo shall be responsible for and shall assume all liability, either of said John Wargo or of the City of Pittsburgh, for damages to persons or property by reason of the construction, maintenance and use of said encroachment and it is a condition of this grant that the City of Pittsburgh assumes no liability for damage to either persons or property on account of this grant, and that John Wargo, for himself, his successors and assigns, shall, by accepting the terms of this Resolution,

hereby indemnify, save harmless and defend the City of Pittsburgh from any and all damages and claims for damages arising by reason of said construction, maintenance and use

That John Wargo shall maintain in effect during the entire period of this license the following insurance for the protection of the City of Pittsburgh, all premiums being at the expense of the licensee, which insurance shall be non-cancellable except upon thirty (30) days written notice to said City and which insurance shall cover and name said City as an additional insured:

Public Liability 100,000.00 - \$ 300,000.00
Property Damage \$ 50,000.00

Prior to commencement of this license and as required by said City, from time to time licensee shall submit proof of the above insurance in the form of a certificate, duly attested by the proper officers or authorized representatives of a responsible insurance company.

SECTION 7. The foregoing rights and privileges are granted subject to the following conditions, to wit: This Resolution shall become null and void unless within 120 days after its approval the said John Wargo, his successors and assigns, shall file with the Department of Public Works his certificate of acceptance of the provisions thereof, said certificate to be executed by John Wargo.

SECTION 8. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 24, 1997.

Approved July 2, 1997.

Recorded July 10, 1997.

No. 408. Resolution Granting unto Aluminum Company of America, 201 Isabella Street, Pittsburgh, Pennsylvania 15212, their successors and assigns, an encroachment to construct, maintain and use at their own cost and expense, a recessed light fixture, security card reader, bollards and a concrete island on Isabella Street in the 22nd Ward, 6th Council District of the City of Pittsburgh.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That Aluminum Company of America, with an address at 201 Isabella Street, Pittsburgh, Pennsylvania 15212, their successors and assigns, is hereby granted the privilege to construct, maintain and use at their own cost and expense, a recessed light fixture, security card reader, bollards and a concrete island on Isabella Street in the 22nd Ward, 6th Council District of the City of Pittsburgh. One (1) eleven and one half inch (11 1/2") diameter recessed light encroaching twenty-four inches (24") from the property line with aluminum grate flush with sidewalk. One (1) eight inch (8") diameter bollard in front of a security card reader mounted on a concrete island eighteen inches (18") wide encroaching twenty-seven inches (27") onto the sidewalk area at the entrance to a parking garage. Leaving seven feet nine inches (7'-9") of sidewalk for pedestrian traffic.

The said encroachment shall conform to the provisions of this resolution and in accordance with the Plan identified as Accession D-263 on file in the Division of Surveys, Department of Public Works.

SECTION 2. The said Grantee prior to the beginning of the construction of said encroachment shall submit to the Director of the Department of Public Works of the City of Pittsburgh a complete set of plans, in triplicate, showing the location and all details of said construction. Said plans and said construction shall be subject to the approval and supervision of the Director of the Department of Public Works.

SECTION 3. The encroachment herein granted shall be subject and subordinate to the rights of the City of Pittsburgh and its powers and supervision over City streets, and also to Resolutions of the City of Pittsburgh relating thereto, and to the provisions of any general Resolutions which have been or may be hereafter passed relating to said construction, maintenance and its use on City streets and compensation for same.

SECTION 4. The said Grantee shall bear the full cost and expense of the repair of any street pavement damaged, repair of sewer, water lines and other surface and sub-surface structures which may be in any way damaged or disturbed by reason of the construction, maintenance, use and operation of said construction. All work, including the repaving and repairing of any portion of the street damaged, shall be done in the manner and at such times as the Director of the Department of Public Works may order and shall be subject to his approval and supervision.

SECTION 5. The rights and privileges granted by this Resolution are granted upon the express condition that the City of Pittsburgh, without liability, reserves the right to cause the removal of said construction upon giving to the said Grantee at least six (6) months written notice through the proper officers, pursuant to a resolution of Council, to the said Aluminum Company of America, their successors or assigns, to that effect and that the said Grantee shall when so notified at the expiration of the said six (6) months forthwith remove said construction and replace street to its original condition at their own cost and expense.

SECTION 6. That Aluminum Company of America shall be responsible for and shall assume all liability, either of said Aluminum Company of America or of the City of Pittsburgh, for damages to persons or property by reason of the construction, maintenance and use of said encroachment and it is a condition of this grant that the City of Pittsburgh assumes no liability for damage to either persons or property on account of this grant, and that Aluminum Company of America, for themselves, their successors and assigns, shall, by accepting the terms of this Resolution, hereby indemnify, save harmless and defend the City of Pittsburgh from any and all damages and claims for damages arising by reason of said construction, maintenance and use.

That Aluminum Company of America shall maintain in effect during the entire period of this license the following insurance for the protection of the City of Pittsburgh, all premiums being at the expense of the licensee, which insurance shall be non-cancellable except upon thirty

(30) days written notice to said City and which insurance shall cover and name said City as an additional insured:

Public Liability \$100,000.00-\$300,000.00
Property Damage\$ 50,000.00

Prior to commencement of this license and as required by said City, from time to time licensee shall submit proof of the above insurance in the form of a certificate, duly attested by the proper officers or authorized representatives of a responsible insurance company.

SECTION 7. The foregoing rights and privileges are granted subject to the following conditions, to wit: This Resolution shall become null and void unless within 120 days after its approval the said Aluminum Company of America, their successors and assigns, shall file with the Department of Public Works their certificate of acceptance of the provisions thereof, said certificate to be executed by Aluminum Company of America.

SECTION 8. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed June 24, 1997.

Approved July 2, 1997.

Recorded July 10, 1997.

No. 409. Providing for the issuance of a warrant in the sum of \$8,000.00 to Patrick Edward Dougherty C/O Robert Goldman, Esquire, Nigro & Malley, Two Gateway Center, Suite 1270, Pittsburgh, Pa 15222, in full and final settlement of an Action Filed At CA 95-1913 and arising from a search of the residence of Patrick Dougherty and his subsequent arrest on or about November 24, 1993.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor is hereby authorized to issue and the City Controller to countersign a Warrant in favor of Patrick Edward Dougherty c/o Robert Goldman, Esquire, Nigro & Malley, Two Gateway Center, Suite 1270, Pittsburgh, PA 15222, in the amount of \$8,000.00 in full and final settlement of a claim filed in the United States District Court for the Western District of Pennsylvania at CA 95-1913, relating to the City of Pittsburgh and arising from a search of the residence of Patrick Dougherty and his subsequent arrest on or about November 24, 1993, and charge the same to Code Account 46, Index Code 004606, Fund 1000, Sub 170, Account 582200, Org. 999200.

~~SECTION 2. Contingent upon final payment of this warrant, the City Law Department is directed to forward all information regarding this case to the U.S. Attorney and the State Attorney General for their report and recommendation.~~

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby

repealed so far as the same affects this Resolution.

Passed July 1, 1997.

Approved July 8, 1997.

Recorded July 15, 1997.

No. 410. Resolution providing for the issuance of a warrant in favor of the Pittsburgh Legal Journal, Mellon Bank Lock Box, Post Office Box 371124, Pittsburgh, PA 15259-0003, in the amount of \$20,875.40 for payment of legal advertising costs of properties included in the October 28, 1996 and March 14, 1997 City Treasurer's Sales to satisfy unpaid City and School District of Pittsburgh Real Estate Taxes and/or City of Pittsburgh Sewage Charges, chargeable to and payable from Code Account No. 1063, Miscellaneous Services, Department of Finance, Index Code 106302, Account 521300, Fund 1000, Organization 107500, Sub-Class 150, Budget Year 1997.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor is hereby authorized to issue and the City Controller to countersign a warrant in favor of the Pittsburgh Legal Journal, Mellon Bank Lock Box, Post Office Box 371124, Pittsburgh, PA 15259-0003, in the amount of \$20,875.40, for payment of legal advertising costs of properties included in the October 28, 1996 and March 14, 1997 City Treasurer's Sales to satisfy unpaid City and School District of Pittsburgh Real Estate Taxes and/or City of Pittsburgh Sewage Charges, without

previous authority of law, chargeable to and payable from Code Account No. 1063, Miscellaneous Services, Department of Finance, Index Code 106302, Account 521300, Fund 1000, Organization 107500, Sub-Class 150, Budget Year 1997.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed July 1, 1997.

Approved July 8, 1997.

Recorded July 16, 1997.

No. 411. Resolution providing for the issuance of a Warrant in the sum of \$10,000.00 to Denise L. Jones c/o Robert A. Lebovitz, Esquire, Lebovitz & Lebovitz, 2018 Monongahela Avenue, Pittsburgh, PA 15218, in full and final settlement of the action filed at GD89-17618 and GD95-7595 for alleged property damage resulting from water main breaks on two separate occasions.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor is hereby authorized to issue and the City Controller to countersign a Warrant in favor of Denise L. Jones c/o Robert A. Lebovitz, Esquire, Lebovitz & Lebovitz, 2018 Monogahela Avenue, Pittsburgh, PA 15218, in full and final settlement of the actions filed at GD89-17618 and GD95-7595 for alleged

property damage resulting from water main breaks on two separate occasions, and charge the same to Code Account 46, Index Code 004606, Fund 1000, Sub 170, Account 582200, Org. 999200.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed July 1, 1997.

Approved July 8, 1997.

Recorded July 16, 1997.

No. 412. Resolution Providing for the issuance of a \$1,000.00 warrant in favor of Alcosan in settlement of claim for an incident in which claimant's vehicle was struck by a City vehicle on February 26, 1997.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor is hereby authorized to issue and the City Controller to countersign a \$1,000.00 warrant in favor of Alcosan, 3300 Preble Avenue, Pittsburgh, PA 15233 in full and final settlement of claim for an incident in which claimant's vehicle was struck by a City vehicle on February 26, 1997 charging same to Code Account No. 46, Index Code 004606, Fund 1000, Sub 170, Account 582200, Org. 99920.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed July 1, 1997.

Approved July 8, 1997.

Recorded July 16, 1997.

No. 413. Resolution providing for the issuance of a \$1,983.74 warrant in favor of Jacqueline Rosenthal in settlement of claim for an incident in which construction being done and damaged being done to claimant's building.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor is hereby authorized to issue and the City Controller to countersign a \$1,983.74 warrant in favor of Jacqueline Rosenthal, 3995 Boulevard Drive, Pittsburgh, PA 15217 in full and final settlement of claim for an incident in which construction being done and damaged being done to claimant's building, charging same to Code Account No. 46, Index Code 004606, Fund 1000, Sub 170, Account 582200, Org. 99920.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed July 1, 1997.

Approved July 8, 1997.

Recorded July 16, 1997.

No. 414. Resolution providing for the issuance of a \$1664.65 warrant in favor of Kathi M. Gullace in settlement of claim in which claimant's vehicle was hit by a P.W.S.A. Van on April 1, 1997.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor is hereby authorized to issue and the City Controller to countersign a \$1,664.65 warrant in favor of Kathi M. Gullace of 576 Hazelwood Avenue, Pittsburgh, Pennsylvania, 15207 in full and final settlement of claim for an incident in which claimant's vehicle was hit by a P.W.S.A. Van on April 1, 1997 charging same to Code Account No. 46, Index Code No. 004606, Fund 1000, Sub 170, Account 582200, Org. 99920.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed July 1, 1997.

Approved July 8, 1997.

Recorded July 16, 1997.

No. 415. Resolution transferring the amount of \$12,000.00 from Code Account 1001-2,

Salaries & Wages, As Needed, City Council, Account 511000, Sub-Class 010, Organization 101120, to Code Account 1001-1, Miscellaneous Services, City Council, Account 525500, Organization 101100, both within Fund 1000 for budget year 1997.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The City Controller is hereby authorized and directed to transfer the amount of \$12,000.00 from Code Account 1001-2, Salaries & Wages, As Needed, City Council, Account 511000, Sub-Class 010, Organization 101120, to Code Account 1001-1, Miscellaneous Services, City Council, Account 525500, Organization 101100, both within Fund 1000 for the budget year 1997.

The purpose of the transfer is to pay for expenses relative to Council District 9.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed July 1, 1997.

Approved July 8, 1997.

Recorded July 16, 1997.

No. 416. Resolution Amending Resolution #115, effective March 25, 1997 entitled, "Providing for an Agreement or Agreements, or use of existing Agreements and/or a Contract or Contracts, or use of existing

Contracts and for the purchase of materials and equipment for Renovations and Maintenance of Various Public Buildings; and providing for the payment of the costs thereof," by increasing the total project allocation by \$125,000.00 from \$91,179.50 to \$216,179.50.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. Section 1 of Resolution #115, effective March 25, 1997, which presently reads as follows:

"The Mayor and/or the Director of the Department of General Services and the Director of the Department of Engineering and Construction, on behalf of the City of Pittsburgh, are hereby authorized to advertise for proposals and to award and enter into an Agreement or Agreements, or use existing Agreements and/or a Contract or Contracts, or use existing Contracts for the Renovation and Maintenance of Various Public Buildings and for the purchase of materials and equipment for such projects at a cost not to exceed \$91,179.50 chargeable to and payable from the following:

ACCOUNT
FUND ORG. SUB-CLASS
PROJECT/GRANT BUDGET YEAR

600000
5100 301000 350
2227002 1997 "

is hereby amended to read as follows:

The Mayor and/or the Director of the Department of General Services and the Director of the Department of Engineering and Construction, on behalf of the City of Pittsburgh, are hereby authorized to advertise for proposals and to award and enter into an Agreement or Agreements, or use existing Agreements and/or a Contract or Contracts, or use existing Contracts for the Renovation and Maintenance of Various Public Buildings and for the purchase of materials and equipment for such projects at a cost not to exceed \$216,179.50 chargeable to and payable from the following:

PROJECT/ BUDGET
ACCOUNT
FUND
ORG.
SUB-CLASS GRANT
YEAR

600000
5100
301000
350 2227002
1997
\$ 91,179.50

600000
5100
301000 PGHPR
2227002
1997
125,000.00

\$216,179.50

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed July 1, 1997.

Approved July 8, 1997.

Recorded July 16, 1997.

No. 417. Resolution Further amending Resolution #289, effective April 10, 1991, as amended by Resolution #113, effective March 1, 1994, entitled "Providing for an Agreement or Agreements, or use of existing Agreements with a Consultant or Consultants for Design Services in connection with the Widening of Penelope Street; and providing for the payment of the costs thereof," by increasing the total project allocation by \$20,000.00 from \$175,000.00 to \$195,000.00.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. Section 1 of Resolution #289, effective April 10, 1991, as amended by Resolution #113, effective March 1, 1994, which presently reads as follows:

"The Mayor and the Director of the Department of Engineering and Construction, on behalf of the City of Pittsburgh, are hereby authorized to enter into an Agreement or Agreements, or use existing Agreements, in form approved by the City Solicitor, with a Consultant or Consultants for Design Services in connection with the Widening of Penelope Street at a cost range of \$150,000.00 or more, but less than \$175,000.00 chargeable to and payable from Code Account EC 90-46, 3-13-10-0200-90, Index Code #813659."

is hereby amended to read as follows:

The Mayor and the Director of the Department of Engineering and Construction, on behalf of the City of Pittsburgh, are hereby authorized to enter into an Agreement or Agreements, or use existing Agreements in form approved by the City Solicitor, with a Consultant or Consultants for Design Services in connection with the Widening of

Penelope Street at a cost not to exceed \$195,000.00 chargeable to Account 600000, Fund 5100, Org. 301000, Sub-Class PGHPR, Project/Grant 2237988, Budget Year 1996.

SECTION 2. In all other respects, Resolution #289, effective April 10, 1991, as amended by Resolution #113, effective March 1, 1994, remains unchanged and in full force and effect.

SECTION 3. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed July 1, 1997.

Approved July 8, 1997.

Recorded July 16, 1997.

No. 418. Resolution providing for an Agreement or Agreements or Contract or Contracts, or use of existing Agreements or Contracts, with a Consultant or Consultants, or Vendor or Vendors, for the purpose of conducting planning and management

studies, and related activities in support of such studies including the purchase of data and data analysis equipment, at a cost not to exceed \$250,000.00.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor and the Director of the Department of City Planning, on behalf of the City of Pittsburgh, are hereby authorized to enter into an Agreement/Agreements or Contracts or use of existing Agreements or Contracts, in a form approved by the City Solicitor with a Consultant or Consultants, or a Vendor or Vendors, for the purpose of conducting planning and management studies and related activities in support of such studies including the purchase of data and data analysis equipment and training in the use of such data and equipment, at a cost not to exceed \$250,000.00, chargeable to and payable from the following accounts: 1997 Community Development Block Grant Program \$200,000.00, Department of City Planning (CDCP), "Planning and Management, 500000-2610-110000-C1997-2256132-1997

1997 "NPA" Planning & Management (DCP, 50,000.00
500000-5100-110000-
PGHPR-2256132-1997

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed July 1, 1997.

Approved July 8, 1997.

Recorded July 16, 1997.

No. 419. Resolution Providing for a Contract or Contracts, or use of existing Contracts to perform required bridge maintenance at various locations; and providing for the payment of the costs thereof.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Director of the Department of General Services and the Director of the Department of Engineering and Construction, on behalf of the City of Pittsburgh, are hereby authorized to advertise for proposals and to award and enter into a Contract or Contracts, or use existing Contracts to perform required bridge maintenance at various locations at a cost not to exceed \$309,000.00 chargeable to and payable from the following:

Account 600000, Fund 5100, Org. 301000 \$209,000.00 Sub-Class PGHPR, Project/Grant 2236000 Budget Year 1996

Account 600000, Fund 5100, Org. 301000 100,000.00 Sub-Class PGHPR, Project/Grant 2236000 Budget Year 1997 \$309,000.00

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed July 1, 1997.

Approved July 8, 1997.

Recorded July 16, 1997.

No. 420. Resolution amending and supplementing Resolution 1016, effective January 1, 1997, entitled, "Making appropriations to pay the expenses of conducting the Public Business of the City of Pittsburgh and for meeting the debt charges thereof for the Fiscal Year beginning January 1, 1997" by making certain corrections.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That certain portions of Resolution No. 1016, effective January 1, 1997, entitled, "Making appropriations to pay the expenses of conducting the Public Business of the City of Pittsburgh and for meeting the debt charges thereof for the Fiscal Year beginning January 1, 1997" is hereby amended as follows:

City of Pittsburgh
1997 Budget Correction Memorandum (General Fund)

NON-SALARY
SECTION:

<u>DEPT.</u>	<u>PAG</u> <u>E</u>	<u>C.A.</u>	<u>APPROPRIATION DETAIL/ TITLE OF ACCOUNT</u>	<u>1997</u> <u>ESTIMATE</u>	<u>1996</u> <u>APPROPRIATION</u>	<u>1995</u> <u>EXPENDITURE</u>
Mayor	64	1017	FROM: Miscellaneous Services B-20 Membership Fees	91,525	99,825	60,008
			TO: Miscellaneous Services B-20 Membership Fees	81,525	99,825	60,008
City Information Systems	71	1043	FROM: Miscellaneous Services B-5 Maintenance Contracts B-18 Mainframe Computer Rental, Software and Maintenance B-18 Mini-Computer Rental, Software and Maintenance B-18 Micro-Computer Rental, Software and Maintenance	405,888	112,300	103,833
				405,000	987,829	761,855
				557,000	1,139,712	1,282,315
				557,000	1,276,701	1,341,902
			TO: Miscellaneous Services			
			508			

				B-5 Maintenance Contracts	395,000	112,300	103,833
				B-18 Mainframe Computer Rental,			
				Software and Maintenance	400,000	987,829	761,855
				B-18 Mini-Computer Rental,			
				Software and Maintenance	542,000	1,139,712	1,282,315
				B-18 Micro-Computer Rental,			
				Software and Maintenance	547,000	1,276,701	1,341,902
City Information 71	1043			Miscellaneous-Services			
Systems				ADD: B-19 Telephone Contract	771,500	0	0
City Information 71	1043			Miscellaneous-Services			
Systems				ADD: B-20 Services, N.O.C.	12,000	0	0
Law	130	1075		FROM: Miscellaneous Services			
				B-5 Professional Services	250,000	81,500	98,548
				TO: Miscellaneous Services			
				B-5 Professional Services	550,000	81,500	98,548
Law	130	1075		FROM: Miscellaneous Services	550,000	81,500	98,548
				B-5 Professional Services			

			TO: Miscellaneous Services B-5 Professional Services	535,000	81,500	98,548
Law	130	1075	FROM: Miscellaneous Services B-5 Professional Services	535,000	81,500	98,548
			TO: Miscellaneous Services B-5 Professional Services	533,401	81,500	98,548
Law	131	1078	FROM: Supplies C-10 Office C-15 Subscriptions	10,000 5,000	9,500 500	10,483 0
			TO: Supplies C-10 Office C-15 Subscriptions	7,500 2,500	9,500 500	10,483 0
Law	131	1079	FROM: Equipment E-15 Law Books, etc.	25,000	15,000	17,491
			TO: Equipment F-15 Law Books, etc.	15,000	15,000	17,491
Law/OMI	135	1084- 4	FROM: Premium Pay	33,588	-	-

			TO: Premium Pay		
Law/OMI	137	1085	FROM: Miscellaneous Services		
			B-5 Professional Services	-24,600	0
			TO: Miscellaneous Services		
			B-5 Professional Services	-38,600	0
Law/OMI	137	1085	FROM: Miscellaneous Services		
			B-20 Services, N.O.C.	-1,550	0
			TO: Miscellaneous Services		
			B-20 Services, N.O.C.	-14,550	0
Law/OMI	137	1085-1	FROM: Education and Training		
			B-13 Seminars and Training	-6,400	0
			TO: Education and Training		
			B-13 Seminars and Training	-16,400	0
Law/OMI	137	1087	FROM: Equipment		
			F-9 Office	0	0
			TO: Equipment		
			F-9 Office	-5,000	0

Personnel	144	1100	FROM: Miscellaneous Services B-5 Professional	-185,315	-167,950	-42,370
			TO: Miscellaneous Services B-5 Professional	-190,315	-167,950	-42,370
General Services	176	1128	FROM: Miscellaneous Services B-5 Office Rental	-310,000	-288,000	-734,915
			TO: Miscellaneous Services B-5 Office Rental	-360,000	-288,000	-734,915
General Services	176	1128	FROM: Miscellaneous Services B-5 Office Rental	360,000	288,000	734,915
			TO: Miscellaneous Services B-5 Office Rental	350,000	288,000	734,915
General Services	177	1132- 2	FROM: Telephone Services and Equipment B-2 Telephone Contract	826,500	1,120,000	1,046,587
			TO: Telephone Services and Equipment			

			B-2 Telephone Contract	786,500	1,120,000	1,046,587
General Services	177	1132-2	FROM: Telephone Services and Equipment B-2 Telephone Contract	786,500	1,120,000	1,046,587
			TO: Telephone Services and Equipment B-2 Telephone Contract	15,000	1,120,000	1,046,587
General Services	178	1132-5	FROM: Radio Improvement B-5 Professional	75,000	95,000	63,925
			TO: Radio Improvement B-5 Professional	70,000	95,000	63,925
General Services	178	1132-5	FROM: Radio Improvement B-5 Professional D-20 Materials F-15 Equipment	70,000 105,000 26,000	95,000 130,000 50,000	63,925 105,072 34,588
			TO: Radio Improvement B-5 Professional D-20 Materials F-15 Equipment	5,000 0 0	95,000 130,000 50,000	63,925 105,072 34,588

General Services	185	1134	FROM: Miscellaneous Services B-20 Contract Cleaning	300,000	295,000	236,265
			TO: Miscellaneous Services B-20 Contract Cleaning	255,000	295,000	236,265
Public Safety-Admin.	203	1400- 1	FROM: Premium Pay	5,000	100,000	47,123
			TO: Premium Pay	29,000	100,000	47,123
Public Safety-Admin.	206	1401	FROM: Miscellaneous Services B-6 Professional Services	0	20,000	12,729
			TO: Miscellaneous Services B-6 Professional Services	25,000	20,000	12,729
Public Safety-Admin.	206	1401	FROM: Miscellaneous Services B-12 Agreements	30,000	14,405	12,093
			TO: Miscellaneous Services B-12 Agreements	16,000	14,405	12,093

Public Safety-Admin.	206	1401	ADD: Miscellaneous Services B-14 Radio Equipment	196,000	0	0
Public Safety-Admin.	206	1401	FROM: Miscellaneous Services B-28 Miscellaneous Services, N.O.C.	-6,000	-4,831	-1,119
			TO: Miscellaneous Services B-28 Miscellaneous Services, N.O.C.	-16,000	-4,831	-1,119
EMS	218	1421	FROM: Miscellaneous Services B-11 Water Rescue/Scuba Training B-12 Maintenance Agreements B-13 Building Maintenance B-16 Lifepak Repairs B-17 Oxygen Equipment Repairs B-18 Rescue Equipment Repairs B-20 Services, N.O.C.	7,680 17,600 380 30,300 15,000 5,000 32,400	7,680 17,600 380 30,300 15,000 5,000 25,900	10,065 13,114 0 27,452 9,931 2,634 21,519
			TO: Miscellaneous Services B-11 Water Rescue/Scuba Training	7,295	7,680	10,065

EMS	219	1422	B-12	Maintenance	16,545	17,600	13,114
			Agreements				
			B-13	Building Maintenance	361	380	0
			B-16	Lifepak Repairs	28,645	30,300	27,452
			B-17	Oxygen Equipment Repairs	14,250	15,000	9,931
			B-18	Rescue Equipment Repairs	4,750	5,000	2,634
			B-20	Services, N.O.C.	31,104	25,900	21,519
	219	1422	FROM: Supplies		105,000	105,000	100,684
			C-9	Uniforms	6,400	6,400	5,801
			C-10	Office Supplies	79,950	79,950	57,789
			C-12	Medical Supplies	5,000	5,000	4,656
			C-14	Maintenance Supplies	2,300	2,300	1,821
			C-15	Ambulance Supplie	8,000	8,000	7,663
			C-16	Infectious Disease Supplies			
			C-17	Special Events Supplies	2,000	2,000	1,579
			C-18	Supplies and Materials, N.O.C.	14,000	10,500	9,417
			TO: Supplies		97,750	105,000	100,684
			C-9	Uniforms	6,060	6,400	5,801
			C-10	Office Supplies	74,777	79,950	57,789
			C-12	Medical Supplies	4,750	5,000	4,656
			C-14	Maintenance Supplies	2,185	2,300	1,821
			C-15	Ambulance Supplie	7,600	8,000	7,663
			C-16	Infectious Disease Supplies			
			C-17	Special Events Supplies	1,900	2,000	1,579

		C-18 Supplies and Materials, N.O.C.		13,475	10,500	9,417
EMS	219	1423	FROM: Equipment			
			F-10 Office Equipment	2,000	2,000	1,745
			F-11 Ambulance Equipment	30,600	30,600	13,201
			F-14 Hazmat Equipment	10,000	10,000	3,857
			F-15 Rescue Equipment	11,850	11,850	3,560
			F-16 Water Rescue Equipment	1,500	1,500	1,376
			F-18 Personal Protective Gear	4,000	4,000	3,673
			F-19 Equipment, N.O.C.	2,500	2,500	3,133
			TO: Equipment			
			F-10 Office Equipment	1,900	2,000	1,745
			F-11 Ambulance Equipment	29,070	30,600	13,201
			F-14 Hazmat Equipment	7,750	10,000	3,857
			F-15 Rescue Equipment	10,007	11,850	3,560
			F-16 Water Rescue Equipment	1,425	1,500	1,376
			F-18 Personal Protective Gear	3,800	4,000	3,673
			F-19 Equipment, N.O.C.	2,375	2,500	3,133
EMS	219	1424	FROM: Uniforms			
			C-9 Uniform Allowance	77,600	77,600	68,800
			TO: Uniforms			
			C-9 Uniform Allowance	72,600	77,600	68,800

Police	237	1443- 4	FROM: Premium Pay	-5,100,000	-6,695,000	-6,979,222
			TO: Premium Pay	-5,825,000	-6,695,000	-6,979,222
Police	237	1446- 1	FROM: Investigation Expenses B-20 Miscellaneous Services, N.O.C.	150,000	170,000	168,514
			TO: Investigation Expenses B-20 Miscellaneous Services, N.O.C.	135,000	170,000	168,514
Police	238	1448	FROM: Miscellaneous Services B-21COP Volunteer Coordinator Contract Match	30,360	15,180	0
			TO: Miscellaneous Services B-21COP Volunteer Coordinator Contract Match	0	15,180	0
Police	238	1448- 1	FROM: Education and Training B-12 Miscellaneous Expenses	0	0	0
			TO: Education and Training B-12 Miscellaneous Expenses	-8,000	0	0

Police	238	1448- 1	FROM: Education and Training B-13 Seminars and Training	-125,000	-40,000	-20,555
			TO: Education and Training B-13 Seminars and Training	-255,500	-40,000	-20,555
Police	239	1450	FROM: Equipment F-10 Office Equipment	-8,000	-8,058	-6,867
			TO: Equipment F-10 Office Equipment	-22,350	-8,058	-6,867
Fire	247	1461- 1	FROM: Premium Pay	3,672,985	5,825,320	7,275,004
			TO: Premium Pay	8,126,380	5,825,320	7,275,004
Fire	247	1461- 3	FROM: Longevity	1,835,731	1,630,795	1,681,998
			TO: Longevity	1,834,731	1,630,795	1,681,998
Fire	252	1462	FROM: Miscellaneous Services B-8 Laundry and Towels	53,500	53,500	36,793
			519			

Fire	252	1462-1	TO: Miscellaneous Services B-8 Laundry and Towels	43,500	53,500	36,793
			FROM: Education and Training			
			B-13 Seminars and Training	18,000	18,000	13,833
			TO: Education and Training			
Fire			B-13 Seminars and Training	13,144	18,000	13,833
	252	1463	FROM: Supplies and Materials			
			C-13 Chemical Supplies	31,000	31,000	3,345
			TO: Supplies and Materials			
Fire			C-13 Chemical Supplies	11,000	31,000	3,345
	253	1464	FROM: Equipment			
			F-6 Tools	22,550	22,550	10,023
			TO: Equipment			
Public Works			F-6 Tools	7,550	22,550	10,023
	295	1610	FROM: Miscellaneous Services			
			B-19 Chemical Treatments	7,500	15,000	0
						520

		TO: Miscellaneous Services							
		B-19 Chemical Treatments			15,000	15,000	0		
Public Works	297	1612-1	FROM: Repairs						
			E-5 Outside Repairs-Street Sweepers	230,000	230,000	70,625			
			E-8 Outside Repairs-Heavy Equipment	200,000	200,000	198,143			
			TO: Repairs						
			E-5 Outside Repairs-Street Sweepers	130,000	230,000	70,625			
Public Works	297	1612-1	E-8 Outside Repairs-Heavy Equipment	175,000	200,000	198,143			
			FROM: Repairs						
			E-13 Pumping Stations	5,750	11,500	4,866			
			TO: Repairs						
			E-13 Pumping Stations	11,500	11,500	4,866			
Public Works	298	1612-2	FROM: Equipment						
			F-15 Specialized Landscape	70,000	70,000	0			
			TO: Equipment						
			F-15 Specialized Landscape	10,000	70,000	0			
			521						

Public Works	299	1612-5	FROM: Rental of Equipment			
			B-12 Catch Basin Cleaning	500,000	875,000	816,600
			B-13 Nine Mile Run	50,000	100,000	0
			B-14 Dragbucketing	37,500	75,000	38,813
			TO: Rental of Equipment			
			B-12 Catch Basin Cleaning	1,000,000	875,000	816,600
			B-13 Nine Mile Run	100,000	100,000	0
			B-14 Dragbucketing	75,000	75,000	38,813
Public Works	323	1674	FROM: Rental of Equipment			
			B-18 Rental of Equipment	26,000	26,000	10,351
			TO: Rental of Equipment			
			B-18 Rental of Equipment	21,000	26,000	10,351
Public Works	323	1676	FROM: Miscellaneous Services			
			B-5 City Source			
			Associates/Pittsburgh			
			Clean City Committee Grant	250,000	250,000	550,000
			TO: Miscellaneous Services			
			B-5 City Source			
			Associates/Pittsburgh			
			Clean City Committee Grant	240,000	250,000	550,000

Parks & Recreation	349	1801	FROM: Miscellaneous Services			
			B-5 Expert and Professional	198,981	198,981	136,325
			B-7 Public Information	7,000	7,000	5,045
			B-18 Equipment Rental	6,260	6,260	5,377
			B-20 Lease Expenses	26,530	26,530	25,470
			B-20 Services, N.O.C.	77,855	77,855	47,834
			TO: Miscellaneous Services			
			B-5 Expert and Professional	168,981	198,981	136,325
			B-7 Public Information	5,500	7,000	5,045
			B-18 Equipment Rental	4,760	6,260	5,377
			B-20 Lease Expenses	10,030	26,530	25,470
			B-20 Services, N.O.C.	61,644	77,855	47,834
Parks & Recreation	350	1801-1	FROM: Education and Training			
			B-14 Tuition Reimbursement	2,190	2,190	1,700
			TO: Education and Training			
			B-14 Tuition Reimbursement	1,411	2,190	1,700
Parks & Recreation	350	1802	FROM: Supplies			
			C-1 Cleaning	31,000	30,000	16,007
			C-2 Landscaping Supplies	3,000	3,000	0
			C-14 Electrical	4,571	2,571	291
			C-15 Copier Supplies	4,000	4,000	4,549
			C-16 Recreation Supplies	54,900	56,900	44,305

[illegible]

				TO: City Wide Events-Misc. Services, Supplies and Equipment B-20 Community Festivals	66,000	56,000	55,197
Parks & Recreation	356	1809		FROM: City Wide Events- Misc. Services, Supplies and Equipment B-7 Concerts B-20 Community Festivals	13,000 66,000	13,000 56,000	10,190 55,197
				TO: City Wide Events-Misc. Services, Supplies and Equipment B-7 Concerts B-20 Community Festivals	10,300 57,600	13,000 56,000	10,190 55,197
Parks & Recreation	357	1845		FROM: Senior Citizens Program F-15 Trust Fund	7,264	7,264	158,701
				TO: Senior Citizens Program F-15 Trust Fund	6,174	7,264	158,701
Non-Depart-Debt Service	392	124		FROM: Capital Plan	5,174,656	0	0
				TO: Capital Plan	4,174,656	0	0
				525			

Non-Depart-Citywide	396	30	FROM: Refunds and Interest-All Other Taxes	1,429,000	1,430,800	1,399,990
			TO: Refunds and Interest-All Other Taxes	1,207,838	1,430,800	1,399,990
Non-Depart-Citywide	396	46	FROM: Judgments and Interest on Judgments	2,500,000	2,500,000	1,090,247
			TO: Judgments and Interest on Judgments	2,000,000	2,500,000	1,090,247
Non-Depart-Citywide	400	75	ADD: Police-Civilian Review Board	-125,000	0	0
Non-Depart-Personnel Related	400	57-1	FROM: Retirement Severance Pay-Sick Leave	2,448,000	3,600,000	3,695,821
			TO: Retirement Severance Pay-Sick Leave	1,198,000	3,600,000	3,695,821

REVENUE SECTION:	PAGE	CATEGOR Y	REVENUE SOURCE	ESTIMATES 1997	BUDGET 1996	ACTUAL RECEIPTS 1995
24	1		FROM: Rentals and Charges (F) Department of Finance 7. Rents City Owned Properties	200,000	200,000	157,124
			TO: Rentals and Charges (F) Department of Finance 7. Rents City Owned Properties	224,400	200,000	157,124
26	1		FROM: Provision of Services (C) Pittsburgh City School District	3,250,000	3,250,000	3,289,373
			TO: Provision of Services (C) Pittsburgh City School District	3,988,000	3,250,000	3,289,373
26	1		FROM: Provision of Services (R) Pittsburgh Zoo Utility Reimbursement	120,000	135,000	36,123
			TO: Provision of Services (R) Pittsburgh Zoo Utility Reimbursement	155,000	135,000	36,123

26	i	FROM: Provision of Services (P) PWSA - Sewer Direct Costs	1,368,734	3,098,975	2,634,132
		TO: Provision of Services (P) PWSA - Sewer Direct Costs	2,162,191	3,098,975	2,634,132
27	1	FROM: Breakeven Centers (A) Bureau of Building Inspection	950,000	750,000	0
		TO: Breakeven Centers (A) Bureau of Building Inspection	1,124,000	750,000	0
27	1	FROM: Breakeven Centers (D) Cable Television Bureau	1,629,000	1,372,532	628,018
		TO: Breakeven Centers (D) Cable Television Bureau	1,972,133	1,372,532	628,018
28	1	FROM: Joint Operations (A) Three Taxing Bodies	110,000	55,000	0
		TO: Joint Operations (A) Three Taxing Bodies	140,000	55,000	0
29	9	FROM: Federal and State Grants (H) Police Training Reimbursement	0	499,408	348,669
					528

29	2	TO: Federal and State Grants (H) Police Training Reimbursement	73,033	499,408	348,669
		FROM: Federal and State Grants (I) Magistrates Court	1,350,000	1,200,000	307,011
		TO: Federal and State Grants (I) Magistrates Court	-3,630,488 <u>1,703,507</u>	1,200,000	307,011
31	1	FROM: Reimbursement - C.D.B.G.P. (C) Block Grant - Parks and Recreation	920,000	415,000	102,762
		TO: Reimbursement - C.D.B.G.P. (C) Block Grant - Parks and Recreation	1,290,218	415,000	102,762

Section 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed July 1, 1997.

Approved July 8, 1997.

Recorded July 16, 1997.

No. 421. Resolution amending and supplementing Resolution 1017, effective January 1, 1997, entitled, "Fixing the number of officers and employees of the City of Pittsburgh and the rate of compensation thereof, and setting minimum levels for designated positions," by making certain corrections.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1: That certain portions of Resolution No. 1017, effective January 1, 1997, entitled, "Fixing the number of officers and employees of the City of Pittsburgh and the rate of compensation thereof, and setting minimum levels for designated positions," is hereby amended as follows:

City of Pittsburgh
1997 Budget Correction Memorandum

SALARY SECTION:

DEPT.	PAG E	C.A.	TITLE	#	RATE GRADE	HOURS DAYS MONTHS	AMOUNT
City Council/City Clerk	54	1002	From: Budget Analyst	2	15D	12	\$56,248
			To: Budget Analyst	1	20E	12	\$35,706
City Council/City Clerk	54	1002	From: Clerk-Typist 2, As Needed	--	7A	0	0
			To: Clerk-Typist 2, As Needed	--	7A	0	\$20,542
Mayor's Office	63	1016	FROM: Vacancy Allowance	--	--	--	10,000
			TO: Vacancy Allowance	--	--	--	60,000
City Information Systems	70	1042	FROM: Fin. Systems Analyst	2	16F	12	62,660
			TO: Fin Systems Analyst	4	16F	12	125,320

City Information Systems	70	1042	ADD: Radio Technician	1	14,769	2,088	30,838
City Information Systems	70	1042	FROM: CIS Intern , As Needed	--	5.00-10.00	-2,000	-30,000
			TO: CIS Intern , As Needed	--	5.00-10.00	-6,000	-110,000
Magistrates Court	79	1022	FROM: Vacancy Allowance	--	--	--	50,130
			TO: Vacancy Allowance	--	--	--	70,251
Controller	100	1046	FROM: Chief Acct Officer, C.P.A.	1	30E	12	54,022
			TO: Chief Acct Officer, C.P.A.	1	34E	12	63,089
Controller	101	1046	FROM: Account Clerk	2	10	12	52,172
			TO: Account Clerk	1	10	12	26,086
				1	11	12	27,064
Controller	101	1046	FROM: Clerk 2	2	6F	12	44,852
			TO: Clerk 2	1	6F	12	22,426
						532	

				1	6	12	23,637
Controller	103	1046	FROM: Less Vacancy Allowance				
			TO: Less Vacancy Allowance				99,921
							111,177
Finance	113	1060	FROM: Clerk-Typist 2	2	7D	12	43,784
			TO: Clerk-Typist 2	1	7D	12	21,892
Finance	115	1060	FROM: Clerk-Typist 2	--	--	--	-
			TO: Clerk-Typist 2	1	7D	12	21,892
Finance	116	1060	FROM: Vacancy Allowance	--	--	--	40,000
			TO: Vacancy Allowance	--	--	--	140,000
Law	128	1074	ADD: Paralegal, Part-Time	--	12A	1,500	16,599
Law	128	1074	FROM: Law Clerk, Part-Time	--	5.00-8.00	1,500	15,000
			TO: Law Clerk, Part-Time	--	5.00-8.00	--	0

Law	129	1074	FROM: Vacancy Allowance	--	--	5,000
			TO: Vacancy Allowance	--	--	31,330
Law/OMI	136	1084	FROM: Personnel Investigator	2	19E	-68,498
			TO: OMI Investigator	3	19E	-102,747
Law/OMI	136	1084	ADD: Clerk-Typist-1	1	6D	-21,398
Law/OMI	136	1084	FROM: Vacancy Allowance	--	--	0
			TO: Vacancy Allowance	--	--	49,170
City Planning	158	1102	FROM: Financial Systems Analyst	1	16E	30,130
			TO: Financial Systems Analyst	1	20E	35,706
City Planning	159	1102	ADD: G.I.S. Analyst, As Needed	--	22D	0

City Planning	159	1102	DELETE: G.I.S. Specialist, As Needed	--	14D	12	0
City Planning	168	CDC PS	ADD: Special Projects Manager, As Needed	--	25E	12	0
General Services	175	1126	FROM: Vacancy Allowance	--	--	--	10,000
			TO: Vacancy Allowance	--	--	--	36,499
General Services	184	1133	FROM: Vacancy Allowance	--	--	--	40,000
			TO: Vacancy Allowance	--	--	--	80,000
General Services	190	1140	FROM: Telecommunications Manager	1	26F	12	47,584
			TO: Telecommunications Manager	--	--	--	0
General Services	190	1140	FROM: Radio Technician	3	14.769	6,264	92,513
			TO: Radio Technician	--	--	--	0
General Services	190	1140	FROM: Skilled Laborer	1	13.526	2,088	28,242

			TO: Skilled Laborer	--	--	--	0
General Services	190	1140	FROM: Clerk-Typist 2, Part-Time	--	7A	3,000	29,681
			TO: Clerk-Typist 2, Part-Time	--	7A	1,500	14,841
General Services	190	1140	FROM: Vacancy Allowance	--	--	--	2,000
			TO: Vacancy Allowance	--	--	--	25,282
Public Safety-Admin.	204	1400	ADD: Telecommunications Manager	1	26F	12	47,584
Public Safety-Admin.	204	1400	ADD: Clerk-Typist 2, Part-Time	--	7A	1,500	14,841
Public Safety-Admin.	204	1400	ADD: Radio Technician	2	14.769	4,176	61,675
Public Safety-Admin.	204	1400	ADD: Skilled Laborer	1	13.526	2,088	28,242
Public Safety-Admin.	205	1400	FROM: Vacancy Allowance	--	--	--	0
			TO: Vacancy Allowance	--	--	--	20,000

Police	235	1445	FROM: Clerk-Typist-1	21	6D	12	-449,883
			TO: Clerk-Typist-1	35	6D	12	-749,805
Police	235	1445	FROM: Clerk-Typist-1, Part-Time	--	6A	-18,000	-174,747
			TO: Clerk-Typist-1, Part-Time	--	6A	-19,500	-189,309
Police	235	1445	FROM: Vacancy Allowance	--	--	--	0
			TO: Vacancy Allowance	--	--	--	149,961
Fire	248	1461	FROM: Deputy Chief	4	64,319	12	257,276
			Deputy Chief, As Needed	--	64,319	12	64,319
			Battalion Chief	16	58,472	12	935,552
			Battalion Chief, As Needed	--	58,472	12	292,360
			Fire Captain	107	48,324	12	5,170,668
			Fire Captain, As Needed	--	48,324	12	1,594,692
			Lieutenant	32	43,931	12	1,405,792
			Lieutenant, As Needed	--	43,931	12	1,054,344
			TO: Deputy Chief	5	64,319	12	321,595
			Deputy Chief, As Needed	--	64,319	12	0
			Battalion Chief	21	58,472	12	1,227,912
			Battalion Chief, As Needed	--	58,472	12	0

Fire	249	1461	Fire Captain	140	48,324	12	6,765,360
			Fire Captain, As Needed	--	48,324	12	0
			Lieutenant	43	43,931	12	1,889,033
			Lieutenant, As Needed	--	43,931	12	235,018
Fire	249	1461	FROM: Firefighter Fourth Year	585	39,937	12	22,136,904
			Third Year	--	33,912	12	0
			Second Year	--	29,292	12	0
			First Year	--	24,672	12	0
			Recruit	--	91.46	2,400	0
			TO: Firefighter Fourth Year	593	39,937	12	22,488,113
			Third Year	21	33,912	12	820,568
			Second Year	--	29,292	12	191,600
			First Year	--	24,672	12	211,398
			Recruit	64	91.46	2,400	415,594
Public Works	278	1500	FROM: Vacancy Allowance	--	--	--	25,933
			TO: Vacancy Allowance	--	--	--	102,386
Public Works	286	1608	FROM: Laborer, As Needed	--	12,566	--	0
			TO: Laborer, As Needed	--	12,566	--	381,061
Public Works	286	1608	FROM: Sewer Laborer	--	2,250	8,438	18,986

			TO: Sewer Laborer	--	2,250	16,875	37,969
Public Works	287	1608	FROM: Vacancy Allowance	--	--	--	229,290
			TO: Vacancy Allowance	--	--	--	55,566
Public Works	287	1608	FROM: Vacancy Allowance	--	--	--	55,566
			TO: Vacancy Allowance	--	--	--	191,216
Public Works	288	1630	FROM: Vacancy Allowance	--	--	--	5,000
			TO: Vacancy Allowance	--	--	--	27,295
Public Works	291	1727	FROM: Vacancy Allowance	--	--	--	15,000
			TO: Vacancy Allowance	--	--	--	43,816
Public Works	317	1666	FROM: Vacancy Allowance	--	--	--	2,000
			TO: Vacancy Allowance	--	--	--	15,000
Public Works	321	1687	FROM: Vacancy Allowance	--	--	--	0
			TO: Vacancy Allowance	--	--	--	15,408

Parks & Recreation	345	1800	FROM: Assistant Director- Recreation	1	29G	12	56,168
			TO: Assistant Director- Recreation	1	27G	12	51,870
Parks & Recreation	346	1800	ADD: B.I.G. League Coordinator	1	17E	12	31,330
Parks & Recreation	347	1800	FROM: Vacancy Allowance	--	--	--	5,000
			TO: Vacancy Allowance	--	--	--	37,390
Parks & Recreation	348	1822	FROM: Vacancy Allowance	--	--	--	0
			TO: Vacancy Allowance	--	--	--	23,577
Parks & Recreation	362	SPP	ADD: Tennis Coordinator 1, As Needed	--	23,577	12	23,577
			ADD: Tennis Coordinator 2, As Needed	--	25,674	12	25,674
Parks & Recreation	372	SCP TF	FROM: Senior Citizen Center Director, As Needed	--	25,674	12	352,425

		TO: Senior Citizen Center --	25,674	12	302,533
		Director, As Needed			
Parks & Recreation	372	SCP TF	ADD: Data Intake Specialist 1	12D 12	24,946
			ADD: Referral Specialist 1	12D 12	24,946
Parks & Recreation	382	SPM TF	FROM: Lifeguard 4	8.00 12,000	96,000
			TO: Lifeguard 4	8.00-8.50 12,000	96,000

Section 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed July 1, 1997.

Approved July 8, 1997.

Recorded July 16, 1997.

No. 422. Resolution further Amending Resolution No 1018 effective January 1, 1997, entitled "Adopting and approving the 1997 Capital Budget and the 1997 Community Development Block Grant Program; and approving the 1997 through 2002 Capital Improvement Program," by increasing and decreasing various line items.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That certain portions of Resolution 1018, effective January 1, 1997, entitled: "Adopting and approving the 1997 Capital Budget and the 1997 Community Development Block Grant Program; and approving the 1997 through 2002 Capital Improvement Program," by adjusting various line items in conformance with City Council's 1997 Capital Budget amendments," is hereby amended as follows:

Net
Dept..

Project Title
Fund Org. Subclass
From To: Change

P & R
Housing Authority Recreation
2610 500000 C1997
\$1,295,000 945,000 \$350,000
Program and Senior Program
Project #2215003

Net
Dept..
Project Title
Fund Org. Subclass
From To: Change

Housing Authority
Central Relocation Agency
2610 810000 C1997
\$0 \$350,000 (\$350,000)
Project #2215888
OVERALL NET CHANGE \$0

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed July 1, 1997.

Approved July 8, 1997.

Recorded July 16, 1997.

No. 423. Resolution Further amending Resolution #1018, effective January 1, 1997, as amended, entitled "Adopting and approving the 1997 Capital Budget and the

1997 Community Development Block Grant Program; and approving the 1997 through 2002 Capital Improvement Program," by increasing a line item (Bridge Maintenance Program) by \$50,000.00 from \$50,000.00 to \$100,000.00.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. Section 1 of Resolution #1018, effective January 1, 1997, as amended, which presently reads as per Attachment 1,

is hereby amended to read as per Attachment 2.

SECTION 2. In all other respects, Resolution #1018, effective January 1, 1997, as amended, remains unchanged and in full force and effect.

ATTACHMENT 1
EXHIBIT 1

TITLE	SOURCE	PRIOR FUNDS AUTHORIZED AS OF 1/1/96	PROPOSED BUDGET 1997
~~~~~			
Bridge Maintenance Program			
Account 600000	City	\$585,000.00	\$50,000.00
Fund 5100			
Org. 301000			
Sub-Class PGHPR			
Project/Grant			
2236000			
Budget Year 1997			

ATTACHMENT 2

# EXHIBIT 1

TITLE	SOURCE	PRIOR FUNDS AUTHORIZED AS OF 1/1/96	PROPOSED BUDGET 1997
~~~~~			
Bridge Maintenance Program Account 600000 Fund 5100 Org. 301000 Sub-Class PGHPR Project/Grant 2236000 Budget Year 1997	City	\$585,000.00	\$100,000.00

SECTION 3. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby

Passed July 1, 1997.

Approved July 8, 1997.

Recorded July 16, 1997.

No. 424. Resolution Further amending Resolution #1018, effective January 1, 1997, as amended, entitled "Adopting and approving the 1997 Capital Budget and the 1997 Community Development Block Program; and approving the 1997 through 2002 Capital Improvement Program," by increasing a line item (Building Maintenance Program) by \$125,000.00 from \$125,000.00 to \$250,000.00.

BE IT RESOLVED BY THE
COUNCIL OF THE CITY OF
PITTSBURGH AS FOLLOWS:

SECTION 1. Section 1 of Resolution #1018, effective January 1, 1997, as amended, which presently reads as per Attachment 1,

is hereby amended to read as per Attachment 2.

SECTION 2. In all other respects Resolution #1018, effective January 1, 1997, as amended, remains unchanged and in full force and effect.

SECTION 3. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

ATTACHMENT 1
EXHIBIT 1

TITLE	SOURCE	PRIOR FUNDS AUTHORIZED AS OF 1/1/96	PROPOSED BUDGET 1997
~~~~~			
Building Maintenance Program Account 600000			
Org. 301000	City	\$3,170,000.00	-- 0 --
Sub-Class 350	GF	-- 0 --	\$125,000.00
Project/Grant 2227002 Budget Year 1997			

ATTACHMENT 2  
EXHIBIT 1

TITLE	SOURCE	PRIOR FUNDS AUTHORIZED AS OF 1/1/96	PROPOSED BUDGET 1997
~~~~~			
Building Maintenance Program Account 600000			
Fund 5100	City	\$3,170,000.00	\$125,000.00
Org. 301000	GF	-- 0 --	<u>\$125,000.00</u>
Sub-Class 350 (\$125,000)		TOTAL	\$250,000.00
<u>Sub-Class PGHPR</u> <u>(\$125,000)</u>			

Project/Grant
2227002
Budget Year 1997

Passed July 1, 1997.

Approved July 8, 1997.

Recorded July 16, 1997.

No. 425. Approving a conditional use exception under Section 993.01(a)A(33) of the Pittsburgh Code, Title Nine, Zoning, Article V, Chapter 993, to Beltzhoover Apartments, Inc., c/o Action-Housing, Inc., for authorization to construct a three-story structure with 23 units of housing for the elderly at 29 Sylvania Avenue, with parking to accommodate five automobiles, on property zoned "RP" Residential Planned Unit Development District, 18th Ward.

WHEREAS, the Planning Commission of the City of Pittsburgh has made certain findings with regard to the conditional use application for the proposed housing for the elderly development to be located at 29 Sylvania Avenue;

WHEREAS, the Planning Commission of the City of Pittsburgh has recommended approval of this application for conditional use; and

WHEREAS, City Council has reviewed the record of the Planning Commission and herewith adopts the findings and recommendation of the Planning Commission.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Pittsburgh as follows:

Section 1. Upon a review of the record as provided by the Planning Commission of the City of Pittsburgh, it is herewith affirmed that the proposed housing for the elderly development to be located at 29 Sylvania Avenue has properly met the Standards as provided in the Pittsburgh Code Section 993.01(a)(D) and none of the following findings was made:

A. That the establishment, maintenance, location and operation of the proposed use will be detrimental to or endanger the public health, safety, morals, comfort or general welfare; and

B. That the proposed use will be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes permitted, nor substantially diminish or impair property values within the neighborhood; and

C. That the establishment of the proposed use will impede the normal and orderly development and improvement of surrounding property for uses permitted in that district; and

D. That adequate utilities, access roads, drainage and other necessary facilities have not been or will not be provided; and

E. That adequate measures have not been or will not be taken to provide ingress

and egress designated so as to minimize traffic congestion in the public streets; and

F. That the proposed use will not, in all other respects, conform to the applicable regulations of the district in which it is located.

Section 2. It is further stated that the following findings of the Planning Commission are herewith adopted:

A. The proposal is reasonable in both size and design and will compliment the surrounding residential environment. Vehicular and pedestrian traffic will be easily accommodated.

B. The proposed use and structure form a compatible and harmonious relationship with other surrounding buildings and afford reasonable protection to immediately adjacent properties surrounding the site, and the proposed setbacks are generally similar to the setbacks of structures in the general vicinity.

C. The proposed use will not impede on the improvement of surrounding property as it is being developed on a site within an existing built environment.

D. Utilities and other facilities have been found to have adequate capacity for the proposed development.

E. Ingress and egress for the site will be at the rear of the structure from Oakfield Way. The amount of traffic generated by this facility will be minimal.

No. 426. WHEREAS, on Saturday, June 14, 1997, The State Museum of Pennsylvania and the Greater Harrisburg Arts Council co-

F. The applicant for the proposed development has applied for all necessary variances from the Zoning Board of Adjustment.

Section 3. Under the provisions of Section 993.01(a)A(33) of the Pittsburgh Code, approval is hereby granted to Beltzhoover Apartments, Inc., c/o Action-Housing, Inc., for authorization to erect a three-story structure at 29 Sylvania Avenue for 23 dwelling units for the elderly, with parking to accommodate five automobiles, on property zoned "RP" Residential Planned Unit Development District, 18th Ward, City of Pittsburgh, in accordance with Conditional Use Application No. 662 and accompanying drawings filed by Perkins Eastman Architects P.C. and dated March 11, 1997, which are on file in the Office of the Zoning Administrator, Department of City Planning, and which are incorporated herein by reference thereto.

Section 4. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed July 15, 1997.

Approved in Accordance with Case Law, July 15, 1997.

Recorded July 22, 1997.

sponsored the 30th annual "Art of the State: Pennsylvania '97" Awards Ceremony and

Gala Reception at The State Museum of Pennsylvania in Harrisburg; and

WHEREAS, this juried exhibition provided statewide recognition and exposure for Pennsylvania's established and emerging artists. Pittsburgh's own Tina Williams Brewer received a first place award for her story quilt "All Life Begins in Darkness". This quilt depicts the cycle of life and death within the universe. It also symbolizes the seeds we plant, through our children, and the destinies that await them; and

WHEREAS, In addition, Mrs. Brewer received the traditional Purchase Award of \$1000 for her quilt "Glow from the Motherland". The piece is a reflection of African-American history and heritage. Tina has also been commissioned to add a new piece of her work to The State Museum's permanent collection. Her awards are especially noteworthy in light of the fact that 1,300 entries were submitted.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh congratulates Tina Williams Brewer for her award-winning pieces of art at the State conference. We also commend Mrs. Brewer for bringing this mark of distinction to Pittsburgh.

Presented by Ms. McDonald

Passed July 15, 1997.

Recorded July 22, 1997.

No. 427. WHEREAS, In 1985, through the generosity of a FRIEND of Pastor Dave Carver, The First United Presbyterian Church of Crafton Heights acquired a broken down old building on Stratmore

Avenue in the 28th Ward of the City of Pittsburgh; and

WHEREAS, with the dedicated leadership and help of Bob Salinetto and Dave Kier, several hard-working, energetic, devoted volunteers and union apprentices tore down, broke up, dug out, ripped apart, then diligently re-built, re-vamped, re-covered and re-designed this building; and

WHEREAS, under Dave Carver's caring direction, they created a safe place "where the kids that God loves, can meet the people that love God" , and provided opportunities for families to come together to celebrate God's gifts; and

WHEREAS, this group of ingenious workers celebrated the grand opening of this labor of love and christened it as "The Open Door" Community Center with family, friends, and supporters in June 1987; and

WHEREAS, The Open Door has continued to grow and progress over the last several years fulfilling missions, dreams, and opportunities; now

THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh congratulates The "Open Door" Steering Committee, friends and benefactors on the 10th Anniversary of a successful program, and wishes continued success to them and all who enter The Open Door of Crafton Heights.

Presented by Mr. Hertzberg.

Passed July 15, 1997.

Recorded July 22, 1997.

No. 428. WHEREAS, on July 9, 1997 the Pittsburgh Rotary Club will celebrate the beginning of the term of newly selected president, Yvonne Campos. The reception and meeting will take place at the Weston William Penn Hotel; and

WHEREAS, the Rotary Club of Pittsburgh is a diverse, non-profit organization of civic oriented business and professional leaders who commit their time, talent and treasures to serving others both in the Pittsburgh community and globally. Created in 1905, Rotary International is the oldest service club in the nation and has 1.2 million members belonging to 27,000 Rotary clubs worldwide; and

WHEREAS, the Pittsburgh branch of the Rotary Club first admitted women in 1987. Yvonne Campos will be the club's first woman president in their 85-year history; and

WHEREAS, a six year member of the Pittsburgh Rotary Club, Yvonne has served the community in many capacities. She is currently a Commissioner for the Greater Pittsburgh Commission for Women, and on the board of the Pittsburgh Downtown Partnership, the Ben Franklin technology Center, and the Lemington Center. She has also been recognized by Governor Ridge as well as the YWCA and NAWCO for her achievements in business and the community.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh congratulates Yvonne Campos as she begins her term as the first woman president of the Pittsburgh Rotary Club. We would also like to commend the Rotary Club for its

continued service to community improvement.

Presented by Ms. McDonald.

Passed July 15, 1997.

Recorded July 22, 1997.

No. 429. WHEREAS, the Pittsburgh Vintage Grand Prix Association is holding its fifteenth annual Pittsburgh Vintage Grand Prix this year, providing Pittsburgh with more than one full week of exciting events, including a kickoff rally, a car show, a car cruise, and a final full day of vintage auto racing on the city streets of Schenley; and,

WHEREAS, the success of the Pittsburgh Vintage Grand Prix, sanctioned by the Vintage Sports Car Club of America, is due solely to the nearly 1,100 volunteers who donate their time throughout the year to organize and manage the activities, making it the only all-volunteer managed and operated event of its kind; and,

WHEREAS, the proceeds from the Vintage Grand Prix activities benefit two worthwhile charities, the Allegheny Valley School and the Autism Society of Pittsburgh.

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby extend its thanks and appreciation to the Pittsburgh Vintage Grand Prix Association and to all of those involved in creating this high quality event; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh fully

supports the Pittsburgh Vintage Grand Prix and hereby declares Sunday, July 13, through Sunday, July 20, 1997 as "PITTSBURGH VINTAGE GRAND PRIX RACE WEEK" in the City of Pittsburgh.

Presented by Mr. O'Connor and All Members.

Passed July 15, 1997.

Recorded July 22, 1997.

No. 430. WHEREAS, this year by request of the community Darryl Oaks coached the Leland Giants, a little league team in the Pleasant Valley Community. This area has not had a little league team in over ten years and Coach Oaks stuck out a rough year in order to ensure that this neighborhood would again have little league baseball; and

WHEREAS, Mr. Oaks coordinated his efforts in conjunction with the Greater Northside Athletic Association to bring a new opportunity to the youth of the neighborhood. This effort provided the youth with a means to learn sportsmanship and character. Coach Oaks gave the children of the neighborhood a different outlook on life. He gave an example of standing strong to the children and taught them to keep on swinging even when everyone else has given up; and

WHEREAS, when friends and colleagues suggested to Coach Oaks that he throw in the towel, he used it instead to clean off first base. Coach Oaks provided transportation to those children who could not get to a game. When more funds were needed Coach Oaks reached into his own

pocket. Coach Oaks was always there to assist; and

WHEREAS, when other teams laughed at the thought of girls playing baseball Coach Oaks gave them an at bat and the opportunity to try. He taught their teammates to provide encouragement; and

WHEREAS, when others laughed at the Little Giants for sacrificing their time to play in the heat and rain, they played on. When they knew they would lose, they stayed in the game until the end. The children on the Leland Giants team learned to persevere; and

WHEREAS, together Coach Oaks and the Little Giants held on where many others would have given up. Thus together they helped bring Little League Baseball not only back to the Pleasant Valley neighborhood but to the Perry South Community as a whole. Due to Coach Oaks' efforts the community can look forward to building a positive relationship with the city and the Greater Northside Athletic Association.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh hereby congratulates Coach Darryl Oaks for teaching the youth of the North Side that success comes from striving to overcome whatever odds are set before us. Council commends Coach Darryl Oaks for helping children to understand that real success comes from hard work and refusing to give in to adversity.

Presented by All Members.

Passed July 15, 1997.

Recorded July 22, 1997.

No. 431. WHEREAS, on July 6, 1997 Sheptytsky Arms, Inc. celebrated the tenth anniversary of its existence; and

WHEREAS, on this important day, residents, family members, officers of Sheptytsky Arms, Inc. and public officials celebrated ten years as an organization which provides housing, care and concern, recreation and social activities for the low-income, elderly residents of the City of Pittsburgh; and

WHEREAS, the idea for this venture was originated by Reverend Wasyl Dzydzora, the former pastor of St. George Church, Mr. Stephen Watchek and Mr. John Smith; and

WHEREAS, Sheptytsky Arms, Inc. is a fifty unit HUD facility that benefits low-income aged and handicapped tenants by providing shelter, recreational and social activities as well as love, attention and concern.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh hereby congratulates Sheptytsky Arms, Inc., its President Monsignor Appleyard, Manager, Sister Denny Polovischak, Secretary, Sister Consolata Trudick and all of the individuals whose time and energy has enabled the dream of providing senior housing to low-income residents a reality at Sheptytsky Arms.

Presented by Mr. Onorato.

Passed July 15, 1997.

Recorded July 22, 1997.

432. WHEREAS, on May 10, 1910, four religious leaders in Pittsburgh approached Robert L. Vann to draw up papers of incorporation for a weekly newspaper for Pittsburgh's growing African-American community. The leaders wanted Vann to be involved because he was a prominent lawyer and had experience as a journalist on other African-American publications in Pittsburgh. Since they did not have enough money to pay Vann, they gave him ten shares of stock in the new venture. This was the beginning of Vann's relationship with the Pittsburgh Courier. Soon, in addition to serving as legal counsel and treasurer, Robert L. Vann became the editor, and eventually the owner of the Courier; and

WHEREAS, Robert L. Vann developed a strategy for launching the Courier that made it the most successful African-American newspaper in the country. He used the newspaper to crusade for social issues concerning the African-American community; and

WHEREAS, through the Courier, he campaigned against Jim Crow laws, and discrimination against African-Americans in major league baseball and the armed forces. Robert L. Vann also made sure that the Courier was taken into the South, for in some localities Black citizens were prohibited from reading Black publications. The Courier had the largest circulation of any Black newspaper in the country. More than 300,000 copies of each edition were sold; and

WHEREAS, Robert L. Vann was also active in politics and in 1933 was appointed Special Assistant to the Attorney General of the United States, making him the first African-American to receive such a high level job; and

WHEREAS, in 1901 Robert L. Vann graduated valedictorian from Waters Training School in Winton, North Carolina. He was an eloquent speaker and delivered his valedictory address entitled "Launched but Not Anchored". When Robert L. Vann wrote this speech, he did not know that he would be a crusader for equal opportunity for African-Americans across the nation.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh declares Sunday, July 13, 1997 as Robert L. Vann day in the City of Pittsburgh.

Presented by All Members.

Passed July 15, 1997.

Recorded July 22, 1997.

No. 433. WHEREAS, Congressman William J. Coyne has represented the 14th Congressional District in the U.S. House of Representatives since 1981; and

WHEREAS, Congressman Coyne has consistently voted in the House of Representatives to protect the nation's civil rights laws from being eroded. He supported the reauthorization of the Voting Rights Act in 1982; he fought to enact legislation in 1988 that reversed a Supreme Court decision limiting the reach of federal

anti-discrimination laws; and he supported the Civil Rights Restoration Act of 1991 which reversed several Supreme Court decisions restricting federal anti-discrimination policies; and

WHEREAS, Congressman Coyne has sought passage of legislation to reduce the burdens on low income working families. He supported legislation in 1993 that made receipt of the Earned Income Tax Credit more accessible to American workers. This law has benefited thousands of working families in Pittsburgh. He opposed recent welfare reform legislation that will adversely affect many poor families in Pittsburgh. He also recently opposed efforts to reduce the Low Income Housing Tax Credit upon which many Pennsylvania families rely; and

WHEREAS, Congressman Coyne has consistently supported efforts to combat violence in our country without sacrificing important constitutional protections. Congressman Coyne was instrumental in securing legislative language increasing Community Development Block Grant funding for Pittsburgh, which allowed Pittsburgh to hire additional police officers. Congressman Coyne also supported passage of the Brady Bill in the 104th Congress. This law has already prevented an estimated 250,000 convicted felons and other prohibited purchasers from obtaining firearms; and

WHEREAS, Congressman Coyne believes in the importance of health care for every resident of Pittsburgh. He has repeatedly supported legislation in the House of Representatives that would guarantee health care coverage to every American. Congressman Coyne continues

to work to ensure that Pittsburgh's senior citizens are treated fairly by the Medicare program.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh joins the National Association for the Advancement of Colored People in honoring Congressman William J. Coyne for his outstanding accomplishments and invaluable support to the City of Pittsburgh, the 14th Congressional District and the United States of America.

Presented by Udin and All Members.

Passed July 15, 1997.

Recorded July 22, 1997.

No. 434. Resolution providing for the issuance of a warrant in favor of Mobile Health Services in the amount of One Thousand One Hundred Ninety Four Dollars and Sixty Five Cents (\$1,194.65) for the purchase of emergency equipment.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor is hereby authorized to issue and the City Controller to countersign a warrant in favor of Mobile Health Services in the amount of One Thousand One Hundred Ninety Four Dollars and Sixty Five Cents (\$1,194.65) for the purchase of emergency equipment without previous authority of law, chargeable to and payable from Code Account PEMA, Index Code 253161, Fund 2463, Subclass 600, Account 540750, Organization 213000,

Emergency Operations Center, Department of Public Safety.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed July 8, 1997.

Approved July 22, 1997.

Recorded July 29, 1997.

No. 435. Resolution providing for the issuance of a warrant in favor of Markl Supply Company in the amount of One Thousand Seven Hundred Fifty Five Dollars (\$1,755.00) for the purchase of police operational equipment.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor is hereby authorized to issue and the City Controller to countersign a warrant in favor of Markl Supply Company in the amount of One Thousand Seven Hundred Fifty Five Dollars (\$1,755.00) for the purchase of police operational equipment without previous authority of law, chargeable to and payable from Code Account 1450, Index Code 145003, Fund 1000, Subclass 120, Account 542700, Budget Year 1997, Organization 230000, Bureau of Police, Department of Public Safety.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with

the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed July 8, 1997.

Approved July 22, 1997.

Recorded July 29, 1997.

No. 436. Resolution providing for an Agreement or Agreements with a psychologist or psychologists for professional psychological services at a cost not to exceed \$65,000, and providing for the payment of the cost thereof.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor and the Director of the Department of Public Safety, on behalf of the City of Pittsburgh are hereby authorized to enter into an agreement in a form approved by the City Solicitor, with a psychologist or psychologists for professional psychological services, at a cost not to exceed Sixty Five Thousand Dollars (\$65,000.00), chargeable to and payable from Code Account 1401, Index Code 140103, Fund 1000, Subclass 150, Account 526300, Org. No. 211000, Miscellaneous Services, Bureau of Administration, Department of Public Safety.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed July 8, 1997.

Approved July 22, 1997.

Recorded July 29, 1997.

No. 437. Resolution providing for an Agreement or Agreements, or use of existing Agreements and/or a Contract or Contracts, or use of existing Contracts and for the purchase of materials and equipment in connection with the Renovations and Repairs of Various Swimming Pools; and providing for the payment of the costs thereof.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor and/or the Director of the Department of General Services and the Director of the Department of Engineering & Construction, on behalf of the City of Pittsburgh, are hereby authorized to advertise for proposals and to award and enter into an Agreement or Agreements, or use existing Agreements and/or a Contract or Contracts or use existing Contracts in connection with the Renovations and Repairs of Various Swimming Pools and for the purchase of materials and equipment for said projects, at a cost not to exceed \$107,000.00, chargeable to and payable from Account 600000, Fund 5100, Org. 301000, Sub-Class PGHPR, Project/Grant 2242000, Budget Year 1997.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed July 8, 1997.

Approved July 22, 1997.

Recorded July 29, 1997.

No. 438. Resolution Authorizing the Mayor and the Director of the Department of Public Works to execute an Amendment Service Agreement with the Borough of Plum, the Plum Borough Municipal Sewer Authority and the Allegheny County Sanitary Authority consenting to the assignment of a Sewage Service Amendment Agreement among the City, the Allegheny County Sanitary Authority and Plum Borough to the Plum Borough Municipal Sewer Authority.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor and the Director of the Department of Public Works are hereby authorized to execute an Amendment Service Agreement, in form approved by the City Solicitor, on behalf of the City of Pittsburgh with the Borough of Plum, the Plum Borough Municipal Sewer Authority and the Allegheny County Sanitary Authority consenting to the assignment of a Sewage Service Amendment Agreement among the City of Pittsburgh, Allegheny County Sanitary Authority and Borough of Plum to the Plum Borough Municipal Sewer Authority.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby

repealed so far as the same affects this Resolution.

Passed July 8, 1997.

Approved July 22, 1997.

Recorded July 29, 1997.

No. 439. Resolution providing for a Contract or Contracts; or the use of existing Contract or Contracts; or Agreement or Agreements for the purchase of two vehicles and related accessories, for the Emergency Operations Center, Department of Public Safety and providing for the payment thereof.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Director of the Department of Public Safety or the Director of the Department of General Services, on behalf of the City of Pittsburgh, is hereby authorized to enter into contract or contracts, or use of existing contract or contracts, or agreement or agreements, to purchase two vehicles, including telecommunications equipment, extended service warranties, and associated expenses for the Emergency Operations Center. The total cost shall not exceed Fifty Thousand Dollars (\$50,000.00) chargeable to and payable from PEMA Trust Fund, Index Code 253161, Trust Fund 2463, Org. No. 213000, Subclass 120, Account 540000, Bureau of Administration, Department of Public Safety.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with

the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed July 8, 1997.

Approved July 22, 1997.

Recorded July 29, 1997.

No. 440. Resolution providing for a Contract or Contracts; or the use of existing Contract or Contracts for the purchase of fire hose for the Bureau of Fire, Department of Public Safety and providing for the payment thereof.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Director of the Department of General Services, on behalf of the City of Pittsburgh, is hereby authorized to enter into contract or contracts or use existing contracts to purchase fire hose and associated accessories. The total cost shall not exceed Forty Thousand Dollars (\$40,000.00) chargeable and payable from 1996 Community Development Block Grant Funds, Index Code 618488, Subclass C1996, Project Number 2261200, Fund 2610, Organization 200000, Account 541800, Budget Year 1996, Bureau of Fire, Department of Public Safety.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed July 8, 1997.

Approved July 22, 1997.

Recorded July 29, 1997.

No. 441. Resolution Providing for a contract or contracts, or use of existing contracts for the purchase and delivery of a new computer software. The MetSYS database system is a comprehensive client information software package that will allow us to integrate all aspects of our applicant/participant information management needs. It provides for both local area and wide area network connectivity to enable us to utilize a single, comprehensive database for JTPA, SPOC, and NEC (Neighborhood Employment Center) client and case management information. The total of the contracts will not exceed forty six thousand (\$46,000.00) dollars.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Director of the Department of Personnel and Civil Service Commission, is hereby authorized to evaluate proposals, award, and enter into a contract or contracts, or use existing contracts for the purchase and delivery of the MetSYS database system which is a comprehensive client information package that will allow us to integrate all aspects of our applicant/participant information needs. It provides for local area and wide area network connectivity to enable us to utilize a single comprehensive database for JTPA, SPOC, NEC (Neighborhood Employment Center) client and case management information. MetSYS is built on a leading

database management platform (FoxPro) which allow us to integrate it with existing database modules that we have developed in-house. It is also a Windows-based package, a feature which will enable us to seamlessly utilize the system in conjunction with other Windows software (word processing, spreadsheet, presentation graphics, etc.) and to take advantage of the capabilities of our new high-speed Windows NT-based network. We are also able to acquire the source code for the software which will provide us with the ability to further customize the system on our own without additional cost or reliance on the vendor. The total of the contracts for the Department of Personnel and Civil Service Commission, Employment and Training Grant Administration will not exceed forty six thousand (\$46,000.00) dollars chargeable to and payable from the JTPA-1 Trust Fund, Index Code 260307, Account 566000, Fund 2300, Organization 109600, Sub-Class 600, Budget Year 1997.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed July 8, 1997.

Approved July 22, 1997.

Recorded July 29, 1997.

442. Resolution Further amending Resolution No. 1018, effective January 1, 1997, as amended, entitled "Adopting and approving the 1997 Capital Budget and the 1997 Community Development Block Program; and approving the 1997 through 2002 Capital Improvement Program," by

adding \$107,000 as a 1997 appropriation to an existing program (Pool Rehabilitation).

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. Section 1 of Resolution No. 1018, effective January 1, 1997, as amended, which presently reads as per Attachment 1,

is hereby amended to read as per Attachment 2.

SECTION 2. In all other respects, Resolution No. 1018, effective January 1, 1997, as amended, remains unchanged and in full force and effect.

SECTION 3. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed July 8, 1997.

Approved July 22, 1997.

Recorded July 29, 1997.

No. 443. Resolution accepting the dedication by Urban Redevelopment Authority of Pittsburgh of Technology Drive in the Pittsburgh Technology Center Redevelopment Area in the 4th Ward, 6th Council District of the City of Pittsburgh for public highway purposes, opening and naming the same, fixing the width and position of the roadway and sidewalks, and accepting the grading, paving, curbing, street

lighting, sanitary and storm sewer and water lines in the Pittsburgh Technology Center as public improvements of the City of Pittsburgh.

WHEREAS, Urban Redevelopment Authority of Pittsburgh ("URA") has laid out certain property in the 4th Ward of the City of Pittsburgh in the Pittsburgh Technology Center Redevelopment Area and has located a certain road known as Technology Drive thereon and has widened and reconstructed Second Avenue; and

WHEREAS, URA has graded, paved and curbed Technology Drive and Second Avenue, and has installed street lighting and constructed certain sanitary and storm sewer and water lines in the Pittsburgh Technology Center; and

WHEREAS, the City of Pittsburgh desires to accept said streets, the improvements thereon and the sanitary and storm sewer and water lines as part of the systems of the City of Pittsburgh; therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That the dedication of Technology Drive and Second Avenue, as laid out in the 2nd Revision to the Improvement Subdivision Site Plan of Pittsburgh Technology Center Subdistrict 1 East as recorded in Plan Book Volume 197, Pages 159-162 and 3rd Revision Improvement Subdivision Site Plan of Pittsburgh Technology Center Subdistrict 1 West as recorded in Plan Book Volume 197, Pages 163-166 (collectively, the "Plans"), shall be, and the same hereby is approved.

SECTION 2. Technology Drive shall be, and the same hereby is, opened as a public highway of the City of Pittsburgh and is hereby named Technology Drive.

SECTION 3. The grade, width and position of the roadway and sidewalks of Technology Drive and Second Avenue, within the limits of said plans shall be, and the same hereby are, fixed in conformity with the streets as so improved, the same being shown on drawing Accessions Nos. A5785 - A5808, A5809 - 5871, and A5872 - 5911, Case No. 5, on file in the Department of Engineering and Construction, City of Pittsburgh.

SECTION 4. The grade of Technology Drive and Second Avenue shall be, and the same hereby is, established as shown on drawing Accessions Nos. A5785 - A5808, A5809 - 5871, and A5872 - 5911, Case No. 5, on file in the Department of Engineering and Construction, City of Pittsburgh.

SECTION 5. The grading, paving, curbing of Technology Drive and Second Avenue shall be, and the same hereby are, accepted and declared to be public improvements of the City of Pittsburgh.

SECTION 6. The street lighting, sanitary and storm sewer and water lines in the Pittsburgh Technology Center and Second Avenue shall be, and the same hereby are, fixed as set forth in the Plans and as shown on drawing Accessions Nos. A5785 - A5808, A5809 - 5871, and A5872 - 5911, Case No. 5, on file in the Department of Engineering and Construction, City of Pittsburgh.

SECTION 7. The street lighting, sanitary and storm sewer and water lines in the Pittsburgh Technology Center, Technology Drive and Second Avenue shall be, and the same hereby are, accepted and declared to be public improvements of the City of Pittsburgh.

SECTION 8. Any Resolution or Ordinance or part thereof, conflicting with the provisions of this Resolution is hereby repealed so far as the same effects this Resolution.

Passed July 8, 1997.

Approved July 22, 1997.

Recorded July 29, 1997.

No. 444. Resolution repealing forfeiting Resolution No. 822, Item G, effective, November 1, 1996, and reinstating Resolution No. 1448, Item A, effective December 31, 1993, as amended by Resolution No. 74, effective February 16, 1994, which authorized the sale of a two story brick house situated on a lot 20' x 110', known as 4812 Rosetta Street, 10th Ward, Block 50 F, Lot 73, to Valerie L. Reuben, for the sum of \$6,000.00.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. REPEALING Resolution No. 822, Item G, effective, November 1, 1996, which repealed Resolution No. 1448, Item A, effective December 31, 1993, as amended by Resolution No. 74, effective February 16,

1994, which authorized the sale of a two story brick house situated on a lot 20' x 110', known as 4812 Rosetta Street, 10th Ward, Block 50 F, Lot 73, to Valerie L. Reuben, for the sum of \$6,000.00., as the balance payment was received after the forfeiting proceedings were initiated. Therefore Resolution No. 822, Item G, effective November 1, 1996 is repealed and Resolution No. 1448, Item A, effective December 31, 1993, as amended by Resolution No. 74, effective February 16, 1994 is reinstated so that the sale may be completed.

COUNCIL DISTRICT #7

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed July 8, 1997.

Approved July 22, 1997.

Recorded July 29, 1997.

No. 445. Resolution Repealing Resolutions, approved on various dates, authorizing the sale of properties in various wards of the City of Pittsburgh, in accordance with Act No. 171 of 1984.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. Repealing Resolutions, approved on various dates, authorizing the sale of properties in various wards of the

City of Pittsburgh, in accordance with Act No. 171 of 1984.

The reason for repealing the Resolutions, as listed in this Resolution, is that the purchasers in the respective sales have all failed to comply with the Agreement of Sale. The hand money, as specified below, is to be forfeited.

(A)

Failed to provide a title report
RESOLUTION NO. 553 EFFECTIVE
7-31-96

2-1/2 sty. fra. hse. &
1 car cement block garage
LOT 25 X 100
LOCATION 7224 Susquehanna St.

Stephen Lee Wilson &
PURCHASER Bernadette Wilson, his wife
WARD 13 BLK 174-N LOT 305
PRICE \$1,000.00 AMT FORFEITED
\$100.00
COUNCIL DISTRICT 9

(B)

Failed to provide a title report.
RESOLUTION NO. 699 EFFECTIVE
10-1-96

2 sty. brk. hse.
LOT 30 X 100
LOCATION 1723 Broadway Ave.
PURCHASER James L. Metzler
WARD 19 BLOCK 35-K LOT 198
PRICE \$10,000.00 AMT FORFEITED
\$1,000.00
COUNCIL DISTRICT #4

(C)

Failed to complete sale.
RESOLUTION NO. 124 APPROVED
3-25-97
LOT 30 X avg. 86.45
LOCATION 2078 Dartmore St.
PURCHASER Mary G. Schnupp

WARD 32 BLOCK 95-J LOT 88
PRICE \$100.00 AMT FORFEITED
\$100.00
COUNCIL DISTRICT #4

Section 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed July 8, 1997.

Approved July 22, 1997.

Recorded July 29, 1997.

No. 446. Resolution providing for the conveyance by the City of Pittsburgh of certain property, under Act No. 171 of 1984, entitled, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984, having been placed for sale to adjoining property owners in conjunction with the City of Pittsburgh/City Source Associates Sideyard Program.

BE IT RESOLVED BY THE
COUNCIL OF THE CITY OF
PITTSBURGH AS FOLLOWS:

SECTION 1. The City of Pittsburgh ("City") is hereby authorized, through its appropriate officers and officials, to execute such documents and deeds in form approved by the City Solicitor, and take all steps legally required to convey the following described property having been placed for sale by offering said property to adjoining property owners in conjunction with the City of Pittsburgh/City Source Associates Sideyard Program, for the sum of

\$100.00 per parcel, plus all necessary and incidental expenses in connection with such acquisition. Said sale being made under Act No. 171 of 1984, entitled, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984.

(A)

Harvey Hoskey, Sr. & Lottie C. Hoskey, his wife
628 Duff St.
Pittsburgh, PA 15219
LOT 40 X 94.75
LOCATION 626 Duff St.

PLAN E. P. Jones LOT NO. 31-32
ACQUIRED FROM Gilmore, Carmella Lynn
ON October 28, 1996 T.S.# 3
T.D.B.V. 16 PAGE 255 ZONING R-4
WARD 5 BLOCK 10 G LOT 191
COUNCIL DISTRICT #6

(B)

Darryl Jiles & Desonda Jiles, his wife
5125 Dearborn St.
Pittsburgh, PA 15224
LOT 20 X 100
LOCATION 5127 Dearborn St.
PLAN Brown & Donnell LOT NO. 26
ACQUIRED FROM Gatto, Charles J. & Patricia (W)
ON September 6, 1991 T.S.# 36
T.D.B.V. 15 PAGE 279 ZONING R-3
WARD 10 BLOCK 50 K LOT 245
COUNCIL DISTRICT #7

(C)

Dominic A. Baleno & Donna J. Baleno, his wife
6625 Adelphia St.
Pittsburgh, PA 15206
LOT 50 X 100
LOCATION 6638 Premo St.

PLAN John McMasters LOT NO. 44-45
ACQUIRED FROM Blanche E. or Blanch Green
ON June 2, 1947 T.S.# 32
T.D.B.V. 3 PAGE 298 ZONING S
WARD 10 BLOCK 121 E LOT 85
COUNCIL DISTRICT #7

(D)

Seymour Drescher & Ruth L. Drescher, his wife
5550 Pocusset St.
Pittsburgh, PA 15217
LOT 28 X 150 X 29 rr
LOCATION 5552 Pocusset St.
PLAN _____ LOT NO. Pts. 52-53
ACQUIRED FROM Page, Chester F. Jr.
ON October 28, 1996 T.S.# 27
T.D.B.V. 16 PAGE 250 ZONING R-2
WARD 14 BLOCK 87 E LOT 44
COUNCIL DISTRICT #5

(E)

William J. Barker & Marcy A. Barker, his wife
5141 Langhorn St.
Pittsburgh, PA 15207
LOT 19.51 X avg. 57.06
LOCATION 5142 Ladora Way
PLAN Twin City Imp. Co. LOT NO. 72
ACQUIRED FROM Domek, Norman G. & Barbara J. (W)
ON September 18, 1989 T.S.# 1235
T.D.B.V. 15 PAGE 199 ZONING M-4
WARD 15 BLOCK 56 N LOT 215
COUNCIL DISTRICT #5

(F)

Walter J. Urbina
7208 Thomas Blvd.
Pittsburgh, PA 15208
50 X avg. 15;
LOT 20 X avg. 30; 40 X avg. 42.96
LOCATION 2620 Josephine St.
John Brown Sub. Plan of 14-15-
PLAN Barry Hall Farm LOT NO. 16-17
ACQUIRED FROM Goldman, William A.
ON June 5, 1950 T. S. # 746
T.D.B.V. 7 PAGE 186 ZONING S
WARD 16 BLOCK 12 S LOT 249
COUNCIL DISTRICT #3

(G)

Robert J. Mzyk & Adrienne Mzyk, his wife
3021 Zephyr Ave.
Pittsburgh, PA 15204
LOT 25 X 109
LOCATION 3023 Zephyr Ave.
PLAN Sheraden Terrace LOT NO. 162
ACQUIRED FROM Barzell, Richard A. &
Congettea Barzell
ON October 28, 1996 T. S. # 42
T.D.B.V. 16 PAGE 245 ZONING R-2
WARD 20 BLOCK 42 L LOT 37
COUNCIL DISTRICT #2

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed July 8, 1997.

Approved July 22, 1997.

Recorded July 29, 1997.

No. 447. Resolution Providing for the filing of a petition or petitions for the sale of certain property or properties, acquired at tax sales in accordance with Act No. 171 of 1984, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The City Solicitor is hereby authorized to petition the Court of Common Pleas of Allegheny County for the sale of the following property or properties, acquired at tax sales in accordance with Act No. 171 of 1984. The advertisement of sale and deed to contain a stipulation that the property is being sold subject to all zoning, building and subdivision laws and ordinances, and the cost of the Court proceedings to be paid from Special Trust Fund, Three Taxing Bodies. Any and All properties contained in this Resolution may be the subject of advertising for sale by the Finance Department.

(A)

Andrew D. & Carol-Jeanne S. Kohn, his wife
942 Alpena St.
Pittsburgh, PA 15213
PURCHASE PRICE: \$ 700.00
Two vacant lots. Being sold to adjoining property owners for additional yard space.
LOT 15.03 X 121.30 X 25 ft

LOCATION 940 Alpena St.
PLAN _____ LOT
NO. _____
ACQUIRED FROM Kerecz, Theresia M.

ON June 5, 1950 T.S.# 238
T.D.B.V. 7 PAGE 22 ZONING S
WARD 5 BLOCK 26 R LOT 61
COUNCIL DISTRICT #6

(A)Continued

LOT 50 X 121.3
LOCATION 944 Alpena St.
Clarissa
PLAN Herron Est. LOT NO. Pt. 119
ACQUIRED FROM Steffron Inc.
ON April 2, 1984 T.S.# 40
T.D.B.V. 14 PAGE 241 ZONING S
WARD 5 BLOCK 26 R LOT 80 (part)
COUNCIL DISTRICT #6

(B)

Elijah Holden
63 Lawson St.
Pittsburgh, PA 15219
PURCHASE PRICE: \$1,600.00
One story brick house requiring
rehabilitation
and three adjoining vacant lots.
LOT 20 X 100
LOCATION 615 Lawson St.
PLAN Wm. Porter LOT NO. 111
ACQUIRED FROM Hutcherson, William I.
ON October 28, 1996 T.S.# 8
T.D.B.V. 16 PAGE 254 ZONING R-4
WARD 5 BLOCK 10 K LOT 219-1
COUNCIL DISTRICT #6

(B)Continued

LOT 20 X 100
LOCATION Lawson St.
PLAN Wm. Porter LOT NO. 113
ACQUIRED FROM Hutcherson, William I.
ON October 28, 1996 T.S.# 5

T.D.B.V. 16 PAGE 255 ZONING R-4
WARD 5 BLOCK 10 K LOT 217
COUNCIL DISTRICT #6

(B)Continued

LOT 20 X 100
LOCATION Lawson St.
PLAN Wm. Porter LOT NO. 112
ACQUIRED FROM Hutcherson, William I.
ON October 28, 1996 T.S.# 6
T.D.B.V. 16 PAGE 254 ZONING R-4
WARD 5 BLOCK 10 K LOT 218
COUNCIL DISTRICT #6

(B)Continued

LOT 20 X 100
LOCATION Lawson St.
PLAN Wm. Porter LOT NO. 110
ACQUIRED FROM Robinson, Coraemma
ON October 28, 1996 T.S.# 7
T.D.B.V. 16 PAGE 254 ZONING R-4
WARD 5 BLOCK 10 K LOT 219
COUNCIL DISTRICT #6

(C)

Ronald L. Donatucci
4723 Lorigan Dr.
Pittsburgh, PA 15224
PURCHASE PRICE: \$800.00
Vacant lot. Being sold to property owner
in neighborhood for off street parking.
LOT 30 X 82
LOCATION 4726-4728 Lorigan St.
PLAN Patterson LOT NO. 28, Pt. 27
ACQUIRED FROM Waruszewski, Thomas
ON October 28, 1996 T.S.# 13
T.D.B.V. 16 PAGE 252 ZONING R-4
WARD 8 BLOCK 26 H LOT 118
COUNCIL DISTRICT #8

(D)

Patrick J. DiCesare

138 S. Main St.

Greensburg, PA 15601

PURCHASE PRICE: \$600.00

Vacant lot. Being sold to son-in-law of adjoining property owner for additional yard space for mother-in-law.

LOT 25 X 50

LOCATION 4837-4839 Blackberry Way

PLAN Geo. A. Bayard LOT NO. Pt. 15

ACQUIRED FROM Regan, Colleen J.

ON October 28, 1996 T.S.# 14

T.D.B.V. 16 PAGE 252 ZONING R-2

WARD 9 BLOCK 80 G LOT 66

COUNCIL DISTRICT #7

(E)

Powerhouse Full Gospel Holiness Church

c/o Mary R. Covington

2800 N. Charles St.

Pittsburgh, PA 15214

PURCHASE PRICE: \$2,000.00

Two vacant lots. Being sold to church in neighborhood for parking lot for church.

LOT 66 X avg. 142.46 X 63.8 rr

LOCATION 1512 Lincoln Ave.

PLAN _____ LOT

NO. _____

ACQUIRED FROM Amitic Company

ON September 18, 1989 T.S.# 847

T.D.B.V. 15 PAGE 186 ZONING C-1

WARD 12 BLOCK 173 E LOT 267

COUNCIL DISTRICT #9

(E) Continued

LOT 40.25 X 120 X 45 rr

LOCATION 1508 Lincoln Ave.

PLAN _____ LOT

NO. _____

ACQUIRED FROM Amitic Company

ON September 18, 1989 T.S.# 848

T.D.B.V. 15 PAGE 186 ZONING C-1

WARD 12 BLOCK 173 E LOT 269

COUNCIL DISTRICT #9

(F)

Homewood Church of Christ

c/o Robert Pigg, Financial Director

7700 Hamilton Ave.

Pittsburgh, PA 15208

PURCHASE PRICE: \$1,200.00

Vacant lot. Being sold to adjoining church to expand its facilities.

LOT 36.5 X 130

LOCATION 578-580 Brushton Ave.

Bank of

PLAN Commerce Addn. LOT NO. Pt.

199

ACQUIRED FROM House of God (THE)

ON October 28, 1996 T.S.# 25

T.D.B.V. 16 PAGE 250 ZONING C-3

WARD 13 BLOCK 175 C LOT 360

COUNCIL DISTRICT #9

(G)

Raymond J. Boea

1452 Marlboro Ave.

Pittsburgh, PA 15221

PURCHASE PRICE: \$500.00

Two story brick house requiring rehabilitation.

LOT 13.78 X 70

LOCATION 566 Cora St.

PLAN L & J Zollinger LOT NO. Pts. 15-16

London Development Corporation

ACQUIRED FROM Penhurst Realty Co.

ON October 7, 1985 T.S.# 808

T.D.B.V. 14 PAGE 413 ZONING R-4

WARD 13 BLOCK 175 D LOT 72

COUNCIL DISTRICT #9

(H)

Stephen A. Clausell
661 Seagirt St.
Pittsburgh, PA 15221
PURCHASE PRICE: \$500.00
Vacant lot. Being sold to son of
adjoining property owners for additional
yard space for parents.
LOT 30 X 115
LOCATION 659 Seagirt St.
PLAN _____ LOT NO. Pt.
26
ACQUIRED FROM Harris, Lillian E.
ON October 28, 1996 T.S.# 26
T.D.B.V. 16 PAGE 250 ZONING R-3
WARD 13 BLOCK 231 N LOT 193
COUNCIL DISTRICT #9

(I)

Vera A. Birmingham
2825 Dwight Ave.
Pittsburgh, PA 15216
PURCHASE PRICE: \$700.00
Vacant lot. Being sold to adjoining
property owner for additional yard space.
LOT 25 X 148
LOCATION 740 Hillgrove Ave.
PLAN J. R. Neeld LOT NO. 87, Pt. 88
ACQUIRED FROM Liberty Housing Corp.
ON June 5, 1950 T.S.# 1287
T.D.B.V. 7 PAGE 362 ZONING S
WARD 20 BLOCK 35 N LOT 122 (pt)
COUNCIL DISTRICT #2

(J)

St. Michael's & All Angels Lutheran Church
c/o David Gregory
1308 Spring Garden Ave.
Pittsburgh, PA 15212
PURCHASE PRICE: \$350.00
Vacant lot. Being sold to adjoining

church for additional yard space.

LOT 22 X 50
LOCATION 1618 Rhine St.
PLAN Hoffman LOT NO. 3
Heller, Fred & Rose Heller
ACQUIRED FROM c/o Ernest R. Heller
ON June 28, 1996 T.S.# 483
T.D.B.V. 16 PAGE 237 ZONING R-3
WARD 24 BLOCK 47 P LOT 38
COUNCIL DISTRICT #1

(K)

Lee Bruder & Susan Bruder, his wife
1525 Buena Vista St.
Pittsburgh, PA 15212
PURCHASE PRICE: \$450.00
Vacant lot. Being sold to property owners
in neighborhood who wish to build a garage
for their personal use.
LOT 19.66 X 40.32
LOCATION 1525 Cameo Way
PLAN _____ LOT
NO. _____
ACQUIRED FROM Concord Liberty S. &
L. Assn.
ON June 2, 1975 T.S.# 5545
T.D.B.V. 13 PAGE 106 ZONING R-4
WARD 25 BLOCK 23 E LOT 296
COUNCIL DISTRICT #6

SECTION 2. Any Resolution or
Ordinance or part thereof conflicting with
the provisions of this Resolution is hereby
repealed so far as the same affects this
Resolution.

Passed July 8, 1997.

Approved July 22, 1997.

Recorded July 29, 1997.

No. 448. Resolution Amending Resolution No. 74, approved February 15, 1995, entitled providing for implementation of a Residential Parking Permit Program (RPPP) Area "W" in the Crawford Roberts community pursuant to Pittsburgh Code Chapter 549", so as to amend streets included in Area "W".

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The first paragraph of Section 1 of Resolution No. 74, approved February 15, 1995, which paragraph provides for streets included in Area "W" and which presently reads as follows:

Within the area bounded by: Centre Avenue, from Crawford Street to Arthur Street and Miller Street; Protectory Place, from Wylie Avenue to Centre Avenue; Crawford Street, from Wylie Avenue to Foreside Place; Wylie Avenue from Crawford Street to Protectory Place; Miller Street, from Centre Avenue to Foreside Place; Colwell Street, from Pride Street to Vine Street; Foreside Street, from Miller Street to Crawford Street;

IS HEREBY AMENDED TO READ:

Within the area bounded by: Centre Avenue, from Crawford Street to Roberts Street; Protectory Place, from Webster Avenue to Centre Avenue; Crawford Street, from Wylie Avenue to Foreside Place; Wylie Avenue from Crawford Street to Roberts Street; Miller Street, from Centre Avenue to Foreside Place; Colwell Street, from Pride Street to Vine Street; Foreside Street from Miller Street to Crawford Street;

Webster Avenue from Protectory Place to Roberts Street; Roberts Street, from Centre Avenue to Wylie Streets;

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed July 8, 1997.

Approved July 22, 1997.

Recorded July 29, 1997.

No. 449. Resolution Further amending Bill No. 2038 of 1997, which amended Resolution No. 598 of 1996 entitled "Providing for the filing of an application or applications by the City of Pittsburgh with the U.S. Department of Labor and/or Commonwealth of Pennsylvania for a grant or grants in connection with the Job Training Partnership Act;" by adding Section 13 to place JTPA summer youth employees in the Department of Public Works.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That Bill No. 2038 of 1997, which amended Resolution No. 598 of 1996 entitled "Providing for the filing of an application or applications by the City of Pittsburgh with the U.S. Department of Labor and/or Commonwealth of Pennsylvania for a grant or grants in connection with the Job Training Partnership Act;" is hereby amended by adding Section 13, as follows:

SECTION 12. The Mayor and the Director of the Department of Personnel and Civil Service Commission, on behalf of the City of Pittsburgh, are hereby authorized to enter into an agreement or agreements with private-for-profit businesses, non-profit organizations and various agencies to provide various services including, but not limited to coordination, recruitment, outreach, assessment, support services, pre-vocational and/or basic skills training, institutional skills training, on-the-job training, school-to-work transition activities, literacy training, work experience, vocational exploration, job development, pre-apprenticeship programs, disseminating information on program activities, follow-up services, program evaluations, and financial and personal counseling, for qualified disadvantaged older workers, adults, and youth and effectuation or grievance procedures, and to provide payment for the costs thereof in order to support, implement, and administer the Job Training Partnership Act. Said agreement or agreements shall be in a form approved by the City Solicitor and shall contain such terms and conditions as said Solicitor may require. The total amount payable under said agreement or agreements shall not exceed four million five hundred forty thousand nine hundred ninety eight (\$4,540,998.00) dollars, chargeable to and payable from the JTPA Trust Fund, Index Code 260307, Account 566000, Fund 2300.

SECTION 13. Twenty-five percent (25%) of all participants shall work on projects be placed in the Department of Public Works. The Public Works participants shall provide support to all six divisions within the department.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed July 8, 1997.

Approved July 22, 1997.

Recorded July 29, 1997.

No. 450. Resolution Authorizing the City of Pittsburgh to submit grant applications to, and execute relevant agreements with, the Pennsylvania Department of Conservation and Natural Resources under the provisions of the Pennsylvania Recreational Trails Program.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That the City of Pittsburgh is authorized to submit grant applications to, and execute relevant agreements with, the Pennsylvania Department of Conservation and Natural Resources under the provisions of the Pennsylvania Recreational Trails Program. The two grant applications will address:

1. Signage of the City's Class Three Bikeways;
2. Trail construction along the North Shore of the Ohio River from Lighthill Street to Chateau Street (under the West End Bridge).

Maximum grant request would be \$20,000 and would be matched by City in-kind services.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed July 8, 1997.

Approved July 22, 1997.

Recorded July 29, 1997.

No. 451. Resolution Approving a conditional use exception under Section 993.01(a)(9) of the Pittsburgh Code, Title Nine, Zoning, Article V, Chapter 993, to Carlow College for authorization to construct a three-and-four-story, 95,750-square-foot Center for Science and Technology, with integral parking to accommodate 25 automobiles, and for the renovation of Trinity Hall for use as a child day care center, both located on the campus of Carlow College at 3333 Fifth Avenue on property zoned "I-C" Institutional-Civic District, 4th Ward.

WHEREAS, the Planning Commission of the City of Pittsburgh has made certain findings with regard to the conditional use application for the proposed Center for Science and Technology and the renovation of Trinity Hall on the campus of Carlow College at 3333 Fifth Avenue;

WHEREAS, the Planning Commission of the City of Pittsburgh has

recommended approval of this application for conditional use; and

WHEREAS, City Council has reviewed the record of the Planning Commission and herewith adopts the findings and recommendation of the Planning Commission.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Pittsburgh as follows:

SECTION 1. Upon a review of the record as provided by the Planning Commission of the City of Pittsburgh, it is herewith affirmed that the proposed Center for Science and Technology and the renovation of Trinity Hall located on the campus of Carlow College at 3333 Fifth Avenue have properly met the Standards as provided in the Pittsburgh Code Section 993.01(a)(D) and none of the following findings was made:

A. That the establishment, maintenance, location and operation of the proposed use will be detrimental to or endanger the public health, safety, morals, comfort or general welfare; and

B. That the proposed use will be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes permitted, nor substantially diminish or impair property values within the neighborhood; and

C. That the establishment of the proposed use will impede the normal and orderly development and improvement of surrounding property for uses permitted in that district; and

D. That adequate utilities, access roads, drainage and other necessary facilities have not been or will not be provided; and

E. That adequate measures have not been or will not be taken to provide ingress and egress designated so as to minimize traffic congestion in the public streets; and

F. That the proposed use will not, in all other respects, conform to the applicable regulations of the district in which it is located.

SECTION 2. It is further stated that the following findings of the Planning Commission are herewith adopted:

A. That the establishment, maintenance, location and operation of the proposed Center for Science and Technology and the renovation of Trinity Hall for day care use will not endanger the public health, safety, comfort or general welfare. The proposed Center for Science and Technology and day care center are reasonable in use and location.

B. The proposed Center for Science and Technology and the renovation of Trinity Hall for the day care center form a compatible and harmonious relationship with other surrounding buildings and afford reasonable protection to immediately adjacent properties surrounding the site.

C. The institutional use of the proposed Center for Science and Technology and day care center at Trinity Hall will not impede the improvement of the surrounding property and are permitted as conditional use exceptions in the I-C district.

D. No additional utilities or access roads are required for these projects. One driveway is provided on Forbes Avenue for the garage beneath the Center for Science and Technology.

E. Adequate measures have been taken to provide ingress and egress to the proposed facilities. A single driveway is provided for the garage beneath the Center for Science and Technology. Pedestrian entrances are provided on Forbes and Fifth Avenues.

F. The proposed Center for Science and Technology and the day care center in Trinity Hall comply with all of the zoning regulations of the "I-C" Institutional-Civic District and the conditional use exception provisions.

SECTION 3. Under the provisions of Section 993.01(a)A(9) of the Pittsburgh Code, approval is hereby granted to Carlow College for authorization to construct a three-and-four-story, 95,750-square-foot Center for Science and Technology, with integral parking to accommodate 25 automobiles, and for the renovation of Trinity Hall for use as a child day care center, both located on the campus of Carlow College at 3333 Fifth Avenue on property zoned "I-C" Institutional-Civic District, 4th Ward, City of Pittsburgh, in accordance with Conditional Use Application No. 661 and accompanying drawings filed by Celli-Flynn Architects and dated February 25, 1997 (but not including the pedestrian bridge over Fifth Avenue), which are on file in the Office of the Zoning Administrator, Department of City Planning, and which are incorporated herein by reference thereto, subject to the following CONDITIONS:

1. The Planning Commission review and approve the Interim Planning Overlay District (IPOD) Project Development Plan for the Center for Science and Technology before a building permit is issued.

SECTION 4. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed July 8, 1997.

Approved in Accordance with Case Law, July 22, 1997.

Recorded July 29, 1997.

No. 452. Resolution authorizing the issuance of a warrant in favor of the Sheraton Hotel Station Square in an amount not to exceed Nine Thousand Nine Hundred Ninety-Two Dollars and ninety-seven cents (\$9,992.97) for the Citiparks Senior Interests Program Volunteer Recognition Gala; and providing for the payment thereof.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor is hereby authorized to issue and the City Controller to countersign a warrant in favor of the Sheraton Hotel Station Square in an amount not to exceed Nine Thousand Nine Hundred Ninety Two Dollars and ninety-seven cents (\$9,992.97) in payment of the Citiparks Senior Interests Program Volunteer

Recognition Gala; without previous authority of law, chargeable to and payable from Index 254250, Account 525500, Fund 2850, Organization 530000, Subclass 600, Year 1997, in the Department of Parks and Recreation.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed July 15, 1997.

Approved July 22, 1997.

August 1, 1997.

No. 453. Resolution providing for the issuance of a \$8,484.00 warrant in favor of Jewel Joyce in settlement of claim for an incident in which claimant's sewer backed up on December 1, 1996, causing damage to claimant's basement.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor is hereby authorized to issue and the City Controller to countersign a \$8,484.00 warrant in favor of Jewel Joyce, 809 Jacksonia Street, Pittsburgh, PA 15212 in full and final settlement of claim for an incident in which claimant's sewer backed up on December 1, 1996 causing damage to claimant's basement, charging same to Code Account No. 46, Index Code 004606, Fund 1000, Sub 170, Account 582200, Org. 999200.

SECTION 2 Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed July 15, 1997.

Approved July 22, 1997.

Recorded August 1, 1997.

No. 454. Resolution providing for an Agreement or Agreements with the Pittsburgh Board of Public Education for the purpose of providing meals in connection with the Summer Food Service Program in the Department of Parks and Recreation. The total cost shall not exceed \$800,000.00, and shall be chargeable to and payable from the Special Summer Food Service Program Trust Fund, Index 270256, Account 525530, Fund 2855, Organization 521230, Subclass 600, Year 1997, in the Department of Parks and Recreation.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor and the Director of the Department of Parks and Recreation, on behalf of the City of Pittsburgh, are hereby authorized to enter into an Agreement or Agreements, in a form approved by the City Solicitor, with the Pittsburgh Board of Public Education for the purpose of providing professional services for the 1997 Summer Food Service Program for the benefit of the residents of the City of Pittsburgh.

The total cost shall not exceed Eight Hundred Thousand Dollars (\$800,000.00), and shall be chargeable to and payable from the Special Summer Food Service Program Trust Fund, Index 270256, Account 525530, Fund 2855, Organization 521230, Subclass 600, Year 1997, in the Department of Parks and Recreation.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed July 15, 1997.

Approved July 22, 1997.

Recorded August 1, 1997.

No. 455. Resolution Authorizing and directing The Mayor of the City of Pittsburgh or the Treasurer of the City of Pittsburgh to enter into an Agreement with the Urban Redevelopment Authority of Pittsburgh (URA) to administer the delivery of the Lazarus UDAG Grant and subsequent repayment of all the principal and interest.

WHEREAS, the City of Pittsburgh recently received an Urban Development Action Grant ("UDAG") from the Federal Government in the amount of \$5,000,000 for utilization in the Lazarus downtown Pittsburgh project; and

WHEREAS, repayment of the principal and interest from this UDAG is scheduled to be made to the City of Pittsburgh;

NOW, THEREFORE, BE IT RESOLVED THAT THE COUNCIL OF THE CITY OF PITTSBURGH HEREBY ENACTS AS FOLLOWS:

SECTION 1.

1. The Mayor of the City of Pittsburgh or the Treasurer of the City of Pittsburgh are authorized and directed to enter into an Agreement with the Urban Redevelopment Authority of Pittsburgh (URA) to administer the delivery of the Lazarus UDAG Grant and subsequent repayment of all the principal and interest.

2. The provisions of this Agreement shall include the following:

a. The URA shall utilize 50 percent (50%) of the UDAG repayment funds only for low interest rate loans and/or grants to property owners within the City of Pittsburgh designated historic districts or to owners of City of Pittsburgh designated historic landmarks for making renovations and improvements that are consistent with the City of Pittsburgh Historic Designation Ordinance;

b. the URA shall promulgate guidelines governing this low interest rate loan and/or grant program;

c. the low interest rate loans and/or grants shall be utilized only for Federal Community Development Block Grant ("CDBG") eligible activities.

d. The URA shall utilize the other 50 percent (50%) of the UDAG repayment funds for neighborhood development.

3. The URA shall seek contributions to the low interest rate loan and/or grant program from all appropriate foundations.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed July 15, 1997.

Approved July 22, 1997.

Recorded August 1, 1997.

No. 456. Resolution Providing for an Agreement or Agreements with the Urban Redevelopment Authority to provide for a maintenance agreement (reflecting a General Stormwater Management Policy) in the 20th & 28th Wards, 2nd Council District of the City of Pittsburgh.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That the Mayor and the Director of the Department of Public Works on behalf of the City of Pittsburgh are hereby authorized to enter into an agreement or agreements, in a form approved by the City Solicitor with the Urban Redevelopment Authority to provide for a maintenance agreement (reflecting a General Stormwater Management Policy) in the 20th & 28th Wards, 2nd Council District of the City of Pittsburgh.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed July 15, 1997.

Approved July 22, 1997.

Recorded August 1, 1997.

No. 457. Resolution providing for the filing of a petition or petitions for the sale of certain property or properties, acquired at tax sales in accordance with Act No. 171 of 1984, "Second Class City Treasurer Sale and Collection Act", effective December 11, 1984.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The City Solicitor is hereby authorized to petition the Court of Common Pleas of Allegheny County for the sale of the following property or properties, acquired at tax sales in accordance with Act No. 171 of 1984. The advertisement of sale and deed to contain a stipulation that the property is being sold subject to all zoning, building and subdivision laws and ordinances, and the cost of the Court proceedings to be paid from Special Trust Fund, Three Taxing Bodies. Any and All properties contained in this Resolution may be the subject of advertising for sale by the Finance Department.

(A)

Linda Johnson Wasler

831 N. St Clair St.

Pittsburgh, PA 15206

PURCHASE PRICE: \$5,000.00

Three-two and one half story brick houses being sold to party who wishes to raze and, in the future, build personal residence.

LOT 40 X avg. 112

LOCATION 1825-1829 Ridgeway St.

PLAN Robert Arthur LOT NO. 7-8

ACQUIRED FROM Short, John A. & Mary E.

ON December 9, 1994 T.S.# 23

T.D.B.V. 16 PAGE 99 ZONING S

WARD 2 BLOCK 9 M LOT 71

COUNCIL DISTRICT #6

(B)

Dale L. Williams

1321 Main St.

Aliquippa, PA 15001

PURCHASE PRICE: \$1,000.00

Three story brick house requiring rehabilitation.

LOT 31.24 X 56.78 X 48.58 ft

LOCATION 14 Reed St.

PLAN Reed Reo L. Oeis LOT NO. Pts. 26-27

ACQUIRED FROM Wallace, Theodore C.

ON June 27, 1994 T.S.# 1

T.D.B.V. 16 PAGE 1 ZONING R-4

WARD 3 BLOCK 2 H LOT 254

COUNCIL DISTRICT #6

(C)

Judith L. Green

1108 Maple St.

Wilkinsburg, PA 15221

PURCHASE PRICE: \$1,000.00

Two story inselbrick house

requiring rehabilitation

LOT 14.90 X 50

LOCATION 705 Morgan St.

PLAN _____ LOT
NO. _____

Seale, Junyetta Jelks

ACQUIRED FROM Helen McDonald

ON December 14, 1995 T.S.# 47

T.D.B.V. 16 PAGE 176 ZONING R-4

WARD 5 BLOCK 10 D LOT 159A

COUNCIL DISTRICT #6

(C) Continued

Two story inselbrick house

requiring rehabilitation.

LOT 15.20 X 50

LOCATION 703 Morgan St.

PLAN _____ LOT
NO. _____

Jelks, Juanita

ACQUIRED FROM Mrs. H. McDonald

ON December 14, 1995 T.S.# 48

T.D.B.V. 16 PAGE 176 ZONING R-4

WARD 5 BLOCK 10 D LOT 159B

COUNCIL DISTRICT #6

(D)

Robert L. Hefflin

6507 Shetland Ave.

Pittsburgh, PA 15206

PURCHASE PRICE: \$ 700.00

Two vacant lots. Being sold to
adjoining property owner who wishes
to build garage for personal vehicles.

LOT 25 X 100

LOCATION 6503 Shetland St.

PLAN Collins Park Extn. LOT NO. 3

ACQUIRED FROM Butler, Mary E.

ON December 14, 1995 T.S.# 153

T.D.B.V. 16 PAGE 183 ZONING R-4

WARD 12 BLOCK 124 P LOT 267

COUNCIL DISTRICT #9

(D) Continued

LOT 25 X 100

LOCATION 6505 Shetland St.

PLAN Collins Park Extn LOT NO. 2

ACQUIRED FROM Williams, Elmer L.
Reverend

ON December 14, 1995 T.S.# 154

T.D.B.V. 16 PAGE 184 ZONING R-4

WARD 12 BLOCK 124 P LOT 268

COUNCIL DISTRICT #9

(E)

Rosemary K. Stull

2701 Holbrook St.

Pittsburgh, PA 15212

PURCHASE PRICE: \$ 700.00

Vacant lot being sold to aunt of adjoining
property owners on both sides of lot for
an investment.

LOT 25 X 75

LOCATION 50 Cushman St.

PLAN J. M. Bailey LOT NO. Ely 1/2 of
14 Conrad, Blair H. &

ACQUIRED FROM Mary Louise Conrad

ON October 28, 1996 T.S.# 35

T.D.B.V. 16 PAGE 247 ZONING R-3

WARD 18 BLOCK 4 R LOT 270

COUNCIL DISTRICT #3

(F)

Esplen Citizens Council

219 Radcliffe St.

Pittsburgh, PA 15204

PURCHASE PRICE: \$ 450.00

Vacant lot being sold to neighborhood
group who wish to fence and garden on lot
for community improvement.

LOT 40 X 75

LOCATION 320-322 Tabor St.

PLAN M. L. McGunnigle LOT NO. 34-35-36

ACQUIRED FROM Body of Christ Evgl. Assn.

ON October 28, 1996 T.S.# 41

T.D.B.V. 16 PAGE 245 ZONING R-3

WARD 20 BLOCK 42 C LOT 133

COUNCIL DISTRICT #2

(G)

Joseph A. Dulski & Joanne Dulski, his wife
1026 Shreve St.

Pittsburgh, PA 15212

PURCHASE PRICE: \$ 600.00

Vacant lot being sold to adjoining property
owners for additional yard space.

LOT 75.8 X 118.2

LOCATION Shreve St.

PLAN _____ LOT

NO. _____

Berecki, Dennis P. &

ACQUIRED FROM Helen T. Berecki

ON October 28, 1996 T.S.# 77

T.D.B.V. 16 PAGE 240 ZONING R-1

WARD 26 BLOCK 47 A LOT 220

COUNCIL DISTRICT #1

(H)

Earlene A. Paolino

2104 Mazette Pl.

Pittsburgh, PA 15205

PURCHASE PRICE: \$5,000.00

One story frame house requiring
rehabilitation.

LOT 40 X 100

LOCATION 2108 Mazette Place

PLAN Manorside LOT NO. 2

Tune, Ralph Jr. &

ACQUIRED FROM Audrey C. Tune

ON June 28, 1996 T.S.# 573

T.D.B.V. 16 PAGE 236 ZONING R-1

WARD 28 BLOCK 107 M LOT 40

COUNCIL DISTRICT #2

(I)

Charles Ingram, Jr.

924 Orammore St.

Pittsburgh, PA 15205

PURCHASE PRICE: \$ 500.00

Vacant lot being sold to adjoining property
owner who wishes to package with other
already

owned lots and build a mosque.

LOT 46 X 129.5

LOCATION 531-533 Winslow St.

PLAN _____ LOT

NO. _____

Harris, Cornelius III, Joseph

Daniels,

ACQUIRED FROM Madelyn Daniels, Sadie

E. Harris

ON March 28, 1994 T.S.# 168

T.D.B.V. 15 PAGE 474 ZONING R-4

WARD 12 BLOCK 124 P LOT 17

COUNCIL DISTRICT #9

SECTION 2 Any Resolution or
Ordinance or part thereof conflicting with
the provisions of this Resolution is hereby
repealed so far as the same affects this
Resolution.

Passed July 15, 1997.

Approved July 22, 1997.

Recorded August 1, 1997.

No. 458. Resolution Vacating a portion of
Clark Way between Heldman Street and
Roberts Street and Unnamed Way from
Heldman Street to its westerly terminus in
the 3rd Ward, 6th Council District of the
City of Pittsburgh.

WHEREAS, it appears by the petition and affidavit on file in the Office of the City Clerk that all owners of the property fronting or abutting on a portion of Clark Way between Heldman Street and Roberts Street and Unnamed Way from Heldman Street to its westerly terminus in the 3rd Ward, 6th Council District of the City of Pittsburgh, have petitioned the council of the City of Pittsburgh to enact a resolution for the vacation of same, and

WHEREAS, said petition contains inter-alia, an indemnification of the City from any claims and from the payment of any damages whatsoever resulting to any properties owned by the petitioners or by any persons whatsoever, abutting or non-abutting, for or by reason of said vacation; therefore

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That vacating a portion of Clark Way between Heldman Street and Roberts Street and Unnamed Way from Heldman Street to its westerly terminus and also reserving the right of easement of a 18" sewer line and a 6" water line located therein, in the 3rd Ward, 6th Council District of the City of Pittsburgh as described below shall be and the same is hereby vacated. However, if URA intends to demolish these dwellings that feed off of the 6" waterline and there would be no further use for this utility, the PWSA would consider abandonment of this waterline.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby

repealed so far as the same affects this Resolution.

Passed July 15, 1997.

Approved July 22, 1997.

Recorded July 29, 1997.

No. 459. WHEREAS, David Herrington Jr. is a 15 year old resident of Georgia Avenue in Bon Air, a City of Pittsburgh neighborhood. and he is a member of Boy Scout Troop 614; and,

WHEREAS, David Herrington Jr. as a member of Boy Scout Troop 614 had taken a Cardiopulmonary Resuscitation (CPR) course in January of 1997 as part of program; and,

WHEREAS, on Sunday, July 13, 1997 David Herrington Jr. entered his living room and saw his grandmother, Illene Herrington bent over in her chair in pain. David Herrington Jr. then called his grandfather for help who in turn called paramedics. The paramedics informed the Herringtons that Illene needed CPR. David, with the help of a 911 dispatcher to refresh his memory, proceeded to perform CPR on his grandmother; and,

WHEREAS, David Herrington Jr. after checking his grandmother's breath and pulse, gave her two breaths and then 15 chest compression's and repeated the cycle until paramedics arrived, thus helping to save his grandmother's life.

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of

Pittsburgh Hereby Honors and Commends David Herrington Jr. for his actions and quick thinking on July 13, 1997.

Presented by Mr. Cusick.

Passee July 22, 1997.

Recorded August 1, 1997.

No. 460. WHEREAS, the need for housing for the elderly is overwhelming in the City's ten southwestern neighborhoods; and

WHEREAS, in these neighborhoods, according to the 1990 census data, 23% of the residents are over 62 years of age and 54% of the households fall into the low to moderate income category as defined by the federal Department of Housing and Urban Development; and

WHEREAS, currently only one senior housing project with 72 units and one 44 unit building currently under construction, serves this large elderly community living in the southwestern area of the City; and

WHEREAS, the proposed Westlake Apartments elderly housing project at Lorenz Avenue and Crucible Street in the 20th Ward, which is being sponsored by the West End-Elliott Joint Project, Inc. in cooperation with ACTION-Housing, Inc. and the Urban Redevelopment Authority of Pittsburgh, would add 28 more units of housing for low to moderate income elderly citizens to serve the City's southwestern neighborhoods; and

WHEREAS, plans for the proposed Westlake Apartments elderly housing project include the demolition of Westlake School, a dilapidated structure that is contributing to urban blight;;

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh strongly recommends this elderly housing project to the Urban Redevelopment Authority of the City of Pittsburgh for approval as a 202 HUD Elderly Housing Project.

Presented by Mr. Hertzberg.

Passed July 22, 1997.

Recorded August 1, 1997.

No. 461. WHEREAS, on July 18, 1997, "East Liberty Alive" will present the Renaissance City Winds with soprano Demareus Cooper in a musical program commemorating the National Negro Opera Company and its founder, Mary Cardwell Dawson; and

WHEREAS, the National Negro Opera Company, founded in Homewood under the direction of Madame Mary Cardwell Dawson, operated between 1941 and 1960. Many black singers were trained in this company and went on to significant careers because of the important experience that it provided to them; and

WHEREAS, the Company's productions are an important part of Pittsburgh's cultural history, and the purpose of this program is to keep alive the memory and accomplishments of this company,

particularly among the city's African-American residents; and

WHEREAS, Demareus Cooper, accompanied by the Renaissance City Winds, will sing arias by Mozart and Verdi from operas that were in the repertoire of the National Negro Opera Company. Ms. Cooper was a Metropolitan Opera audition winner and has sung with many orchestras. She is a graduate of Duquesne University; and

WHEREAS, the Renaissance City Winds has become one of Pennsylvania's foremost chamber music groups since its founding in 1975. In Pittsburgh, the ensemble has presented Music for Neighborhoods since 1989 and a subscription series at Carlow College since 1978. It has also received many national awards.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh congratulates and thanks Mary Cardwell Dawson for her contributions to the Pittsburgh community. We also commend the Renaissance City Winds for its consistent service to the community.

NOW, THEREFORE BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh declares Friday, July 18, 1997, as "Madame Mary Cardwell Dawson Day" in the City of Pittsburgh.

Presented by Ms. McDonald.

Passed July 22, 1997.

Recorded August 1, 1997.

No. 462. WHEREAS, the United States involvement in the Korean War began on September 15, 1950, in response to North Korea's invasion of South Korea and at the approval of the Security Council of the United Nations, who had condemned North Korea's actions and voted in favor of intervening under the premise of a "free world" unhampered by communism. After two years of truce talks, an armistice was signed on July 25, 1953; and,

WHEREAS, the Korean War, commonly referred to as the "forgotten war", is the fourth largest in American history with over 54,000 American lives lost -- 2,300 of them from Pennsylvania. Through the selfless dedication of servicemen and women in every branch of the military, U.S. Forces secured the 38th Parallel and assist in maintaining peace and freedom for South Korea today; and,

WHEREAS, Public Law 104-19 provides that July 27th of each year, until the year 2003, is designated as "National Korean War Veterans Armistice Day". The law requests the President to issue a proclamation calling upon the people of the United States to observe the day with appropriate ceremonies and activities, and to urge the departments and agencies of the United States and interested organizations, groups and individuals to fly the American flag at half staff on July 27th of each year until the year 2003 in honor of the Americans who died as a result of their service in Korea; and,

WHEREAS, the Korean War Veterans Association of Western Pennsylvania, Inc. and the Korean War Veterans Memorial Fund of Western Pennsylvania, Inc. are jointly hosting a

Korean War Veterans Armistice Day Ceremony on July 27, 1997 at 10:00 am at the future site of the Korean War Veterans Memorial in Roberto Clemente Park, North Shore.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh does hereby commend and applaud the Veterans of the Korean War for service to their country in the interest of freedom throughout the world; and,

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare Sunday, July 27, 1997, as "National Korean War Veterans Armistice Day" in the City of Pittsburgh.

Presented by Mr. O'Connor and All Members.

Passed July 22, 1997.

Recorded August 1, 1997.

No. 463. WHEREAS, Edward V. Randall, Jr., chairman of the PNC Bank Foundation and recently retired president and chief executive officer of PNC Bank has for many years been involved with numerous community and civic activities; and

WHEREAS, under the leadership of Edward V. Randall, Jr., PNC Bank repeatedly received an "outstanding" rating for Community Reinvestment Act performance by the Office of the Comptroller of the Currency because of its fine work assisting community revitalization projects and helping to create quality

affordable housing in the City of Pittsburgh; and

WHEREAS, under the stewardship of Edward V. Randall, Jr. PNC Bank loaned \$15 million, half the total loan package, for renovation of a vacant industrial facility for GalvTech in Hays that resulted in regenerating 75 new jobs, loaned \$2 million of the \$4.5 million construction development costs of Crawford Square II in the Hill District, and loaned nearly \$1/2 million and donated three houses for construction and renewal of homes on the Northside; and

WHEREAS, because of his commitment to Pittsburgh, its people and its neighborhoods, Edward V. Randall, Jr. has won many awards including the Pittsburgh Courier's Equal Opportunity Award for 1969-70, the Mon Valley Initiative's President's Award for Community Development in 1990, the Minority Enterprise Corporation of Southwestern Pennsylvania's Banker of the Year for 1993, the U.S. Small Business Administration Financial Services Advocate of the Year Award for 1992, the James F. Compton Humanitarian Award from the Vocational Rehabilitation Center in 1995, the Vectors/Pittsburgh Man of the Year for Financial Services in 1996 and the Distinguished James McCoy Award from the NAACP in 1979; and

WHEREAS, the Pittsburgh Community Reinvestment Group is hosting "A Community Tribute to Ned Randall" on Tuesday, July 29, 1997, to recognize and

thank Mr. Edward V. Randall, Jr. for his enormous contributions to the Western Pennsylvania Region.

NOW THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh hereby congratulates, commends and thanks Edward V. Randall, Jr. for the tremendous contributions he has made to the City of Pittsburgh; and

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh hereby declares Tuesday, July 29, 1997 to be Edward V. Randall, Jr. day in the City of Pittsburgh.

Presented by Mr. Ferlo & All Members.

Passed July 22, 1997.

Recorded August 1, 1997.

No. 464. WHEREAS, the 1997 Shop 'n Save Three Rivers Regatta, co-sponsored by the Greater Pittsburgh Pontiac Dealers and the Western Pennsylvania GMC Dealers, is celebrating its 20th Anniversary with six days of high quality free family entertainment on Saturday, August 2nd through Sunday, August 3rd and Thursday, August 7th through Sunday August 10th, 1997;

WHEREAS, under Eugene F. Connelly, Founder, President and General Chairman of the Pittsburgh Three Rivers Regatta, what began as a small riverside festival has grown to monumental heights achieving the status as the largest inland regatta in the United States attracting over 1.5 million spectators annually;

WHEREAS, a 1995 economic impact study concluded that the Shop 'n Save Three Rivers Regatta had a \$59 million impact on Pittsburgh's business volume and provided substantial benefits to merchants and local corporations;

WHEREAS, the 1997 Shop 'n Save Three Rivers Regatta features a plethora of high quality free family entertainment including the Regatta Land Parade led by the Mummies, the largest spectator powerboat race in the world - the Iron City Grand Prix, the Hot Air Balloon Fiesta, the Sunoco Anything that Floats Race, the Shop 'n Save Children's Village, the Home Depot Champion Lumberjack Show and National Competition, the Regatta Rubber Ducky Race, the largest fireworks display in the history of Pittsburgh - Shop 'n Save's Regatta Thunder, and the Pepsi Concert Series featuring The BoDeans, REO Speedwagon, KC and the Sunshine Band, Sha Na Na, Tommy James, Cameo and ConFunkShun, amongst many others;

WHEREAS, Thomas J. Usher has been named "1997 Riverperson of the Year" for spearheading efforts to transform our region into a world class visitor destination in 1997;

WHEREAS, the 1997 Shop 'n Save Three Rivers Regatta will feature a demonstration illumination of the Fort Pitt, Fort Duquesne and West End Bridges, co-hosted by the Council of the City of Pittsburgh and others, and featuring Mayor Tom Murphy and Governor Tom Ridge throwing the switch to light the bridges.

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Pittsburgh does hereby commend the

President and General Chairman of the Three Rivers Regatta, Eugene F. Connelly, all of the dedicated and capable Regatta staff, and the many volunteers who work diligently to make the Regatta a success each year;

BE IT FURTHER RESOLVED, that the Council of the City of Pittsburgh does hereby declare August 2 - August 10, 1997 as REGATTA WEEK in the City of Pittsburgh.

Presented by Mr. Ferio & All Members.

Passed July 29, 1997.

Recorded August 1, 1997.

No. 465. WHEREAS, the Domestic Abuse Counseling Center, located at 411 Boggs Avenue, in Mt. Washington, 19th Ward, City of Pittsburgh, an agency committed to ending partner violence in Western Pennsylvania, celebrated its fifth anniversary this Spring; and

WHEREAS, a National study sponsored by the Centers for Disease Control was conducted by Dr. Edward Gondolf from Mid-Atlantic Addiction Training Institute and tracked 840 men and their partners for over a year at sites in Pittsburgh, Dallas, Denver and Houston; and

WHEREAS, this research is the most comprehensive evaluation of batterer programs to date comparing client characteristics, program treatment models and criminal justice involvement; and

WHEREAS, the Domestic Abuse Counseling Center has the highest

completion rate (70%) compared with other programs (55%); and

WHEREAS, 90% of men completing the Domestic Abuse Counseling Center program have not been arrested again for domestic abuse; and

WHEREAS, 60 to 75% of the partners of men completing the DACC program reported feeling very safe, unlikely to be hit again and that their lives are overall better after their men have completed the program; and

WHEREAS, several men, after participating in the program have gone on to complete training programs to become group facilitators and also to become part time employees of the Domestic Abuse Counseling Center.

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Pittsburgh, does congratulate the Domestic Abuse Counseling Center on its 5 years of success and wishes them continued success in the future.

Presented by Mr. Hertzberg.

Passed July 29, 1997.

Approved August 1, 1997.

No. 466. WHEREAS, on Saturday, August 2, 1997 the Tenth Annual John Christian Charity Golf Classic will include the celebration of Mr. Christian's 80th birthday at the Doubletree Hotel. Bev Smith, host of BET's, "Our Voices" and Sonny Jim Kelsey,

a former radio personality, will co-host the gala event; and

WHEREAS, John Christian was born in 1917 in Portsmouth, Virginia. Showing a love of sports, he went to Virginia State University after graduating from high school in 1936 and hoped to become the coach of a sports team. After briefly playing baseball for the Orange Triangle, a farm team for the Newark Eagles, he became the manager of one of the largest liquor stores in New Jersey. He was the only Black manager of any such establishment in the state; and

WHEREAS, in 1951 John decided to move to California but ended up in Stubenville, Ohio to try to improve the prospect for African-Americans in the area. He became a top salesman in the area but left the company to open the first appliance store owned by Blacks in Stubenville; and

WHEREAS, while advertising his store to Pittsburgh on WILY, the station's general manager offered Mr. Christian a radio broadcasting position because the audience loved his mesmerizing voice. After just three weeks on the air, a Time magazine reporter interviewed him and gave him the name "Sir Walter". After leaving WILY, John worked on WAMO AM-860 for 11 years and he worked for 22 years as a journalist, producer, and consultant at WPXI television; and

WHEREAS, by way of giving back to Pittsburgh, John Christian organized his Charity Golf Classic which has raised over \$300,00 in the previous nine years. His next endeavor will involve the unveiling of a new youth golf clinic at this years tournament.

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh congratulates John Christian on his 80th birthday. We also commend him for the significant contributions the John Christian Charity Golf Classic has made to charitable organizations in the Pittsburgh community.

Presented by Ms. McDonald.

Passed July 29, 1997.

Recorded August 1, 1997.

No. 467. WHEREAS, Pastor, teacher, anointed preacher of the gospel, Reverend Brenda J. Gregg answered her call into the Ministry in 1982. She is a product of the University of Pittsburgh and Carlow College with emphasis in Business Communications and Health Care Administration and:

WHEREAS, Rev. Brenda Gregg produced and directed the Gospel Album, "To God Be The Glory", an album recorded by the Young Adult choir of the Morning Star Baptist Church. She has served on the Board of the Pa. State Congress of Christian Education for the Baptist Church and held the position of Asst. Dean of South Western Pa. Congress of Christian Education, for the Baptist Church and:

WHEREAS, Rev. Gregg was licensed to preach at the local African Methodist Episcopal church and St. Paul AME Church and served in many capacities there including directing the church's mass choir. She pastored Quinn AME Church in West Elizabeth, Pa. and Bethel AME Church in Monroeville, Pa. Currently, Rev. Gregg is the Pastor of Allen Chapel AME

Church, located on Pittsburgh's Northside which is one of the fastest growing churches in the area, its membership has more than tripled in the three years under Rev. Gregg's leadership and:

WHEREAS, Rev. Gregg has been employed for the past 24 years at Children's Hospital and has held a number of positions, Supervisor of Clinical Operations, Administrative Director of the Ambulatory Care center. Currently, she is the only Black administrator of the hospital and one of the few female administrators. Rev. Gregg held the position of Assistant Vice President for five years and several years ago was promoted to Vice President of Operations and:

WHEREAS, Rev. Gregg is the mother of two children Christopher and Bryanna, and has one grandchild, Aleshia. She has received many awards and honors but she gives God all the glory for the things he has done and lives by her motto: "I can do all things through Christ who strengthens me".

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Pittsburgh joins the Allen Chapel church family in honoring Reverend Brenda J. Gregg for her outstanding accomplishments and invaluable support to the community.

Presented by Mr. Udin.

Passed July 29, 1997.

Recorded August 1, 1997.

No. 468. Resolution providing for the issuance of a Warrant in the sum of

\$33,000.00 to the United States of America, on behalf of the Administrator of the United States Environmental Protection Agency ("EPA"), in full and final settlement of the action filed at CA 95-1590, pursuant to Section 107 of the Comprehensive Environmental Response, Compensation And Liability Act, ("CERCLA"), Seeking Recovery of Past and future funds expended by the United States in response to the release and threatened release of hazardous substances from a landfill located in Elizabeth Township, Pennsylvania.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor is hereby authorized to issue and the City Controller to countersign a Warrant in favor of The United States of America, on behalf of the Administrator of the United States Environmental Protection Agency ("EPA"), in the aggregate sum of \$33,000.00 in full and final settlement of a claim filed in the United States District Court for the Western District of Pennsylvania, at CA 95-1590, relating to the City of Pittsburgh arising from past and future costs incurred by the United States, in response to the release and threatened release of hazardous substances from a landfill located in Elizabeth Township, Pennsylvania, and charge the same to Code Account 46, Judgments, Index Code 004606, Fund 1000, Sub. 170, Account 582200, Org. 999200.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed July 22, 1997.

Approved August 1, 1997.

Recorded August 7, 1997.

No. 469. Resolution providing for the issuance of a warrant in the sum of \$12,500.00 to Jacqueline Tipton C/O Bernard C. Caputo, Esquire, John A. Caputo & Associates, Three Gateway Center, Fifth Floor East, Pittsburgh, PA 15222, in full and final settlement of the action filed at Gd 95-3822 alleging personal injury due to a slip and fall on the corner of 18th and Smallman Streets on or about December 8, 1993.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor is hereby authorized to issue and the City Controller to countersign a Warrant in favor of Jacqueline Tipton c/o Bernard C. Caputo, Esquire, John A. Caputo & Associates, Three Gateway Center, Fifth Floor East, Pittsburgh, PA 15222, in the aggregate sum of \$12,500.00 in full and final settlement of a claim filed in the Court of Common Pleas of Allegheny County at GD 95-3822 relating to the City of Pittsburgh arising from the alleged personal injury due to a slip and fall on the corner of 18th and Smallman Streets, on or about December 8, 1993, and charge the same to Code Account 46, Judgments, Index Code 004606, Fund 1000, Sub. 170, Account 582200, Org. 999200.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby

repealed so far as the same affects this Resolution.

Passed July 22, 1997.

Approved August 1, 1997.

Recorded August 7, 1997.

No. 470. Resolution authorizing the transfer of One Thousand Four Hundred Dollars (\$1,400.00) from Code Account 1423, Equipment, Index Code 142307, Fund 1000, Org. No. 221000, Account 532300, Subclass 100, Budget Year 1997 to Code Account 1421-1, Education and Training, Index Code 142117, Fund 1000, Org. No. 221000, Account 564300, Subclass 030, Budget Year 1997, Bureau of Emergency Medical Services, Department of Public Safety.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The City Controller is hereby authorized and directed to transfer the amount of One Thousand Four Hundred Dollars (\$1,400.00) from Code Account 1423, Equipment, Index Code 142307, Fund 1000, Org. No. 221000, Account 532300, Subclass 100, Budget Year 1997 to Code Account 1421-1, Education and Training, Index Code 142117, Fund 1000, Org. No. 221000, Account 564300, Subclass 030, Budget Year 1997, Bureau of Emergency Medical Services, Department of Public Safety.

SECTION 2. It is requested that this resolution become effective the date of the Mayor's signature.

SECTION 3 Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed July 22, 1997.

Approved August 1, 1997.

Recorded August 7, 1997.

No. 471. Resolution providing for an Agreement or Agreements with Community Based Organizations for community and economic development planning assistance in various neighborhoods in the City and providing operating support for these groups in an amount not to exceed \$540,000.000.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor and the Director of the Department of City Planning, on behalf of the City of Pittsburgh, are hereby authorized to enter into an Agreement or Agreements with Community Based Organizations for community and economic development planning assistance in various neighborhoods in the City and providing operating support for these groups in an amount not to exceed \$540,000.000, chargeable to and payable from the following account:

1997 Community Development Block Grant Program "Department of City Planning"

"Community Based Organizations" 500000-2610-110000-C1997-G221000-1997

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed July 22, 1997.

Approved August 1, 1997.

Recorded August 7, 1997.

No. 472. Resolution providing for a professional services contract or contracts with Penn Credit Corporation for the purpose of providing software development to monitor the Parking Tax system.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor and the Director of Finance, on behalf of the City of Pittsburgh are hereby authorized to enter into a contract or contracts with Penn Credit Corporation in a form approved by the City Solicitor for the purpose of: Development, design, implementation and follow-up of a software application to monitor the Parking Tax system; and data conversion of existing data into the newly developed data base application. And, providing for payment at a cost not to exceed Twenty Thousand Dollars (\$20,000) chargeable and payable from Code Account No. 1063 - Miscellaneous Services, Index Code 106302, Account 526100, Fund 1000, Organization 107300,

Sub-Class 150, Budget Year 1997,
Department of
Finance.

That the City Controller shall encumber funds for this contract from and subject to funds appropriated by City Council in the same fiscal year in Code Account No 1063 - Miscellaneous Services, Index Code 106302, Account 526100, Fund 1000, Organization 107300, Sub-Class 150, Budget year 1997, Department of Finance.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed July 22, 1997.

Approved August 1, 1997.

Recorded August 7, 1997.

No. 473. Resolution Providing for a Contract or Contracts, or the use of existing Contracts, for an update to the Pavement Management System in the City of Pittsburgh; and providing for the payment of the cost thereof.

BE IT RESOLVED BY THE
COUNCIL OF THE CITY OF
PITTSBURGH AS FOLLOWS:

SECTION 1. The Director of the Department of General Services and the Director of the Department of Public Works, on behalf of the City of Pittsburgh, are hereby authorized to advertise for proposals and to award and enter into a Contract or

Contracts, or the use of existing Contracts, for an update to the Pavement Management System in the City of Pittsburgh, at a cost not to exceed Forty Thousand (\$40,000.00) Dollars, chargeable to and payable from Account 522500, Fund 5100, Org. 400000, Sub-Class PGHPR, Project 2231111, Budget Year 1996, Index Code 875534, Department of Public Works. A Pavement Management System is an inventory of all existing streets, by type (asphalt, concrete, etc.) and road condition.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed July 22, 1997.

Approved August 1, 1997.

Recorded August 7, 1997.

No. 474. Resolution Providing for a Contract or Contracts, or the use of existing Contracts, for brick pavement maintenance, rehabilitation and replacement in CD areas throughout the City of Pittsburgh and other work incidental thereto and providing for the payment of the cost thereof.

BE IT RESOLVED BY THE
COUNCIL OF THE CITY OF
PITTSBURGH AS FOLLOWS:

SECTION 1. The Director of the Department of General Services and the Director of the Department of Public Works, on behalf of the City of Pittsburgh, are hereby authorized to advertise for proposals

and to award and enter into a Contract or Contracts, or the use of existing Contracts, for brick pavement maintenance, rehabilitation and replacement in CD areas throughout the City of Pittsburgh and other work incidental thereto, at a cost not to exceed Fifteen Thousand (\$15,000.00) Dollars, chargeable to and payable from Account 526700, Fund 2610, Org. 400000, Sub-Class C1997, Project 2231101, Budget Year 1997, Department of Public Works.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed July 22, 1997.

Approved August 1, 1997.

Recorded August 7, 1997.

No. 475. Resolution providing that the City of Pittsburgh enter into a professional services contract or contracts with Pennsylvania Economy League, Inc. for the purpose of various consulting and advisory services.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor and the Director of Finance, on behalf of the City of Pittsburgh, are hereby authorized to enter into a contract or contracts with Pennsylvania Economy League, Inc., in a form approved by the City Solicitor for the

purpose of various consulting and advisory services.

And, providing for the payment at a cost not to exceed Seventy-Five Thousand Dollars (\$75,000.00) chargeable and payment from ~~Code Account 1063, Miscellaneous Services, Index Code 106302, Department of Finance, Code Account 22, Implement Competitive Pittsburgh, Office of the Mayor~~ Account 526100, Fund 1000, ~~Organization 107100, 999200~~ Sub-Class 150, Budget Year 1997.

SECTION 2. That the City Controller shall encumber funds for this contract or contracts from, and subject to funds appropriated by City Council in the same fiscal year in ~~Code Account 1063, Miscellaneous Services, Index Code 106302, Department of Finance, Code Account 22, Implement Competitive Pittsburgh, Office of the Mayor~~ Account 526100, Fund 1000, ~~Organization 107100, 999200~~ Sub-Class 150, Budget Year 1997.

SECTION 3. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed July 22, 1997.

Approved August 1, 1997.

Recorded August 7, 1997.

No. 476. Resolution Approving Execution of a Contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and the Allegheny

West Civic Council for the Sale of Block 8-A Lot 31 in the 22nd Ward of the City of Pittsburgh (Council District No. 6 - 836 Western Avenue - Rehabilitation).

WHEREAS, pursuant to Ordinance No. 393, approved September 15, 1967, and in the manner prescribed by the Urban Redevelopment Law, Act of May 24, 1945, P.L. 991, as amended, the Residential Land Reserve Fund Cooperation Agreement was approved; and

WHEREAS, the Urban Redevelopment Authority of Pittsburgh has requested authorization to execute a Contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and the Allegheny West Civic Council in connection with the sale of Block 8-A Lot 31 for \$1,500.00, said property being located in the 22nd Ward of the City of Pittsburgh; and

WHEREAS, this property is being acquired by monies from the Residential Land Reserve Fund; and

WHEREAS, the Council of the City of Pittsburgh believes that the proposed Contract is in the best interest of the City of Pittsburgh and the desires to give its approval in accordance with the provisions of the Urban Redevelopment Law.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That execution of the Contract for Disposition by Sale of Land by and between the Urban Redevelopment Authority of Pittsburgh and the Allegheny West

Civic Council for the sale of Block 8-A Lot 31 in the 22nd Ward of the City of Pittsburgh, be and the same is hereby approved, said Contract being in conformity with the terms and conditions of the Residential Land Reserve Fund Cooperation Agreement.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed July 22, 1997.

Approved August 1, 1997.

Recorded August 7, 1997.

No. 477. Resolution authorizing the Urban Redevelopment Authority of Pittsburgh to Acquire all of the City's Right, Title and Interest, if any, in and to the following publicly-owned property in 14th Ward of the City of Pittsburgh (Council District No. 5):

WARD	BLOCK & LOT	ADDRESS
14th	128-J-164	Zama Road
14th	128-N-17	Zama Road
14th	128-N-54	Zama Road
14th	129-A-29	Zama Road
14th	129-N-40	Ettwein St.

WHEREAS, the Urban Redevelopment Authority of Pittsburgh desires to acquire all of the City's right, title and interest, if any, in and to the following publicly-owned property, for the sum of \$1.00 plus all necessary and incidental expenses in connection with such acquisition:

WARD	BLOCK & LOT	ADDRESS
------	-------------	---------

14th	128-J-164	Zama Road
14th	128-N-17	Zama Road
14th	128-N-54	Zama Road
14th	129-A-29	Zama Road
14th	129-N-40	Ettwein St.

WHEREAS, the Council of the City of Pittsburgh desires to give approval to the acquisition of the aforesaid property by the Urban Redevelopment Authority of Pittsburgh.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That the Urban Redevelopment Authority of Pittsburgh be and is hereby authorized to acquire, for the sum of \$1.00 plus all necessary and incidental expenses in connection with such acquisition, all of the City's right, title and interest, if any, in and to the following publicly-owned property in the City of Pittsburgh:

WARD	BLOCK & LOT	ADDRESS
14th	128-J-164	Zama Road
14th	128-N-17	Zama Road
14th	128-N-54	Zama Road
14th	129-A-29	Zama Road
14th	129-N-40	Ettwein St.

SECTION 2. That the Urban Redevelopment Authority of Pittsburgh is authorized to incur said necessary and incidental expenses in connection with said acquisition in the 14th Ward of the City of Pittsburgh.

SECTION 3. Any Resolution or Ordinance of part thereof conflicting with the provisions of this Resolution is hereby

repealed so far as the same affects this Resolution.

Passed July 22, 1997.

Approved August 1, 1997.

Recorded August 7, 1997.

No. 478. Resolution Approving the Redevelopment Proposal dated July 7, 1997 including Modification No. 1 to the Redevelopment Area Plan, for redevelopment activities in a portion of Redevelopment Area No. 51, Federal North, in the 22nd and 25th Wards of the City of Pittsburgh.

WHEREAS, the Urban Redevelopment Authority of Pittsburgh, pursuant to the Urban Redevelopment Law, Act of May 24, 1945, P.L. 991, as amended, submitted to this Council for its approval the Redevelopment Proposal dated July, 1997, including Modification No. 1 to the Redevelopment Area Plan, for redevelopment activities in a portion of Redevelopment Area No. 51, Federal North, in the 22nd and 25th Wards of the City of Pittsburgh; and

WHEREAS, the Redevelopment Proposal, including Modification No. 1 to the Redevelopment Area Plan, with maps, plans, or other documents as form a part thereof, together with the recommendation of the Planning Commission of the City of Pittsburgh and supporting data were available for public inspection at the office of the Urban Redevelopment Authority of Pittsburgh, 12th Floor, 200 Ross Street, Pittsburgh, Pennsylvania and at the office of

the City Clerk, 510 City-County Building, 414 Grant Street, Pittsburgh, Pennsylvania, and remains on file for public inspection at those offices; and

WHEREAS, Council is satisfied that adequate provisions will be made to relocate displaced residents and businesses without undue hardship; and

WHEREAS, Council is of the opinion that the Redevelopment Proposal and Modification No. 1 to the Redevelopment Area Plan is in the best interest of the residents of the City of Pittsburgh and desires to approve the same.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. Pursuant to the provisions of the Urban Redevelopment Law, Act of May 24, 1945, P.L. 991, as amended, the Redevelopment Proposal dated July, 1997, including Modification No. 1 to the Redevelopment Area Plan, for redevelopment activities in a portion of Redevelopment Area No. 51, Federal North, in the 22nd and 25th Wards of the City of Pittsburgh, is hereby approved.

SECTION 2. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed July 22, 1997.

Approved August 1, 1997.

Recorded August 7, 1997.

No. 479. Resolution Granting unto The Yellow Cab Company of Pittsburgh, 5931 Ellsworth Avenue, Pittsburgh, Pennsylvania 15206, their successors and assigns, an encroachment to construct, maintain and use at their own cost and expense, a parking area, fence and gate on a portion of the right-of-way on Ellsworth Avenue in the 7th Ward, 8th Council District of the City of Pittsburgh.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That The Yellow Cab Company of Pittsburgh, with an address at 5931 Ellsworth Avenue, Pittsburgh, Pennsylvania 15206, their successors and assigns, is hereby granted the privilege to construct, maintain and use at their own cost and expense, a parking area, fence and gate on a portion of the right-of-way on Ellsworth Avenue in the 7th Ward, 8th Council District of the City of Pittsburgh.

1. The parking area will be two hundred thirty feet (230') by thirty feet (30') starting at a point two hundred twenty feet (220') from South Highland Avenue.

2. This property will be used to facilitate the parking of employees and guests cars.

3. Reopen an existing curb to allow public access to the Ellsworth Highland Lot. This curb cut would be fifty-seven to sixty feet (57-60') east of the current cut towards South Highland.

4. Install decorative fence at the point of the encroachment with a gate.

5. Install a temporary barrier at the old curb cut.

6. Yellow Cab will maintain encroachment property and keep it clear from ice, snow and litter.

The said encroachment shall conform to the provisions of this resolution and in accordance with the Plan identified as Accession D-265 on file in the Division of Surveys, Department of Public Works.

SECTION 2. The said Grantee prior to the beginning of the construction of said encroachment shall submit to the Director of the Department of Public Works of the City of Pittsburgh a complete set of plans, in triplicate, showing the location and all details of said construction. Said plans and said construction shall be subject to the approval and supervision of the Director of the Department of Public Works.

SECTION 3. The encroachment herein granted shall be subject and subordinate to the rights of the City of Pittsburgh and its powers and supervision over City streets, and also to Resolutions of the City of Pittsburgh relating thereto, and to the provisions of any general Resolutions which have been or may be hereafter passed relating to said construction, maintenance and its use on City streets and compensation for same.

SECTION 4. The said Grantee shall bear the full cost and expense of the repair of any street pavement damaged, repair of sewer, water lines and other surface and sub-surface structures which may be in any way damaged or disturbed by reason of the construction, maintenance, use and operation of said construction. All work,

including the repaving and repairing of any portion of the street damaged, shall be done in the manner and at such times as the Director of the Department of Public Works may order and shall be subject to his approval and supervision.

SECTION 5. The rights and privileges granted by this Resolution are granted upon the express condition that the City of Pittsburgh, without liability, reserves the right to cause the removal of said construction upon giving to the said Grantee at least six (6) months written notice through the proper officers, pursuant to a resolution of Council, to the said Yellow Cab Company of Pittsburgh, their successors or assigns, to that effect and that the said Grantee shall when so notified at the expiration of the said six (6) months forthwith remove said construction and replace street to its original condition at their own cost and expense.

SECTION 6. That Yellow Cab Company of Pittsburgh shall be responsible for and shall assume all liability, either of said Yellow Cab Company of Pittsburgh or of the City of Pittsburgh, for damages to persons or property by reason of the construction, maintenance and use of said encroachment and it is a condition of this grant that the City of Pittsburgh assumes no liability for damage to either persons or property on account of this grant, and that Yellow Cab Company of Pittsburgh, for themselves, their successors and assigns, shall, by accepting the terms of this Resolution, hereby indemnify, save harmless and defend the City of Pittsburgh from any and all damages and claims for damages arising by reason of said construction, maintenance and use.

That Yellow Cab Company of Pittsburgh shall maintain in effect during the entire period of this license the following insurance for the protection of the City of Pittsburgh, all premiums being at the expense of the licensee, which insurance shall be non-cancellable except upon thirty (30) days written notice to said City and which insurance shall cover and name said City as an additional insured:

Public Liability
\$ 100,000.00 - \$ 300,000.00

Property Damage
\$ 50,000.00

Prior to commencement of this license and as required by said City, from time to time licensee shall submit proof of the above insurance in the form of a certificate, duly attested by the proper officers or authorized representatives of a responsible insurance company.

SECTION 7. The foregoing rights and privileges are granted subject to the following conditions, to wit: This Resolution shall become null and void unless within 120 days after its approval the said Yellow Cab Company of Pittsburgh, their successors and assigns, shall file with the Department of Public Works their certificate of acceptance of the provisions thereof, said certificate to be executed by Yellow Cab Company of Pittsburgh.

SECTION 8. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed July 22, 1997.

Approved August 1, 1997.

Recorded August 7, 1997.

No. 480. Resolution Granting unto Pennsylvania Department of Transportation, 45 Thoms Run Road, Bridgeville, Pennsylvania 15017-2853, their successors and assigns, an encroachment to construct, maintain and use at their own cost and expense, installation of a cctv camera, pole and underground conduit on Stadium Drive East in the 22nd Ward, 6th Council District of the City of Pittsburgh.

BE IT RESOLVED BY THE
COUNCIL OF THE CITY OF
PITTSBURGH AS FOLLOWS:

SECTION 1. That Pennsylvania Department of Transportation, with an address at 45 Thoms Run Road, Bridgeville, Pennsylvania 15017-2853, their successors and assigns, is hereby granted the privilege to construct, maintain and use at their own cost and expense, installing a cctv camera on a fifty foot (50') high pole set on a concrete base thirty-six inches (36") in diameter, and underground conduit in median on Stadium Drive East in the 22nd Ward, 6th Council District of the City of Pittsburgh. This cctv camera will provide visual monitoring of the stadium entrance and access control gates of the HOV facility.

The said encroachment shall conform to the provisions of this resolution and in accordance with the Plan identified as Accession D-266 on file in the Division of Surveys, Department of Public Works.

SECTION 2. The said Grantee prior to the beginning of the construction of said encroachment shall submit to the Director of the Department of Public Works of the City of Pittsburgh a complete set of plans, in triplicate, showing the location and all details of said construction. Said plans and said construction shall be subject to the approval and supervision of the Director of the Department of Public Works.

SECTION 3. The encroachment herein granted shall be subject and subordinate to the rights of the City of Pittsburgh and its powers and supervision over City streets, and also to Resolutions of the City of Pittsburgh relating thereto, and to the provisions of any general Resolutions which have been or may be hereafter passed relating to said construction, maintenance and its use on City streets and compensation for same.

SECTION 4. The said Grantee shall bear the full cost and expense of the repair of any street pavement damaged, repair of sewer, water lines and other surface and sub-surface structures which may be in any way damaged or disturbed by reason of the construction, maintenance, use and operation of said construction. All work, including the repaving and repairing of any portion of the street damaged, shall be done in the manner and at such times as the Director of the Department of Public Works may order and shall be subject to his approval and supervision.

SECTION 5. The rights and privileges granted by this Resolution are granted upon the express condition that the City of Pittsburgh, without liability, reserves the right to cause the removal of said construction upon giving to the said Grantee

at least six (6) months written notice through the proper officers, pursuant to a resolution of Council, to the said Pennsylvania Department of Transportation, their successors or assigns, to that effect and that the said Grantee shall when so notified at the expiration of the said six (6) months forthwith remove said construction and replace street to its original condition at their own cost and expense.

SECTION 6. That Pennsylvania Department of Transportation shall be responsible for and shall assume all liability, either of said Pennsylvania Department of Transportation or of the City of Pittsburgh, for damages to persons or property by reason of the construction, maintenance and use of said encroachment and it is a condition of this grant that the City of Pittsburgh assumes no liability for damage to either persons or property on account of this grant, and that Pennsylvania Department of Transportation, for themselves, their successors and assigns, shall, by accepting the terms of this Resolution, hereby indemnify, save harmless and defend the City of Pittsburgh from any and all damages and claims for damages arising by reason of said construction, maintenance and use.

That Pennsylvania Department of Transportation shall maintain in effect during the entire period of this license the following insurance for the protection of the City of Pittsburgh, all premiums being at the expense of the licensee, which insurance shall be non-cancellable except upon thirty (30) days written notice to said City and which insurance shall cover and name said City as an additional insured:

Public Liability
\$ 100,000.00 - \$ 300,000.00

Property Damage
\$ 50,000.00

Prior to commencement of this license and as required by said City, from time to time licensee shall submit proof of the above insurance in the form of a certificate, duly attested by the proper officers or authorized representatives of a responsible insurance company.

SECTION 7. The foregoing rights and privileges are granted subject to the following conditions, to wit: This Resolution shall become null and void unless within 120 days after its approval the said Pennsylvania Department of Transportation, their successors and assigns, shall file with the Department of Public Works their certificate of acceptance of the provisions thereof, said certificate to be executed by Pennsylvania Department of Transportation.

SECTION 8. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed July 22, 1997.

Approved August 1, 1997.

Recorded August 7, 1997.

No. 481. Resolution Granting unto Beynon Building Company, 1900 Allegheny Building, 429 Forbes Avenue, Pittsburgh, Pennsylvania 15219, their successors and assigns, an encroachment to construct, maintain and use at their own cost and

expense, a handicap ramp with a guard rail and hand rail on Wood Street in the 1st Ward, 6th Council District of the City of Pittsburgh.

BE IT RESOLVED BY THE
COUNCIL OF THE CITY OF
PITTSBURGH AS FOLLOWS:

SECTION 1. That Beynon Building Company, with an address at 1900 Allegheny Building, 429 Forbes Avenue, Pittsburgh, Pennsylvania 15206, their successors and assigns, is hereby granted the privilege to construct, maintain and use at their own cost and expense, a handicap ramp twelve feet eleven and one half inches (12'-11 1/2") in length by four feet six and one quarter inches (4'-6 1/4") with a guard rail on the outside. The handicap ramp will leave eight feet five and one half inches (8'-5 1/2") of pedestrian walkway on an eleven feet five and one half inches (11'-5 1/2") sidewalk on Wood Street in the 1st Ward, 6th Council District of the City of Pittsburgh.

The said encroachment shall conform to the provisions of this resolution and in accordance with the Plan identified as Accession D-267 on file in the Division of Surveys, Department of Public Works.

SECTION 2. The said Grantee prior to the beginning of the construction of said encroachment shall submit to the Director of the Department of Public Works of the City of Pittsburgh a complete set of plans, in triplicate, showing the location and all details of said construction. Said plans and said construction shall be subject to the approval and supervision of the Director of the Department of Public Works.

SECTION 3. The encroachment herein granted shall be subject and subordinate to the rights of the City of Pittsburgh and its powers and supervision over City streets, and also to Resolutions of the City of Pittsburgh relating thereto, and to the provisions of any general Resolutions which have been or may be hereafter passed relating to said construction, maintenance and its use on City streets and compensation for same.

SECTION 4. The said Grantee shall bear the full cost and expense of the repair of any street pavement damaged, repair of sewer, water lines and other surface and sub-surface structures which may be in any way damaged or disturbed by reason of the construction, maintenance, use and operation of said construction. All work, including the repaving and repairing of any portion of the street damaged, shall be done in the manner and at such times as the Director of the Department of Public Works may order and shall be subject to his approval and supervision.

SECTION 5. The rights and privileges granted by this Resolution are granted upon the express condition that the City of Pittsburgh, without liability, reserves the right to cause the removal of said construction upon giving to the said Grantee at least six (6) months written notice through the proper officers, pursuant to a resolution of Council, to the said Beynon Building Company, their successors or assigns, to that effect and that the said Grantee shall when so notified at the expiration of the said six (6) months forthwith remove said construction and replace street to its original condition at their own cost and expense.

SECTION 6. That Beynon Building Company shall be responsible for and shall assume all liability, either of said Beynon Building Company or of the City of Pittsburgh, for damages to persons or property by reason of the construction, maintenance and use of said encroachment and it is a condition of this grant that the City of Pittsburgh assumes no liability for damage to either persons or property on account of this grant, and that Beynon Building Company, for themselves, their successors and assigns, shall, by accepting the terms of this Resolution, hereby indemnify, save harmless and defend the City of Pittsburgh from any and all damages and claims for damages arising by reason of said construction, maintenance and use.

That Beynon Building Company shall maintain in effect during the entire period of this license the following insurance for the protection of the City of Pittsburgh, all premiums being at the expense of the licensee, which insurance shall be non-cancellable except upon thirty (30) days written notice to said City and which insurance shall cover and name said City as an additional insured:

Public Liability
\$ 100,000.00 - \$ 300,000.00

Property Damage
\$ 50,000.00

Prior to commencement of this license and as required by said City, from time to time licensee shall submit proof of the above insurance in the form of a certificate, duly attested by the proper officers or authorized representatives of a responsible insurance company.

SECTION 7. The foregoing rights and privileges are granted subject to the following conditions, to wit: This Resolution shall become null and void unless within 120 days after its approval the said Beynon Building Company, their successors and assigns, shall file with the Department of Public Works their certificate of acceptance of the provisions thereof, said certificate to be executed by Beynon Building Company.

SECTION 8. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed July 22, 1997.

Approved August 1, 1997.

Recorded August 7, 1997.

No. 482. Resolution Granting unto Crossgates Realty, Inc., 3555 Washington Road, McMurray, Pennsylvania 15317, their successors and assigns, an encroachment to construct, maintain and use at their own cost and expense, precast concrete steps on North Bellefield Avenue in the 4th Ward, 8th Council District of the City of Pittsburgh.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That Crossgates Realty, Inc., with an address at 3555 Washington Road, McMurray, Pennsylvania 15317, their successors and assigns, is hereby granted the privilege to construct,

maintain and use at their own cost and expense, precast concrete steps on North Bellefield Avenue in the 4th Ward, 8th Council District of the City of Pittsburgh. Placing precast concrete steps at the entrance to a new apartment building. The steps will extend seven feet (7') out from the front of the building and will be fifteen feet (15') in width. A new six foot (6') wide sidewalk will be placed in front of the entire building on Wood Street.

The said encroachment shall conform to the provisions of this resolution and in accordance with the Plan identified as Accession D-268 on file in the Division of Surveys, Department of Public Works.

SECTION 2. The said Grantee prior to the beginning of the construction of said encroachment shall submit to the Director of the Department of Public Works of the City of Pittsburgh a complete set of plans, in triplicate, showing the location and all details of said construction. Said plans and said construction shall be subject to the approval and supervision of the Director of the Department of Public Works.

SECTION 3. The encroachment herein granted shall be subject and subordinate to the rights of the City of Pittsburgh and its powers and supervision over City streets, and also to Resolutions of the City of Pittsburgh relating thereto, and to the provisions of any general Resolutions which have been or may be hereafter passed relating to said construction, maintenance and its use on City streets and compensation for same.

SECTION 4. The said Grantee shall bear the full cost and expense of the repair of any street pavement damaged, repair of sewer, water lines and other surface and sub-surface structures which may be in any way damaged or disturbed by reason of the construction, maintenance, use and operation of said construction. All work, including the repaving and repairing of any portion of the street damaged, shall be done in the manner and at such times as the Director of the Department of Public Works may order and shall be subject to his approval and supervision.

SECTION 5. The rights and privileges granted by this Resolution are granted upon the express condition that the City of Pittsburgh, without liability, reserves the right to cause the removal of said construction upon giving to the said Grantee at least six (6) months written notice through the proper officers, pursuant to a resolution of Council, to the said Crossgates Realty, Inc., their successors or assigns, to that effect and that the said Grantee shall when so notified at the expiration of the said six (6) months forthwith remove said construction and replace street to its original condition at their own cost and expense.

SECTION 6. That Crossgates Realty, Inc. shall be responsible for and shall assume all liability, either of said Crossgates Realty, Inc. or of the City of Pittsburgh, for damages to persons or property by reason of the construction, maintenance and use of said encroachment and it is a condition of this grant that the City of Pittsburgh assumes no liability for damage to either persons or property on account of this grant, and that Crossgates Realty, Inc., for themselves, their successors and assigns, shall, by accepting the terms of this Resolution, hereby

indemnify, save harmless and defend the City of Pittsburgh from any and all damages and claims for damages arising by reason of said construction, maintenance and use.

That Crossgates Realty, Inc. shall maintain in effect during the entire period of this license the following insurance for the protection of the City of Pittsburgh, all premiums being at the expense of the licensee, which insurance shall be non-cancellable except upon thirty (30) days written notice to said City and which insurance shall cover and name said City as an additional insured:

Public Liability
\$ 100,000.00 - \$ 300,000.00

Property Damage
\$ 50,000.00

Prior to commencement of this license and as required by said City, from time to time licensee shall submit proof of the above insurance in the form of a certificate, duly attested by the proper officers or authorized representatives of a responsible insurance company.

SECTION 7. The foregoing rights and privileges are granted subject to the following conditions, to wit: This Resolution shall become null and void unless within 120 days after its approval the said Crossgates Realty, Inc., their successors and assigns, shall file with the Department of Public Works their certificate of acceptance of the provisions thereof, said certificate to be executed by Crossgates Realty, Inc..

SECTION 8. Any Resolution or Ordinance or part thereof conflicting with the

provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed July 22, 1997.

Approved August 1, 1997.

Recorded August 7, 1997.

No. 483. Resolution Granting unto Salvatore Plescia, Jr., 91 Longvue Drive, Pittsburgh, Pennsylvania 15228, his successors and assigns, an encroachment to construct, maintain and use at his own cost and expense, an access road on McGaw Street and Cape Way in the 32nd Ward, 4th Council District of the City of Pittsburgh.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That Salvatore Plescia, Jr., with an address at 91 Longvue Drive, Pittsburgh, Pennsylvania 15228, his successors and assigns, is hereby granted the privilege to construct, maintain and use at his own cost and expense, an access road utilizing McGaw Street forty foot (40') right-of-way to Cape Way a distance of seventy-one and six tenths feet (71.6') and Cape Way fifteen foot (15') right-of-way a distance of one hundred fifty feet (150') to a driveway on the property of Salvatore Plescia, Jr. for access to the rear of his building which fronts on Saw Mill Run in the 32nd Ward, 4th Council District of the City of Pittsburgh. Mr. Plescia has obtained permission from abutting property owners.

The said encroachment shall conform to the provisions of this resolution and in accordance with the Plan identified as Accession D-270 on file in the Division of Surveys, Department of Public Works.

SECTION 2. The said Grantee prior to the beginning of the construction of said encroachment shall submit to the Director of the Department of Public Works of the City of Pittsburgh a complete set of plans, in triplicate, showing the location and all details of said construction. Said plans and said construction shall be subject to the approval and supervision of the Director of the Department of Public Works.

SECTION 3. The encroachment herein granted shall be subject and subordinate to the rights of the City of Pittsburgh and its powers and supervision over City streets, and also to Resolutions of the City of Pittsburgh relating thereto, and to the provisions of any general Resolutions which have been or may be hereafter passed relating to said construction, maintenance and its use on City streets and compensation for same.

SECTION 4. The said Grantee shall bear the full cost and expense of the repair of any street pavement damaged, repair of sewer, water lines and other surface and sub-surface structures which may be in any way damaged or disturbed by reason of the construction, maintenance, use and operation of said construction. All work, including the repaving and repairing of any portion of the street damaged, shall be done in the manner and at such times as the Director of the Department of Public Works may order and shall be subject to his approval and supervision.

SECTION 5. The rights and privileges granted by this Resolution are granted upon the express condition that the City of Pittsburgh, without liability, reserves the right to cause the removal of said construction upon giving to the said Grantee at least six (6) months written notice through the proper officers, pursuant to a resolution of Council, to the said Salvatore Plescia, Jr., his successors or assigns, to that effect and that the said Grantee shall when so notified at the expiration of the said six (6) months forthwith remove said construction and replace street to its original condition at their own cost and expense.

SECTION 6. That Salvatore Plescia, Jr. shall be responsible for and shall assume all liability, either of said Salvatore Plescia, Jr. or of the City of Pittsburgh, for damages to persons or property by reason of the construction, maintenance and use of said encroachment and it is a condition of this grant that the City of Pittsburgh assumes no liability for damage to either persons or property on account of this grant, and that Salvatore Plescia, Jr., for himself, his successors and assigns, shall, by accepting the terms of this Resolution, hereby indemnify, save harmless and defend the City of Pittsburgh from any and all damages and claims for damages arising by reason of said construction, maintenance and use.

That Salvatore Plescia, Jr. shall maintain in effect during the entire period of this license the following insurance for the protection of the City of Pittsburgh, all premiums being at the expense of the licensee, which insurance shall be non-cancellable except upon thirty (30) days written notice to said City and which insurance shall cover and name said City as an additional insured:

Public Liability
\$ 100,000.00 - \$ 300,000.00

Property Damage
\$ 50,000.00

Prior to commencement of this license and as required by said City, from time to time licensee shall submit proof of the above insurance in the form of a certificate, duly attested by the proper officers or authorized representatives of a responsible insurance company.

SECTION 7. The foregoing rights and privileges are granted subject to the following conditions, to wit: This Resolution shall become null and void unless within 120 days after its approval the said Salvatore Plescia, Jr., his successors and assigns, shall file with the Department of Public Works his certificate of acceptance of the provisions thereof, said certificate to be executed by Salvatore Plescia, Jr..

SECTION 8. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed July 22, 1997.

Approved August 1, 1997.

Recorded August 7, 1997.

No. 484. Resolution Granting unto International Metro Corp., 4740 Liberty Avenue, Pittsburgh, Pennsylvania 15224, their successors and assigns, an

encroachment to construct, maintain and use at their own cost and expense, a handicap ramp on Liberty Avenue in the 8th Ward, 7th Council District of the City of Pittsburgh.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. That International Metro Corp., with an address at 4740 Liberty Avenue, Pittsburgh, Pennsylvania 15224, their successors and assigns, is hereby granted the privilege to construct, maintain and use at their own cost and expense, a handicap ramp measuring thirteen feet seven inches (13'-7") in length by three feet six inches (3'-6") in width. The ramp will leave twelve feet (12') from a fifteen foot six inch (15'-6") sidewalk on Liberty Avenue in the 8th Ward, 7th Council District of the City of Pittsburgh.

The said encroachment shall conform to the provisions of this resolution and in accordance with the Plan identified as Accession D-269 on file in the Division of Surveys, Department of Public Works.

SECTION 2. The said Grantee prior to the beginning of the construction of said encroachment shall submit to the Director of the Department of Public Works of the City of Pittsburgh a complete set of plans, in triplicate, showing the location and all details of said construction. Said plans and said construction shall be subject to the approval and supervision of the Director of the Department of Public Works.

SECTION 3. The encroachment herein granted shall be subject and subordinate to the rights of the City of

Pittsburgh and its powers and supervision over City streets, and also to Resolutions of the City of Pittsburgh relating thereto, and to the provisions of any general Resolutions which have been or may be hereafter passed relating to said construction, maintenance and its use on City streets and compensation for same.

SECTION 4. The said Grantee shall bear the full cost and expense of the repair of any street pavement damaged, repair of sewer, water lines and other surface and sub-surface structures which may be in any way damaged or disturbed by reason of the construction, maintenance, use and operation of said construction. All work, including the repaving and repairing of any portion of the street damaged, shall be done in the manner and at such times as the Director of the Department of Public Works may order and shall be subject to his approval and supervision.

SECTION 5. The rights and privileges granted by this Resolution are granted upon the express condition that the City of Pittsburgh, without liability, reserves the right to cause the removal of said construction upon giving to the said Grantee at least six (6) months written notice through the proper officers, pursuant to a resolution of Council, to the said International Metro Corp., their successors or assigns, to that effect and that the said Grantee shall when so notified at the expiration of the said six (6) months forthwith remove said construction and replace street to its original condition at their own cost and expense.

SECTION 6. That International Metro Corp. shall be responsible for and shall assume all liability, either of said International Metro Corp. or of the City of

Pittsburgh, for damages to persons or property by reason of the construction, maintenance and use of said encroachment and it is a condition of this grant that the City of Pittsburgh assumes no liability for damage to either persons or property on account of this grant, and that International Metro Corp., for themselves, their successors and assigns, shall, by accepting the terms of this Resolution, hereby indemnify, save harmless and defend the City of Pittsburgh from any and all damages and claims for damages arising by reason of said construction, maintenance and use.

That International Metro Corp. shall maintain in effect during the entire period of this license the following insurance for the protection of the City of Pittsburgh, all premiums being at the expense of the licensee, which insurance shall be non-cancellable except upon thirty (30) days written notice to said City and which insurance shall cover and name said City as an additional insured:

Public Liability
\$ 100,000.00 - \$ 300,000.00

Property Damage
\$ 50,000.00

Prior to commencement of this license and as required by said City, from time to time licensee shall submit proof of the above insurance in the form of a certificate, duly attested by the proper officers or authorized representatives of a responsible insurance company.

SECTION 7. The foregoing rights and privileges are granted subject to the following conditions, to wit: This Resolution shall become null and void

unless within 120 days after its approval the said International Metro Corp., their successors and assigns, shall file with the Department of Public Works their certificate of acceptance of the provisions thereof, said certificate to be executed by International Metro Corp..

SECTION 8. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby repealed so far as the same affects this Resolution.

Passed July 22, 1997.

Approved August 1, 1997.

Recorded August 7, 1997.

No. 485. Resolution Granting unto Pittsburgh Downtown Partnership, 130 Seventh Street, Suite 1200, Pittsburgh, 15222 their successors and assigns, an encroachment to construct, maintain and use at their own cost and expense, planter boxes and decorative flags on Sixth Street, Market Square and Market Street in the 1st Ward, 6th Council District of the City of Pittsburgh.

BE IT RESOLVED BY THE
COUNCIL OF THE CITY OF
PITTSBURGH AS FOLLOWS:

SECTION 1. That Pittsburgh Downtown Partnership, with an address at 130 Seventh Street, Suite 1200, Pittsburgh, Pennsylvania 15222, their successors and assigns, is hereby granted the privilege to construct, maintain and use at their own cost and expense, planter boxes placed in the

sidewalk areas along Sixth Street, Market Square and Market Street. The boxes will be forty-eight inches (48") long by sixteen inches (16") wide by sixteen inches (16") high, constructed of wolmanized wood and placed next to the buildings. Placing three foot by five foot (3' x 5') promotional, decorative flags at fifteen foot (15') intervals along Sixth Street, Market Square and Market Street attaching to the front of the buildings in the 1st Ward, 6th Council District of the City of Pittsburgh.

he said encroachment shall conform to the provisions of this resolution and in accordance with the Plan identified as Accession D-271 on file in the Division of Surveys, Department of Public Works.

SECTION 2. The said Grantee prior to the beginning of the construction of said encroachment shall submit to the Director of the Department of Public Works of the City of Pittsburgh a complete set of plans, in triplicate, showing the location and all details of said construction. Said plans and said construction shall be subject to the approval and supervision of the Director of the Department of Public Works.

SECTION 3. The encroachment herein granted shall be subject and subordinate to the rights of the City of Pittsburgh and its powers and supervision over City streets, and also to Resolutions of the City of Pittsburgh relating thereto, and to the provisions of any general Resolutions which have been or may be hereafter passed relating to said construction, maintenance and its use on City streets and compensation for same.

SECTION 4. The said Grantee shall bear the full cost and expense of the repair

of any street pavement damaged, repair of sewer, water lines and other surface and sub-surface structures which may be in any way damaged or disturbed by reason of the construction, maintenance, use and operation of said construction. All work, including the repaving and repairing of any portion of the street damaged, shall be done in the manner and at such times as the Director of the Department of Public Works may order and shall be subject to his approval and supervision.

SECTION 5. The rights and privileges granted by this Resolution are granted upon the express condition that the City of Pittsburgh, without liability, reserves the right to cause the removal of said construction upon giving to the said Grantee at least six (6) months written notice through the proper officers, pursuant to a resolution of Council, to the said Pittsburgh Downtown Partnership, their successors or assigns, to that effect and that the said Grantee shall when so notified at the expiration of the said six (6) months forthwith remove said construction and replace street to its original condition at their own cost and expense.

SECTION 6. That Pittsburgh Downtown Partnership shall be responsible for and shall assume all liability, either of said Pittsburgh Downtown Partnership or of the City of Pittsburgh, for damages to persons or property by reason of the construction, maintenance and use of said encroachment and it is a condition of this grant that the City of Pittsburgh assumes no liability for damage to either persons or property on account of this grant, and that Pittsburgh Downtown Partnership, for themselves, their successors and assigns, shall, by accepting the terms of this Resolution, hereby indemnify, save harmless

and defend the City of Pittsburgh from any and all damages and claims for damages arising by reason of said construction, maintenance and use.

That Pittsburgh Downtown Partnership shall maintain in effect during the entire period of this license the following insurance for the protection of the City of Pittsburgh, all premiums being at the expense of the licensee, which insurance shall be non-cancellable except upon thirty (30) days written notice to said City and which insurance shall cover and name said City as an additional insured:

Public Liability
\$ 100,000.00 - \$ 300,000.00

Property Damage \$ 50,000.00

Prior to commencement of this license and as required by said City, from time to time licensee shall submit proof of the above insurance in the form of a certificate, duly attested by the proper officers or authorized representatives of a responsible insurance company.

SECTION 7. The foregoing rights and privileges are granted subject to the following conditions, to wit: This Resolution shall become null and void unless within 120 days after its approval the said Pittsburgh Downtown Partnership, their successors and assigns, shall file with the Department of Public Works their certificate of acceptance of the provisions thereof, said certificate to be executed by Pittsburgh Downtown Partnership.

SECTION 8. Any Resolution or Ordinance or part thereof conflicting with the provisions of this Resolution is hereby

repealed so far as the same affects this Resolution.

Passed July 22, 1997.

Approved August 1, 1997.

Recorded August 7, 1997.

No. 486. Resolution providing for the issuance of a Warrant in favor of the Pittsburgh History and Landmarks Foundation, Station Square, Pittsburgh, PA 15219. At a cost not to exceed \$5,000.00, as payment for Pittsburgh City Council to act as a sponsor in the Bridge Lighting Project for the Three Rivers Regatta. Chargeable to and payable from Code Account 1001-1 (100115), Miscellaneous Services, Supplies, Equipment, etc., City Council.

BE IT RESOLVED BY THE
COUNCIL OF THE CITY OF
PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor is hereby authorized to issue and the City Controller to countersign, a warrant in favor of the Pittsburgh History and Landmarks Foundation, Station Square, Pittsburgh, PA 15219. At a cost not to exceed \$5,000.00, as payment for Pittsburgh City Council to act as a sponsor in the Bridge Lighting Project for the Three Rivers Regatta. Chargeable to and payable from Code Account 1001-1 (100115), Miscellaneous Services, Supplies, Equipment, etc., City Council.

Section 2. Any Resolution or Ordinance or part thereof, conflicting with the provisions of the Resolution is hereby

repealed so far as the same affects this Resolution.

Passed July 29, 1997.

Approved August 5, 1997.

Recorded August 11, 1997.

No. 487. Resolution Providing for the issuance of a warrant in favor of Lexis-Nexis, P.O. Box 7247-7090, Philadelphia, PA 19170-7090, in payment for computer user research services for City Council for the month of June, 1997, at a cost not to exceed \$1,009.67, chargeable to and payable from Code Account 1001-1, Miscellaneous Services, Index Code 100115, Account No. 526100, Fund 1000, Sub-Class 150, Organization No. 101100, Budget Year 1997.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The Mayor is hereby authorized to issue and the City Controller to countersign a warrant in favor of Lexis-Nexis, P.O. Box 7247-7090, Philadelphia, PA 19170-7090, in payment for computer user research services for City Council for the month of June, 1997, at a cost not to exceed \$1,009.67, chargeable to and payable from Code Account 1001-1, Miscellaneous Services, Index Code 100115, Account No. 526100, Fund 1000, Sub-Class 150, Organization No. 101100, Budget Year 1997.

SECTION 2. Any Resolution or Ordinance or part thereof, conflicting with the provisions of the Resolution is hereby

repealed so far as the same affects this Resolution.

Passed July 29, 1997.

Approved August 5, 1997.

Recorded August 11, 1997.

No. 488. Resolution transferring the sum of Ninety-three Thousand Five Hundred (\$93,500.) Dollars from Organization: 123000, Index: 114405, Account: 532600, Fund: 1000, Sub: 110, Gasoline and Diesel Fuel and Twenty Thousand (\$20,000.) Dollars from Organization: 123320, Index: 113225, Account: 568500, Fund: 1000, Sub: 160, Telephone Services and Equipment to Organization: 121000, Index: 112805, Account: 525500, Fund: 1000, Sub: 150, Miscellaneous Services Department of General Services.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF PITTSBURGH AS FOLLOWS:

SECTION 1. The City Controller is hereby authorized and directed to transfer the sum of Ninety-three Thousand Five Hundred (\$93,500.) Dollars from Organization: 123000, Index: 114405, Account: 532600, Fund: 1000, Sub: 110, Gasoline and Diesel Fuel and Twenty Thousand (\$20,000.) Dollars from Organization 123320, Index: 113225, Account: 568500, Fund: 1000, Sub: 160, Telephone Services and Equipment to Organization: 121000, Index: 112805, Account: 525500, Fund: 1000, Sub: 150, Miscellaneous Services, Department of General Services.